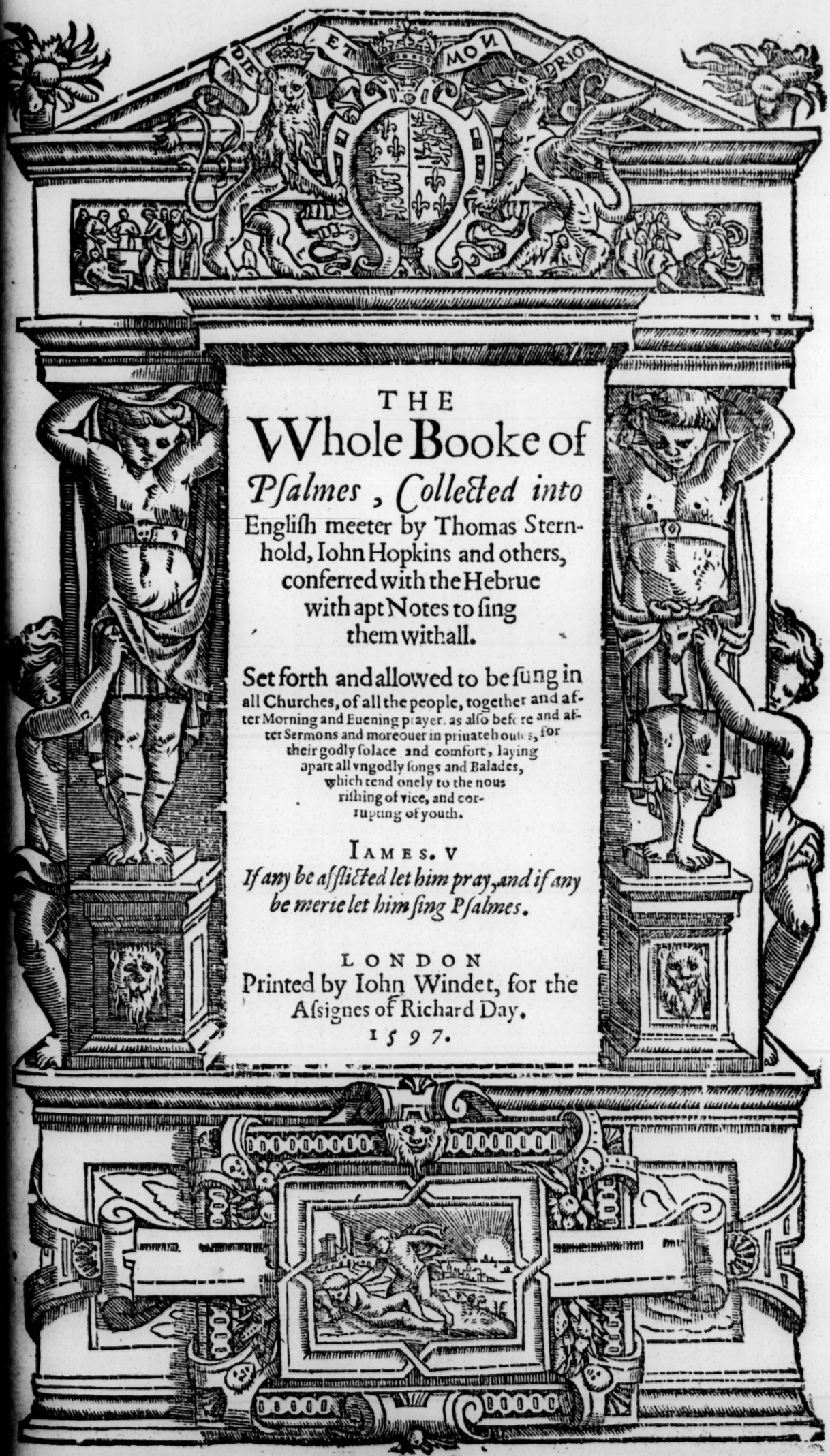


THE

Whole Booke of *Pſalmes, Collected into* Engliſh meeter by Thomas Sternhold, Iohn Hopkins and others, conferred with the Hebrue with apt Notes to ſing them withall.

Set forth and allowed to be ſung in all Churches, of all the people, together and after Morning and Euening prayer. as alſo before and after Sermons and moreouer in priuate houſes, for their godly ſolace and comfort, laying apart all vngodly ſongs and Balades, which tend onely to the nourriſhing of vice, and corrupting of youth.

IAMES. V

If any be afflicted let him pray, and if any be merie let him ſing Pſalmes.

LONDON
Printed by Iohn Windet, for the Aſsignes of Richard Day.
1597.

A treatiſe made by Athanaſius the great, *concerning the vſe & vertue of the Pſalmes.*

ALl Holie Scripture is certeinlie the teacher of all vertue and of the true faith: but the booke of the Pſalmes doth expreſſe, after a certeine manner, the very ſtate and condition of the ſoule. For as he which intendeth to preſent him ſelf to a King, will firſt cõpound with him ſelf to ſet in good order both his geſture & ſpeech, leaſt els he might be reputed rude & ignorant: euẽ ſo doth this godly booke informe all ſuch as be deſirous to lead their life in vertue, and to know the life of our ſauior, which he lead in his conuerſation, putting them in minde in the reading thereof, of all their affections and paſſions whereto their ſoule is inclined.

Moreouer, the Pſalmes informe and teach euery man with diuers inſtructions, whereby he may not only eſpie the affections of his ſoule, and to win a good paterne and diſcipline how he may pleaſe God, but alſo with what forme of words he may amend himſelfe, and how to geue God due thanks, leaſt if he ſhould ſpeake otherwiſe then were conuenient, he ſhould fall into impiety by his vnreuerent eſtimation of God, for we muſt all make an account to the Iudge, as well of our idle words, as our euill deeds.

IF therefore thou wouldeſt at any time deſcribe a bleſſed man, who he is, and what thing maketh him ſo to be, thou haſt the 1, 32, 41, 112, 128, pſalms.

2 If thou wouldeſt rebuke the Iewes for their ſpight they haue to Chriſt, thou haſt the ſecond Pſalme.

3 If thine owne familiars purſue thee, and if many riſe againſt thee, ſay the 3, 143, pſal.

4 If thus in trouble thou haſt called on God, and haſt taried vpon his helpe, & wouldſt giue him th nks for that he hath heard thee with his helpe, ſing the 4, 40, 116, pſalms.

5 If that thou ſeeſt that euil men lay ſnares for thee, and therefore deſireſt Gods eares to heare thy prayers, ſing the 5 pſalme.

6 If thou feeleſt gods dreadfull threats, and ſeeſt thy ſelf affraid of them: thou maiſt ſay the 6, 31, 88 Pſalms.

7 If any take counſel againſt thee, as Achitophell did againſt Dauid, if thou be admoniſhed thereof, ſing the 7 pſalme.

8 If thou in beholding the grace of our Sauiour ſpread on euerie ſide, ſpecially for the reſtoring of mankind to ſaluation, wouldſt ſpeak thereof in meditatiõ to god, ſing the 8 pſ.

9 If ſo againe thou wilt ſing in giuing thanks to god for the proſperous gathering of frutes, vſe the 8 pſalme.

10 If thou wouldeſt haue thine aduerſarie kept backe, and thy ſoule ſaued, truſt not in thy ſelf, but in the Sonne of god, ſinging the 9 pſalme.

11 If thou perceiueſt god to be wroth with his people, as though he regarded them nothing, thou haſt to pacifie him to complaine thereof, the 10, 60, 74 pſalmes.

12 If any man would put thee in feare, haue thou thy hope in god, & ſing the 11 pſalme.

13 If thou beholdeſt the pride of many men, and ſeeſt malice to abound, ſo that there is no godlineſſe amongſt men, repaire then to god, and ſay the 12 pſalme.

14 If thine aduerſary lie long in waite againſt thee, deſpaire not though god had forgotten thee but call vpon the Lord, and ſing the 13, 16, 22 pſalms.

15 If thou heareſt any to blaſpheme god in his prouidence, be not partaker with them in wickedneſſe, but make haſte vnto God, and ſay the 14, and 55 pſalmes.

16 If thou deſireſt to know who is a citizen of heauen, ſing the 15 pſalme.

17 If thou haſt need of praier for ſuch as be againſt thee, and cloſed thy ſoule on euerie ſide, ſing the 16, 17, 81, 141 pſalmes.

18 If thou haſt eſcaped from thine enimies, and art deliuered from them who purſued thee, ſing the 18, and 82 pſalms.

19 If thou dooſt wonder at the order of things created by God, cõſidering the grace of the diuine prouidence, ſing the 19, 24 pſalmes.

20 If thou ſeeſt any man in aduerſitie comfort him & pray for him with the 20 pſalme.

21 If thou perceiueſt thy ſelf to be defended and fed by god, and to liue proſperouſlie, reioice therein, and ſing the 23 pſalme.

22 If thine enimie conſpire againſt thee, lift vp thy ſoule to god, and ſay the 24 Pſalm. and thou ſhalt eſpie them to labour but in vaine againſt thee.

23 If thine enimies cluſter againſt thee, and go about with their bloodie hand to deſtroy thee, go not thou about by mãs help to reueng it, for all mens iudgemẽts ar not truſty, but

requyre god to be iudge, for he alone is iudge, and ſay the 26 35, 43 pſalme.

24 If they preſſe more fiercelie on thee, though they be in numbers like an armed hoaſt, feare them not which thus reiect thee: as though thou wert not annoynted and elect by god, but ſing the 27 pſalme.

25 If they be yet ſo impudent that lay wait againſt thee, ſo that it is not lawfull for thee to haue any vocation by them, regard them not, but ſing to god thee 28 pſalm.

26 If thou wilt exhort and prouoke kings and princes to ſubmitte their power to god, and to regard his honour, ſing the 29, 82 pſalmes.

27 If thou renew and build thine houſe both of thy ſoule, whereto thou receiuedſt god to hoaſt, and of thy temporall habitation, ſing the 30, 41 and 127 pſalmes.

28 If thow ſeeſt thy ſelf had in hate, for the truths ſake, of thy friends and kinsfolke, leaue not off thy purpoſe, nor feare them which be againſt thee, but think on them which follow, and ſing the 31 pſalme.

29 If thow beholde ſuch as be baptiſed, and ſo deliuered from the corruption of their birth, praiſe thou the bountifull grace of god, and ſing the 32 pſalme.

30 If thou delighteſt to ſing amongſt many, call together righteous men of godlie life, and ſing the 33 pſalme.

31 If by chance thou falleſt amongſt thine enimies, and yet haſt fortunatlie eſcaped them: if therefore thou wilt giue thanks, call togither meeke men, and ſing the 33 pſalme.

32 If thou ſeeſt wicked men contend amongſt themſelues to do miſcheefe, thinke not that their nature doth impell them by neceſsitie to worke ſin againſt their will, as certein heretikes ſuppoſe, but conſider this pſalme 36, and thou ſhalt perceiue that they be to themſelues their owne occaſion of ſinning.

33 If thou ſeeſt how wicked men do much wickedneſſe, and that yet ſimple folke praiſe ſuch, when thou wilt admoniſh any mā not to follow them, to be like vnto them, becauſe they ſhall be ſhortlie rooted out & deſtroyed: ſpeake vnto thy ſelfe & to others, the 37 pſ.

34 If thou haſt decreed to take heed of thy ſelf, and ſeeſt thine enimy approch nigh thee as againſt one whome the aduerſarie is more prouoked to come with aſſault, & therefore wilt prepare thy ſelfe, ſing the 39 pſalme.

35 If thou ſeeſt many poore men to beg & wilt ſhew pitie vnto them, thou maiſt both thy ſelf receiue them to mercy, & alſo exhort others to do the ſame, ſaying the 41 pſalme.

36 If thou haſt a deſire to godward & heareſt thine enimies to vpbraid thee, be not troubled, but cōſider what frute of immortalitie riſeth vnto thee for this deſire, comfort thy ſoule with hope to God, & ſo therein releeuing & aſſwaging the heauineſſe of thy life, ſay the 42 pſalme.

37 If thou wilt remember gods benefits which he did to their fathers, both in their outgoing from Egipt, and in the deſert, and how good god was vnto them, but they vnthankfull vnto him, thou haſt the 44, 78, 89, 106, 114 and 117 pſalmes.

38 If thou haſt made thy refuge to god, and haſt eſcaped ſuch trouble as was prepared againſt thee, if thou wilt giue thanks and ſhew but his kindneſſe to thee, ſing the 46 pſal.

39 If thou wilt know how to giue thanks to god when thou doeſt reſort to him with a ſound vnderſtanding, ſing the 47, 48 pſalmes.

40 If thou wilt exhort men to put their truſt in the liuing god; who miniſtreth all things aboundantlie to good mens vſe: and blame the madneſſe of the world, which ſerueth their god Mammon ſo inordinatlie, ſing the 49 pſalme.

41 If thou wouldſt call vpon the blind world for their wrong confidence of their burnt ſacrifices, and ſhew them what ſacrifice god moſt hath required of thē, ſing the 50 pſalme.

42 If thou haſt ſinned and art conuerted and mooued to do penance, deſirous to haue mercie, thou haſt the words of confeſsion in the 51 pſalme.

43 If thou haſt ſuffered falſe accuſation before the King, & ſeeſt the deuill to triumph thereat; go aſide and ſay the 52 pſalme.

44 If they which perſecute thee with accuſations would betray thee, as the Phariſies did Ieſus, and as the aliens did Dauid, diſcomfort not thy ſelf therewith, but ng in good hope to god the 54, 69, 57 pſalmes.

45 If thine aduerſaries which trouble thee do vpbraid thee, & that they which ſeeme to be thy freends, ſpeake moſt againſt thee, wherevpon if in thy meditation thou art ſomwhat greeued thereat, thou maiſt call on god ſaieng the 55 pſalme.

46 If perſecution come fierce on thee, & vnbewares chance to enter into the caue where thou hideſt thy ſelfe, feare not, for in this ſtraight thou ſhalt haue expedient words both to comfort thee, and to put thee in remembrance of his old mercy with thee 57, 142 pſalm.

47 If thou wilt confound hypocrites which make glorious ſhewes outwardlie, ſpeake their conuerſion with the 58 pſalme.

48 If thy purſuers command thy houſe to be watched, when thou art eſcaped giue thanks to god, and graue it in the tables of thine hart for a perpetuall remembrance, and ſay the 59 pſalme.

49 If thine enimies cruelly aſſault thee, and would catch thy life, offer thy ſubiection to god againſt them, and be of good comfort: for the more they rage, the more ſhall god ſubdue thē, & ſay the 62 pſ.

50 If thou feeleſt perſecution, and getteſt thee into wildernes, feare thou not, as though thou wert there alone, but hauing god nigh to thee, riſe to him earlie in the morning, ſinging the 93 pſalme.

51 If thine enimies would put thee in feare, & neuer ceaſe to lay trains for thee, and picke all maner quarels againſt thee, though they be very many, giue no place to them, for the dartes of babes ſhall be their deſtruction, if thou ſaiſt the 61, 68, 70, 71 pſalmes.

52 If thou wilt laud god with a pſalme or hymne, ſing the 65, 66 pſalms.

53 If thou aske mercie of god, ſing the 67 pſalme.

54 If thou wouldſt ſing to the Lord, thou haſt what to ſay in the 96, 98 pſalms.

55 If thou haſt need to confeſſe god with thanks, ſing the 71, 76, 92, 108,, 111, 118, 136, 138, 145 pſal.

56 If thou ſeeſt wicked men proſper in peace, be not offended thereat, but ſay the 73 pſalme.

57 If thine enimies haue beſet the waies whether thou fleeſt, & art thereby in great anguiſh, yet in this trouble deſpaire not, but pray, and if thy praier be heard, giue god thanks, and ſay the 77 pſalme.

58 If they perſecute ſtil, & defile the houſe of god, kil the elect, and caſt their bodies to the fowles of the aire, feare not their crueltie, but ſhew pitie vnto them which be in ſuch agonie, & ſay the 79 pſalm.

59 If thou wilt informe any man with the myſterie of the reſurrection: ſing the 81 pſalme.

60 If thou wilt ſing to the Lord, call togither gods ſeruants on the feſtiuall day, and ſing the 81, 95, 134 pſalmes.

61 If thine aduerſaries flocke togither on euerie ſide, and threaten to deſtroy the houſe of God, and make their conſpiracies againſt the religion, let not their number and power trouble thee, for thou haſt an anchor of the words of the 83 pſalme.

62 If thou caſteſt an eye to gods houſe and to his eternall tabernacles, and haſt a deſire thereto, as the Apoſtle had: ſay thou alſo the 84 pſalme.

63 If gods wrath be ceaſed, & the captiuitie ended, thou haſt cauſe how to giue thanks to god with Dauid, recounting his goodneſſe to thee and others, with the 76, 85, 116 pſalms.

64 If thou wilt rebuke Painims and hereticks, for that they haue not the knowledge of god in them, thou maiſt haue an vnderſtanding to ſing to god the 86, 115 pſalmes.

65 If thou wilt ſee and know the diſſent that the catholike Church hath from ſchiſme, and wouldſt conuert them, or to diſcerne the Church concerning the outward apparance and formes thereof, thou maiſt ſay the 87 pſalme.

66 If thou wouldſt know how Moſes praied to god, & in his meditation recoũting the brittle ſtate of mans life, deſired of god to direct ſo his ſhort life, that he might follow wiſdome, read the 90 pſal.

67 If thou wouldeſt comfort thy ſelf and others in true religion, and teach them that hope in god will neuer ſuffer a ſoule to be confounded, but make it bold and without feare for gods protection, ſing the 91 pſalme.

68 If thou wilt ſing on the ſaboth day, thou haſt the 92 pſalme.

69 If thou wilt ſing on Sunday in meditation of gods word, deſiring to be inſtructed therein, whereby thou maiſt reſt in gods holy will, and ceaſe from all the works and doctrine of vayne men, reuolue that notable pſalme 119.

70 If thou wilt ſing in the ſecond day of the ſaboth, thou haſt the 95 pſalme.

71 If thou wouldſt ſing vnto the Lord, thou haſt what to ſay in the 96, 98 pſalmes.

72 If thou wilt ſing the fourth day of the ſaboth, ſing the 94 pſalme: for then when the Lord was betraied, he began to take vengeance on death, and to triumph of it: therefore when thou readeſt the goſpell, wherein thou heareſt the Iewes to take counſell againſt the Lord, and that he ſtandeth boldlie againſt the diuell, then ſing the foreſaid pſalme.

73 If thou wilt ſing on good-friday, thou haſt a commendation of the pſalme 93, for then was the houſe of gods church builded and groundly founded, though the enimies went about to hinder it: for which cauſe ſing to god the ſongs of triumphant victorie, with the ſaid pſalme, and with the 98 and 129 pſalmes.

74 If there be any captiuitie wherein thy houſe is laid waſt & yet builded againe, ſing the 96 pſal.

65 If the land be vexed with enimies, and after come to any reſt by the power of god, if thou wilt ſing therefore, ſing the 97 pſalm.

76 If thou conſidereſt the prouidence of god in his gouernance ſo ouer all, and wilt inſtruct any with true faith & obediẽce, when thou haſt firſt perſuaded thē to cõfeſſe thēſelues, ſing the 100, 147 pſ.

77 If thou doeſt acknowledge in god his iudiciall power, and that in iudgement he mixeth mercy, if thou wilt draw nigh vnto him, thou haſt the words of this pſalme 101, to the end.

78 If for the imbecilitie of thy nature, thou art wearie with the continuall miſeries and greefs of this life, and wouldeſt comfort thy ſelfe, ſing the 102 pſalme.

79 If thou wilt giue thanks to god, as it is moſt conuenient & due, for all his gifts, when thou wilt

so do, thou hast how to reioice thy soule therevnto, with the 103 and 104 psalmes.

80 If thou wilt praise god, and also know how, and for what cause, and with what words thou maist best doo it, consider the 113, 117, 133, 146, 147, 148, 149, 150 psalmes.

81 If thou hast faith to such things as god speaketh, and beleeuest that which in praier thou vttrest, say the psalme 116 to the end.

82 If thou feelest thy selfe to rise vpward in degrees of well working, as though thou saidst with S. Paul, I forget those things which be before me, thou hast the 120 psalme.

83 If thou be holden in thraldome vnder straying and wandring thoughts, and feelest thy selfe drawne by them, whereof thou art sorie, then stay thy self from thencefoorth, and tarrie where thou hast found thy self in fault, sit thee down and mourne thou also as the Hebrue people did, and say with them the 137 psalme.

84 If thou perceiuest that temptations be sent to prooue thee, thou oughtest after such temptations to giue god the thanks, and say the 139 psalme.

85 If yet thou be in bondage by thine enimies, and wouldst faine be deliuered, say the 140 psalme.

86 If thou wouldst pray and make supplication, say the 141, 142, 143 psalmes.

87 If anie tyrannous enimie rise vp against the people, feare thou not no more than Dauid did Goliah, but beleeue like Dauid, and sing the 144 psalme.

88 If thou art elect out of low degree, especiallie before others to some vocation to serue thy brethren, aduance not thy selfe too high against them in thine owne power, but giue god his glorie, who did choose thee, and sing thou the 145 psalme.

89 If thou wilt sing of obedience, praising God with *Alleluya*, thou hast the 105. 107, 108, 111, 112, 113 114, 115, 117, 135, 136, 146, 147, 148, 149 and 150 psalmes.

90 If thou wilt sing speciallie of our Sauiour Christ, thou hast of him in euerie psalme, but most chiefly in the 25, 45 and 110 psalmes.

91 Such psalmes as shew his lawfull generation of his father, and his corporall presence be the 11, 69 psalmes.

92 Such as do prophecie before of his holie crosse and passion, telling how many deceitfull assaults he susteined for vs, and how much he suffered, be the 2, 119 psalmes.

93 Such as expresse the malicious enmities of the Iewes, and betraying of Iudas, are the 21, 50, 55, 69, 72, 109 psalmes.

Such as describe his agonie in his passion, death, and sepulchre, be the 22, 88 psalmes.

95 For his dominion and presence in the flesh, read the 116 psalme.

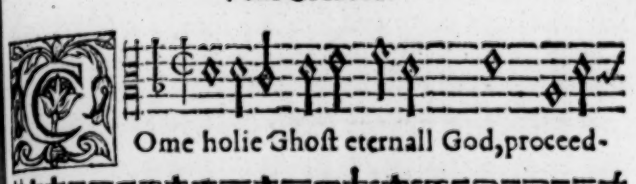
96 Such as shew the glorious resurrection of his bodie be 24, 47 psalme.

97 Such as set out his ascension into heauen are the 23, 96, 98, 99 psalmes.

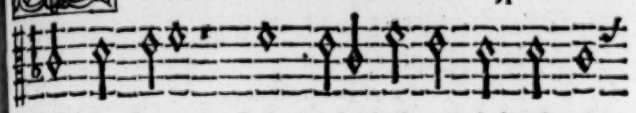
98 And that he sitteth on the right hand of his father, the 110 psalme maketh manifest.

99 Such as shew that he hath authoritie of his father to iudge, expressing his iudiciall power, both in condemning the diuell and all wicked nations, are the 72, 50, 82 psalmes.

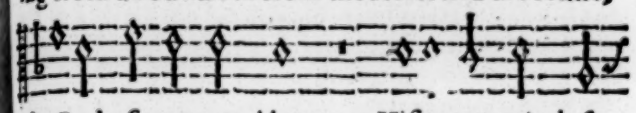
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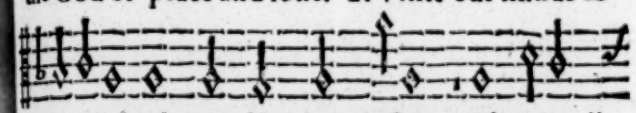
COme holie Ghoſt eternall God, proceed-



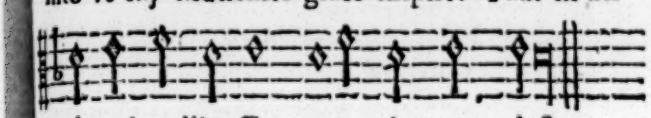
ing from aboue: Both from the father and the ſonne,



the God of peace and loue. 2. Viſite our minds &



into vs thy heauenlie grace inſpire: That in all



truth and godlineſſe, we may haue true deſire.

3 Thou art the verie comforter,
in all woe and diſtreſſe:
The heauenlie gift of God moſt high,
which no tongue can expreſſe.
4 The fountaine and the liuelie ſpring,
of ioy celeſtiall:
The fire ſo bright, the loue ſo cleare,
and vnction ſpirituall.

5 Thou in thy gifts art manifold,
whereby Chriſts church doth ſtand:
In faithfull harts writing the law,
the finger of Gods hand.
6 According to thy promiſe made,
thou giueſt ſpeech of grace,
That through thy helpe, the praiſe of God,
may ſtand in euerie place.

7 O holy ghoſt into our wits,
ſend downe thine heauenle light:
Kindle our harts with feruent loue,
to ſerue God day and night,
8 Strength and ſtabliſh all our weaknes
ſo feble and ſo fraile:
That neither fleſh, the world nor deuill,
againſt vs do preuaile,

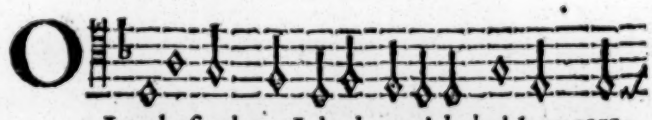
9 Put backe our enimies far from vs,
and grant vs to obtaine,
Peace in our harts with God and man,
without grudge or diſdaine.
10 And grant O Lord that thou being,
our leader and our guide:
We may eſchew the ſnares of ſinne,
and from thee neuer ſlide.

11 To vs ſuch plentie of thy grace,
good Lord grant we thee praie:
That thou maiſt be our comforter,
at the laſt dreadfull day.
12 Of all ſtrife and diſſention,
O Lord diſſolue the bands:
And make the knots of peace and loue,
throughout all chriſtian lands.

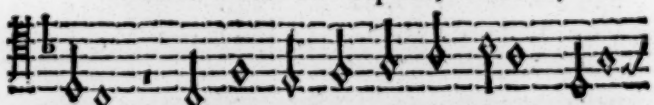
13 Grant vs (o Lord) through thee to know
the father moſt of might:
That of his deare beloued Sonne,
we may atteine the ſight.
14 And that with perfect faith alſo,
we may acknowledge thee:
The ſpirite of them both alway,
one God in perſons three.

15 Laud and praiſe be to the father,
and to the Sonne equall:
And to the holie ſpirit alſo,
one god coeternall.
16 And pray we that the onelie ſonne,
vouchſafe his ſpirite to ſend,
To all that do profeſſe his name,
vnto the worlds end.

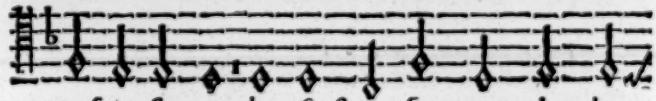
The humble ſute of a ſinner.



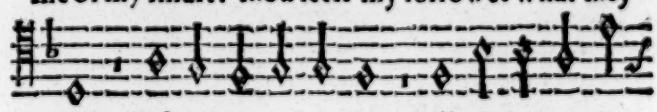
O Lord of whom I do depend, behold my care-



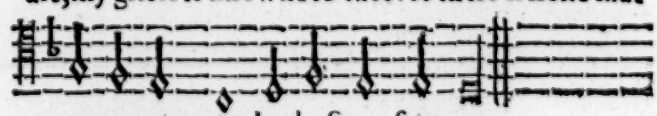
full hart, And when thy will and pleaſure is, releaſe



me of my ſmart: thou ſeeſt my ſorrowes what they



are, my griefe is knowne to thee: & there is none that



can remooue, or take the ſame from me.

3 But onely thou whoſe aid I craue,
whoſe mercie ſtill is preſt:
To eaſe all thoſe that come to thee,
for ſuccour and for reſt,
4 And ſith thou ſeeſt my reſtleſſe eies,
my teares and grieuous grone:
Attend vnto my ſute (O Lord)
marke well my plaint and mone.

5 For ſinne hath ſo incloſed me,
and compaſt me about:
That I am now remedileſſe,
if mercie helpe not out,
6 For mortall man can not releaſe,
or mittigate this paine:
But euen thy Chriſt, my lord and God
which for my ſinnes was ſlaine.

7 Whoſe bloudie wounds are yet to ſee,

though not with mortall eye:
Yet doe thy Saints behold them all,
and ſo I truſt ſhall I.
8 Though ſinne doth hinder me a while,
when thou ſhalt ſee it good:
I ſhall enioy the ſight of him,
and ſee his wounds and bloud.

9 And as thine angels and thy Saints
do now behold the ſame:
So truſt I to poſſeſſe that place,
with them to praiſe thy name.
10 But whiles I liue here in this vale,
where ſinners do frequent:
Aſſiſt me euer with thy grace,
my ſinnes ſtill to lament.

11 Leaſt that I tread in ſinners trace,
and giue them my conſent:
To dwell with them in wickedneſſe,
whereto nature is bent:
12 Onely thy grace muſt be my ſtay,
leaſt that I fall down flat:
And being downe, then of my ſelfe,
cannot recouer that.

13 Wherfore this is yet once againe,
my ſuite and my requeſt:
To graunt me pardon for my ſinne,
that I in thee may reſt.
14 Then ſhall my hart, my tong and voice,
be inſtruments of praiſe:
And in thy church and houſe of Saints,
ſing pſalmes to thee alwayes.

Venite exultemus. Pſal. xcv.
Sing this to the tune of Benedictus.

O Come and let vs now reioyce,
and ſing vnto the Lord:
And to our onelie Sauiour,
alſo with one accord.
2 And let vs come before his face,
with inward reuerence,
Confeſsing all our former ſinnes,
and that with diligence

3 To thanke him for his benefits,
alway diſtributing,
Wherefore to him right ioyfullie,
in pſalmes now let vs ſing.
4 And that becauſe that God alone,
is Lord magnificent,
And eke aboue all other gods,
a King omnipotent.

5 His people doth not he forſake,
at any time or tide:
And in his hands are all the coaſtes,
of all the worlde ſo wide.
6 And with his louing countenance,
he looketh euerie where:
And doth behold the tops of all
the mountains far and neare.

7 The ſea and all that is therein,
are his, for he them made,
And eke his hand hath faſhioned
the earth which doth not fade.
8 O come therefore and worſhip him,
and downe before him fall:
And let vs wepe before the Lord,
the which hath made vs all,

9 He is our God, our Lord and king,
and we his people are:
His flocke & ſheepe of his paſture,
on whome he taketh care:
10 This day if ye do heare his voice,
yet harden not your hart:
As in the bitter murmuring,
when ye were in deſert.

11 Which thing was of their negligence,
committed in the time,
Of trouble in the wilderneſſe,
a great and greuous crime.
12 Whereas your fathers tempted me,
and tryed me euerie way,
They proued me, and ſaw my works,
what I could do or ſay.

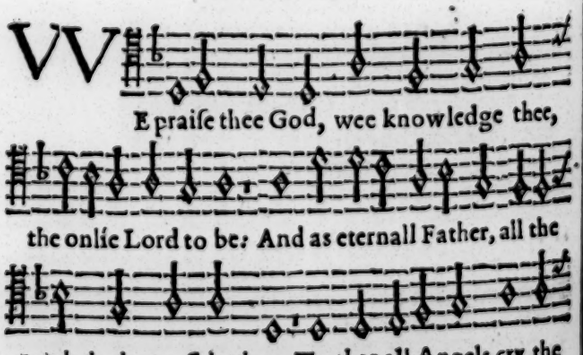
13 This fortie yeares haue I bene grieued
with all this generation:
And euermore I ſaid they erred
in their imagination.
14 Wherewith their harts were ſore cõbred,
long time and manie daies:
Wherefore I know aſſuredlie,
they haue not knowne my waies.

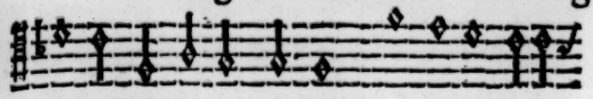
15 To whome I in my anger ſwore,
that they ſhould not be bleſt:
Nor ſee my ioy celeſtiall,
nor enter in my reſt.

Gloria patri.
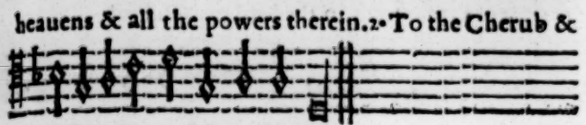
All laud and praiſe be to the Lord
O that of might art moſt:
To God the Father and the Sonne
and to the holy Ghoſt.
As it in the beginning was,
For euer heretofore:
And is now at this preſent time.
And ſhal be euermore.

The Song of S. Ambroſe, called
TE DEVM.





heauens & all the powers therein. 2 To the Cherub &



Seraphin, to cry they do not lin.

3 O holy, holy, holy Lord,
of Saboth Lord the God:
Through heauen & earth thy praiſe is ſpred,
and glorie all abroad.
4 Th'apoſtles glorious company,
yeeld praiſes vnto thee:
The Prophets goodlie fellowſhip,
praiſe thee continually.

5 The noble and victorious hoſt,
of Martyrs ſound thy praiſe:
The holie Church throughout the world,
doth knowledge thee alwaies.
6 Father of endleſſe maieſty,
they do acknowledge thee:
Thy Chriſt thine honorable, true,
and onely ſonne to be.

7 The holie ghoſt the comforter,
of glorie thou art king:
O Chriſt and of the Father art,
the Sonne euerlaſting.
8 When ſinfull mans decay in hand,
thou tookeſt to reſtore:
To be incloſde in virgins womb,
thou diddeſt not abhorre.

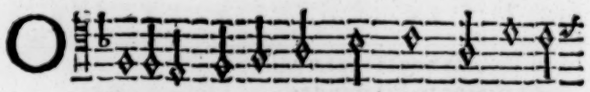
9 When thou hadſt ouercome of death,
the ſharpe and cruell might:
Thou heauens kingdome didſt ſet ope,
to each beleeuing wight.
10 In glory of the father thou,
doeſt ſit on Gods right hand:
We truſt that thou ſhalt come our iudge,
our cauſe to vnderſtand.

11 Lord help thy ſeruants whom thou haſt,
bought with thy precious blood:
And in eternall glorie ſet
them with thy ſaints ſo good.
12 O Lord do thou thy people ſaue,
bleſſe thine inheritance:
Lord gouerne them, and lord do thou,
for euer them aduance.

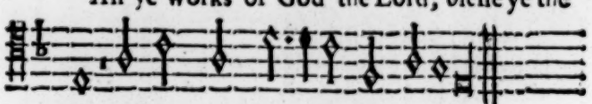
13 We magnifie thee day by day,
and world withouten end:
Adore thy holie name, O Lord,
vouchſafe vs to defend,
14 From ſin this day. Haue mercie Lord,
haue mercie on vs all:
And on vs (as we truſt in thee)
Lord let thy mercie fall.

15 O Lord, I haue repoſed all,
my confidence in thee:
Put to confounding ſhame therefore,
Lord let me neuer bee.

The ſong of the three children praiſing God, prouoking all creatures to doe the ſame.



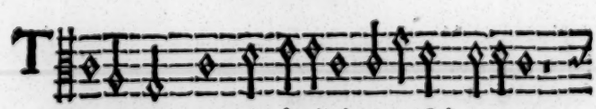
All ye works of God the Lord, bleſſe ye the



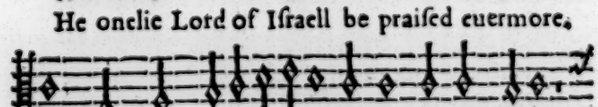
Lord, praiſe him and magnifie him for euer.

2 O ye the angels of the Lord, bleſſe ye the Lord, &c.
3 O ye the ſtarry heauens hie, bleſſe ye the Lord, &c.
4 O ye waters aboue the ſkie, bleſſe ye the Lord, &c.
5 O all ye powers of the Lord, bleſſe ye the Lord, &c.
6 O ye the ſhining ſun & moone, bleſſe ye the lord, &c.
7 O ye the gliſtring ſtars of heauen, bleſſe ye the &c.
8 O ye the ſhowers and dropping dew, bleſſe ye the &c
9 O ye the blowing winds of God, bleſſe ye the &c.
10 O ye the fire and warming heat, bleſſe ye the &c.
11 Ye winter and the ſummer tide, bleſſe ye the &c.
12 O ye the dewes and binding froſts, bleſſe ye the &c.
13 O ye the froſt and chilling cold, bleſſe ye the &c.
14 O ye congeled iſe and ſnow, bleſſe ye the Lord, &c.
15 O ye the nights and lightſom daies, bleſſe ye the &c.
16 O ye the darkneſſe and the light, bleſſe ye &c.
17 O ye the lightnings and the clouds, bleſſe ye the &c.
18 O let the earth eke bleſſe the lord, bleſſe ye the &c.
19 O ye the mountaines and the hils, bleſſe ye the &c.
20 O all ye greene things on the earth, bleſſe ye the &c.
21 O ye the euer ſpringing wels, bleſſe ye the Lord, &c.
22 O ye the ſeas and ye the flouds, bleſſe ye the lord, &c.
23 Whales and all that in waters moue, bleſſe ye &c.
24 O all ye flying ſoules of the aire, bleſſe ye the &c.
25 O all ye beaſtes and cattell eke, bleſſe ye the &c.
26 O ye the children of mankinde, bleſſe ye the lord &c.
27 Let Iſraell eke bleſſe the lord, bleſſe ye the Lord, &c.
28 O ye the prieſtes of God the Lord, bleſſe ye the &c.
29 O ye the ſeruants of the Lord, bleſſe ye the lord, &c
30 Ye ſpirits and ſoules of righteous men, bleſſe ye &c.
31 Ye holy and ye meeke of hart, bleſſe ye the Lord, &c.
32 O Ananias bleſſe the Lord, bleſſe thou the Lord, &c.
33 O Azarias bleſſe the Lord, bleſſe thou the Lord, &c.
34 And Miſael bleſſe thou the lord, bleſſe thou the &c.

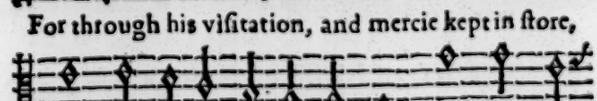
The Song of Zacharias, called *Benedictus.*



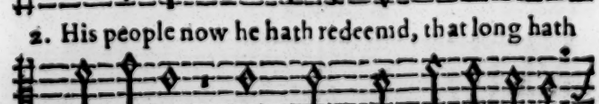
He onelie Lord of Iſraell be praiſed euermore.



For through his viſitation, and mercie kept in ſtore,
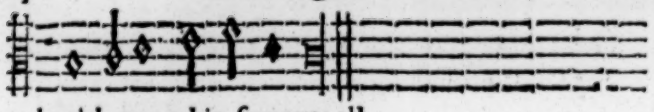


2. His people now he hath redeemd, that long hath



beene in thrall: And ſpread abroad his ſauing

health



health, vpon his ſeruants all.

3 In Dauids houſe thy ſeruant true,
according to his minde:
And alſo his anointed king,
as we in ſcripture finde.
4 As by his holie Prophets all,
oft times he did declare:
The which were ſince the world began,
his wayes for to prepare.

5 That we might be deliuered,
from thoſe that make debate:
Our enimies and from the hands,
of all that do vs hate.
6 The mercie which he promiſed,
our fathers to fulfill,
And thinke vpon his couenãt made,
according to his will.

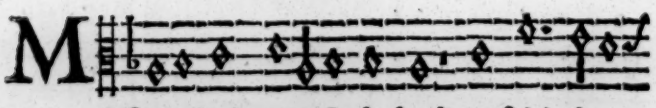
7 And alſo to performe the oth,
which he before had ſworne:
To Abraham our father deare,
for vs that were forlorne.
8 That he would giue himſelfe for vs,
and vs from bondage bring:
Out of the hands of all our foes,
to ſerue our heauenlie king.

9 And that without all manner feare,
and eke in righteouſneſſe:
And alſo for to lead our liſe,
in ſtedfaſt holineſſe.
10 And ỹ (O child) which now art borne,
and of the Lord elect:
Shalt be the Prophet of the higheſt,
his wayes for to direct.

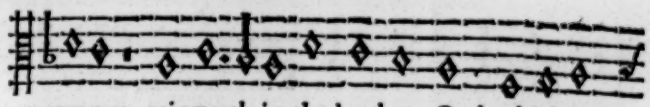
11 For thou ſhalt go before his face,
for to prepare his wayes.
And alſo for to teach his will,
and pleſure all the dayes.
12 To giue them knowledge how ỹ their
ſaluation is neere:
And that remiſsion of our ſinnes,
is through his mercie meere.

13 Whereby the day ſpring from on high,
is come vs for to viſit,
And thoſe for to illuminate,
which do in darkneſſe ſit.
14 To lighten thoſe that ſhadowed be,
with death, and eke oppreſt:
And alſo for to guide their feete,
the way to peace and reſt.

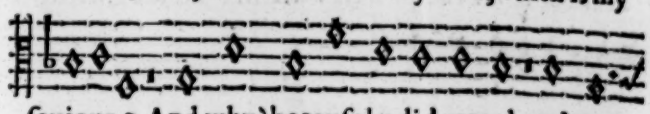
The ſong of bleſſed Marie called *Magnificat.*



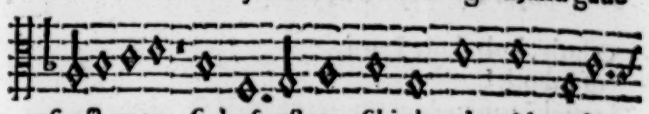
Y ſoule doth magnifie the lord, my ſpirit eke e-



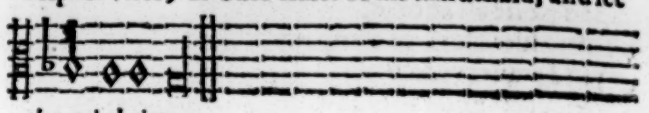
uermore, reioyceth in the lord my God, which is my



ſauiour. 2 And why? becauſe he did regard, and gaue



reſpect vnto, ſo baſe eſtate of his handmaid, and let



the mightie go.

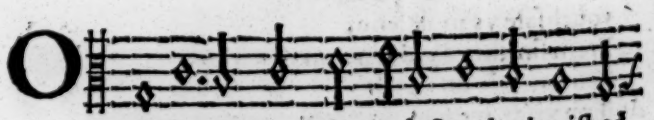
3 For now behold all nations,
and generations all:
From this time foorth for euermore,
ſhall me right bleſſed call.
4 Becauſe he hath me magnified,
which is the Lord of might:
Whoſe name be euer ſanctified,
and praiſed day and night.

5 For which his mercy and his graee,
all men he doth inflame:
Throughout all generations,
to ſuch as feare his name.
6 He ſhewed ſtrength with his great arme
and made the proud to ſtart:
With all imaginations,
that they bare in their hart.

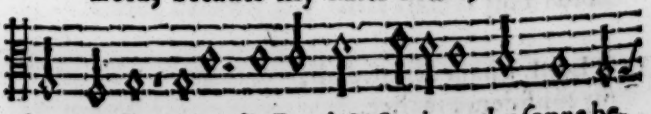
7 He hath put downe the mightie ones,
from their ſupernall ſeat:
And did exalt the meeke in hart,
as he hath thought it meet.
8 The hungrie he repleniſhed,
with all things that were good,
And through his power he made the rich,
oft times to want their foode.

9 And calling to remembrance,
his mercie euerie deale
Hath holpen vp aſſiſtantlie,
his people Iſraell.
10 According to his promiſe made,
to Abraham before,
And to his ſeede ſucceſſiuelie,
to ſtand for euermore.

The ſong of Simeon, called *Nunc dimittis.*

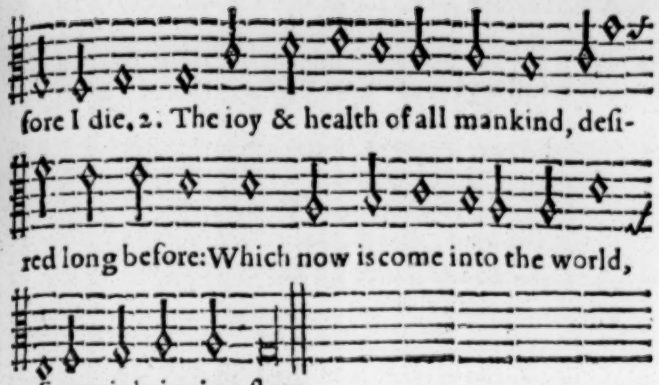


Lord, becauſe my harts deſire, hath wiſhed



long to ſee, my onlie Lord & Sauiour thy ſonne be-

fore



fore I die. 2. The ioy & health of all mankind, desi-

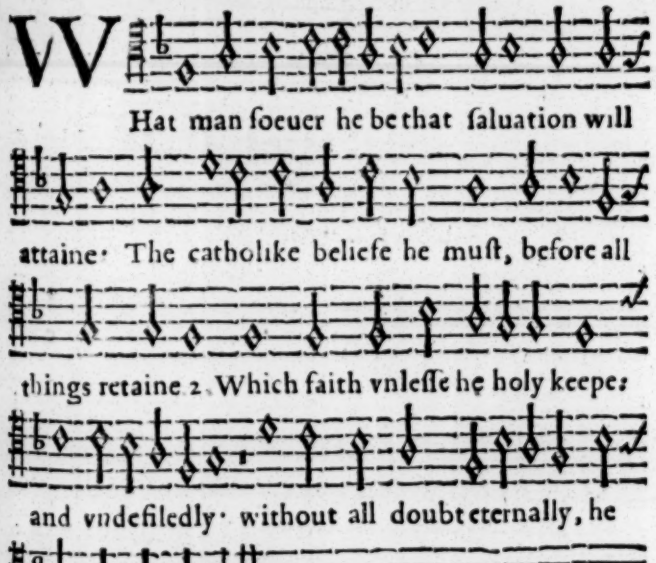
red long before: Which now is come into the world,

of mercie bringing store.

3 Thou suffereſt thy seruant now,
in peace for to depart:
According to thy holy worde,
which lighteneth my hart.
4 Because mine eies which thou hast made
to giue my bodie light,
Haue now beheld thy sauing health,
which is the Lord of might.

5 Whom thou mercifullie hast set
of thine abundant grace,
In open sight and visible,
before all peoples face.
6 The Gentiles to illuminate,
and Sathan ouerquell:
And eke to be the glorie of,
thy people Israell.

The Creed of Athanasius.



WHat man soeuer he be that saluation will

attaine: The catholike beliefe he must, before all

things retaine 2. Which faith vnlesse he holy keepe:

and vndefiledly: without all doubt eternally, he

shall be sure to die.

3 The Catholike beliefe is this,
that God we worship one,
In trinitie, and trinitie
in vnitie alone.
4 So as we neither doe confound,
the persons of the three,
Nor yet ỹ substance whole of one,
in sunder parted be.

5 One person of the father is,
an other of the sonne:
An other person proper of,
the holie Ghost alone.
6 Of father, sonne and holy ghost,
but one the Godhead is:
Like glory coeternall eke,
the maiestie likewise.

7 Such as the father is, such is
the sonne in ech degree:
And such also we do beleeue
the holy Ghost to bee.
8 Vncreate is the father, and
vncreate is the Sonne:
The holy Ghost vncreate, so
vncreate is echone.

9 Incomprehensible father is,
incomprehensible Sonne:
And comprehensible also is,
the holy Ghost of none.
10 The father is eternall, and
the sonne eternall so:
And in like sort eternall is,
the holy Ghost also.

11 And yet though we beleeue, that each
of these eternals bee:
Yet there but one eternall is,
and not eternals three.
12 As ne incomprehensible we,
ne yet vncreate three:
But one incomprehensible, one
vncreate hold to bee.

13 Almightie so the father is,
the Sonne almightie so:
And in like sort, almightie is,
the holy Ghost also.
14 And albeit, that euerie one
of these almightie bee:
Yet there but one almightie is,
and not almighties three.

15 The father God is, God the Sonne,
God holy Ghost also:
Yet are there not three Gods in all,
but on God and no mo.
16 So likewise Lord the father is,
And Lord also the Sonne:
And Lord the holy ghost, yet are
there not three Lords, but one.

17 For as we are compeld to grant,
by christian veritie:
Ech of the persons by himselfe,
both God and Lord to be.
18 So catholike religion,
forbiddeth vs alway:
That either gods be three, or that
there lords be three to say.

19 Of none the father is, ne made,
ne create, nor begot:
The sonne is of the father not,
create, nor made, but got.
20 The holie ghost is of them both,

the father

the father, and the sonne:
Ne made, ne create, nor begot,
but doth proceed alone.

21 So we one father hold, not three,
one sonne also, not three:
One holy ghost alone, and not
three holy Ghosts to bee.
22 None in this trinitie, before
nor after other is,
Nor greater any then the rest,
ne lesser be likewise.

23 But euery one among themselues,
of all the persons three:
Together coeternall all,
and all coequall bee:
24 So vnitie in trinitie,
as said it is before:
And trinitie in vnitie,
in all things we adore:

25 Therefore, what man soeuer that
saluation will attaine:
This faith touching the Trinitie,
of force he must retaine.
26 And needfull to eternall life,
it is, that euerie wight,
Of the incarnating of Christ,
our Lord belieue aright.

27 For this the right faith is, that we
belieue and eke do know:
That Christ our lord the sonne of God,
is God and man also.
28 God of his fathers substance, got
before the world began,
And of his mothers substance, borne
in world a very man.

29 Both perfect god and perfect man,
in one, one Iesus Christ,
That doth of resonable soule,
and humaine flesh subsist.
30 Touching his godhead, equall with
his father God is hee:
Touching his manhood, lower thē
his Father in degree.

31 Who though he bee both very God,
and very man also:
Yet is he but one Christ alone,
and is not persons two.
32 One, not by turning of godhead
into the flesh of man:
And by taking manhood to God,
this being one began.
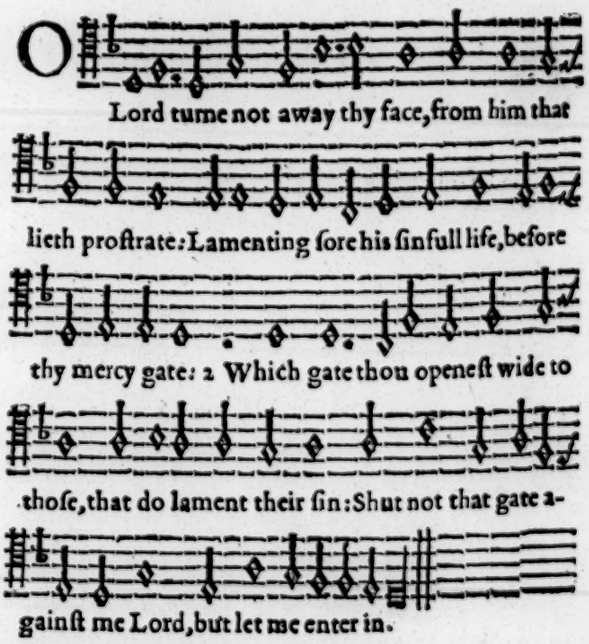
33 All one, not by confounding of
the substance into one:
But onelie by the vnitie,
that is of one person.
34 For as the resonable soule,
and flesh, but one man is:
So in one person God and man,
is but one christ likewise.

35 Who suffered for to saue vs all,
to hell he did descend:
The third day rose againe from death,
to heauen he did ascend.
36 He sits at the right hand of God:
th'almightie Father there:
From thence to iudge the quicke & dead
againe he shall retire.

37 At whose returne, all men shall rise,
with bodies new restord:
And of their owne works they shall giue
account vnto the Lord.
38 And they into eternall life,
shall go that haue done well,
Who haue done ill, shall go into
eternall fire to dwell.

39 This is the catholike belieue,
who doth not faithfully:
Beleeue the same, without all doubt,
he saued cannot be.
To father, sonne and holy ghost,
all glory be therefore:
As in beginning was, is now,
and shall be euermore.

The lamentation of a sinner. M.



3 And call mee not to mine account,
how I haue liued heere:
For then I know right well o Lord,
how vile I shall appeare.
4 I need not to confesse my life,
Iam sure thou canst tell:
What I haue beene, and what I am
I know thou knowest it well.

5 O Lord thou knowst what things be past,
and eke the things that be:

Thou

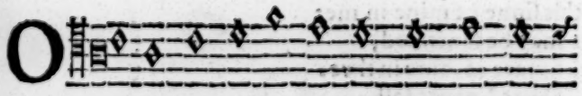
Thou knoweſt alſo what is to come
nothing is hid from thee,
6 Before the heauens & earth were made,
thou knoweſt what things were then:
As all things elſe that haue bene ſince,
among the ſonnes of men.

7 And can the things that I haue done,
be hidden from thee then?
Nay, nay, thou knowſt them all (O Lord)
where they were done and when.
8 Wherefore with teares I come to thee,
to begge and to intreat:
Euen as the child that hath done euill,
and feareth to be beat.

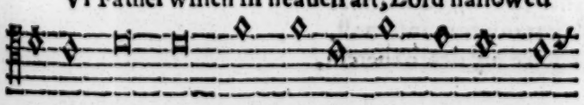
9 So come I to thy mercy gate,
where mercy doth abound:
Requiring mercy for my ſinne,
to heale my deadlie wound:
10 O Lord, I need not to repeat,
what I do begge or craue:
Thou knoweſt O Lord, before I aske,
the thing that I would haue.

11 Mercy good Lord, mercy I aske,
this is the totall ſumme:
For mercy Lord is all my ſute,
Lord let thy mercy come.

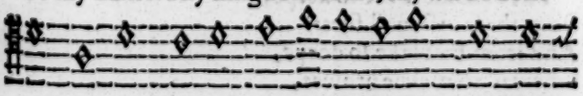
The Lords prayer, or Pater noſter.



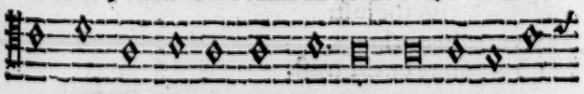
O Vr Father which in heauen art, Lord hallowed



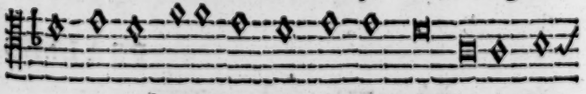
be thy name: Thy kingdom come, thy wil be done



in earth, euen as the ſame in heauen is. 2 Giue vs



O Lord our daylie bread this day: As we forgiue



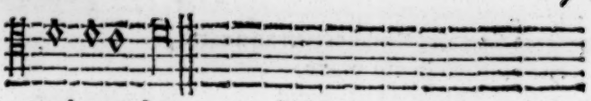
our debters, ſo forgiue our debts we pray. Into tẽp-



tation lead vs not, from euill make vs free: For

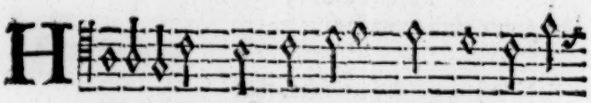


Kingdome, power and glorie, thine both now

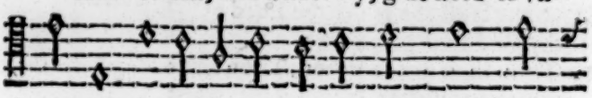


and euer be.

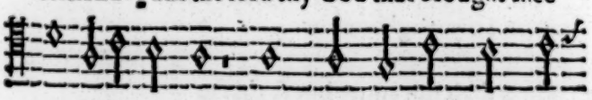
Audi Iſrael. Exod. 20. N.



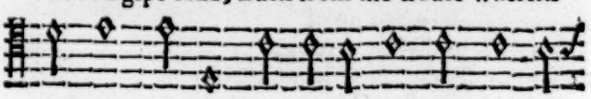
HArke Iſraell, and what I ſay, giue heed to vn-
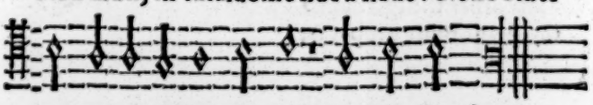


derſtand: I am the lord thy God that brought thee



out of Egipt land, Euen from the houſe wherein



thou didſt, in thraldome liue a ſlaue: None other



Gods at all before my preſence ſhalt thou haue.

3 No manner grauen image ſhalt,
thou make at all to thee:
Nor any figure like by thee,
ſhall counterfaited bee:
4 Of any thing in heauen aboue,
nor in the earth below,
Nor in the waters beneath the earth,
to them thou ſhalt not bow.

5 Nor ſhalt thē ſerue, the Sord thy God,
a ielous God am I:
That puniſh parents faults, vnto
the third and fourth degree:
6 Vpon their children that me hate,
and mercie do diſplay:
To thouſands of ſuch as me loue,
and my precepts obay.

7 The name thou of the Lord thy God,
in vaine thou ſhalt not vſe:
For him that takes his name in vaine,
the Lord ſhall not excuſe:
8 Reme mber that thou holie keepe,
the ſacred Saboth day:
Six dayes thou labour ſhalt, and do
thy needfull works alway.

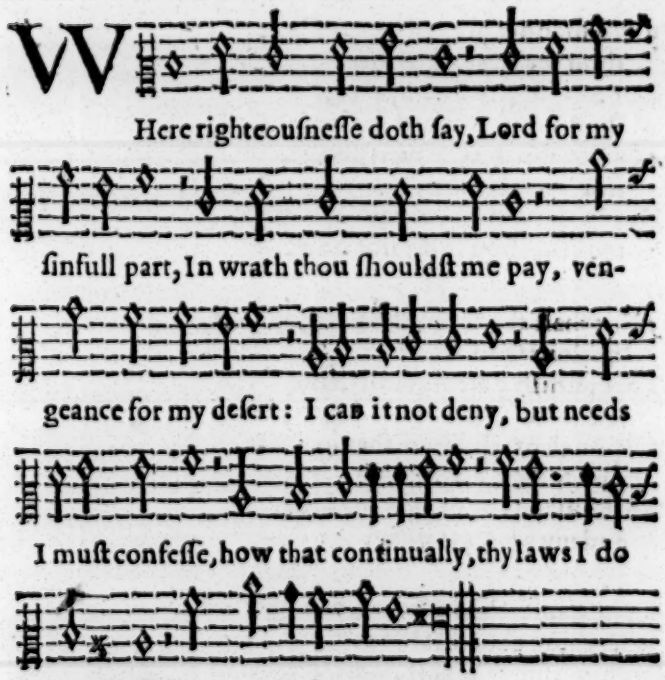
9 The ſeuenth day is ſet by the Lord,
thy God to reſt vpon:
No worke then ſhalt thou do in it,
ne thou, nor yet thy ſon:
10 Thy daughter, ſeruant nor handmaid,
thine oxe, nor yet thine aſſe:
Nor ſtanger that within thy gates,
hath his abyding place.

11 For in six daies God heauen and earth,
and all therein did make,
And after those, his rest he did
vpon the seuenth day take.
12 Wherefore he blest the day, that he
for resting did ordaine,
And sacred to himselfe alone,
appointed to remaine.

13 Yeld honor to thy parents, that
prolongd thy daies may bee,
Vpon the land, the which the Lord
thy God hath giuen thee.
14 Thou shalt not murther. Thou shalt
commit adultery: (not
Thou shalt not steale. Nor witnesse false
against thy neighbour be.

15 Thou shalt not couet house that to
thy neighbour doth belong:
Ne couet shalt in hauing of
his wife, to do him wrong.
16 Nor his seruant, nor his handmaid,
nor oxe, nor asse of his:
Nor any other thing, that to
thy neighbour proper is.

The complaint of a Sinner.



WHere righteousnesse doth say, Lord for my
sinfull part, In wrath thou shouldst me pay, ven-
geance for my desert: I can it not deny, but needs
I must confesse, how that continually, thy laws I do
transgresse. Thy laws I do transgresse.

But if it be thy will,
with sinners to contend:
Then all the flocke shall spill,
and be lost without end.
For who liueth here so right,
that rightlie he can say:
He sinneth not in thy sight,
full oft and euerie day?

The Scripture plaine telleth mee,
the righteous man offendeth:
Seuen times a day to thee,
whereon thy wrath dependeth.
So that the righteous man,
doth walke in no such path:
But he falth now and than,
in danger of thy wrath.

Then sith the case so stands,
that euen the man right wise:
Falth oft in sinnefull band,
whereby thy wrath may rise.
Lord I that am vniust,
and righteousnesse none haue:
Whereto then shall I trust,
my sinnefull soule to saue?

But truely, to that post,
whereto I cleaue and shall:
Which is thy mercie most?
Lord let thy mercie fall,
And mittigare thy mood,
or else we perish all:
The price of this thy bloud,
wherein mercie I call.

The Scripture doth declare:
no drop of bloud in thee:
But that thou didst not spare,
to shed ech drop for me.
Now let those drops most sweet,
so moist my heart so drie:
That I with sinne repleate,
may liue and sinne may die.
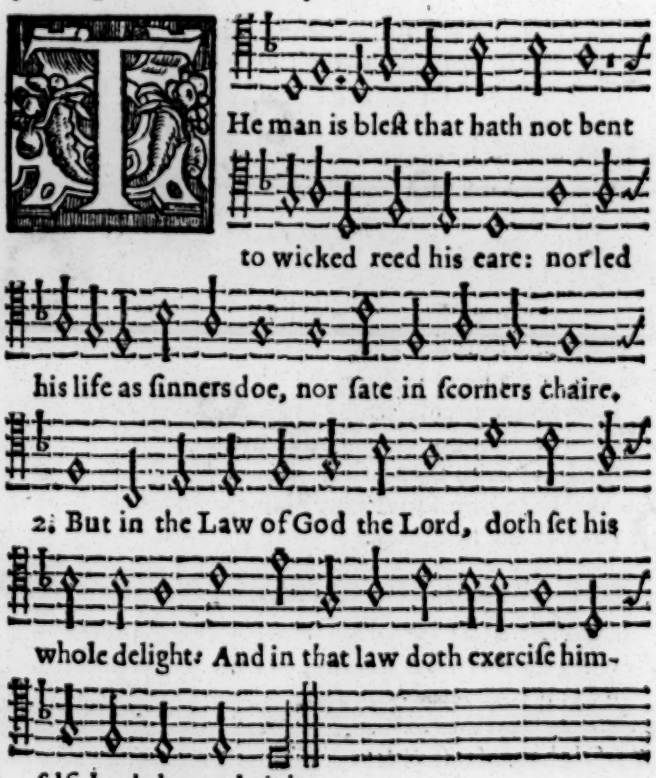
That being mortifide,
this sinne of mine in me:
I may be sanctified,
by grace of thine in thee:
So that I neuer fall,
into such mortall sinne:
That my foes infernall,
reioice my death therein.

But vouchsafe me to keepe,
from those infernall foes:
And from that lake so deepe,
whereas no mercie growes.
And I shall sing the songs,
confirmed with the iust:
That vnto thee belongs,
which art mine onelie trust.

PSALMES OF DAVID IN METRE.

Beatus vir. PSAL. I. T.S.

This Pſalme is ſet firſt as a preface, to exhort all godlie men to ſtudie and meditate the heauenlie wiſdome: for they be bleſſed that ſo doe: but the wicked contemners thereof at length ſhall come to miſerie.



He man is bleſt that hath not bent
to wicked reed his eare: nor led
his life as ſinners doe, nor ſate in ſcorners chaire,
2 But in the Law of God the Lord, doth ſet his
whole delight: And in that law doth exerciſe himſelfe both day and night.

3 He ſhall be like the tree, that groweth
faſt by the riuers ſide:
Which bringeth forth moſt pleſant fruite
in her due time and tide.
4 Whoſe leafe ſhall neuer fade nor fall,
but floriſh ſtill and ſtand:
Euen ſo ſhall all things proſper well,
that this man takes in hand.

5 So ſhall not the vngodlie men,
they ſhall be nothing ſo:
But as the duſt which from the earth,
the winds driue to and fro.
6 Therefore ſhall not the wicked men:
in iudgement ſtand vpright:
Nor yet the ſinners with the iuſt,
ſhall come in place of ſight.

7 For why? the way of godlie men,
vnto the Lord is knowne:
And eke the way of wicked men,
ſhall quite be ouerthrowne.

Quare fremuerunt, Pſal ij. T.S.

Dauid reioiceth that albeit enemies and worldly power rage, God will aduance his kingdom, euē to the fartheſt end of the world: therefore he exhorteth princes humblie to ſubmit themſelues vnder the ſame. Herein is ſignified Chriſt and his kingdome.

Sing this to the tune of the 1 Pſal.

WHy did the Gentiles tumults raiſe?
what rage was in their braine?
Why did the Iewiſh people muſe,
ſeeing all is but vaine?
2 The kings and rulers of the earth,
conſpire, and are all bent:
Againſt the Lord and Chriſt his ſonne,
which he among vs ſent.

3 Shall we be bound to them ſay they,
let all their bands be broke:
And of their doctrine and their law,
let vs reiect the yoke.
4 But he that in the heauen dwelleth,
their doings will deride:
And make them all as mocking ſtockes,
throughout the world ſo wide.

5 For in his wrath the Lord will ſay,
to them vpon a day:
And in his fury trouble them,
and then the Lord will ſay,
6 I haue anointed him my King,
vpon my holy hill:
I will therefore Lord preach thy lawes,
and eke declare thy will.

7 For in this wiſe the Lord himſelfe,
did ſay to me I wot:
Thou art my deare and onely ſonne,
to day I thee begot.
8 All people I will giue to thee,

as heires at thy requeſt:
The ends and coaſts of all the earth,
by thee ſhould be poſſeſt.

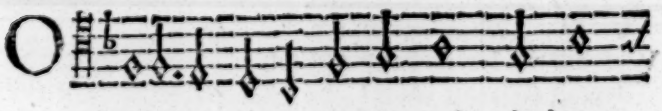
9 Thou ſhalt them bruſe euen with a mace,
as men vnder foot trod:
And as the potters ſhcards, ſhall breake
them with an iron rod.
10 Now ye O kings and rulers all,
be wiſe therefore and learnd:
By whom the matters of the world,
be iudged and diſcernd.

11 See that ye ſerue the Lord aboue,
in trembling and in feare:
See that with reuerence ye reioice,
to him in like manner.
12 See that ye kiſſe and eke imbrace,
his bleſſed ſonne I ſay:
Leaſt in his wrath he ſuddenly,
periſh in the mid way.

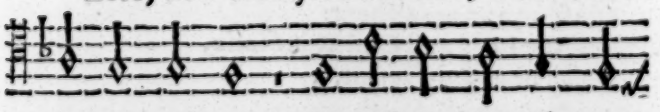
13 If once his wrath neuer ſo ſmall,
ſhall kindle in his breſt:
Oh then all they that truſt in Chriſt,
ſhall happie be and bleſt.

Domine quid. Pſal. iij. T. S.

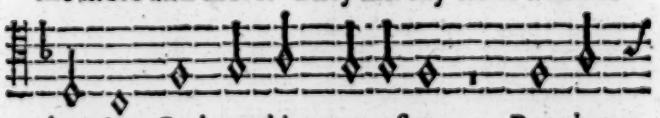
David driuen out of his kingdome by his ſonne Abſalon, was greatlie tormented in mind for his ſinne. Therefore he calleth vpon God, and is bold in his promiſes againſt the terrors both of ennimies and preſent death. Thē he reioiceth for the victorie giuen to him and the Church, ouer their enemies.



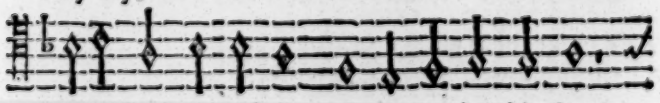
Lord, how are my foes increaſt, which vexe



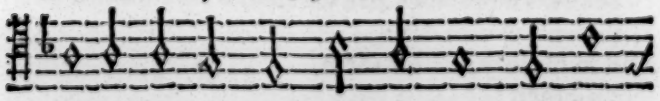
me more and more? They kill my heart when as



they ſay, God can him not reſtore. 2. But thou



O Lord art my defence, when I am hard beſtead:



My worſhip and mine honour both, and thou



holdſt vp my head.

4 Then with my voice vpon the Lord,
I did both call and crie:
And he out of his holy hill,
did heare me by and by.

5 I laid me down and quietly,
I ſlept and roſe againe:
For why? I know aſſuredly,
the Lord will me ſuſtaine.

6 If ten thouſand had hemd me in,
I could not be affraid:
For thou art ſtill my Lord my God,
my ſauiour and my aide:
7 Riſe vp therefore, ſaue me my God,
for now to thee I call:
For thou haſt broke the cheeks & teeth,
of thoſe wicked men all.

8 Saluation onelie doth belong,
to thee O Lord aboue:
Thou doſt beſtow vpon thy folke,
thy bleſsing and thy loue.

Cum inuocarem. Pſal. iiij. T. S.

David perſecuted by Saull, calleth vpon God with aſſured truſt, reproueth his enemies for reſiſting his dominion, and preferreth the fauour of God before all treaſure.

Sing this to the tune of the 1 Pſal.

O God that art my righteouſneſſe,
Lord heare me when I call:
Thou haſt ſet me at libertie,
when I was bound and thrall.
2 Haue mercie Lord therefore on me,
and grant me this requeſt:
For vnto thee vnceſſantly,
to crie I will not reſt.

3 O mortall men how long will ye
my glorie thus deſpiſe?
Why wander ye in vanitie,
and follow after lies?
4 Know ye, that good and godlie men,
the Lord doth take and chuſe:
And when to him I make my plaint,
he doth me not refuſe.

5 Sinne not, but ſtand in awe therefore,
examine well your hart:
And in your chamber quietly,
ſee you your ſelues conuert.
6 Offer to God the ſacrifice,
of righteouſneſſe, I ſay:
And ſee that in the liuing Lord,
you put your truſt alway.

7 The greater ſort craue worldlie goods,
and riches do imbrace:
But Lord grant vs thy countenance,
thy fauour and thy grace.
8 For thou thereby ſhalt make my hart,
more ioyfull and more glad:
Then they that of their corne and wine,
full great increaſe haue had.

9 In peace therefore lie downe will I,
taking my reſt and ſleepe:
For thou onelie wilt me, O Lord,
alone in ſafti keepe.

Verba mea auribus. Pſal. 5. T. S.

Dauid perſecuted by Doeg and Achitophell, Sauls flatterers, calleth vpon God to puniſh their malice. Then aſſured of ſucceſſe, he conceiued comfort.

Sing this to the tune of the 3 pſal.

INcline thine eares vnto my words,
O Lord my plaint conſider.
And heare my voice, my king, my god
to thee I make my praier.
2 Heare me betime, Lord tary not,
for I will haue reſpect:
My praier early in the morne,
to thee for to direct.

3 And I will truſt through patience,
in thee my God alone:
4 That art not pleaſed with wickedneſſe,
and ill with thee dwels none.
5 And in thy ſight ſhall neuer ſtand,
theſe furious fools O Lord:
Vaine workers of iniquitie,
thou haſt alwayes abhord.

6 The liers and the flatterers,
thou ſhalt deſtroy them than:
And God will hate the bloud thirſty,
and the deceitfull man.
7 Therefore will I come to thy houſe,
truſting vpon thy grace:
And reuerentlie will worſhip thee,
toward thine holie place.

8 Lord lead me in thy righteouſneſſe,
for to confound thy foes:
And eke the way that I ſhall walke,
before my face diſcloſe.
9 For in their mouthes there is no trueth,
their hart is foule and vaine:
10 Their throat an open ſepulchre,
their tongues do gloze and faine.

11 Deſtroy their falſe conſpiracies,
that they may come to nought:
2 Subuert them in their heapes of ſinne
which haue rebellion wrought.
13 But thoſe that put their truſt in thee,
let them be glad alwayes:
And render thanks for thy defence,
and giue thy name the praiſe.

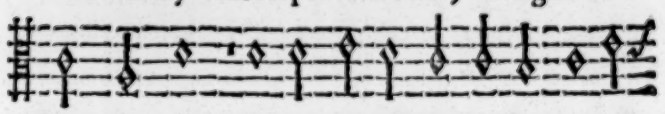
14 For thou with fauour wilt increaſe,
the iuſt and righteous ſtill:
And with thy grace as with a ſhield,
defend him from all ill.

Domine in furore. pſal. Vi. T. S.

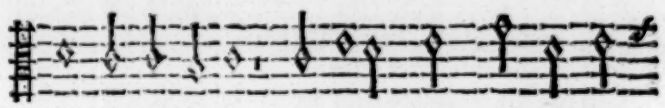
Dauid for his ſinnes felt Gods hand, and conceiued the horror of euerlaſting death. Therefore he deſireth forgiueneſſe, and not to die in Gods indignation. Then ſuddenlie feeling Gods mercie, he rebuketh his enimies, who reioiced at his affliction.



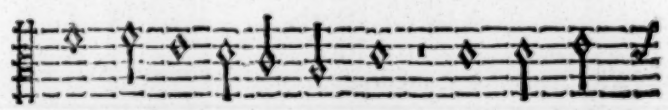
LOrd in thy wrath reproue me not, though I de-



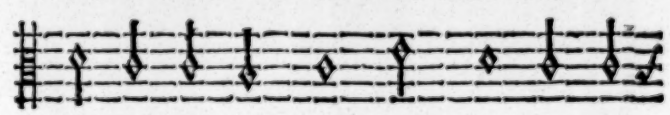
ſerue thine ire: Ne yet correct me in thy rage, O



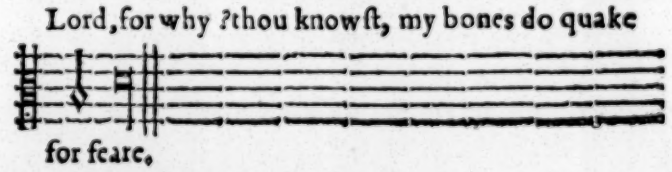
Lord I thee deſire, 2 For I am weake therefore O



Lord of mercie me forbeare: And heale me



Lord, for why? thou knowſt, my bones do quake



for feare.

3 My ſoule is troubled very ſore,
and vexed vehementlie:
But Lord how long wilt thou delay,
to cure my miſerie?
4 Lord turne thee to thy wonted grace,
my ſilly ſoule vp take:
O ſaue me not for my deſerts,
but for thy mercies ſake.

5 For why? no man among the dead,
remembreth thee one whit:
Or who ſhall worſhip thee O Lord,
in the infernall pit?
6 So grieuous is my plaint and mone,
that I wax wondrous faint:
All the night long I waſh my bed,
with teares of my complaint.

7 My ſight is dim and waxeth old,
with anguiſh of my hart:
For feare of thoſe that be my foes,
and would my ſoule ſubuert.
8 But now away from me all ye,
that worke iniquity.
For why? the Lord hath heard the voice
of my complaint and cry.

9 He heard not onlie the requeſt,
and prayer of my hart:
But it receiued at my hand,
and tooke it in good part.
10 And now my foes that vexed me,
the Lord will ſoone defame:
And ſuddenly confound them all,
to their rebuke and ſhame

Domine Deus meus. Pſal. Cvj. T.S.

Dauid falſly accuſed by Chus, Sauls kinſman, calleth god to be his defender. Firſt, for that his conſcience did not accuſe him of any euill towards Saule. Next that it touched Gods glory to award ſentence againſt the wicked. And ſo vpon Gods mercies and promiſes he waxeth bolde, threatning that it ſhal fal on their owne neckes, that which his enimies purpoſed for others.

Sing this to the tune of the 3 pſal.

O Lord my God, I put my truſt,
and confidence in thee:
Saue me from thē that me purſue,
and eke deliuer mee.
2 Leaſt like a lion they me teare,
and rend in peeces ſmall,
Whilſt there is none to ſuccour me,
and rid me out of thrall.

3 O Lord my God, if I haue done
the thing that is not right:
Or elſe if I be found in fault,
or guiltie in thy ſight.
4 Or to my friend rewarded ill,
or left him in diſtreſſe:
Which me purſued moſt cruelly,
and hated me cauſeleſſe.

5 Then let my foes purſue my ſoule,
and eke my life down thruſt
Vnto the earth, and alſo lay
my honor in the duſt.
6 Start vp O Lord now in thy wrath,
and put my foes to paine:
Performe thy kingdome promiſed,
to me, which wrong ſuſtaine.

7 Then ſhall great nations come to thee,
and know thee by this thing:
If thou declare for loue of them,
thy ſelfe as Lord and king.
8 And thou that art of all men iudge,
O Lord now iudge thou me:
According to thy righteouſneſſe,
and mine integritie.

The ſecond part.

9 Lord ceaſe the hate of wicked men,
and be the iuſt mans guide:
10 By whom the ſecrets of all harts,
are ſearched and deſcride,
11 I take my helpe to come of God,
in all my griefe and ſmart:
That doth preſerue all thoſe that be,
of pure and perfect hart.

12 The iuſt man and the wicked both,
God iudgeth by his power:
So that he feeleth his mightie hand,
euen euerie day and houre.
13 Except he change his mind I die,
for euen as he ſhould ſmite:
He whets his ſword, his bow he bends,
aiming where he may hit.

14 And doth prepare his mortall darts,
his arrowes keene and ſharpe:
For them that do me perſecute,
whiles he doth miſchiefe warpe.
15 But lo though he in trauell be,
of his deuiliſh forecaſt:
And of his miſchiefe once conceiued,
yet brings forth nought at laſt.

16 He digs a ditch and delues it deepe,
in hope to hurt his brother:
But he ſhall fall into the pit,
that he digd vp for other.
17 Thus wrong returneth to the hurt,
of him in whom it bred:
And all the miſchiefe that he wrought,
ſhall fall vpon his head.

18 I will giue thanks to God therefore,
that iudgeth righteouſly:
And with my ſong will praiſe the name,
of him that is moſt hie.

Domine Deus noſter, Pſal. Cviij. T. S.

The Prophet conſidering the excellent liberalitie and fatherly prouidence of God towards man, whom he made as it were a God ouer all his works, giueth thanks, and is aſtonied with the admiration of the ſame.

Sing this to the tune of the 3 pſal.

O God our Lord how wonderfull,
are thy works euery where?
Whoſe fame ſurmounts in dignitie,
aboue the heauens cleare.
2 Euen by the mouths of ſucking babes,
thou wilt confound thy foes:
For in theſe babes thy might is ſeene,
thy graces they diſcloſe.

3 And when I ſee the heauens hie,
the works of thine own hand:
The ſunne, the moone, and al the ſtars,
in order as they ſtand.
4 What thing is man (Lord) thinke I thē,
that thou doſt him remember?
Or what is mans poſteritie,
that thou doſt him conſider?

5 For thou haſt made him little leſſe,
then angels in degree:
And thou haſt crowned him alſo,
with glory and dignitie.
6 Thou haſt preferd him to be Lord,
of all thy works of wonder:
And at his feet haſt ſet all things,
that he ſhould keepe them vnder.

7 As ſheepe & neate, & all beaſts els,
that in the fields do feed:
8 Foules of the aire fiſh in the ſea,
and all that therein breed.
9 Therefore muſt I ſay once againe,
O God thou art our Lord:
How famous and how wonderfull,
are thy works through the world.

Confi-

Confitebor tibi Domine. Pſal ix. T.S.

Dauid giuing thanks for his manifold victories receiued, deſireth the ſame wonted helpe againe, againſt his new enemies, and their malicious arrogancie to be deſtroyed.

Sing this to the tune of the 3. pſal.

WIth hart and mouth vnto the Lord
will I ſing laud and praiſe:
And ſpeake of all his wondrous works,
and them declare alwaies.
2 I will be glad and much reioice,
in thee (O Lord) moſt high:
And make my ſongs extoll thy name,
aboue the ſtarrie skie.

3 For that my foes are driuen backe,
and turned vnto flight:
They fall down flat, and are deſtroyed,
by thy great force and might.
4 Thou haſt reuenged all my wrong,
my griefe and all my grudge:
Thou doeſt with iuſtice heare my cauſe,
moſt like a righteous iudge.

5 Thou doeſt rebuke the heathen folke,
and wicked ſo confound:
That afterward the memorie,
of them can not be found.
6 My foes thou haſt made good diſpatch,
and all their townes deſtroid:
Thou haſt their fame with them defaſte,
through all the world ſo wide.

7 Know thou, that he which is aboue,
for euermore ſhall raigne,
And in the ſeate of equitie,
true iudgement will maintaine.
8 With iuſtice he will keepe and guide,
the world, and euery wight,
And ſo will yeeld with equitie,
to euery man his right.

9 He is protector of the poore,
what time they be oppreſt,
He is in all aduerſitie,
their refuge and their reſt.
10 All they that know thy holy name,
therefore ſhall truſt in thee:
For thou forſakeſt not their ſute,
in their neceſsitie.

The ſecond part.

11 Sing pſalmes therefore vnto the Lord,
that dwelleth on Sion hill:
Publiſh among all nations,
his noble acts and will
12 For he is mindfull of the bloud,
of thoſe that be oppreſt:
Forgetting not th'afflicted hart,
that ſeeks to him for reſt.

13 Haue mercie Lord on me poore wretch,
whoſe enemies ſtill remaine:
Which from the gates of death are wont
to raiſe me vp againe.
14 In Sion that I might ſet forth,
thy praiſe with hart and voice:
And that in thy ſaluation (Lord)
my ſoule might ſtill reioice.

15 The heathen ſticke faſt in the pit,
that they themſelues preparde:
And in the net that they did ſet,
their owne feete faſt are ſnarde.
16 God ſhewes his iudgements which were good,
for euerie man to marke:
When as we ſee the wicked man,
lie trapt in his owne warke.

17 The wicked and the ſinnefull men,
go down to hell for euer:
And all the people of the world,
that will not God remember.
18 But ſure, the Lord will not forget
the poore mans griefe and paines:
The patient people neuer looke,
for helpe of God in vaine.

19 O Lord ariſe, leaſt men preuaile,
that be of worldly might:
And let the heathen folke receiue,
their iudgement in thy ſight.
20 Lord ſtrike ſuch terror, feare, and dread,
into the hearts of them:
That they may know aſſuredly
they be but mortall men.

Vtquid Domine. Pſal. x. T. S.

He complaineth of all the wrongs which worldly men vſe, becauſe of their proſperitie, who therefore without all feare of god, thinke they may do all things vncontrolled: he calleth for remedy againſt ſuch, & is cõforted with the hope thereof.

Sing this to the tune of the 3. Pſal.

WHat is the cauſe that thou O lord,
art now ſo far from thyne?
And keepeſt cloſe thy countenance,
from vs this troublous time?
2 The poore doth periſh by the proud,
and wicked mens deſire:
Let them be taken in the craft,
that they themſelues conſpire.

3 For in the luſts of his owne hart,
the vngodlie doth delight:
So doth the wicked praiſe himſelfe,
and doth the Lord deſpight.
4 He is ſo proud, that right and wrong,
he ſetteth all apart.
Nay, nay, there is no God ſaith he,
for thus he thinks in hart.

5 Becauſe his waies do proſper ſtill,
he doth thy lawes neglect:
And with a blaſt doth puffe againſt,
ſuch as would him correct.
6 Tuſh, tuſh, (ſaith he) I haue no dread,
leaſt mine eſtate ſhould change:
And why? for all aduerſitie,
to him is verie ſtrange,

7 His mouth is full of curſedneſſe,
of fraud, deceit and guile:
Vnder his tongue doth miſchiefe ſit,
and trauell all the while.
8 He lieth hid in waies and holes,
to ſlay the innocent:
Againſt the poore that paſſe him by,
his cruell eies are bent.

9 And like a Lion priuily,
lieth lurking in his den:
If he may ſnare them in his net,
to ſpoile poore ſimple men.
10 And for the nonce, full craftilie,
he croucheth downe I ſay,
11 So are great heaps of poore men made
by his ſtrong power his pray.

The ſecond part.

12 Tuſh, God forgetteth this (ſaith he)
therefore may I behold:
His countenance is caſt aſide,
he doth it not behold.
13 Ariſe O Lord, O God, in whom
the poore mans hope doth reſt:
Liſt vp thy hand, forget not Lord,
the poore that be oppreſt.

14 What blaſphemy is this to thee,
Lord doſt thou not abhorre it?
To heare the wicked in their harts,
ſay, tuſh, thou careſt not for it?
15 But thou ſeeſt all this wickedneſſe,
and well doeſt vnderſtand:
16 That friendleſſe and poore fatherleſſe,
are left into thy hand.

17 Of wicked and malicious men,
then breake the power for euer:
That they with their iniquitie,
may periſh altogether.
18 The Lord ſhall raigne for euermore,
as King and God alone:
And he will chaſe the heathen folke,
out of his land echone.

19 Thou heareſt, O Lord, the poore mans
their praier and requeſt: (plaint,
Their harts thou wilt confirme, vntill
thine eares to heare be preſt.
20 To iudge the poore and fatherleſſe,
and to helpe them their right:
That they may be no more oppreſt,
with men of worldlie might.

In Domino. Pſal. xi. T. S.

The Pſalme ſheweth firſt what aſſaultes of temptation, and anguiſh of minde he ſuſteined in perſecution. Next he reioyceth that God ſent him ſuccour in neceſsitie, declaring his iuſtice, as well in gouerning the good and wicked men, as the whole world.

Sing this o the time of the 3 Pſalme.

I Truſt in God, how dare ye then,
ſay this my ſoule vntill:
Flie hence as faſt as any foule,
and hide you in your hill?
2 Behold the wicked bend their bowes,
and make their arrowes preſt:
To ſhoot in ſecret and to hurt,
the ſound and harmeleſſe breſt.

3 Of worldly hope all ſtaies were ſhronke,
and clearely brought to nought:
Alas the iuſt and righteous man,
what euill hath he wrought?
4 But he that in his temple is,
moſt holie and moſt hie:
And in the heauens hath his ſeat,
of royall maieſtie.

5 The poore and ſimple mans eſtate,
conſidereth in his minde:
And ſearcheth out full narrowly,
the manners of mankind.
6 And with a cheareſull countenance,
the righteous man will vſe:
But in his heart he doth abhorre,
all ſuch as miſchiefe muſe.

7 And on the ſinners caſteth ſnares,
as thicke as any raine:
Fire & brimſtone, and whirlwinds thicke,
appointed for their paine.
8 Ye ſee then how a righteous God,
doth righteouſnes imbrace:
And to the iuſt and vpright men,
ſhewes forth his pleſant face.

Saluum me fac. Pſal. xij. T. S.

The Prophet ſeeing the miſerable decay of all good order, deſireth God ſpeedily to ſend reformation. Then comforted with the aſſurance of Gods helpe and promiſes, concludeth that when all orders are moſt corrupted, then God will deliuer his.

Sing this to the tune of the 3 Pſal.

HElpe Lord, for good & godly men,
do periſh and decay:
And faith & truth frō worldly mē,
is parted cleane away.
2 Who ſo doth with his neighbour talke,
his talke is all but vaine:
For euerie man bethinketh how,
to flatter, ly, and faine.

3 But flattering and deceitfull lips,
and tongs that be ſo ſtout:
To ſpeak proud words & mak great brags
the Lord ſoone cut them out.
4 For they ſay ſtill we will preuaile,
our tongues ſhal vs extoll:
Our tongues are ours, we ought to ſpeake
what Lord ſhall vs controll?

5 But for the great complaint and cry,
of poore and men oppreſt:
Ariſe will I now ſaith the Lord,
and them reſtore to reſt.
6 Gods word is like to ſiluer pure,
that from the earth is tride:
And hath no leſſe then ſeuen times,
in fire bene purifide.

7 Now ſince thy promiſe is to helpe,
Lord keepe thy promiſe then:
And ſaue vs now and euermore,
from this ill kind of men.
8 For now the wicked world is full,
of miſchiefes manifold:
When vanity with worldly men,
ſo highlie is extold.

Vſquequo Domine Pſal. xiij: T.S.

Dauid as it were ouercome with afflictions, flieth to God his onlie refuge, and encouraged through Gods promiſes, he conceiueth confidēce againſt the extreame horrors of death.

Sing this to the tune of the 3 pſal.

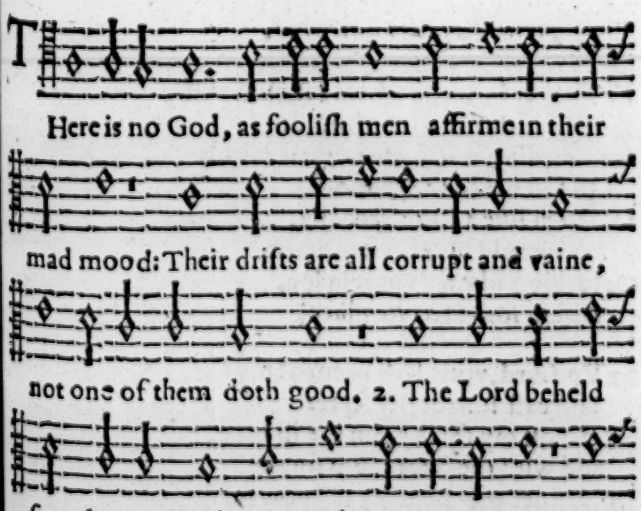
HOw long wilt thou forget me lord,
ſhall I neuer be remembred?
How long wilt thou thy viſage hide,
as though thou wert offended?
2 In hart and mind, how long ſhall I
with care tormented be?
How long eke ſhall my deadlie foe,
thus triumph ouer me.

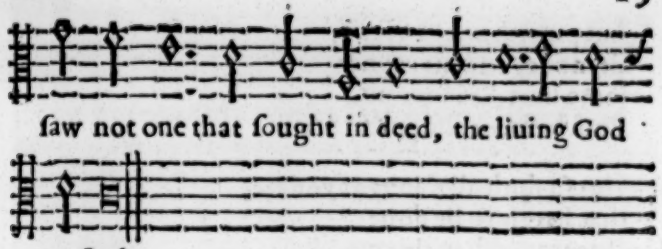
3 Behold me now the Lord my God,
and heare me ſore oppreſt:
Lighten mine eyes, leaſt that I ſleepe,
as one by death poſſeſt.
4 Leaſt thus mine enimy ſay to me,
behold I do preuaile:
Leaſt they alſo that hate my ſoule,
reioice to ſee me quaile.

5 But for thy mercies and goodneſſe,
my hope ſhall neuer ſtart:
In thy reliefe and ſauing health,
right glad ſhall be my hart.
6 I will giue thanks vnto the Lord,
and praiſes to him ſing:
Becauſe he hath heard my requeſt,
and granted my wiſhing.

Dixit inſipiens. Pſal. xiiii. T.S.

He deſcribeth the wickedneſſe of men ſo growne to ſuch licentiouſneſſe, that God was brought to vtter contempt: for which, albeit he was greatlie grieued, yet perſwaded that God would redreſſe it, he is comforted.





3 They went all wide and were corrupt,
and truly there was none:
That in the world did any good,
I ſay there was not one.
4 Is all their iudgement ſo farre loſt,
that all worke miſchiefe ſtill?
Eating my people euen as bread,
not one to ſeeke Gods will.

5 When they thus rage then ſuddenly
great feare on them ſhall fall:
For God doth loue the righteous men,
and will maintaine them all.
6 Ye mocke the doings of the poore,
to their reproch and ſhame:
Becauſe they put their truſt in God,
and call vpon his name.

7 But who ſhall giue thy people health,
and when wilt thou fulfill:
The promiſe made to Iſraell,
from out of Sion hill?
8 Euen when thou ſhalt reſtore againe,
ſuch as were captiues lad:
Then Iacob ſhall therein reioyce,
and Iſraell ſhall be glad

Domine quis? Pſal. xv. T.S.

Here is taught why God choſe the Iewes his peculiar people and placed his temple among them, which was that they by liuing vprightly, might witneſſe that they were his ſpeciall and holy people.

Sing this to the tune of the 3 pſal.

O Lord within thy tabernacle,
who ſhall inhabite ſtill?
Or whom wilt ỹ receiue to dwell,
in thy moſt holy hill.
2 The man whoſe life is vncorrupt,
whoſe workes are iuſt and ſtreight:
Whoſe hart doth thinke the very trueth,
whoſe tongue ſpeakes no deceite,

3 Nor to his neighbour doth none ill,
in body, goods, or name:
Nor willingly doth moue falſe tales,
which might impaire the ſame.
4 That in his hart regardeth not,
malicious wicked men:
But thoſe that loue and feare the Lord,
he maketh much of them.

5 His oth and all his promiſes,
that keepeth faithfully:
Although he make his couenant ſo,
that he doth looſe thereby,

6 That putteth not to vſurie,
his money and his coyne:
Ne for to hurt the innocent,
doth bribe or elſe purloyne.

7 Who ſo doth all things as you ſee,
that here is to be done:
Shall neuer periſh in this world,
nor in the world to come.

Conſerua me. *Pſal. xvi.* *T.S.*

Dauid praieth to God for ſuccour, not for his works, but for his fathers ſake, proteſting that he hateth all idolatrie, taking God only for his comfort and felicitie, who ſuffereth his to lacke nothing.

Sing this to the tune of the 14 pſal.

LOrd keepe me, for I truſt in thee,
and do confeſſe in deede:
Thou art my God, and of my goods,
O Lord thou haſt no neede.
2 I giue my goods vnto the ſaints,
that in the world do dwell:
And namelie to the faithfull flocke,
in vertue that excell.

3 They ſhall heape ſorrowes on their heads,
which run as they were mad,
To offer to the idoll Gods,
alas it is too bad.
4 As for the bloudie ſacrifice,
and offrings of that ſort:
I will not touch nor yet thereof,
my lips ſhall make report.

5 For why? the Lord the portion is,
of mine inheritance:
And thou art he that doſt maintaine,
my rent, my lot, my chance.
6 The place wherein my lot did fall,
in beautie did excell:
Mine heritage aſsignd to me,
doth pleaſe me wondrous well.

7 I thanke the Lord that cauſed me,
to vnderſtand the right:
For by his meanes my ſecret thoughts,
do teach me euerie nighr.
8 I ſet the Lord ſtill in my ſight,
and truſt him ouer all:
For he doth ſtand on my right hand,
therefore I ſhall not fall.

9 Wherfore my hart and tongue alſo,
doth both reioice together:
My fleſh and bodie reſt in hope,
when I this thing conſider.
10 Thou wilt not leaue my ſoule in graue,
for Lord thou loueſt me:
Nor yet wilt giue thy holy one,
corruption for to ſee.

11 But wilt teach me the way of life,
for all treſure and ſtore,
Of perfect ioy are in thy face,
and power for euermore.

Exaudi Domine. *Pſal. xvii.* *T.S.*

Here he complaineth to God of the cruell pride and arrogancie of Saull, who raged without any cauſe: therefore he deſireth God to reuenge his innocencie and deliuer him.

Sing this to the tune of the 3. pſal.

O Lord giue eare to my iuſt cauſe,
attend when I complaine:
And heare the praier that I put forth,
with lips that doe not faine.
2 And let the iudgement of my cauſe,
proceed alwaies from thee:
And let thine eies behold and cleare,
this my ſimplicitie.

3 Thou haſt well tride me in the night,
and yet couldſt nothing find:
That I haue ſpoken with my tongue,
that was not in my mind.
4 As for the works of wicked men,
and paths peruerſe and ill:
For loue of thy moſt holy word,
I haue refrained ſtill.

5 Then in the paths that be moſt pure,
ſtay me Lord and preſerue:
That from the way wherein I walke,
my ſteps may neuer ſwerue.
6 For I do call to thee (O Lord)
ſurely thou wilt me aide,
Then heare my praier and waigh right well:
the words that I haue ſaid.

7 O thou the Sauiour of all them,
that put their truſt in thee:
Declare thy ſtrength to them that ſpurne,
againſt thy maieſtie.
8 O keepe me Lord as thou wouldſt keepe,
the apple of thine eie:
And vnder couert of thy wings,
defend them ſecretlie,

The ſecond part.

9 From wicked men that trouble me,
and daylie me annoy:
And from my foes that go about,
my ſoule for to deſtroy.
10 Which wallow in their worldlie wealth,
ſo full and eke ſo fat,
That in their pride they do not ſpare
to ſpeake they care not what.

11 They ly in waite where I ſhould paſſe,
with craft me to confound:
And muſing miſchiefe in their minds
to caſt me to the ground:
12 Much like a Lion greedily,
that would his pray embrace,
Or lurking like a lions whelpe,
within ſome ſecrete place.

13 Vp Lord, with haſt preuent my foe,
and caſt him at thy feete:
Saue thou my ſoule from the ill man,
and with the ſword him ſmite:
14 Deliuer me Lord by thy power,

out of

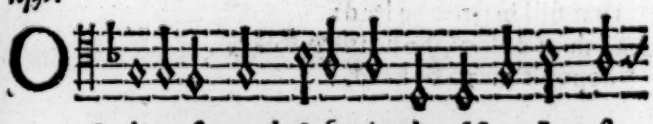
out of theſe tyrants hands:
Which now ſo long time raigned haue,
and kept vs in their bands.

15 I meane from worldlie men to whom,
al worldlie goods are rife:
That haue no hope nor part of ioy,
but in this preſent life:
16 Thou of thy ſtore their bellies filſt.
with pleſures to their mind:
Their children haue inough, and leaue,
to theirs the reſt behind.

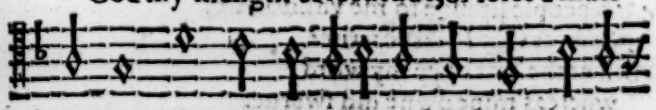
17 But ſhall I with pure conſcience,
behold thy gracious face:
So when I wake I ſhall be full,
of thine image and grace.

Diligam te Domine. Pſal. xviii. T.S.

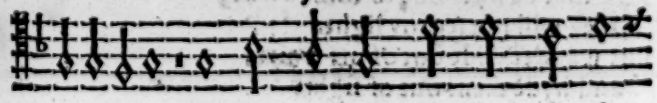
Dauid giueth thanks entring into his kingdome, extolling the maruellous graces of God in preſeruation: herein is the image of Chriſts kingdome, which ſhall conquer through Chriſt, by the Vnſpeakable loue of God, though all the worlde reſiſt.



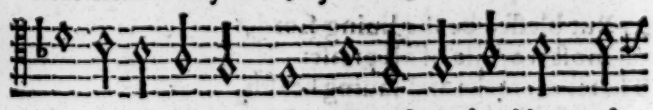
O God my ſtrength & fortitude, of force I muſt



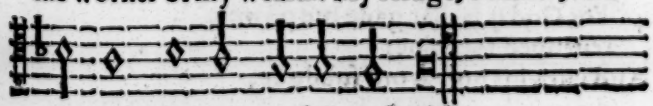
loue thee: Thou art my caſtle and defence, in my



neceſsitie. 2 My God, my rocke, in whom I truſt,



the worker of my wealth: My refuge, buckler, and



my ſhield, the horne of all my health.

3 When I ſing laud vnto the Lord,
moſt worthie to be ſerued,
Then from my foes I am right ſure,
that I ſhall be preſerued:
4 The pangues of death did compaſſe me,
and bound me euerie where:
The flowing waues of wickedneſſe,
did put me in great feare.

5 The ſlie and ſubtill ſnares of hell,
were round about me ſet:
And for my death there was prepard,
a deadlie trapping net:
6 I thus beſet with griefe and ſmart,
did pray to God for grace:
And he forthwith did heare my plaint,
out of his holie place.

7 Such is his power that in his wrath,
he made the earth to quake:
Yea, the foundations of the mount,
of Baſan for to ſhake:
8 And from his noſtrels came a ſmoke,
when kindled was his ire:
And from his mouth came kindled coals
of hote conſuming fire.

9 The Lord deſcended from aboue,
and bowed the heauens hie:
And vnderneath his feete he caſt,
the darkeneſſe of the skie.
10 On Cherubs and on Cherubines,
full royallie he road:
And on the wings of all the winds,
came flying all abroad.

The ſecond part.

11 And like a den moſt darke he made,
his hid and ſecret place:
With waters black and airie clouds,
enuironed he was:
12 But when the preſence of his face,
in brightneſſe ſhall appeare:
The clouds conſume and in their ſtead,
came haile and coales of fire.

13 The fierie darts and thunder bolts,
diſperce them here and there:
And with his often lightnings,
he puts them in great feare:
14 Lord, at thy wrath and threatnings,
and at thy chiding cheare:
The ſprings and the foundations,
of all the world appeare.

15 And from aboue the Lord ſent downe,
to fetch me from below:
And pluckt me out of waters great,
that would me ouerflow:
16 And me deliuered from my foes,
that would haue made me thrall:
Yea from my foes, as were too ſtrong,
for me to deale withall.

17 They did preuent me to oppreſſe,
in time of my greate griefe:
But yet the Lord was my defence,
my ſuccour and reliefe:
18 He brought me forth in open place,
whereas I might be free:
And kept me ſafe becauſe he had,
a fauour vnto mee.

19 And as I was an innocent,
ſo did he me regard:
And to the cleanneſſe of my hands,
he gaue me my reward:
20 For that I walked in his waies,
and in his paths haue trod:
And haue not wauered wickedlie,
againſt my Lord and God.

The third part.

21 But euermore I haue reſpect,
to his law and decree:
His ſtatutes and commandements,
I caſt not out from mee:

22 But

22 But pure and cleane, and vncorrupt,
appeard before his face:
And did refraine from wickedneſſe,
and ſinne in any caſe.

23 The Lord therefore will me reward,
as I haue done aright:
And to the cleanneſſe of my hands
appearing in his ſight.
24 For Lord with him that holy is,
wilt thou be holy too:
And with the good and vertuous men,
right vertuouſlie wilt doe.

25 And to the louing and elect,
thy loue thou wilt reſerue:
And thou wilt vſe the wicked men,
as wicked men deſerue.
26 For thou doeſt ſaue the ſimple folke,
in trouble when they lie:
And doſt bring downe the countenance
of them that looke full hie.

27 The Lord will light my candle ſo,
that it ſhall ſhine full bright:
The Lord my God will make alſo,
my darkeneſſe to be light.
28 For by thy helpe, an hoſt of men
diſcomfite (Lord) I ſhall:
By thee I ſcale and ouerleape
the ſtrength of any wall.

29 Vnſpotted are the waies of God,
his word is purelie tride:
He is a ſure defence to ſuch,
as in his faith abide.
30 For who is God except the Lord,
for other there is none,
Or elſe who is Omnipotent,
ſauing our God alone?

The fourth part.

31 The God that girdeth me with ſtrēgth
is he that I doe meane:
That al the waies wherein I walke,
did euermore keepe cleane.
32 That made my feete like to the Harts,
in ſwiftneſſe of my pace:
And for my ſuretie brought me forth,
into an open place.

33 He did in order put my hands,
to battell and to fight:
To breake in ſunder barres of braſſe,
he gaue mine arme the might.
34 Thou teacheſt me thy ſauing health,
thy right hand is my tower:
Thy loue and familiaritie,
doth ſtill increaſe my power.

35 And vnder me thou makeſt plaine,
the way where I ſhould walke:
So that my feet ſhall neuer ſlip,
nor ſtumble at a balke.
36 And fiercelie I purſue and take,
my foes that me annoid:
And from the field do not returne,
till they be all deſtroid.

37 So I ſuppreſſe and wound my foes,
that they can riſe no more:
For at my feete they fall down flat,
I ſtrike them all ſo ſore.
38 For thou doſt gird me with thy ſtrēgth
to warre in ſuch a wiſe:
That they be all ſcattred abroad,
that vp againſt me riſe.

39 Lord thou haſt put into my hands
my mortall enemies yoke:
And all my foes thou doeſt deuide,
in ſunder with thy ſtroke.
40 They cald for helpe but none gaue eare
nor helpt them with reliefe:
Yea to the Lord they cald for helpe,
yet heard he not their griefe.

The fift part.

41 And ſtill like duſt before the wind,
I driue them vnder feete:
And ſweepe them out like filthie clay,
that ſtinketh in the ſtreete.
42 Thou keepſt me from ſedicious folke
that ſtill in ſtrife be lead:
And thou doſt of the heathen folke,
appoint me to be head.

43 A people ſtrange to me vnknowne,
and yet they ſhal me ſerue:
And at the firſt obey my word,
whereas mine owne did ſwerue.
44 I ſhal be irkeſome to mine owne,
they will not ſee my light:
But wander wide out of my waies,
and hyde them out of ſight.

45 But bleſſed be the liuing Lord,
moſt worthie of all praiſe:
That is my rocke and ſauing health,
praiſed be he alwaies.
46 For God it is that gaue me power,
reuenged for to be:
And with his holy word ſubdude,
the people vnto me.

47 And from my foes me deliuered,
and ſet me higher than thoſe:
That cruell and vngodlie were,
and vp againſt me roſe.
48 And for this cauſe, O Lord my God,
to thee giue thanks I ſhal:
And ſing out praiſes to thy name,
among the Gentiles all.

49 Thou gaueſt great proſperitie,
vnto the King I ſay:
To Dauid thine annointed King,
and to his ſeed for ay.

Cæli enarrant. Pſal. xix. T.S.

¶ He moueth the faithfull to glorifie God by the workemanſhip, proportion and ornaments of the heauens, and by the law wherein God is reuealed familiarlie to his choſen people.

Sing this

Sing this to the tune of the 44 pſal.

THe heauens and the firmament,
doe wondrouſlie declare,
The glorie of God omnipotent,
his works, and what they are.
2 The wondrous works of God appeare,
by euerie daies ſucceſſe:
The nights likewiſe which their race run,
the ſelfe ſame things expreſſe.

3 There is no language, tongue or ſpeech,
where their ſound is not heard:
In all the earth and coaſts thereof,
their knowledge is conferd,
4 In them the Lord made for the Sunne,
a place of great renoune:
Who like a bridegroome readie trimd,
doth from his chamber come.

5 And as a valiant champion,
who for to get a prize:
With ioy doth haſt to take in hand,
ſome noble interpriſe.
6 And all the skie from end to end,
he compaſſeth about:
Nothing can hide it from his heat,
but he will find it out.

7 How perfect is the law of God!
how is his couenant ſure?
Conuerting ſoules and making wiſe,
the ſimple and obſcure.
8 Iuſt are the Lords commandements,
and glad both heart and mind:
His precepts pure and giueth light,
to eies that be full blind.

9 The feare of God is excellent,
and doth endure for euer:
The iudgements of the Lord are true,
and righteous altogether.
10 And more to be embraced alwaies,
then fined gold I ſay:
The honie and the honie-combe,
are not ſo ſweete as they.

11 By them thy ſeruant is forewarnd,
to haue God in regard:
And in performance of the ſame,
there ſhall be great reward.
12 But lord what earthly man doth know
the errors of his life?
Then cleanſe my ſoule my ſecret ſinnes,
which are in me moſt rife.

13 And keepe me that preſumptuous ſins,
preuaile not ouer me,
And when I ſhall be innocent,
and great offences flie:
14 Accept my mouth and eke my heart,
my words and thoughts echone:
For my redeemer and my ſtrength,
O Lord thou art alone.

Exaudiat te Dominus. Pſal. xx. T.S.

¶ *The people pray to God to hear their King & receiue his ſacrifice which he offered before he went to battaile against the Ammonits: declaring that Heathen put their truſt in horſes, but they truſt onlie in his name: wherefore the other ſhall fall, but the king & his people ſhall ſtand.*

Sing this to the tune of the 14 pſal.

IN trouble and aduerſitie,
the Lord God heare thee ſtill:
The maieſtie of Iacobs God,
defend thee from all ill,
2 And ſend thee from his holie place,
his helpe at euerie neede:
And ſo in Sion ſtabliſh thee,
and make thee ſtrong indeede.

3 Remember well the ſacrifice,
that now to him is done:
And ſo receiue right thankfully,
thy burnt offrings echone.
4 According to thy hearts deſire,
the Lord grant vnto thee:
And all thy counſell and deuiſe,
full well performe may he.

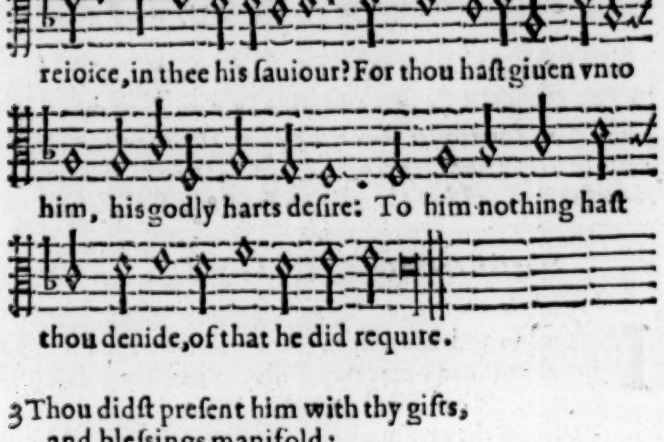
5 He ſhall reioice when thou vs ſaueſt,
and our banners diſplaie,
Vnto the Lord, which thy requeſts,
fulfilled hath alway.
6 The Lord will his annointed ſaue,
I know well by his grace:
And ſend him health by his right hand,
out of his holie place.

7 In chariots ſome put confidence,
and ſome in horſes truſt:
But we remember God our Lord,
that keepeth promiſe iuſt.
8 They fall downe flat, but we do riſe,
and ſtand vp ſtedfaſtlie,
Now ſaue and helpe vs Lord our King,
on thee when we do crie.

Domine in Virtute. Pſal. xxi. T.S.

¶ *Dauid in the perſon of the people praiſeth God for the victorie giuen them againſt the* Syrians *and Ammonits, 1 Sam. 31, wherein he was crowned with the crowne of the kings of Ammon, 2 Sam. 12, and indued with the manifold bleſsings of* G O D.





3 Thou didſt preſent him with thy gifts,
and bleſsings manifold:
And thou haſt ſet vpon his head,
a crowne of perfect gold.
4 And when he asked life of thee,
thereof thou madeſt him ſure:
To haue long life, euen ſuch a life,
as euer ſhould endure.

5 Great is his glorie by thy helpe,
thy benefits and aid:
Great worſhip and great honour both,
thou haſt vpon him laid:
6 Thou wilt giue him felicitie,
that neuer will decaie:
And with thy cheereful countenance,
wilt comfort him alwaie.

7 For why? the king doth ſtronglie truſt,
in God for to preuaile:
Therefore his goodneſſe & his grace,
will not that he ſhall quaile:
8 But let thine enimies feele thy force,
and thoſe that thee withſtand:
Find out thy foes and let them feele,
the power of thy right hand.

9 And like an ouen burne them Lord,
in fierie flame and fume:
Thine anger ſhall deſtroy them all,
and fire ſhall them conſume.
10 And thou wilt root out of the earth,
their fruite that ſhall increaſe:
And from the number of thy folke,
their ſeed ſhall end and ceaſe.

11 For why? much miſchiefe they do muſe,
againſt thy holy name:
Yet did they faile and had no power,
for to performe the ſame.
12 But as a marke thou ſhalt them ſet,
in a moſt open place:
And charge thy bowſtrings readily,
againſt thine enimies face.

13 Be thou exalted Lord therefore,
in thy ſtrength euerie hour:
So that we ſing right ſolemnlie,
praiſing thy might and power.

Deus Deus meus. Pſal. xxij. T.S.

Dauid complaineth of the deſperate extremities, & declareth whereof he recouereth himſelfe from temptation: vnder his perſon is figured Chriſt.

Sing this to the tune of the 21 pſal.

O God my God, wherefore doſt thou
forſake me vtterly:
And helpeſt not when I do make,
my great complaint and cry?
2 To thee my God euen all day long,
I do both crie and call:
I ceaſe not all the night, and yet
thou heareſt not at all.

3 Euen thou that in thy Sanctuarie,
and holie place doſt dwell:
Thou art the comfort and the ioy,
and glorie of Iſraell.
4 And he in whom our fathers old,
had all their hope for euer:
And when they put their truſt in thee,
ſo didſt thou them deliuer.

5 They were deliuered euer when,
they called on thy name:
And for the faith they had in thee,
they were not put to ſhame.
6 But I am now become a worme,
more like than anie man:
An outcaſt whom the people ſcorne,
with all the ſpite they can.

7 And me deſpiſe as they behold,
me walking on the way: (heads,
They grin, they mow, they nod their
and in this wiſe they ſay.
8 This man did glorie in the Lord,
his fauour and his loue:
Let him redeeme and helpe him now,
his power if he will proue.

9 But Lord out of my mothers wombe,
I came by thy requeſt:
Thou didſt preſerue me ſtill in hope,
while I did ſuck her breſt.
10 I was committed from my birth,
with thee to haue abode:
Since I was in my mothers wombe,
thou haſt beene euer my God.

The ſecond part.

11 Then Lord depart not now from me,
in this my preſent griefe:
Since I haue none to be my helpe,
my ſuccour and reliefe.
12 So many buls do compaſſe me,
that be full ſtrong of head:
Yea buls ſo fat as though they had,
in Baſan fielde beene fed.

13 They gape vpon me greedilie,
as though they would me ſlay:
Much like a lion roaring out,
and ramping for his pray:
14 But I drop downe like water ſhed,
my ioints in ſunder breake:
My heart doth in my bodie melt,
like wax againſt the heat.

15 And like a potſhard drieth my ſtrēgth
my tongue it cleaueth faſt

Vnto my

Vnto my iawes, and I am brought,
to duſt of death at laſt.
16 And manie dogs do compaſſe me,
and wicked counſell eke:
Conſpire againſt me curſedly,
they pierce my hands and feet.

17 I was tormented ſo that I
might all my bones haue told:
Yea ſtill vpon me they do looke,
and ſtill they me behold.
18 My garments they diuided eke,
in parts among them all:
And for my coat they did caſt lots,
to whom it might befall.

19 Therefore I pray thee be not far
from me at my great need:
But rather ſith thou art my ſtrength
to helpe me Lord make ſpeed.
20 And frō the ſword Lord ſaue my ſoule
by thy might and thy power:
And keepe my ſoule thy darling deare,
from dogs that would deuour.

21 And from the lions mouth that would
me all in ſunder ſhiuer:
And from the horns of Vnicorns,
Lord ſafelie me deliuer.
22 And I ſhall to my brethren all,
thy maieſtie record:
And in thy church ſhall praiſe the name,
of thee the liuing Lord.

The third part.

23 All ye that feare him praiſe the Lord,
thou Iacob honor him:
And all ye ſeed of *Iſrael*,
with reuerence worſhip him.
24 For he deſpiſeth not the poore,
he turneth not awrie:
His countenance when they do call,
but granteth to their crie.

25 Among the flock that feare the Lord,
I will therefore proclaime:
Thy praiſe and keepe thy promiſe made,
for ſetting foorth thy name.
26 The poore ſhall eat and be ſuffiſde,
and thoſe that do their deuer:
To know the Lord ſhall praiſe his name,
their hearts ſhall liue for euer.

27 All coaſts of earth ſhal praiſe the Lord
and turne to him for grace:
The heathen folke ſhall worſhip him,
before his beſſed face.
28 The kingdome of the heathen folke,
the Lord ſhall haue therefore:
And he ſhall be their gouenor,
and king for euermore.

29 The rich men of his godlie gifts,
ſhall feed and taſt alſo:
And in his peſence worſhip him,
and bow their knees full low.
30 And all that ſhall go downe to duſt,
of life by him muſt taſt:
My ſeed ſhall ſerue and praiſe the Lord,
while any world ſhall laſt.

31 My ſeed ſhall plainlie ſhew to them,
that ſhall be borne hereafter:
His iuſtice and his righteouſneſſe,
and all his works of wonder.

Dominus regit. Pſal. xxiij. W. W.

¶ *Dauid hauing tried Gods manifold mercies diuerſe times, gathereth the aſſurance that God will continue his goodneſſe for euer.*

Sing this to the tune of the 21 pſal.

THe Lord is onlie my ſupport,
and he that doth me feed:
How can I then lack any thing,
whereof I ſtand in need?
2 He doth me fold in coats moſt ſafe,
the tender graſſe faſt by:
And after driues me to the ſtreames,
which run moſt pleſantly.

3 And when I feele my ſelfe neare loſt,
then doth he me home take:
Conducting me in the right paths,
euen for his owne names ſake.
4 And though *I* were euen at deaths dore,
yet would I feare none ill:
For with thy rod and ſhepheards crooke,
I am comforted ſtill.

5 Thou haſt my table richlie deckt
in deſpight of my foe:
Thou haſt my head with balme refreſht,
my cup doth ouerflow.
6 And finallie while breath doth laſt,
thy grace ſhall me defend:
And in the houſe of God will I,
my life for euer ſpend.

An other of the ſame, by T. S.

MY ſhepheard is the liuing Lord,
nothing therefore I need:
In paſtures faire with waters calme:
he ſet me forth to feed.
2 He did conuert and glad my ſoule,
and brought my mind in frame,
To walke in paths of righteouſneſſe,
for his moſt holie name.

3 Yea though I walke in vale of death,
yet will I feare none ill:
Thy rod, thy ſtaffe doe comfort me,
and thou art with me ſtill.
4 And in the preſence of my foes,
my table thou ſhall ſpread:
Thou ſhalt O Lord fill full my cup,
and eke annoint my head.

5 Through all my life thy fauour is,
ſo frankly ſhewd to me:
That in thy houſe for euermore,
my dwelling place ſhall be.

Domini eſt terra. Pſal. xxiiij. I. H.

The grace of God being now vttered in the temple, more glorious then before in the Tabernacle, Dauid with exclamation

mation ſetteth forth the honour thereof, meuing the conſideration of the eternall manſions prepared in heauen, whereof this was a figure.

Sing this to the tune of the xxi pſalm.

THe earth is all the Lords, with all
her ſtore and furniture:
Yea his is all the world & all,
that therein do indure.
2 For he hath faſtly founded it,
aboue the ſea to ſtand.
And laid alow the liquid flouds,
to flow bneath the land.

3 For who is he (O Lord) that ſhall,
aſcend into thy hill?
Or paſſe into thy holie place,
there to continew ſtill?
4 Whoſe hands are harmleſſe, & whoſe
no ſpot there doth defile: (hart
His ſouſe not ſet on vanitie,
who hath not ſworne to guile,

5 Him that is ſuch a one, the Lord,
ſhall place in blisfull plight:
And God his God and ſauiour,
ſhall yeeld to him his right.
6 This is the brood of trauellers,
in ſeeking of his grace:
As Iacob did the Iſralite,
in that time of his race.

7 Yee princes ope your gates, ſtand ope,
the euerlaſting gate:
For there ſhall enter in thereby,
the King of glorious ſtate.
8 What is the king of glorious ſtate?
the ſtrong and mightie Lord:
The mightie Lord in battell ſtout,
and triall of the ſword.

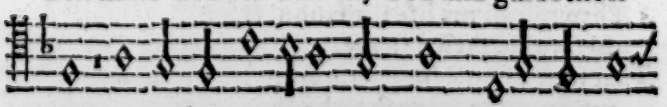
9 Ye princes ope your gates, ſtand ope
the euerlaſting gate:
For there ſhall enter in thereby,
the king of glorious ſtate.
10 What is the king of glorious ſtate?
the Lord of hoaſts it is:
The kingdome and the royaltie,
of glorious ſtate is his.

Ad te Domine. Pſal. xxv. T.S.

DAuid grieued at his ſinnes and malicious enimies, moſt feruentlie prayeth for forgiueneſſe, eſpeciallie of ſuch as he commited in youth.



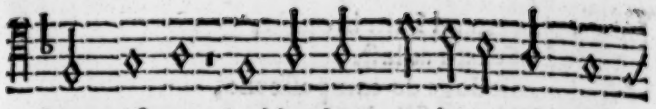
Lift mine heart to thee my God and guide moſt



iuſt: now ſuffer me to take no ſhame, for in thee do



I truſt, 2 Let not my foes reioyce, nor make a



ſcorne of mee: And let them not be ouerthrown,



that put their truſt in thee.

3 But ſhame ſhall them befall,
which harm them wrongfully:
Therefore thy paths and thy right waies,
vnto mee Lord deſcry.
4 Direct mee in thy trueth,
and teach mee I thee praie,
Thou art my God and ſauiour,
on thee I wait alway.

5 Thy mercies manifold,
I praie Lord remember:
And eke thy pittie plentifull,
for they haue beene for euer.
6 Remember not the faults,
and frailtie of my youth:
Remember not how ignorant,
I haue beene of thy trueth:

7 Nor after my deſerts,
let me thy mercie find:
But of thine owne benignity,
Lord haue me in thy mind.
8 His mercie is full ſweet,
his trueth a perfect guide:
Therefore the Lord will ſinners teach
and ſuch as go aſide.

9 The humble he will teach,
his precepts for to keepe:
He will direct in all his waies,
the lowlie and the meeke.
10 For all the waies of God,
are trueth and mercie both:
To them that keepe his teſtament,
the witneſſe of his troth,

The ſecond part.

11 Now for thy holy name,
O Lord I thee intreat:
To grant me pardon for my ſinne,
for it is wondrous great.
13 Who ſo doth feare the Lord,
the Lord doth him direct:
To lead his life in ſuch a way,
as he doth beſt accept.

13 His ſoul ſhall euermore,
in goodneſſe dwell and ſtand:
His ſeed and his poſteritie,
inherit ſhall the land.
14 All thoſe that feare the Lord,
know his ſecret intent:
And vnto them he doth declare,
his will and teſtament.

15 mine eies and eke my heart,
to him I will aduance:

That

That pluckt my feete out of the ſnare,
of ſinne and ignorance.
16 With mercie me behold,
to thee I make my mone,
For I am poore and deſolate,
and comforrleſſe alone.

17 The troubles of my heart,
are multiplied in deed:
Bring me out of this miſerie,
neceſsitie and need.
18 Behold my pouertie,
mine anguiſh and my paine:
Remit my ſinne and mine offence,
and make me cleane againe.

19 O Lord behold my foes,
how they do ſtill increaſe:
Purſuing me with deadlie hate,
that fayne would liue in peace.
20 Preſerue and keepe my ſoule,
and eke deliuer me:
And let me not be ouerthowne,
becauſe I truſt in thee.

21 Let my ſimple pureneſſe,
me from mine enimies ſhend:
Becauſe I looke as one of thine,
that thou ſhouldſt me defend.
22 Deliuer Lord thy folke,
and ſend them ſome relieſe:
I meane thy choſen Iſraell,
from all their paine and griefe.

Iudica me Domine. Pſal. xxvi. T.S.

Dauid iniuriouſlie oppreſſed, & helpeleſſe, yet aſſured of his integrity to Saul, calleth God to defend him cauſleſſe afflicted. Then he deſireth to be in the companie of the faithfull in the Congregation of God, when he was baniſhed by Saull, promiſing godly life, open praiſes, thankſgiuing, and ſacrifice for his deliuerance.

Sing this to the tune of the 14 pſal.

LOrd be my iudge, and thou ſhalt ſee
my paths be right and plaine:
I truſt in God and hope that he,
will ſtrength me to remaine.
2 Proue me my God I thee deſire,
my waies to ſearch and trie:
As men do proue their gold with fire,
my raines and hart eſpie.

3 Thy goodneſſe laid before my face,
I durſt behold alwaies:
For of thy truth I tread the trace,
and will do all my daies.
4 I do not luſt to haunt or vſe,
with men whoſe words are vaine:
To come in houſe I do refuſe,
with the deceitfull traine.

5 I much abhorre the wicked ſort,
their deeds I do deſpiſe:
I do not once to them reſort,
that hurtfull things deuiſe:
6 My hands I waſh and do proceed,
in works that walke vpright:
Then to thine altar I make ſpeed,
to offer there in ſight.

7 That I may ſpeak and preach thy praiſe
that doth belong to thee:
And ſo declare how wondrous waies,
thou haſt beene good to me.
8 O Lord thy houſe I loue moſt deare,
to me it doth excell:
I haue delight and would be neare,
whereas thy grace doth dwell.

9 O ſhut not vp my ſoule with them,
in ſinne that take their fill:
Nor yet my life among thoſe men,
that ſeeke much bloud to ſpill.
10 Whoſe hands are heapt with craft and guile
their lips thereof are full:
And their right hand with wrench and wile,
for bribes do pluck and pull.

11 But I in righteouſneſſe intend,
my time and daies to ſerue:
Haue mercie Lord and me defend,
ſo that I do not ſwerue.
12 My foot is ſtaid for all aſſaies,
it ſtandeth well and right:
Wherefore to God will I ſing praiſe,
in all the peoples ſight.

Dominus illuminat. Pſal. xxvij. I. H.

Dauid deliuered from great perils, giueth thāks: wherein we ſee his conſtant faith againſt the aſſaults of all enimies, and the end why he deſireth to liue & to be deliuered: then he exhorteth to faith, and to attend vpon the Lord.

Sing this to the tune of the 18 Pſal.

THe Lord is both my health and light,
ſhall man make me diſmaid?
Sith God doth giue me ſtrēgth & might,
why ſhould I be affraid?
2 While that my foes with all their ſtrength,
begin with me to braule?
And thinke to eate me vp at length,
themſelues haue caught the fall.

3 Though they in camp againſt me riſe,
my heart is not affraid:
In battell plight if they will trie,
I truſt in God for aid.
4 On thing of God I do require,
that he will not denie:
For which I pray and will deſire,
till he to me applie.

5 That I within his holie place,
my life throughout may dwell:
To ſee the beautie of his face,
and view his temple well.

6 In time of dread he ſhall me hide,
within his place moſt pure:
And keepe me ſecret by his ſide,
as on a rock moſt ſure.

7 At length I know the Lords good grace,
ſhall make me ſtrong and ſtout:
My foes to foile and cleane deface,
that compaſſe me about.
8 Therefore within thy houſe will I,
giue ſacrifice of praiſe:
With pſalmes and ſongs I will applie,
to laud the Lord alwaies.

The ſecond part.

9 Lord heare the voice of my requeſt,
for which to thee I call:
Haue mercie Lord on me oppreſt,
and ſend me helpe withall.
10 My heart doth knowledge vnto thee,
I ſue to haue thy grace:
Then ſeeke my face ſaieſt thou to me,
Lord I will ſeeke thy face.

11 In wrath turne not thy face away,
nor ſuffer me to ſlide:
Thou art my helpe ſtill to this day,
be ſtill my God and guide.
12 My parents both their ſonne forſooke,
and caſt me off at large:
And then the Lord himſelfe, yet tooke
of me the cure and charge.

13 Teach me O God the way to thee,
and lead mee on forth right:
For feare of ſuch as watch for me,
to trappe me if they might.
14 Do not betake me to the will,
of them that be my foes:
For they ſurmiſe againſt me ſtill,
falſe witneſſe to depoſe.

15 My hart would faint, but that in me,
this hope is fixed faſt:
The Lord Gods good grace ſhall it ſee,
in life that ay ſhall laſt.
16 Truſt ſtill in God whoſe whole thou art,
his will abide thou muſt:
And he ſhall eaſe and ſtrength thy heart,
if thou in him do truſt.

Ad te Domine. Pſal. xxviij. T.S.

Dauid being in feare and penſiueneſſe to ſee God diſhonored by wicked men, he cryeth for vengeance againſt them, and being aſſured that God hath heard him, he commendeth all the faithfull to his tuition.

Sing this to the tune of the 21 Pſal.

THou art O Lord my ſtrength & ſtay,
the ſuccour which I craue:
Neglect me not leaſt I be like,
to them that go to graue.
2 The voice of thy ſuppliant heare,
that vnto thee do crie:
When I lift vp my hands vnto
thy holy arke moſt hie.

3 Repute me not among the ſort,
of wicked and peruert:
That ſpeake right faire vnto their friends,
and thinke full ill in hart.
4 According to their handie worke,
as they deſerue in deed:
And after their inuentions,
let them receiue their meed.

5 For they regarde nothing Gods works,
his law, ne yet his lore:
Therefore he will them and their ſeed,
deſtroie for euermore.
6 To render thanks vnto the Lord,
how great a cauſe haue I:
My voice, my praier, & my complaint,
that heard ſo willingly?

7 He is my ſhield and fortitude,
my buckler in diſtreſſe:
My hope, my health, my hearts reliefe,
my ſong ſhall him confeſſe.
8 He is our ſtrength and our defence,
our ennimies to reſiſt:
The health and the ſaluation,
of his elect by Chriſt.

9 Thy people and thine heritage,
Lord bleſſe, guide and preſerue:
Increaſe them Lord and rule their hearts,
that they may neuer ſweruc.

Afferte Domino. Pſal. xxix. T.S.

Dauid exhorteth princes, who for the moſt part thinke there is no God, at leaſt to feare him for the thunders and tempeſts, for feare whereof all creatures tremble: and albeit it threatneth ſinners, yet it moueth his to praiſe his name.

Sing this to the tune of the 30 Pſal.

GIue to the Lord yee Potentates,
yee rulers of the world:
Giue ye all praiſe, honour & ſtrēgth
vnto the liuing Lord.
2 Giue honour to his holie name,
and honor him alone:
Worſhip him in his maieſtie,
within his holie throne.

3 His voice doth rule the waters all,
euen as himſelfe doth pleaſe:
He doth prepare the thunderclaps,
and gouerns all the ſeas.
4 The voice of God is of great force,
and wondrous excellent:
It is moſt mightie in effect,
and moſt magnificent.

5 The voice of God doth rent and breake
the Cedar trees ſo long:
The Cedar trees of Libanus,
which are moſt high and ſtrong:
6 And makes them leap like as a Calfe,
or elſe the Vnicorn:
Not onlie trees but mountaines great,
whereon the trees are born.

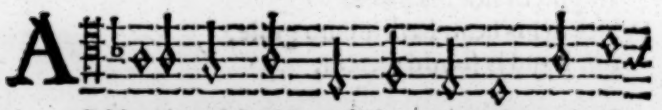
7 His voice

7 His voice deuides the flames of fire,
and ſhakes the wilderneſſe:
8 It makes the deſert quake for feare,
that called is Cades.
9 It makes the Hindes for feare to calue,
and makes the couert plaine:
Then in his temple euerie man,
his glorie doth proclaime.

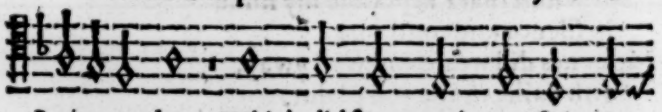
10 The Lord was ſet aboue the flouds,
ruling the raging ſea:
So ſhall he raigne as Lord and king,
for euer and for aie.
11 The Lord will giue his people power,
in vertue to increaſe:
The Lord will bleſſe his choſen folke,
with euerlaſting peace.

Exaltabo te Domine. Pſal. xxx. I.H.

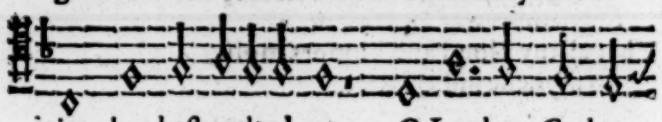
When Dauid ſhould dedicate his houſe to the Lord, he fel extreme ſicke without all hope of liſe, and therefore after recouerie he thankes God, exhorting others to do the like, and to learne by him that God is rather mercifull then ſeuere towards his, alſo that aduerſitie is ſudden. Then he praiſeth and promiſeth to praiſe God for euer.



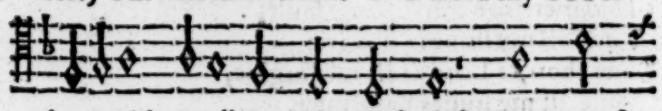
All laud and praiſe with heart & voice, O lord



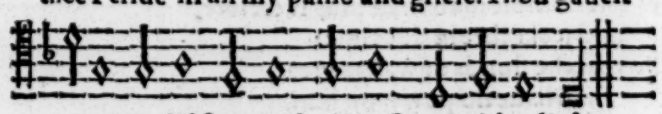
I giue to thee: Which didſt not make my foes re-



ioice, but haſt exalted me. 2 O Lord my God to



thee I cride in all my paine and griefe: Thou gaueſt



an eare, & didſt prouide to eaſe me with reliefe.

3 Of thy good will thou haſt cald backe
my ſoule, from hell to ſaue:
Thou didſt reuiue when ſtrength did lacke,
and kept me from the graue.
4 Sing praiſe ye ſaints, that prooue and ſee
the goodnes of the Lord:
In memorie of his maieſtie,
reioice with one accord.

5 For why? his anger but a ſpace,
doth laſt, and ſlacke againe:
But in his fauour and his grace,
alwaies doth life remaine.
Though gripes of griefe & pangs ful ſore
ſhall lodge with vs all night:
The Lord to ioy ſhall vs reſtore,
before the day be light.

6 When I inioid the world at will,
thus would I boaſt and ſay:
Tuſh, I am ſure to feele none ill,
this wealth ſhall not decay.
7 For thou O Lord of thy good grace,
haſt ſent me ſtrength and aide:
But when thou turndſt away thy face,
my mind was ſore diſmaid.

8 Wherefore againe yet did I crie,
to thee, O Lord of might:
My God with plaints I did applie,
and praid both day and night.
9 What gaine is in my bloud ſaid I,
if death deſtroie my daies:
Doth duſt declare thy maieſtie,
or yet thy trueth doth praiſe?

10 Wherefore my God ſome pitie take,
O Lord I thee deſire:
Do not this ſimple ſoule forſake,
of helpe I thee require?
11 Then didſt thou turn my griefe & wo
into a chearefull voice:
The mourning weed thou tookſt me fro
and madſt me to reioice.

12 Wherefore my ſoule vnceſſantlie,
ſhall ſing vnto thy praiſe:
My Lord, my God, to thee will I,
giue laud and thanks alwaies.

In te Domine ſperaui. Pſal. xxxi. I.H.

Dauid deliuered from great danger, ſheweth firſt what meditation he had by the power of faith, when death was before his eies, and how the fauour of God alwaies is redie to thoſe that feare him. He exhorteth the faithfull to truſt in God, becauſe he preſerueth him.

Sing this to the tune of the 18 pſal.

O Lord I put my truſt in thee,
let nothing worke me ſhame:
As thou art iuſt deliuer me,
and ſet me quite from blame.
2 Heare me, O Lord, and that anone,
to helpe me make good ſpeed:
Be thou my rocke and houſe of ſtone,
my fence in time of need.

3 For why? as ſtones thy ſtrength is tride,
thou art my fort and tower:
For thy names ſake be thou my guide,
and lead me in thy power.
4 Plucke forth my feete out of the ſnare,
which they for me haue laid:
Thou art my ſtrength, and all my care,
is for thy might and aid.

5 Into thy hands Lord I commit,
my ſpirit which is thy due:
For why? thou haſt redeemed it,
O Lord my God moſt true.
6 I hate ſuch folke as will not part
from things to be abhord:
When they on trifles ſet their hart,
my truſt is in the Lord.

7 For I will in thy mercie ioy,
I ſee it dooth excell:
Thou ſeeſt whē ought would me annoy,
and knoweſt my ſoule full well.
8 Thou haſt not left me in their hand
that would me ouercharge:
But thou haſt ſet me out of band,
to walke abrode at large.

The ſecond part.

9 Great greefe O Lord did me aſſaile,
ſome pitie on me take:
Mine eies wax dim, my ſight doth faile,
my wombe for woe doth ake.
10 My life is worne with griefe and paine,
my yeares in wo are paſt:
My ſtrength is gone, & through diſdaine,
my bones corrupt and waſt.

11 Among my foes I am a ſcorne,
my friends are all diſmaid:
My neigbours and my kinſmen borne,
to ſee me are affraid.
12 As men onee dead are out of mind,
ſo am I now forgot:
As ſmall effect in me they find,
as in a broken pot.

13 I heard the brags of all the rout,
their threats my mind did fray:
How they conſpirde and went about,
to take my life away.
14 But Lord I truſt in thee for aid,
not to be ouertrod:
For I confeſſe and ſtill haue ſaid,
thou art my Lord and God.

15 The length of all my life and age,
O Lord is in thy hand:
Defend me from the wrath and rage,
of them that me withſtand.
16 To me thy ſeruant Lord expreſſe,
and ſhew thy ioyfull face:
And ſaue me Lord for thy goodneſſe,
thy mercy and thy grace.

The third part.

17 Lord let me not be put to blame,
for that on thee I call:
But let the wicked beare their ſhame,
and in the graue to fall.
18 O how great good haſt thou in ſtore,
laid vp full ſafe for them,
That feare and truſt in thee therefore,
before the ſonnes of men.

19 Thy preſence ſhall them fence & guide,
from all proud brags and wrongs:
Within thy place thou ſhalt them hide,
from all the ſtrife of tongues.
20 Thanks to the Lord that hath declard,
on me his grace ſo farre:
Me to defend with watch and ward,
as in a town of warre.

21 Thus did I ſay both day and night,
when I was ſore oppreſt:
Lo, I was cleane caſt out of ſight,
yet heardſt thou my requeſt.
22 Ye ſaints loue ye the Lord I ſay,
the faithfull he doth guide:
And to the proud he will repay,
according to their pride.

23 Be ſtrong and God ſhall ſtay your heart,
be bold and haue a luſt:
For ſure the Lord will take your part,
ſith ye on him do truſt.

Beati quorum. Pſal. xxxij. T.S.

¶ *Dauid puniſhed with grieuous ſickneſſe for his ſinnes, counteth them happie to whom God doth not impute their tranſgreſſions. And after that he had confeſſed his ſinnes, and obteineth pardon, he exhorteth the wicked men to liue godlie, and the good reioice.*

Sing this to the tune of the 30 pſal.

THe man is bleſt, whoſe wickedneſſe
the Lord hath cleane remitted:
And he whoſe ſinne and wretchedneſſe,
is hide and alſo couered.
2 And bleſt is he, to whom the Lord
imputeth not his ſinne:
Which in his heart hath hid no guile,
nor fraud is found therein.

3 For whilſt that I kept cloſe my ſinne
in ſilence and conſtraint:
My bones did weare and waſt away,
with dailie mone and plaint.
4 For night and day thy hand on me,
ſo grieuous was and ſmart:
That all my bloud and humors moiſt,
to dryneſſe did conuert.

5 I did therefore confeſſe my fault,
and all my ſinnes diſcouer:
Then thou, O Lord didſt me forgiue,
and all my ſinnes paſſe ouer.
6 The humble man ſhall pray therefore,
and ſeeke thee in due time:
So that the flouds of waters great,
ſhall haue no power on him.

7 When trouble and aduerſitie,
do compaſſe me about:
Thou art my refuge and my ioy,
and thou doſt rid me out.
8 Come hither and I ſhall thee teach,
how thou ſhouldſt walke aright:
And will thee guide as I my ſelfe,
haue learnd by proofe and ſight.

9 Be not ſo rude and ignorant,
as is the horſe and mule:
Whoſe mouth without a raine or bit,
from harme thou canſt not rule.
10 The wicked man ſhall manifold,
ſorrowes and griefe ſuſtaine:
But vnto him that truſts in God,
his goodneſſe ſhall remaine.

11 Be merrie therefore in the Lord,

ye iuſt lift vp your voice:
And ye of pure and perfect heart,
be glad and eke reioice.

Exultate iuſti. Pſal. xxxiij. I.H.

He exhorteth good men to praiſe God for creating and gouerning all things, for his faithfull promiſes for ſcattering the counſell of the wicked, teaching that no creature preſerueth any man, but only his mercie.

Sing this to the tune of the 30 pſal.

YE righteous in the Lord reioice,
it is a ſeemely ſight:
That vpright men with thankful voice,
ſhould praiſe the God of might:
2 Praiſe ye the Lord with harp and ſong,
in pſalmes and pleſant things:
With lute and inſtrument among,
that ſoundeth with ten ſtrings.

3 Sing to to the Lord a ſong moſt new,
with courage giue him praiſe:
4 For why his word is euer trew,
his works and all his waies.
5 To iudgement, equitie, and right,
he hath a great good will:
And with his gifts he doth delight,
the earth throughout to fill.

6 For by the word of God alone,
the heauens all were wrought:
Their hoſts and powers euerie echone,
his breath to paſſe hath brought
7 The waters great gathered hath he,
on heapes within the ſhore:
And hid them in the depth to be,
as in a houſe of ſtore.

8 All men on earth, both leaſt and moſt,
feare God and keepe his law:
Ye that inhabit in each coaſt,
dread him and ſtand in aw.
9 What he commanded wrought it was,
at once with preſent ſpeed:
What he doth will is brought to paſſe,
with full effect in deed,

10 The counſels of the nations rude,
the Lord doth bring to nought:
He doth defeat the multitude,
of their deuiſe and thought.
11 But his decrees continue ſtill,
they neuer ſlacke nor ſwage:
The motions of his mind and will,
take place in euerie age.

The ſecond part.

12 And bleſt are they to whom the Lord
as God and guid is knowne:
Whom he doth chuſe of meere accord,
to take them as his owne.
13 The Lord from heauen caſt his ſight
on men mortall by birth:
14 Conſidering from his ſeat of might,
the dwellers of the earth.
15 The lord I ſay whoſe hand hath wrought,
mans heart, and doth it frame:
For he alone doth know the thought,
and working of the ſame.
16 A king that truſteth in his hoaſt,
ſhall nought preuaile at length:
The man that of his might doth boaſt:
ſhall faile for all his ſtrength.

17 The troupes of horſemen eke ſhall faile
their ſturdie ſteedes ſhall ſterue:
The ſtrength of horſe ſhall not preuaile,
the rider to preſerue.
18 But lo, the eies of God intend,
and watch to aid the iuſt:
With ſuch as feare him to offend
and on his goodneſſe truſt.

19 That he of death and all diſtreſſe,
may ſet their ſoule from dreed:
And if that dearth the land oppreſſe,
in hunger them to feed.
20 Wherefore our ſoules do ſtill depend,
on God our ſtrength and ſtay:
He is the ſhield vs to defend,
and driue all darts away.

21 Our ſoules in God haue ioy and game,
reioicing in his might:
For why? in his moſt holie name,
we hope and much delight
22 Therefore let thy goodneſſe, O Lord,
ſtill preſent with vs be.
As we alwaies with one accord,
do onlie truſt in thee.

Benedicam Domino. Pſal. xxxiiij. T.S.

Dauid hauing eſcaped Achis (1 Sam. 21) praiſed God for his deliuerance, giuing others example to truſt in God, to feare and ſerue him, who defendeth the godlie with his angels, and vtterly deſtroieth the wicked in their ſinnes.

Sing this to the tune of the 30 pſal.

I Will giue laud and honour both,
vnto the Lord alwaies:
And eke my mouth for euermore,
ſhall ſpeake vnto his praiſe.
2 I do delight to laud the Lord,
in ſoule and eke in voice:
That humble men and mortified,
may heare and ſo reioice.

3 Therefore ſee that you magnifie,
with me the liuing Lord:
And let vs now exalt his name,
together with one accord.
4 For I my ſelfe beſought the Lord,
he anſwered me againe:
And me ſet free incontinent,
from all my griefe and paine.

5 Who ſo they be that him behold,
ſhall ſee his light moſt cleare:
Their countenance ſhall not be daſht,
they need it not to feare.

6 This ſillie wretch for ſome reliefe,
vnto the Lord did call:
Who did him heare without delay,
and rid him out of thrall.

7 The angell of the Lord doth pitch,
his tents in euerie place:
To ſaue all ſuch as feare the Lord,
that nothing them deface.
8 Taſt and conſider well therefore,
that God is good and iuſt:
O happie man that maketh him,
his onlie ſtaie and truſt.

9 Feare ye the Lord ye holie ones,
aboue all earthlie thing:
For they that feare the liuing Lord,
are ſure to lacke nothing.
10 The lions ſhall be hungerbit,
and pinde with famine much:
But as for them that feare the Lord,
no lacke ſhall be to ſuch.

The ſecond part.

11 Come neare therefore my chidrē deare
and to my words giue eare:
I ſhall you teach the perfect way,
how you the Lord ſhould feare.
12 Who is the man that would liue long,
and lead a bleſſed life?
13 See thou refraine thy tongue & lips,
from all deceit and ſtrife.

14 Turne backe thy face from doing ill,
and do the godlie deed:
Inquire for peace and quyetneſſe,
and follow it with ſpeed.
15 For why? the eies of God aboue,
vpon the iuſt are bent:
His eares likewiſe do heare the plaint,
of the poore innocent.

16 But he doth frown & bend his browes
vpon the wicked traine:
And cut away the memoorie,
that ſhould of them remaine.
17 But when the iuſt doth call and crie,
the Lord doth heare them ſo:
That out of paine and miſerie,
forthwith he lets them go.

18 The Lord is kind & ſtraight at hand,
to ſuch as be contrite:
He ſaues alſo the ſorrowfull,
the meeke and poore in ſprite.
19 Full many be the miſeries,
that righteous men do ſuffer:
But out of all aduerſities,
the Lord doth them deliuer.

20 The Lord doth ſo preſerue and keepe,
his verie bones alway:
That not ſo much as one of them,
doth periſh or decay.
21 The ſinne ſhal ſlea the wicked man,
which he himſelf hath wrought:
And ſuch as hate the righteous man,
ſhall ſoone be brought to nought.

22 But they that ſerue the liuing Lord,
the Lord doth ſaue them ſound:
And who that put their truſt in him,
nothing ſhall them confound.

Iudica Domine. Pſal xxxv. I.H.

¶ Sauls flatterers perſecuted Dauid, who praieth for reuenge, that his innocencie may be declared, and that ſuch as take his part may reioice, for which he promiſeth to magnifie Gods name all the daies of his life.

Sing this as the humble ſute of a Sinner.

LOrd plead my cauſe againſt my foes,
confound their force and might:
Fight on my part againſt all thoſe,
that ſeeke with me to fight.
2 Lay hand vpon thy ſpeare and ſhield,
thy ſelfe in armour dreſſe:
Stand vp for me and fight the field,
to helpe me from diſtreſſe.

3 Gird on thy ſword, and ſtop the way
mine enmies to withſtand:
That thou vnto my ſoule maiſt ſay,
lo, I thy helpe at hand.
4 Confound them with rebuke & blame
that ſeeke my ſoule to ſpill:
Let them turne backe & flie with ſhame
that thinke to worke me ill.

5 Let them diſperſe and flie abrode,
as wind doth driue the duſt:
And as the angell of our God,
their might away may thruſt.
6 Let all their waies be void of light,
and ſlipperie like to fall:
And ſend thine angell with thy might,
to perſecute them all.

7 For why? without my fault they haue,
in ſecret ſet their grin:
And for no cauſe haue didgd a caue,
to take my ſoule therein.
8 When they thinke leaſt & haue no care,
O Lord deſtroy them all:
Let them be trapt in their owne ſnare,
and in their miſchiefe fall.

9 And let my ſoule, my hart and voice,
in God haue ioy and wealth:
That in the Lord I may reioice,
and in his ſauing health.
10 And thē my bones ſhal ſpeake & ſay,
my parts ſhall all agree:
O Lord, though they do ſeeme gay,
what man is like to thee?

The ſecond part.

11 Thou didſt defend the weake from them
that are both ſtout and ſtrong:
And rid the poore from wicked men,
that ſpoile and do them wrong.

12 My cruell foes againſt me riſe,
to witneſſe things vntrue:
And to accuſe me they deuiſe,
of that I neuer knew.

13 Where I to them do ow good will,
they quit me with diſdaine:
That they ſhould pay my good with ill,
my ſoule doth ſore complaine.
14 When they were ſicke I mournd therefore,
and clad my ſelfe in ſacke:
With faſting I did faint full ſore,
to pray I was not ſlacke.

15 As they had beene my brethren deare,
I did my ſelfe behaue:
As one that maketh wofull cheare,
about his mothers graue.
16 But they at my diſeaſe did ioy,
and gather on a rout.
Yea abiect ſlaues at me did toy,
with mocks and checks full ſtout.

17 The belly-gods and flattering traine,
that all good things deride:
At me do grin with great diſdaine,
and plucke their mouth aſide
18 Lord when wilt thou amēd this geare
why doeſt thou ſtay and pauſe?
O rid my ſoule, mine onlie deare,
out of theſe lions clawes.

19 And then I will giue thanks to thee,
before the Church alwaies:
And whereas moſt of people be,
their will I ſhew thy praiſe.
20 Let not my foes preuaile on me,
which hate me for no fault:
Nor yet to winke or turne their eie,
that cauſleſſe me aſſault.

The third part.

21 Of peace no word they thinke or ſay,
their talke is all vntrue:
They ſtill cōſult and would betray
all thoſe that peace inſue.
22 With open mouth they run at me,
they gape, they laugh, they flire:
Well, well, ſay they, our eie doth ſee
the thing that we deſire.

23 But lord ỹ ſeeſt what waies they take,
ceaſe not this geare to mend:
Be not far off, nor me forſake,
as men that faile their friend.
24 Awake, ariſe, and ſtir abrode,
defend me in my right:
Reuenge my cauſe my Lord my God,
and aid me with thy might.

25 According to thy righteouſneſſe,
my Lord God ſet me free:
And let not them their pride expreſſe,
nor triumph ouer me.
26 Let not their hearts reioice and crie,
there, there, this geare goeth trim:
Nor giue them cauſe to ſay on high,
we haue our will on him.

27 Confound them with rebuke & ſhame
that ioy when I do mourne,
And pay them home with ſpite & blame
that brag at me with ſcorne.
28 Let them be glad and eke reioice,
which loue mine vpright way:
And they all times with heart & voice,
ſhall praiſe the Lord, and ſay:

29 Great is the Lord and doth excell,
for why? he doth delight
To ſee his ſeruants proſper well,
that is his pleſant ſight.
30 Wherefore my tongue I will applie,
thy righteouſneſſe to praiſe:
Vnto the Lord my God, will I,
ſing laud and thanks alwaies.

Dixit iniuſtus. Pſal. xxxvi. I. H.

¶ Dauid vexed by the wicked, complaineth of their malice, but conſidering Gods great mercie to all creatures, ſpeciallie toward his children, by faith thereof he is comforted and aſſured of his deliuerance.

Sing this to the tune of the 35 pſal.

THe wicked with his works vniuſt,
doth thus perſwade his heart:
That of the Lord he hath no truſt,
his feare is ſet apart.
2 Yet doth he ioy in his eſtate,
to walke as he began:
So long till he deſerue the hate
of God and eke of man.

3 His words are wicked, vile and naught,
his tongue no trueth doth tell:
Yet at no hand will he be taught,
which way he may do well.
4 When he would ſleepe, then doth he muſe
his miſchiefe to fulfill:
No wicked wayes doth he refuſe,
nor nothing that is ill.

5 But Lord, thy goodneſſe doth aſcend,
aboue the heauens hie:
So doth thy trueth it ſelfe extend,
vnto the cloudy skie.
6 Much more then hils ſo high and ſteepe
thy iuſtice is expreſt:
Thy iudgements like to ſeas moſt deepe,
thou ſaueſt both man and beaſt.

7 Thy mercy is aboue all things,
O God, it doth excell:
In truſt whereof, as in thy wings,
the ſonnes of men ſhall dwell.
8 Within thy houſe they ſhall be fed,
with plentie at their will:
Of all delight they ſhall be ſped,
and take thereof their fill.

9 For why? the well of life ſo pure,
doth ouerflow from thee:
And in thy light we are full ſure,
the laſting life to ſee.

10 From ſuch as thee deſire to know,
let not thy grace depart:
Thy righteouſneſſe declare and ſhow,
to men of vpright hart.

11 Let not the proude on me preuaile,
O Lord, of thy good grace:
Nor let the wicked me aſſaile,
to throw me out of place.
12 But they in their deuiſe ſhall fall,
that wicked works maintaine:
They ſhall be ouerthrowne withall,
and neuer riſe againe.

Noli æmulari. Pſal. xxxvij. W. W.

¶ Becauſe the godly ſhould not be daunted to ſee wicked men proſper, Dauid ſheweth that all things ſhall be granted, euen with hearts deſire to them that loue and feare God: but the wicked, albeit they flouriſh for a time, ſhall at length periſh.

Sing this to the tune of the 35 pſal.

GRudge not to ſee the wicked men
in wealth to flouriſh ſtill,
Nor yet enuie ſuch as to ill,
haue bent and ſet their will.
2 For as greene graſſe & flouriſhing hearbs
are cut and wither away:
So that their great poſteritie,
ſoone paſſe, fade and decay.

3 Truſt thou therefore in God alone,
to do well giue thy mind:
So ſhalt thou haue the land as thine,
and there ſure foode ſhalt find.
4 In God ſet all thy hearts delight,
and looke what thou wouldſt haue,
Or elſe canſt wiſh in all the world,
thou needſt it not to craue.

5 Caſt both thy ſelfe and thine affaires,
on God, with perfect truſt:
And thou ſhalt ſee with patience,
th'effect both ſure and iuſt.
6 The perfect life and godly name?
he will cleare as the light:
So that the Sunne, euen at noone daies,
ſhall not ſhine halfe ſo bright.

7 Be ſtill therefore, and ſtedfaſtlie
on God ſee thou wait then:
Not ſhrinking for the proſperous ſtate,
of lewd and wicked men.
8 Shake off deſpight, enuie and hate,
at leaſt in ane wiſe
Their wicked ſteps auoid and flie,
and follow not their guiſe.

9 For euerie wicked man will God
deſtroy, both more and leſſe:
But ſuch as truſt in him, are ſure,
the land for to poſſeſſe.
10 Watch but a while, & thou ſhalt ſee
no more the wicked traine:
No not ſo much as houſe or place,
where once he did remaine.

The ſecond part.

11 But mercifull and humble men,
inioy ſhall ſea and land:
In reſt and peace they ſhall reioice,
for nought ſhall them withſtand.
12 The lewd men and malicious
againſt the iuſt conſpire:
They gnaſh their teeth at him, as men
which do his bane deſire.

13 But while that lewd mẽ thus do thinke,
the Lord laughs them to ſcorne:
For why, he ſeeth their terme approch,
when they ſhall ſigh and mourne.
14 The wicked haue their ſword out drawn
their bow eke haue they bent:
To ouerthrow and kill the poore,
as they the right way went,

15 But ỹ ſame ſword ſhal pearce their harts,
which was to kill the iuſt:
Likewiſe the bow ſhall breake to ſhiuers,
wherein they put their truſt.
16 Doutleſſe the iuſt mans poore eſtate,
is better a great deale more:
Than all theſe lewd and worldlie mens
rich pompe and heaped ſtore.

17 For be their power neuer ſo ſtrong,
God will it ouerthrow:
Where contrarie he doth preſerue
the humble men and low:
18 He ſeeth by his great prouidence,
the good mens trade and way:
And will giue them inheritance,
which neuer ſhall decay.

19 They ſhall not be diſcouraged,
when ſome are hard beſted:
When others ſhall be hungerbit,
they ſhall be clad and fed.
20 For whoſoeuer wicked is,
and enimie to the Lord:
Shal quaile, yea melt euen as lambs greaſe,
or ſmoke that flies abrode.

The third part.

21 Behold the wicked borroweth much,
and neuer paieth againe:
Whereas the iuſt by liberall gifts,
makes many glad and faine.
22 For they whom God do bleſſe ſhal haue
the land for heritage:
And they whom he doth curſe likewiſe,
ſhall periſh in his rage.

23 The Lord the iuſt mans cauſe doth guide
and giues him good ſucceſſe:
To euerie thing he takes in hand,
he ſendeth good addreſſe.
24 Though that he fall, yet he is ſure,
not vtterlie to quaile,
Becauſe the Lord ſtretches out his hand,
at need, and doth not faile.

25 I haue beene yoong & now am old,
yet did I neuer ſee
The iuſt man left, nor yet his ſeed,
to beg for miſerie.
26 But giues alwaies moſt liberallie,
and lends whereas is need:
His children and poſteritie
receiue of God their meed.

27 Flie vice therefore and wickedneſſe,
and vertue do imbrace:
So God ſhall grant thee long to haue
in earth a dwelling place.
28 For God ſo loueth equitie,
and ſhewes to his ſuch grace,
That he preſerues them euermore,
but ſtroies the wicked race.

29 Whereas the good and godlie men,
inherit ſhall the land:
Hauing as Lords all things therein,
in their owne power and hand.
30 The iuſt mans mouth doth euer ſpeak
of matters wiſe and hie:
His tongue doth talke to edifie,
with trueth and equitie.

31 For in his heart the law of God,
his Lord doth ſtill abide:
So that where ere he go or walke,
his foot can neuer ſlide.
32 The wicked like a rauening woolfe,
the iuſt man doth beſet:
By all means ſeeking him to kill,
if he fall in his net.

The fourth part.

33 Though he ſhould fall into his hands,
yet God would ſuccour ſend:
Though men againſt him ſentence giue,
God will him yet defend.
34 Wait thou on God & keepe his way,
he ſhall preſerue thee then:
The earth to rule, and thou ſhalt ſee
deſtroid theſe wicked men.

35 The wicked haue *I* ſeene moſt ſtrong,
and placed in high degree.
Flouriſhing in all wealth and ſtore,
as doth the lawrell tree.
36 But ſuddenlie he paſt away,
and lo he was quite gone:
Then I him ſought, but could ſcarce find
the place where dwelt ſuch one.

37 Marke and behold the perfect man,
how God doth him increaſe:
For the iuſt man ſhall haue at length,
great ioy, with reſt and peace.
38 As for tranſgreſſors, wo to them,
deſtroid they ſhall all be:
God will cut off their budding race,
and rich poſteritie,

39 But the ſaluation of the iuſt,
doth come from God aboue:
Who in their troubles ſends them aid,
of his meere grace and loue.
40 God doth them helpe, ſaue and deliuer,
from lewd men and vniuſt:
And ſtill will ſaue them, whilſt that they
in him do put their truſt.

Domine in furore. Pſal. xxxvij. I, H.

Dauid ſicke of ſome grieuous diſeaſe, acknowlegdeth himſelfe to be chaſtiſed of the Lord for his ſinnes, and therefore praieth God to turne away his wrath, but in the end with firme confidence, and commẽding his cauſe vnto God, hopeth for ſpeedie helpe at his hand.

Sing this to the tune of the 30 pſal.

PVt me not to rebuke, O Lord,
in thy prouoked ire:
Ne in thy heauie wrath, O Lord,
correct me I deſire.
2 Thine arrowes do ſticke faſt in me,
thy hand doth preſſe me ſore:
And in my fleſh no health at all,
appeareth any more.

3 And all this is by reaſon of,
thy wrath that I am in:
Nor any reſt is in my bones,
by reaſon of my ſin.
4 For lo, my wicked doings Lord,
aboue my head are gone:
A greater load than I can beare,
they lay me ſore vpon.

5 My wounds ſtinke, and are feſtred ſo,
as lothſome is to ſee:
Which al through mine owne fooliſhnes
betideth vnto mee.
6 And *I* in carefull wiſe am brought,
in troble and diſtreſſe:
That I go wailling all the daye,
in dolefull heauineſſe.

7 My loines are fild with ſore diſeaſe,
my fleſh hath no whole part:
8 I feeble am and broken ſore,
I rore for greefe of hart.
9 Thou knowſt Lord my deſire, my grones
are open in thy ſight:
10 My heart doth pant, my ſtrength hath faild:
mine eies haue loſt their ſight.

11 My louers and my wonted friends,
ſtand looking on my wo:
And eke my kinſmen far away,
are me departed fro.
12 They y̆ did ſeeke my life laid ſnares,
and they that ſought the way,
To do me hurt, ſpeake lies, and thought
on treaſon all the day.

The ſecond part,

13 But as a deafe man I became,
that can not heare at all:
14 And as one dumbe, that opens not
his mouth to ſpeake withall.

15 For all my confidence O Lord,
is whollie ſet on thee:
16 O Lord thou Lord that art my God,
thou ſhalt giue care to mee.

17 This did I craue that they my foes,
triumph not ouer mee:
For when my foot did ſlip, then they
did ioy my fall to ſee.
And trulie I poore wretch am ſet,
in place a wofull wight:
And eke my greeuous heauineſſe,
is euer in my ſight.

18 For while that I my wickedneſſe
in humble wiſe confeſſe:
And while I for my ſinfull deeds,
my ſorrowes do expreſſe.
19 My foes do ſtill remaine aliue,
and mightie are alſo:
And they that hate me wrongfullie,
in number hugelie grow.

20 They ſtand againſt me, that my good
with euill do repay:
Becauſe that good and honeſt things,
I do inſue alway.
21 Forſake me not, my Lord, my God,
be thou not far away:
Haſt me to helpe, my Lord, my God,
my ſafetie and my ſtay.

Dixi cuſtodiam. Pſal. xxxix. I.H.

¶ *Dauid hauing determined ſilence, yet burſt foorth into words that he would not, through his bitter greefe: for he maketh certaine requeſts which taſt of mans infirmities, yet mixed with manie prayers, and all to ſhew a mind wonderfullie troubled, that it may appeare how he did ſtriue mightilie againſt death and deſperation.*

Sing this as the humble ſute of a ſinner.

I Said I will looke to my waies,
for feare I ſhould go wrong:
I will take head all times, that I
offend not in my toong.
2 As with a bit I will keepe faſt
my mouth with force & might:
Not once to whiſper all the while,
the wicked are in ſight.

3 I held my tongue and ſpake no word,
but kept me cloſe and ſtill:
Yea from good talke I did refraine,
but ſore againſt my will.
4 My hart waxt hote within my breſt,
with muſing, thought and doubt:
VVhich did increaſe and ſtir the fire,
at laſt theſe words burſt out.

5 Lord number out my life and daies,
which yet I haue not paſt:
So that I may be certified,
how long my life ſhall laſt.

6 Lord thou haſt pointed out my life,
in length much like a ſpan:
Mine age is nothing vnto thee,
ſo vaine is euerie man.

7 Man walketh like a ſhade, and doth
in vaine himſelfe annoy:
In getting goods, and can not tell
who ſhall the ſame inioy.
8 Now lord ſith things this wiſe do frame
what helpe do I deſire?
Of trueth my helpe doth hang on thee,
I nothing elſe require.

The ſecond part.

9 For all the ſinnes that I haue done,
Lord quite me out of hand:
And make me not a ſcorne to fooles,
that nothing vnderſtand.
10 I was as dumbe, and to complaine,
no trouble might me mooue:
Becauſe I know it is thy worke,
my patience for to prooue.

11 Lord take frō me thy ſcourge & plague
I can them not withſtand:
I faint and pine away, for feare
of thy moſt heauie hand.
12 VVhen thou for ſin doeſt mā rebuke,
he waxeth wo and wan:
As doth a cloath that mothes haue fret,
ſo vaine a thing is man.

13 Lord heare my ſute & giue good heed,
regard my teares that fall:
I ſoiorne like a ſtranger here,
as did my fathers all.
14 O ſpare a little, giue me ſpace,
my ſtrength for to reſtore:
Before I go away from hence,
and ſhall be ſeene no more.

Expectans expectaui. Pſal. xl. I.H.

¶ *Dauid deliuered from great danger, doth magnifie God therefore and commendeth his prouidence towards all mankind. Then he promiſeth to giue himſelfe wholie to Gods ſeruice, and declareth how God is truely worſhipped. Afterward he giueth thanks, and hauing complained of his enimies, he calleth for aid and ſuccour.*

Sing this to the tune of the 21 pſal.

I VVaited long & ſought the Lord,
and patientlie did beare:
At length to me he did accord,
my voice and crie to heare.
2 He pluckt me from the lake ſo deepe,
out of the mire and clay:
And on a rocke did ſet my feet,
and he did guide my way.

3 To me he taught a pſalme of praiſe,
which I muſt ſhew abrode:
And ſing new ſongs of thanks alwaies,
vnto the Lord our God.
4 VVhen all the folke theſe things ſhall ſee,

as people

as people much affraid:
Then they vnto the Lord will flee,
and truſt vpon his aid.

5 O bleſt is he, whoſe hope and hart
doth in the Lord remaine:
That with the proud doth take no part,
nor ſuch as lie and faine.
6 For Lord my God, thy wondrous deeds
in greatneſſe far do paſſe:
Thy fauour towards vs, exceeds
all things that euer was.

7 When I intend and do deuiſe,
thy works abrode to ſhow:
To ſuch a reckoning they do riſe,
thereof no end I know.
8 Burnt offrings thou delightſt not in,
I know thy whole deſire:
With ſacifice to purge his ſinne
thou doſt no man require.

9 Meat offerings and ſacrifice
thou wouldſt not haue at all:
But thou, O Lord, haſt open made
mine eares to heare withall.
10 But then ſaid I, behold and looke,
I come a meane to be:
For in the volume of thy booke,
thus it is ſaid of me.

11 That I, O God, ſhould do thy mind,
which thing doth like me well:
For in my hart thy law I find
faſt placed there to dwell.
12 Thy iuſtice and thy righteouſneſſe,
in great reſorts I tell:
Behold my tongue no time doth ceaſe,
O Lord thou knowſt full well.

The ſecond part.

13 I haue not hid within my breſt
thy goodneſſe, as by ſtealth:
But I declare and haue expreſt
thy truth and ſauing health.
14 I keepe not cloſe thy louing mind,
that no man ſhould it know:
The truſt that in thy truth I find,
to all the Church I ſhow.

For I with miſchiefs manie one,
am ſore beſet about:
My ſinnes increaſe, and ſo come on,
I can not ſpie them out.
15 For why? in number they exceed
my haires vpon my head:
My heart doth faint for verie dread,
that I am almoſt dead.

16 VVith ſpeed ſend helpe & ſet me free,
O Lord I thee require:
Make haſt with aid to ſuccour me,
O Lord, at my deſire.
17 Let them ſuſtaine rebuke & ſhame,
that ſeeke my ſoule to ſpill:
Driue backe my foes, and them defame,
that wiſh and would me ill.

18 For their ill feats do them diſcrie,
that would deface my name:
Alwaies at me they raile and crie,
fy on him, fy for ſhame.
19 Let them in thee haue ioy & wealth,
that ſeeke to thee alwaies:
That thoſe that loue thy ſauing health,
may ſay, to God be praiſe.

20 But as for me, I am but poore,
oppreſt and brought full low:
Yet thou, O Lord, wilt me reſtore
to health, full well I know.
21 For why? thou art my hope & truſt,
my refuge, helpe and ſtay:
VVherefore my God, as thou art iuſt,
with me no time delay.

Beatus qui intelligit. Pſal. xli. T.S.

¶ Dauid greeuouſly afflicted, bleſſeth them that pittie his caſe, complaining of faithleſſe friends, ſuch as Iudas, Ioh. 13. then he giueth thanks for gods mercie in chaſtiſing him gētly, not ſuffering his enimies to triumph.

Sing this to the tune of the lamentation of a ſinner.

THe man is bleſt that carefull is,
the needie to conſider:
For in the ſeaſon perillous,
the Lord will him deliuer.
2 The Lord will make him ſafe & ſound,
and happie in the land:
And he will not deliuer him,
into his enimies hand.

3 And in his bed when he lieth ſicke,
the Lord will him reſtore:
And thou, O Lord, wilt turne to health
his ſickneſſe and his ſore.
4 Then in my ſickneſſe thus ſay I,
haue mercie Lord on me:
And heale my ſoule which is full wo,
that I offended thee.

5 Mine enimies wiſht me ill in heart,
and thus of me did ſay:
VVhen ſhall he die, that all his name,
may vaniſh quite away.
6 And when they come to viſit me,
they aske if I do well:
But in their harts miſcheefe they hatch,
and to their mates it tell.

7 They bite their lips, and whiſper ſo,
as though they would me charme:
And caſt their fetches how to trap,
me in ſome mortall harme.
8 Some grieuous ſin hath brought him to
this ſickeneſſe, ſay they plaine:
He is ſo low, that without doubt
riſe can he not againe.

9 The man alſo that I did truſt,
with me did vſe deceit:
Who at my table eat my bread,
the ſame for me laid waite.

10 Haue mercy Lord on me therefore,
and let me be preſerued:
That I may render vnto them,
the things they haue deſerued.

11 By this I know aſſuredlie,
I am beloued of thee:
When that mine enimies haue no cauſe,
to triumph ouer me
12 But in my right thou haſt me kept,
and maintained alway:
And in thy preſence place aſsignd,
where I ſhall dwell for ay.

13 The Lord the God of Iſraell
be praiſed euermore:
Euen ſo be it, Lord, will I ſay,
euen ſo be it therefore.

Quemadmodum. Pſal. xlij. I.K.

Dauid greeued that through perſecutors he could not be preſent in the Congregation, proteſting his preſence in heart, albeit in bodie ſeparat. At laſt he ſheweth that notwithſtanding theſe ſorrowes and thoughts, yet he continually putteth his confidence in the Lord.

Sing this to the tune of the 35 pſal.

LIke as the hart doth breath and bray,
the welſprings to obtaine:
So doth my ſoule deſire alway,
with the Lord to remaine.
2 My ſoul doth thirſt, & would draw near
the liuing God of might:
Oh when ſhall I come and appeare
in preſence of his ſight?

3 The teares all times are my repaſt,
which from mine eies do ſlide:
When wicked men cry out ſo faſt,
where now is God thy guide?
4 Alas, what greefe is it to thinke,
what freedome once I had?
Therefore my ſoule, as at pits brinke,
is moſt heauie and ſad.

When I did march in good array,
furniſhed with my traine:
Vnto the temple was our way,
with ſongs and hearts moſt faine.
5 My ſoule, why art thou ſad alwaies,
and fretſt thus in my breſt?
Truſt ſtill in God, for him to praiſe
I hold it euer beſt.

By him I haue ſuccour at need,
againſt all paine and greefe:
He is my God, which with all ſpeed,
will haſt to ſend reliefe.
6 And this my ſoule within mee Lord,
doth faint and thinke vpon
The land of Iordan, and record
the little hill Hermon.

The ſecond part.

7 On greefe another in doth call,
as clouds burſt out their voice:
The flouds of euill that do fal,
run ouer me with noice:
8 Yet I by day felt his goodneſſe,
and helpe at all aſſaies:
Likewiſe by night I did not ceaſe,
the liuing God to praiſe.

9 I am perſwaded thus to ſay,
to him with pure pretence:
O Lord, thou art my guide and ſtay,
my rocke and my defence.
Why do I then in penſiueneſſe,
hanging the head thus walke?
While that mine enimies me oppreſſe,
and vexe me with their talke.

10 For why? they pierce mine inward parts
with panges to be abhord:
When they cry out with ſtubborne harts,
where is thy God the Lord?
11 So ſoone why doſt thou faint & quail
my ſoule, with paine oppreſt:
With thoughts why doſt thy ſelfe aſſaile
ſo ſore within my breſt?

12 Truſt in the Lord thy God alwaies,
and thou the time ſhalt ſee:
To giue him thanks with laud and praiſe,
for health reſtord to thee.

Iudica me Domine. Pſal. xliij. T.S.

¶ He praieth to be deliuered from them which conſpire with Abſalon, to the end that he might ioyfullie praiſe God in his Congregation.

Sing this to the tune of the 30 pſalm.

IVdge & reuenge my cauſe, O Lord,
from them that euill be:
From wicked and deceitfull men,
O Lord deliuer me.
2 For of my ſtrength thou art the God,
why putſt thou me thee fro?
And why walke I ſo heauilie,
oppreſſed with my foe?

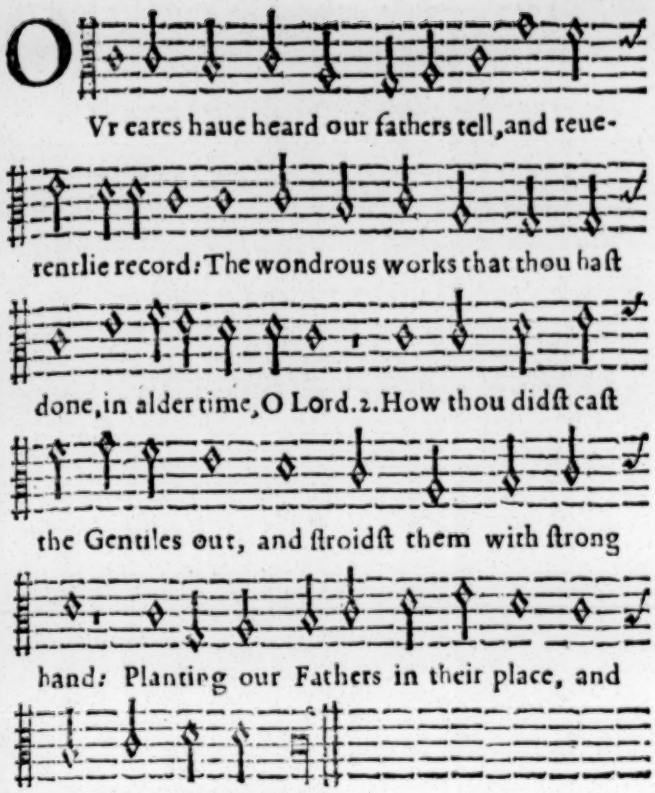
3 Send out thy light & eke thy trueth,
and lead me with thy grace:
Which may conduct me to thy hill,
and to thy dwelling place.
4 Then ſhall I to the altar go
of God my ioy and cheare:
And on my harp giue thanks to thee,
O God my God moſt deare.

5 Why art thou then ſo ſad my ſoule,
and fretſt thus in my breſt?
Still truſt in God, for him to praiſe,
I hold it alwaies beſt.
By him I haue deliuerance,
againſt all paine and greefe:
He is my God which doth alwaies
at need ſend me reliefe.

Deus auribus. Pſal. xliij. T.S.

A moſt earneſt praier made in the name of the faithfull in perſecution, for ſuſtaining the quarell of Gods word, as in Paull to the Roman. 8.

Our eares



O Vr eares haue heard our fathers tell, and reuerentlie record: The wondrous works that thou haſt done, in alder time, O Lord. 2. How thou didſt caſt the Gentiles out, and ſtroidſt them with ſtrong hand: Planting our Fathers in their place, and gaueſt to them their la n.

3 They cõqueꝛd not by ſword nor ſtrẽgth,
the land of by beheſt
But in thy hand, thy arme & grace,
becauſe thou louedſt them beſt.
4 thou art my king, O God, that holpe
Iacob in ſundrie wiſe:
5 Led with thy power, we threw downe ſuch
as did againſt vs riſe,

6 I truſted not in bow ne ſword,
they could not ſaue me ſound:
7 Thou keptſt vs from our enimies rage,
thou didſt our foes confound.
8 And ſtill we boaſt of thee our God,
and praiſe thy holie name:
9 Yet now thou goeſt not with our hoſt,
but leaueſt vs to ſhame,

10 Thou madſt vs flie before our foes,
and were ſo ouertrod:
Our enimies robd & ſpoild our goods,
while we were ſperſt abrode.
11 Thou haſt vs giuen to our foes,
as ſheepe for to be ſlaine:
Among the heathen euerie where
ſcattred we do remaine.

12 Thy people thou haſt ſould like ſlaues,
and as a thing of nought:
For profit none t ou hadſt thereby,
no gaine at all was ſought.
13 And to our neighbours thou haſt made
of vs a laughing ſtocke:
And th oſe that round about vs dwell,
at vs do grin and mocke.

The ſecond part.

14 Thus we ſerue for none other vſe,
but for a common talke:
They mocke, they ſcorne they nod theyr heads,
where euer they go or walke.
15 I am aſhamed continually,
to heare theſe wicked men:
Yea ſo I bluſh, that all my face,
with red is couered then.

16 For why? we heare ſuch ſlandrous words,
ſuch falſe reports & lies:
That death it is to ſee their wrongs,
their threatnings and their cries:
17 For all this we forgot not thee,
nor yet thy couenant brake:
18 We turne not back our hart frõ thee,
nor yet thy paths forſake,

19 Yet thou haſt trod vs downe to duſt,
where dens of dragons be:
And couered vs with ſhade of death,
and great aduerſitie.
20 If we had our Gods name forgot,
and helpe of Idols ſought:
21 Would not God then haue tride this
for he doth know our thought. (out

22 Nay, nay, for thy names ſake, O Lord,
alwaies are we ſlaine thus:
As ſheepe vnto the ſhambles ſent,
right ſo they deale with vs.
23 Vp Lord, why ſleepeſt thou? awake,
and leaue not vs for all:
24 Why hideſt thou thy countenance,
and doſt forget our thrall.

25 For down to duſt our ſoule is brought
and we now at laſt caſt:
Our bellie like as it were glude,
vnto the ground cleaues faſt.
26 Riſe vp therefore for our defence,
and helpe vs Lord at need:
We thee beſeech of thy goodneſſe,
to reſcue vs with ſpeed.

Eructauit cor meum. Pſal. xlv. I.H.

¶ *Salomon his maieſtie, honor, ſtrength, beautie, riches & power are praiſed: his marriage with the Egyptian an heathen woman is bleſt, if that ſhe renounce her people & coũtrie, and giue her ſelfe wholly to her husband: here is figured the wonderfull maieſtie and increaſe of Chriſts kingdome and the Church his ſpouſe now taken of the Gentils.*

Sing this to the tune of the 25 pſal.

MY heart doth take in hand,
ſome godly ſong to ſing:
The praiſe that I ſhal ſhew therein
pertaineth to the King,
2 My tongue ſhall be as quick,
his honour to indite:
As is the pen of ani- ſcribe
that vſeth faſt to write.

3 O faireſt of all men,
thy ſpeech is pleſ ant pure:
For God hath bleſſed thee with gifts,
for euer to indure.

4 About thee gird thy ſword,
O prince of might elect:
With honour, glorie and renowne,
thy perſon pure is deckt.

5 Go foorth with godly ſpeed,
in meekneſſe, truth and right:
And thy right hand ſhall thee inſtruct,
in works of dreadfull might.
6 Thy arrowes ſharpe and keene,
their hearts ſo ſore ſhall ſting:
That folke ſhall fall and kneele to thee,
yea all thy foes, O king.

7 Thy royall ſeat, O Lord,
for euer ſhall remaine:
Becauſe the ſcepter of thy realme,
doth righteouſneſſe maintaine.
8 Becauſe thou loueſt the right,
and doſt the ill deteſt:
God, euen thy God hath nointed thee
with ioy aboue the reſt.

9 With myrrhe and ſauours ſweet
thy cloathes are all beſpread:
When thou doſt from thy pallace paſſe,
therein to make thee glad:
10 Kings daughters do attend,
in fine and rich arraie:
At thy right hand the queene doth ſtand,
in gold and garments gay.

The third part.

11 O daughter take good heed,
incline and giue good eare:
Thou muſt forget thy kindred all,
and fathers houſe moſt deare.
12 Then ſhall the king deſire
thy beautie faire and trim:
For why? he is the Lord thy God,
and thou muſt worſhip him.

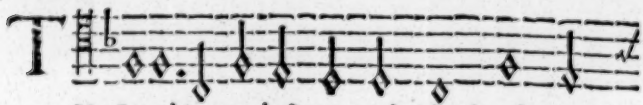
13 The daughters then of Tyre,
with gifts full rich to ſee,
And all the wealthie of the land,
ſhall make their ſute to thee.
14 The daughter of the king,
is glorious to behold:
Within her cloſet ſhe doth ſit,
all deckt in beaten gold.

15 In robes well wrought with needle,
and manie a pleſant thing:
With Virgines faire on her to waite,
ſhe commeth to the king.
16 Thus are they brought with ioy,
and mirth on euerie ſide:
Into the pallace of the king,
and there they do abide.

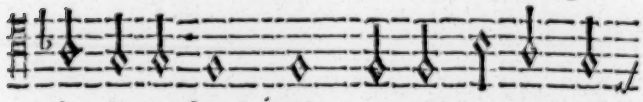
17 In ſteed of parents left,
(O Queene thy chance ſo ſtands)
Thou ſhalt haue ſons whom thou maiſt ſet
as princes in all lands.
18 Wherefore thy holie name,
all ages ſhall record:
Thy people ſhall giue thanks to thee,
for euermore, O Lord.

Deus noſter refugium. Pſal. xlvi. I.H.

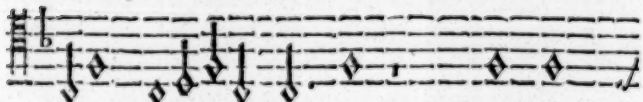
A ſong of thanksgiuing for the deliuerance of Ieruſalem after Senacherib with his armie was driuen away, or ſome other like ſudden and meruelous deliuerance, by the mighty hand of God, whereby the prophet commendeth his great benefit, doth exhort the faithfull to giue themſelues wholly to the hands of God, doubting nothing but that vnder his protection they ſhall be ſafe againſt all the aſſaults of their enimies.



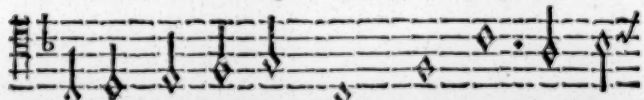
THe Lord is our defence and aide, the ſtrength



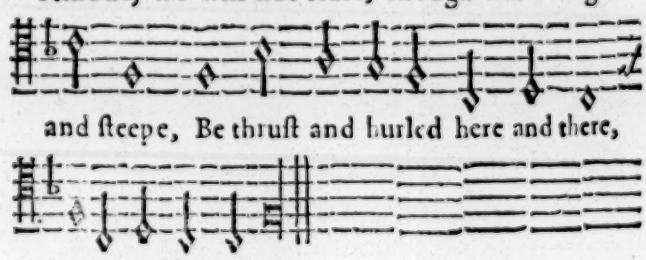
whereby we ſtand: When we with wo are much



diſmaid, he is our helpe at hand. 2. Though th'earth



remoue, we will not feare, though hils ſo high



and ſteepe, Be thruſt and hurled here and there,

within the ſea ſo deepe.

3 No though the waues do rage ſo ſore,
that all the banks it ſpils:
And though it ouerflow the ſhore,
and beate downe mightie hils.
4 For one faire floud doth ſend abrode
his pleſant ſtreames apace:
To freſh the citie of our God,
and waſh his holie place.

5 In midſt of her the Lord doth dwell,
ſhe can no whit decay:
All things againſt her that rebell,
the Lord will truelie ſtay.
6 The heathen folke the kingdomes feare,
the people make a noice.
The earth doth melt, and not appeare,
when God puts forth his voice.

7 The Lord of hoſts doth take our part,
to vs he hath an eie:
Our hope of health, with all our heart,
on Iacobs God doth lie.
8 Come heare and ſee with mind and thought
the working of our God:
What wonders he himſelfe hath wrought,
throughout the earth abrode.

9 By him

9 By him all wars ar huſht and gone,
which countries did conſpire:
Their bowes he brake & ſpeares echone,
their chariots burnt with fire.
10 Leaue off therefore, ſaith he, & know,
I am a God moſt ſtout:
Among the heathen high and low,
and all the earth throughout,

11 The Lord of hoſts doth vs defend,
he is our ſtrength and tower:
On Iacobs God we do depend,
and on his might and power.

Omnes gentes. Pſal. xlvij. I.H.

¶ An exhortation to worſhip God for his mercies toward Iacobs poſteritie. Herein is prophecied the kingdome of Chriſt in the time of the Goſpell.

Sing this to the tune of the 46 pſalm.

YE people all with one accord,
clap hands and eke reioice:
Be glad, and ſing vnto the Lord,
with ſweet and pleaſant voice.
2 For high the Lord and dreadfull is
with wonders manifold:
A mightie king he is truely,
in all the earth extold.

3 The people he ſhall make to be,
vnto our bondage thrall:
And vnderneath our feet, he ſhall
the nations make to fall.
4 For vs the heritage he choſe,
which we poſſeſſe alone:
The floriſhing worſhip of Iacob,
his welbeloued one.

5 Our God aſcended vp on hie,
with ioy and pleſant noice:
The Lord goeth vp aboue the skie,
with trumpets royall voice.
6 Sing praiſes to our God, ſing praiſe,
ſing praiſes to our king:
For God is king of all the earth,
all skilfull praiſes ſing.

7 God on the heathen raignes, & ſits
vpon his holie throne:
The princes of the people haue
them ioined euerie one.
8 To Abrahams people for our God,
which is exalted hie:
As with a buckler doth defend,
the earth continuallie.

Magnus Dominus. Pſal. xlviij. I.H.

¶ Thanks are giuen to God for the notable deliuerance of Hieruſalē from the hands of manie kings: the eſtate whereof is preſent at all times to defend it: this pſalme ſeemeth to be made in the time of Ahaz, Ioſaphat, Aſa or Ezechia: for then chiefly was the citie by forren princes aſſaulted.

Sing this to the tune of the xlvi. pſalm.

GReat is the Lord, & with great praiſe,
to be aduanced ſtill:
Within the citie of our Lord,
vpon his holy hill.
2 Mount Sion is a pleſant place,
it gladdeth all the land:
The citie of the mightie king,
on her north-ſide doth ſtand.

3 Within the pallaces thereof,
God is a refuge knowne:
For lo, the kings were gathred, and
together eke were gone.
4 But when they did behold it ſo,
they wondred, and they were
Aſtonied much, and ſuddenlie
were driuen backe with feare.

5 Great terror there on them did fall,
for verie wo they crie:
As doth a woman, when ſhe ſhall
go trauell by and by.
6 As thou with eaſtern wind the ſhips,
vpon the ſea doſt breake:
So they were ſtaid, and euen as
we heard our fathers ſpeake.

7 So in the citie of the Lord,
we ſaw as it was told:
Yea in the citie, which our Lord
for euer will vphold.
8 O Lord, we waite and do attend,
on thy good helpe and grace:
For which we do all times attend,
within thy holy palce.

9 O Lord, according to thy name,
for euer is thy praiſe:
And thy right hand, O Lord, is full
of righteouſneſſe alwaies.
Let for thy iudgements, Sion mount
fulfilled be with ioies:
And eke of Iuda grant, O Lord,
the daughter to reioice.

10 Go walke about all Sion hil,
yea round about her goe:
And tell the towers that thereupon,
are builded on a roe,
11 And marke ye well her bulwarks all,
behold her towers there:
12 That ye may thereof to them
that after ſhall be here.

13 For this God is our God, our God
for euermore is he:
Yea and vnto the death alſo,
our guider ſhall he be.

Audite hec omnes. Pſal. xlix. T.S.

¶ In Gods ſpirit mooueth the conſideration of mans life, ſhewing that the wealthieſt are not happieſt, but noteth how all things are ruled by Gods prouidence, who, as he iudgeth theſe worldlie miſers to euerlaſting torments, ſo doth he pre-

ſerue his, and will reward them in the day of his reſurrecti-
on. 1. Theſſal. 1.

Sing this to the tune of the 46 pſalm.

ALl people harken and giue eare,
to that that I ſhall tell: (poore,
2 Both high & low, both rich and
that in the world do dwell.
3 For why? my mouth ſhal mak diſcours
of manie things right wiſe:
In vnderſtanding ſhall my heart
his ſtudie exerciſe.

4 I will incline mine eares to know
the parables ſo darke:
And open all my doubtfull ſpeech
in meeter on my harpe.
5 Why ſhould I feare afflictions,
or any carefull toile:
Or els my foes, which at my heeles,
are preſt my life to ſpoile.

6 For as for ſuch as riches haue,
wherein their truſt is moſt:
And they which of their treaſures great
themſelues do brag and boſt.
7 There is not one of them that can
his brothers death redeeme:
Or that can giue a price to God,
ſufficient for him.

8 It is too great a price to pay,
none can thereto attaine:
9 Or that he might his life prolong,
or not in graue remaine.
10 They ſee wiſe men as well as fooles,
ſubiect vnto deaths bands:
And being dead, ſtrangers poſſeſſe
their goods their rents, their lands.

11 Their care is to build houſes fair,
and ſo determine ſure,
To make their names right great on earth
for euer to indure.
12 Yet ſhall no man alwaies inioy,
high honour, wealth and reſt:
But ſhall at length taſt of deaths cup,
as well as the brute beaſt.

The ſecond part.

13 And though they try their fooliſh thoughts
to be moſt lewd and vaine:
Their children yet approue their talke,
and in like ſinne remaine.
14 As ſheepe into the fold are brought,
ſo ſhall they into graue:
Death ſhall them eat, and in that day
the iuſt ſhall lordſhip haue.

Their image and their royall port,
ſhall fade and quite decay:
When as from houſe to pit they paſſe,
with wo and weale away.
15 But God will ſurelie preſerue me,
from death and endleſſe paine:
Becauſe he will of his good grace,
my ſoule receiue againe.

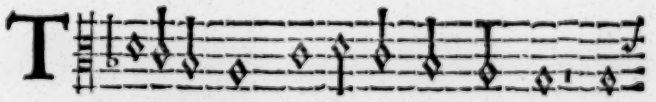
16 If any man wax wondrous rich,
feare not I ſay therefore:
Although the glorie of his houſe
increaſeth more and more.
17 For when he dieth, of al theſe things
nothing ſhall he receiue:
His glorie will not follow him,
his pompe will take her leaue.

18 Yet in his life he takes himſelfe,
the happieſt vnder Sunne:
And others likewiſe flatter him,
ſaying, all well is done.
19 And preſuppoſe he liue as long,
as did his fathers old:
Yet muſt he needs at length giue place,
and be brought to deaths fold.

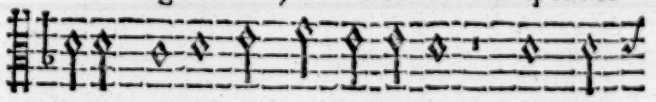
20 Thus man to honor God hath cald,
yet doth he not conſider:
But like brute beaſts ſo doth he liue,
which turne to duſt and pouder.

Deus Deorum. Pſal. L. W.W.

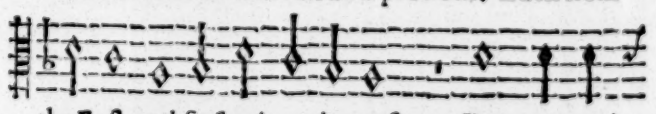
¶ He prophecieth how God will call all nations by the goſ-
pell, and require no other ſacrifice of his people, but confeſſi-
on of his benefites and thankſgiuing, and how he deteſteth all
ſuch as ſeeme zealous of ceremonies, & not of the pure word
of God onlie.



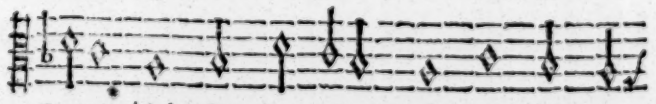
He mightie God, th'eternall hath thus ſpoke: &



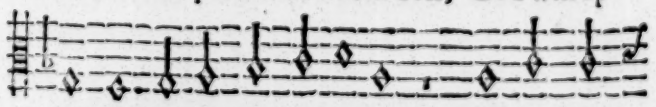
all the world he will call and prouoke: Euen from



the Eaſt and ſo forth to the weſt, 2. From toward



Sion, which place him liketh beſt, God will ap-



peare in beautie moſt excellent. 3. Our God will



come before that long time be ſpent.

Deuouring fire
ſhall go before his face,
A great tempeſt
ſhall round about him trace.
4 Then ſhall he call
the earth and heauens bright,
To iudge his folke
with equitie and right.
5 Saying, go to,

and now

and now my ſaints aſſemble,
My peace they keepe,
their gifts do not diſſemble.

6 The heauens ſhall
declare his righteouſneſſe,
For he is Iudge,
of all things more and leſſe.
7 Heare my people,
for I will now reueale:
Liſt Iſraell,
I will thee nought conceale:
Thy God, thy God
am *I*, and will not blame thee:
8 For giuing not,
all maner offrings to mee.

9 I haue no neede,
to take of thee at all
Goates of thy fold,
or calfe out of thy ſtall.
10 For all the beaſtes,
are mine within the woods:
On thouſand hils
cattell are mine owne goods.
11 I know for mine,
all birds that are on mountains,
All beaſtes are mine
which haunt on fields & fountains.

12 Hungrie if I were,
I would not thee it tell:
For all is mine,
that in the world do dwell.
13 Eat I the fleſh,
of great buls or bullockes?
Or drinke the bloud,
of goates, and of the flocks?
14 Offer to God,
praiſe and hartie thankſgiuing:
And pay thy vowes,
vnto God euerliuing.

15 Call vpon me,
when troubled thou ſhalt be:
Then will *I* helpe,
and thou ſhalt honour me.
16 To the wicked,
thus ſaith th'eternall God:
Why doſt thou preach,
my lawes and heaſts abrode?
Seing thou haſt,
them with thy mouth abuſed,
17 And hateſt to be,
by diſcipline reformed?

My words I ſay,
thou doeſt reiect and hate:
18 If that thou ſee
a theefe, as with thy mate,
Thou runneſt with him,
and ſo your pray do ſeeke,
And are all one,
with bauds and ruffians eke.
19 Thou giueſt thy ſelfe
to backbite and to ſlaunder:
And how thy tongue
deceiueth, it is a wonder.

20 Thou ſitteſt muſing,
thy brother how to blame:
And how to put
thy mothers ſonne to ſhame.
21 Theſe things thou didſt,
and whilſt I held my toong:
Thou didſt me iudge,
(becauſe I ſtaide ſo long)
Like to thy ſelfe.
yet though *I* keepe long ſilence:
Once ſhalt thou feele,
of thy wrongs iuſt recompence.

22 Conſider this,
ye that forget the Lord,
And feare not when
he threatneth with his word:
Leaſt without helpe,
I ſpoile you as a pray,
23 But he that thanks
offreth, praiſeth me ay,
Saith the Lord God,
and he that walketh this trace:
I will him teach
Gods ſauing health to embrace.

Another of the ſame by I.H.

Sing this as the 134. pſalm.

THe God of Gods, the Lord
hath cald the earth by name:
From where the ſunne doth riſe,
vnto the ſetting of the ſame.
2 From Sion his faire place,
his glorie bright and cleare:
The perfect beautie of his grace,
from thence it did appeare.

3 Our God ſhall come in haſt,
to ſpeake he ſhall not doubt:
Before him ſhall the fire waſt,
and tempeſt round about.
4 The heauens from on high,
the earth below likewiſe:
He will call foorth, to iudge and trie
his folke he doth deuiſe.

5 Bring forth my ſaints (ſaith he)
my faithfull folke ſo deare:
Which are in bond & league with me,
my law to loue and feare.
6 And when thoſe things are tride,
the heauens ſhall record:
That God is iuſt, and all muſt bide
the iudgement of the Lord.

7 My people, O giue heed,
Iſraell to thee *I* crie:
I am thy God, thy helpe at need,
thou canſt it not denie.
8 I do not ſay to thee,
thy ſacrifice is ſlacke:

Thou

Thou offereſt dayly vnto me,
much more then I do lacke.

9 Thinkſt thou that I do need
thy cattell yoong or old?
Or elſe ſo much deſire to feed
on goats out of thy fold?
10 Nay, all the beaſts are mine,
in woods that eat their fils:
And thouſands more of neat and kine,
that run wild in the hils.

The ſecond part.

11 The birds that build on high,
in hils and out of ſight:
And beaſts that in the feelds do liue,
are ſubiect to thy might.
12 Then though I hungred ſore,
what need I ought of thine:
Sith that the earth with her great ſtore,
with all therein is mine.

13 To buls fleſh haue I mind,
to eate it, doſt thou thinke?
Or ſuch a ſweetneſſe do I find,
the bloud of goats to drinke?
14 Giue to the Lord his praiſe,
with thanks to him applie:
And ſee thou pay thy vowes alwaies
vnto the God moſt hie.

15 Then ſeeke and call to me,
whē ought would worke thee blame,
And I will ſure deliuer thee,
that thou maiſt praiſe my name.
16 But to the wicked traine,
which talke of God ech day:
And yet their works are foule & vaine,
to them the Lord will ſay:

17 With what a face darſt thou
my word once ſpeake or name?
Why doth thy talke my law allow,
thy deeds deny the ſame?
18 Whereas, for to amend
thy life thou art ſo ſlacke:
My word the which thou doſt pretend,
is caſt behind thy backe.

The third part.

19 When thou a theefe doſt ſee,
by theft to liue in wealth:
With him thou runſt, and doſt agree,
likewiſe to thriue by ſtealth.
20 When thou doſt them behold,
that wiues and maids defile:
Thou likeſt it well, and waxeſt bold,
to vſe that life moſt vile.

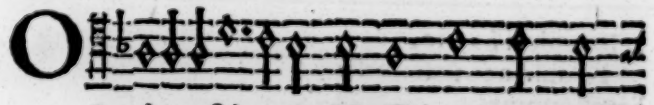
21 Thy lips thou doſt apply
to ſlander and deaſme:
Thy tongue is taught to craft and lie,
and ſtill doth vſe the ſame.
22 Thou ſtudieſt to reuile
thy friends to thee ſo neare:
With ſlander thou wouldſt needs defile
thy mothers ſonne moſt deare.

23 Hereat while I do winke,
as though I did not ſee:
Thou goeſt on ſtill, and ſo doſt thinke,
that I am like to thee.
24 But ſure I will not let
to ſtrike, when I begin:
Thy faults in order I will ſet,
and open all thy ſin.

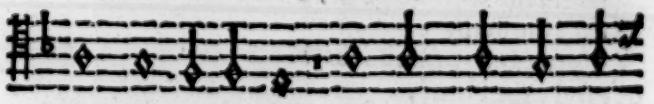
25 Marke this, I you require,
that haue not God in mind:
Leaſt when I plague you in mine ire,
your helpe be far to find.
26 He that doth giue to me
the ſacrifice of praiſe:
Doth pleaſe me well, and he ſhall ſee,
to walke in godlie waies.

Miſerere mei. Pſal. li. W.W.

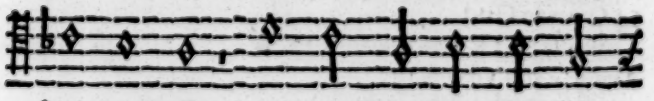
¶ Dauid rebuked by the prophet Nathan for his great offences, acknowledged the ſame to God, proteſting his naturall corruption: wherefore he praieth God to forgiue his ſins, and renew in him his holie ſpirit: promiſing that he will not be vnmindfull of thoſe great graces. Finallie, fearing leaſt God would puniſh the whole Church for his faults, he requireth that he would rather increaſe his graces toward the ſame.



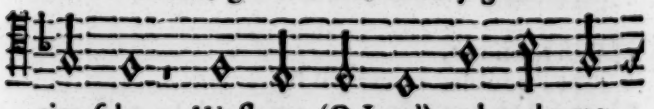
Lord conſider my diſtreſſe, and now with



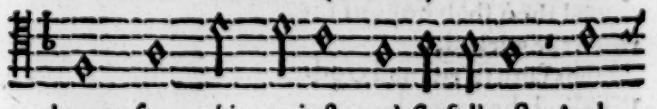
ſpeed ſome pitie take: My ſinnes deface, my



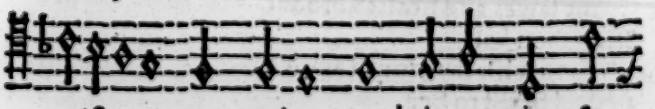
faults redreſſe, good Lord, for thy great mer-



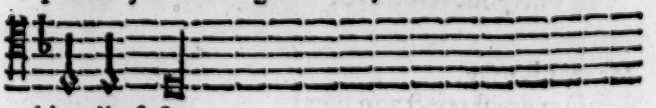
cies ſake. 2. Waſh me (O Lord) and make me



cleane, from this vniuſt and ſinfull act: And



purifie yet once againe: my hainous crime &



bloudie fact.

3 Remorſe and ſorrow do conſtraine
me to acknowledge mine exceſſe:
My ſinnes alas doe ſtill remaine
before my face without releaſe.
4 For thee alone I haue offended,
committing

committing euill in thy ſight:
And if I were therefore condemned,
yet were thy iudgements iuſt and right.

5 It is too manfeſt, alas,
that firſt I was conceiued in ſin:
Yea of my mother ſo borne was,
and yet vile wretch remaine therein:
6 Alſo behold, Lord, thou doſt loue
the inward trueth of a pure heart:
Therefore thy wiſdome from aboue,
thou haſt reuealed me to conuert.

7 If thou with hyſop purge my blot,
I ſhall be clearer than the glaſſe:
And if thou waſh away my ſpot,
the ſnow in whiteneſſe ſhall I paſſe.
8 Therefore, O Lord, ſuch ioy me ſend,
that inwardlie I may find grace:
And that my ſtrength may now amend,
which thou haſt ſwagde for my treſpas

9 Turne backe thy face & frowning ire,
for I haue felt inough thy hand:
And purge my ſinnes I thee deſire,
which do in number paſſe the ſand.
10 Make new my heart within my breſt,
and frame it to thy holy will:
Thy conſtant ſpirit in me let reſt,
which may theſe raging enimies kill.

The ſecond part.

11 Caſt me not Lord out from thy face,
but ſpeedilie my torments end:
Take not from me thy ſpirit & grace,
which may from dangers me defend.
12 Reſtore me to thoſe ioyes againe,
which I was woont in thee to find:
And let me thy free ſpirit retaine,
which vnto thee may ſtir my mind.

13 Thus when I ſhall thy mercies know,
I ſhall inſtruct others therein:
And men that are likewiſe brought low,
by mine example ſhall flie ſinne.
14 O God, that of my health art Lord,
forgiue me this my bloudie vice:
My heart and tongue ſhall then accord,
to ſing thy mercies and iuſtice.

15 Touch thou my lips, my tongue vntie,
O Lord which art the onely kay:
And then my mouth ſhall teſtifie,
thy wondrous works & praiſe alway.
16 And as for outward ſacrifice,
I would haue offred manie a one,
But thou eſteemſt them of no price,
and theirin pleaſure takſt thou none.

17 The heauie heart, the mind oppreſt,
O Lord, thou neuer doſt reiect:
And to ſpeake trueth it is the beſt,
and of all ſacrifice th'effect.
18 Lord vnto Sion turne thy face,
poure out thy mercies on thy hill:
And on Ieruſalem thy grace,
build vp thy wals & loue it ſtill.

19 Thou ſhalt accept then our offrings
of peace and righteouſneſſe, I ſay,
Yea calues and manie other things,
vpon thine altar will we lay.

Another of the ſame by T.N.

Sing this as the lamentation of a ſinner.

HAue mercie on me God, after
thy great abundant grace:
After thy mercies multitude,
do thou my ſinnes deface.
2 Yea waſh me more from mine offence,
and cleanſe me from my ſinne:
For I do know my faults, and ſtill
my ſinnes are in mine eine.

3 Againſt thee, thee alone I haue
offended in this caſe:
And euill haue I done before
the preſence of thy face.
4 That in the things that thou haſt done,
vpright thou maieſt be tride:
And eke in iudging, that the doome,
may paſſe vpon thy ſide.

5 Behold in wickedneſſe my kind
and ſhape I did receiue:
And lo, my ſinfull mother eke,
in ſinne did me conceiue.
6 But lo, the trueth of inward parts
is pleſant vnto thee:
And ſecrets of thy wiſdome thou
reuealed haſt to mee.

7 VVith hyſop, Lord, beſprinkle me,
I ſhall be clenſed ſo:
Yea waſh thou me, and ſo ſhall I
be whiter then the ſnow.
8 Of ioy and gladneſſe make thou me
to heare the pleaſing voice:
That ſo the bruſed bones which thou
haſt broken may reioice.

9 From the beholding of my ſinnes,
Lord turne away thy face:
And all my deeds of wickedneſſe
do vtterlie deface.
10 O God, create in me a heart
vnſpotted in thy ſight:
And eke within my bowels, Lord,
renew a ſtabled ſpirit.

11 Ne caſt me from thy ſight, nor take
thy holy ſpirit away:
The comfort of thy ſauing helpe
giue me againe, I pray.
12 VVith thy free ſpirit eſtabliſh me,
and I will teach therefore
Sinners thy waies, and wicked ſhall
be turnd vnto thy lore.

The ſecond part.

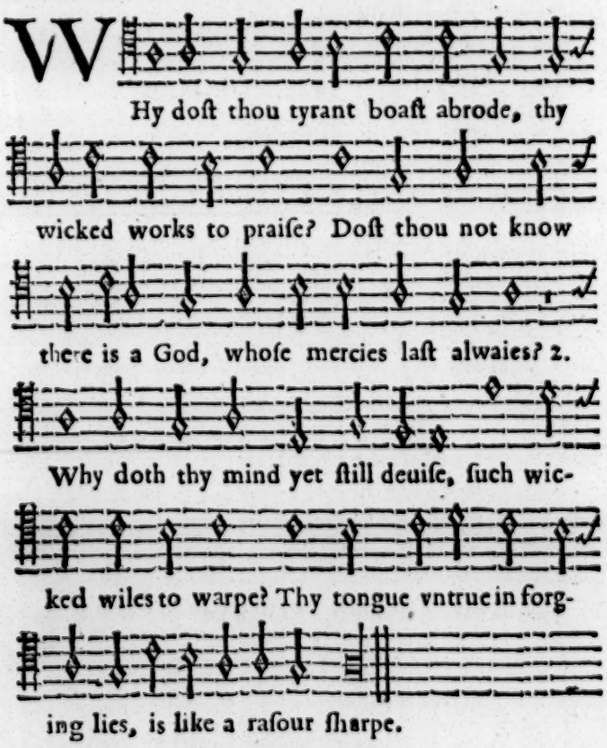
13 O God, that art God of my health,
from bloud deliuer mee:
That praiſes of thy righteouſneſſe
my tongue may ſing to thee.
14 My lips that yet faſt cloſed be,
do thou, O Lord, vncloſe:
The praiſes of thy maieſtie,
my mouth ſhall ſo diſcloſe.

15 I would haue offered ſacrifice,
if that had pleaſed thee:
But pleaſed with burnt offerings,
I know thou wilt not bee.
16 A troubled ſpirit is ſacrifice:
delightfull in Gods eies:
A broken and an hnmble heart,
God, thou wilt not deſpiſe.

17 In thy good will deale gently, Lord,
to Sion, and withall,
Grant that of thy Ieruſalem
vpreard may be the wall.
18 Burnt offrings, gifts and ſacrifice,
of iuſtice in that day,
Thou ſhalt accept, and calues they ſhall
vpon thine altar lay.

Quid gloriaris? Pſal. liij. I.H.

¶ *Dauid deſcribeth the arrogant tyrannie of Doeg Saules chiefe ſheepeheard, who by falſe ſurmiſes cauſed Abimelech and the prieſts to be ſlaine: he prophecieth his deſtruction, encourageth the faithful to truſt in God, who moſt ſharply reuengeth his, and rendreth thanks for his deliuerance: herein is liuelie ſet forth the kingdome of Antichriſt.*



3 On miſchiefe why ſetſt thou thy mind,
and wilt not walke vpright?
Thou haſt more luſt falſe tales to find,
then bring the trueth to light.
4 Thou doeſt delight in fraud and guile,
in miſchiefe, bloud and wrong:
Thy lips haue learnd the flattring ſtile,
O falſe deceitfull tong.

5 Therefore ſhall God for ay confound,
and plucke thee from thy place:
Thy ſeed root out from off the ground,
and ſo ſhall thee deface.
6 The iuſt when they behold thy fall,
with feare ſhal praiſe the Lord:
And in reproch of thee withall,
cry out with one accord.

7 Behold the mā which would not take
the Lord for his defence:
But of his goods his God did make,
and truſt his corrupt ſenſe.
8 But *I* an oliue freſh and greene,
will ſpring and ſpread abrode:
For why? my truſt all times hath beene
vpon the liuing God.

9 For this therefore will I giue praiſe
to thee, with heart and voice:
I will ſet forth thy name alwaies,
wherein thy ſaints reioice.

Dixit inſipiens! Pſal. liij. T.N.

¶ *Dauid deſcribeth the crooked nature, the crueltie & puniſhment of the wicked, when they looke not for it, and deſireth the deliuerance of the godlie, that they may reioyce togither.*

Sing this to the tune of the 46 pſal.

THe fooliſh man, in that which he
within his heart hath ſaid:
That there is any God at all,
hath vtterlie denaid.
2 They are corrupt, and they alſo
a hainous worke haue wrought:
Among them al there is not one,
of good that worketh ought.

3 The Lord lookt downe on ſonnes of men,
from heauen all abrode:
To ſee if any were, that would
be wiſe, and ſeeke for God.
4 They were all gone out of the way,
they are corrupted all:
There is not one doth any good,
there is not one at all.

5 Do not all wicked workers know,
that they do feed vpon
My people, as they feed on bread?
the Lord they call not on.
6 Euen there they were afraid, & ſtood,
with trembling all diſmaid:
Whereas there was no cauſe at all,
why they ſhould be affraid.

7 For God, his bones that thee beſeegd,
hath ſcattered all abroad:
Thou haſt confounded them, for they
reiected are of God.

8 O Lord

8 O Lord giue thou thy people health,
and thou, O Lord, fulfill:
Thy promiſe made to Iſraell,
from out of Sion hill.

9 When God his people ſhall reſtore,
that earſt was captiue lad:
Then Iacob ſhall therein reioice,
and Iſraell ſhall be glad.

Deus in nomine. Pſal. Liiij. I.H.

Dauid in great danger through Ziphims, calleth on God to deſtroy his enimies, promiſing ſacrifice for his deliuerance.

Sing this to the tune of the 46 pſal.

GOd ſaue me for thy holie name,
and for thy goodneſſe ſake:
Vnto the ſtrengh lord of the ſame,
I do my cauſe betake.
2 Regard, O Lord, and giue good eare
to me when I do pray:
Bow down thy ſelfe to me, and heare
the words that I do ſay.

3 For ſtrangers vp againſt me riſe,
and tyrants vex me ſtill:
Which haue not God before their eies,
they ſeeke my ſoule to ſpill.
4 But lo, my God doth giue me aid,
the Lord is ſtraight at hand:
With them by whom my ſoule is ſtaid,
the Lord doth euer ſtand.

5 With plagues repay againe all thoſe
for me that lie in wait:
And in thy trueth deſtroy my foes,
with their owne ſnare and bait.
6 An offring of free heart and will,
then I to thee ſhall make,
And praiſe thy name, for therein ſtill
great comfort I do take.

7 O Lord at length do ſet me free,
from them that craft conſpire,
And now mine eie with ioy doth ſee
on them my hearts deſire.

Exaudi Deus. Pſal. LV. I.H.

¶ *Dauid in great diſtreſſe, complaineth of Sauls crueltie & falſhood of his familiar acquaintance, effectuouſly mouing the Lord to pitie him. Then aſſured of deliuerance, he ſetteth forth the grace of God, as if he had already obtained his requeſt.*

Sing this to the tune of the 35 pſal.

O God giue eare, and do applie
to heare me when I pray:
And when to thee *I* call and crie,
hide not thy ſelfe away.
2 Take heed to me, grant my requeſt.
and anſwer me againe:
With plaints I pray full ſore oppreſt,
great griefe doth me conſtraine.

3 Becauſe my foes with threats and cries
oppreſſe me through deſpight:
And ſo the wicked ſort likewiſe
to vex me haue delight.

4 For they in counſell do conſpire
to charge me with ſome ill:
So in their haſtie wrath and ire
they do purſue me ſtill.

5 My heart doth faint for want of breath,
it panteth in my breſt:
The terrors and the dread of death
doth worke me much vnreſt.
6 Such dreadfull feare on me doth fall,
that I therewith do quake:
Such horror whelmeth me withall,
that *I* no ſhift can make.

7 But I do ſay, who will giue me
the ſwift and pleaſant wings
Of ſome faire doue? that I may flee,
and reſt me from theſe things.
8 Lo, then I will go farre away,
to flee *I* would not ceaſe:
And I would hide my ſelfe, and ſtay
in ſome great wilderneſſe.

9 I would be gone in all the haſt,
and not abide behind:
That *I* were quite and ouerpaſt
theſe blaſts of boiſtrous wind.
10 Diuide them Lord, & from them pull
their diueliſh double tong:
For I haue ſpied their citie full
of rapine, ſtrife and wrong.

11 Which things both day and night throughout,
did cloſe her as a wall:
In midſt of her is miſchiefe ſtout,
and ſorrow eke withall.
12 Her priuie parts are wicked plaine,
her deeds are much too vile:
And in her ſtreets there doth remaine
all craftie fraud and guile.

The ſecond part.

13 If that my foes did ſeeke my ſhame,
I might it well abide.
From open enimies cheek and blame,
ſome where I could me hide.
14 But thou it was my fellow deare,
which friendſhip didſt pretend:
And didſt my ſecret counſell heare,
as my familiar frend.

15 With whom I had delight to talke,
in ſecret and abroad:
And we together oft did walke
within the houſe of God.
16 Let death in haſt vpon them fall,
and ſend them quicke to hell,
For miſchiefe raigneth in their hall,
and parlour where they dwell.

17 But I vnto my God doe cry,
to him for helpe I flee:
The Lord doth heare me by and by,
and he doth ſuccour mee.
18 At morning, noone, & euening tide,
vnto the Lord I pray:

When I ſo inſtantlie haue cride,
he doth not ſay me nay.

19 To peace he ſhall reſtore me yet,
though warre be neare at hand:
Although the number be full great,
that would againſt me ſtand.
20 The lord that firſt & laſt doth raigne,
both now and euermore:
Will heare when I to him complaine,
and puniſh them full ſore.

21 For ſure there is no hope, that they
to turne will once accord:
For why? they will not God obey,
nor do not feare the Lord.
22 Vpō their friends they laid their hāds
which were in couenant knit:
Of friendſhip to neglect the bands,
they paſſe or care no whit.

23 While they haue war within their hart
as butter are their words:
Although their words were ſmoth as oile,
they cut as ſharpe as ſwords.
24 Caſt thou thy care vpon the Lord,
and he ſhall nouriſh thee,
For in no wiſe he will accord,
the iuſt in thrall to ſee.

25 But God will caſt them deepe in pit,
that thirſt for blood alwaies:
He will no guileſull man permit
to liue out halfe his daies.
26 Thongh ſuch be quite deſtroid & gone
in thee, O Lord, I truſt:
I ſhall depend thy grace vpon,
with all my heart and truſt.

Miſerere mei. Pſal. LVi. I.H.

Dauid being brought to Achis the king of Gath. 2. Sam. xxi. complaineth of his enimies, demādeth ſuccour, truſteth in God, and promiſeth to performe his vow, which to praiſe God in his Church.

Sing this to the tune of the 35 pſal.

HAue mercie Lord on me I pray,
for man would me deuour:
He fighteth with me day by day,
and troubleth me ech houre.
2 Mine enimies daylie interpriſe,
to ſwallow me out right:
To fight againſt me manie riſe,
O thou moſt high of might.

3 When they would make me moſt afraid
with boaſts and brags of pride:
I truſt in thee alone for aid,
by thee will I abide.
4 Gods promiſe I do mind and praiſe,
O Lord I ſticke to thee:
I do not care at all aſſaies,
what fleſh can do to me.

5 What things *I* either did or ſpake,
they wreſt them at their will:
And all the counſell that they take,
is how to worke me ill.
6 They all conſent themſelues to hide,
cloſe watch for me they lay.
They ſpy my paths, and ſnares haue tide
to take my life away.

7 Shall they thus ſcape on miſchiefe ſet?
thou God on them wilt frowne.
For in his wrath he doth not let
to throw whole kingdomes downe.
8 Thou ſeeſt how oft they make me flee,
and on my teares doſt looke:
Reſerue them in a glaſſe by thee,
and write them in thy booke.

9 When I do call vpon thy name
my foes away do ſtart:
I well perceiue it by the ſame,
that God doth take my part.
10 *I* glorie in the word of God,
to praiſe it I accord:
With ioy I will declare abroad
the promiſe of the Lord.

11 I truſt in God, and yet I ſay
as *I* before began:
The Lord he is my helpe and ſtay,
I do not care for man.
12 I will performe with heart ſo free,
to God my vowes alwaies:
And I, O Lord all times to thee,
will offer thanks and praiſe.

13 My ſoule from death thou doſt defend,
and keepe my feete vpright:
That I before thee may aſcend,
with ſuch as liue in light.

Miſerere mei. Pſal. LVij. I.H.

Dauid in the deſert of Ziph betraied by the inhabitants, and in the ſame caue with Saull, calleth vnto God, with full confidence that he will performe his promiſe, and ſhew his glorie in heauen and earth againſt the cruell enimies. Therefore he rendreth laud and praiſe.

Sing this to the tune of the 35 pſal.

TAke pitie for thy promiſe ſake,
haue mercie Lord on me:
For why? my ſoule doth her betake
vnto the helpe of thee.
2 Within the ſhadow of thy wings
I ſet my ſelfe full faſt:
Till miſchiefe, malice, & like things
be gone and ouerpaſt.

3 I call vpon the God moſt hie,
to whom I ſticke and ſtand:
I meane the God that will ſtand by
the cauſe I haue in hand.
4 From heauen he hath ſent his aid,
to ſaue me from their ſpight,
That to deuour me, haue aſſaid
his mercie, trueth and might.

5 I lead my life with lions fell,
all ſet on wrath and ire:
And with ſuch wicked men I dwell,

that

that fret like flames of fire.
6 Their teeth are ſpeares and arrowes long,
as ſharpe as I haue ſeene:
They wound and cut with their quicke tong,
like ſwords and arrowes keene.

7 Set vp and ſhew thy ſelfe, O God,
aboue the heauens bright:
Exalt thy praiſe in earth abroad,
thy maieſtie and might.
8 They lay their net, and do prepare
a priuie caue and pit,
Wherein they thinke my ſoule to ſnare,
but they are falne in it.

9 My heart is ſet to laud the Lord,
in him to ioy alwaies:
My heart I ſay, doth well accord,
to ſing his laud and praiſe.
10 Awake my ioy, awake I ſay,
my Lute, my Harpe, and ſtring:
For I my ſelfe before the day
will riſe, reioice and ſing.

11 Among the people I will tell,
the goodneſſe of my God:
And ſhew his praiſe, that doth excell
in heathen lands abroad.
12 His mercie doth extend as farre
as heauens all are hie:
His trueth as hie, as any ſtarre
that ſtandeth in the skie.

13 Set forth and ſhew thy ſelfe, O God
aboue the heauens bright:
Extoll thy praiſe on earth abroad,
thy maieſtie and might.

Si vere vtique. Pſal. LViij. I.H.

¶ He deſcribeth his malicious enimies Sauls flatterers, who ſecretlie and openlie ſought his deſtruction, from whom he appealeth to Gods iudgement, ſhewing that the iuſt ſhall reioice at the puniſhment of the wicked to Gods glorie.

Sing this to the tune of the 48 pſal.

YE Rulers which are put in truſt,
to iudge of wrong and right:
Be all your iudgements true and iuſt,
not knowing need or might?
2 Nay, in your hearts ye marke and muſe,
in miſchiefe to conſent:
And where ye ſhould true iuſtice vſe,
your hands to bribes are bent.

3 This wicked ſort from their birth day
haue erred on this wiſe:
And from their mothers wombe alway
haue vſed craft and lies
4 In them the poiſon and the breath
of ſerpents do appeare:
Yea like the adder that is deafe,
and faſt doth ſtop his eare.

5 Becauſe he will not heare the voice
of one that charmeth well:
No, though he were the chiefe of choice,
and did therein excell.

6 O God, breake thou their teeth at once,
within their mouth throughout:
The tuskes that in their great chaw bones,
like lions whelps hang out.

7 Let them conſume away and waſt,
as water run forthright:
The ſhafts that they do ſhoot in haſt,
let them be broke in flight.
8 As ſnailes do waſt within the ſhell,
and vnto ſlime do runne:
As one before his time that fell,
and neuer ſaw the Sunne.

9 Before the thornes that now are yong,
to buſhes big ſhall grow:
The ſtormes of anger waxing ſtrong,
ſhall take them ere they know.
10 The iuſt ſhall ioy, it doth them good
that God doth vengeance take:
And they ſhall waſh their feete in blood,
of them that him forſake.

11 Then ſhall the world ſhew forth and tell,
that good men haue reward:
And that a God on earth doth dwell,
that iuſtice doth regard

Eripe me. Pſal. Lix. I.H.

¶ Dauid in great danger of Saull, who ſent to ſlay him in his bed, declareth his innocencie and their furie, praying god to deſtroy all malicious ſinners, who liue for a time to exerciſe his people, but in the end conſume in his wrath, to Gods glorie. For this he ſingeth praiſe to God, aſſured of his mercies.

Sing this to the tune of the lamentation of a ſinner.

SEnd aid & ſaue me from my foes,
O Lord, I pray to thee:
Defend & keepe me from all thoſe
that riſe and ſtriue with mee.
2 O Lord, preſerue me from thoſe men,
whoſe doings are not good:
And ſet me ſure and ſafe from them,
that thirſteth after blood.

3 For lo they waite my ſoule to take,
they rage againſt me ſtill:
Yea for no fault that I did make,
I neuer did them ill.
4 They run & do themſelues prepare,
when I no whit offend:
Ariſe and ſaue me me from their ſnare,
and ſee what they intend.

5 O Lord of hoſts of Iſraell,
ariſe and ſtrike all lands:
And pittie none that doth rebell,
and in their miſchiefe ſtands.
6 At night they ſtirre & ſeeke about,
as hounds they houle and grinne:
And all the citie cleane throughout,
from place to place they runne.

7 They ſpake of me with mouth alway,
but in their lips are ſwords:
They greed my death, and then would ſay,

what? none doth heare our words.
8 But Lord thou haſt their waies eſpied,
and laught thereat apace:
The heathen folke thou ſhalt deride,
and mocke them to their face.

9 The ſtrẽgth ẏ doeth my foes withſtand,
O Lord, doth come of thee:
My God he is my helpe at hand,
a fort of fence to me.
10 The Lord to me doth ſhew his grace,
in great aboundance ſtill:
That I may ſee my foes in caſe,
ſuch as my heart doth will.

The ſecond part.

11 Deſtroy them not at once, O God,
leaſt it from mind do fall:
But with thy ſtrength driue them abrode,
and ſo confound them all.
12 For their ill words & truethleſſe tong,
confound them in their pride:
Their wicked othes, with lies & wrong,
let all the world deride.

13 Conſume them in thy wrath, O Lord,
that nought of them remaine:
That mẽ may know throughout ẏ world,
that Iacobs God doth raigne.
14 At euening they returne apace,
as dogs they grin and crie:
Throughout the ſtreets in euery place
they run about and ſpie.

15 They ſeeke about for meat, I ſay,
but let them not be fed:
Nor find a houſe, wherein they may
be bold to put their head.
16 But I will ſhew thy ſtrength abroad,
thy goodneſſe I will praiſe:
For thou art my defence and God,
at need in all aſſaies.

17 Thou art my ſtrength, thou haſt me ſtaide,
O Lord I ſing to thee:
Thou art my fort, my fence and aide,
a louing God to me.

Deus repulisti. Pſal. Lx. I.H.

Dauid now king ouer Iudah, after manie victories, ſheweth by euident ſignes, that God elected him king, aſſuring the people that God will proſper them, if they approue the ſame. After he praieth vnto God, to finiſh that that he had begun.

Sing this to the tune of the 18 pſal.

O Lord, thou didſt vs cleane forſake,
and ſcatter vs abroad:
Such great diſpleſure thou didſt take,
returne to vs O God.
2 Thy might doth moue the land ſo ſore,
that it in ſunder brake:
The hurt thereof, O Lord, reſtore,
for it doth bow and quake.

3 With heauie chance thou plagueſt thus,
the people that were thine:
And thou haſt giuen vnto vs,
a drinke of deadlie wine.
4 But yet to ſuch as feare thy name,
a token ſhall inſue:
That they may triumph in the ſame,
becauſe thy word is true.

5 So that thy might may keepe & ſaue
thy folke that fauour thee:
That they thy helpe at hand may haue,
O Lord, grant this to mee.
6 The Lord did ſpeake frõ his own place,
this was his ioyfull tale:
I will diuide Sichem by pace,
and mete out Succothes vale.

7 Giliad is giuen to my hand,
Manaſſes mine beſide:
Ephraim the ſtrength of all the land,
my law doth Iuda guide.
8 In Moab *I* will waſh my feet,
ouer Edom throw my ſhoe:
And thou Paleſtine oughtſt to ſeeke
my fauour me vnto.

9 But who will bring me at this tide,
vnto the citie ſtrong?
Or who to Edom will me guide
ſo that *I* go not wrong?
10 Wilt thou O God, which didſt forſake
thy folke, their land and coaſts?
Our wars in hand thou wouldſt not take,
nor walke among our hoſts.

11 Giue aid, O Lord, & vs relieue,
from them that vs diſdaine:
The helpe that hoſts of men can giue,
it is but all in vaine.
12 But through our God we ſhall haue
to take great things in hand: (might,
He will tread down & put to flight,
all thoſe that vs withſtand.

Exaudi Deus. Pſal. Lxi. I.H.

¶ Whether he were in danger of the Ammonites, or purſued of Abſolon, here he crieth to be deliuered & confirmed in his kingdome, promſing perpetuall praiſe.

Sing this to the tune of the lamentation of a ſinner.

REgard, O Lord, for I complaine,
and make my ſute to thee:
Let not my words returne in vaine,
but giue an eare to mee.
2 From off the coaſts & vtmoſt part
of all the earth abroad:
In griefe and anguiſh of my hart,
I crie to thee O God.

3 Vpon the rocke of thy great power
my wofull mind repoſe:
Thou art my hope, my fort and tower,
my fence againſt my foes.
4 Within thy tent I liſt to dwell,
for euer to indure:
Vnder thy wings *I* know right well
I ſhall be ſafe and ſure.

5 The

5 The Lord doth my deſire regard,
and doth fulfill the ſame:
VVith goodlie gifts he will reward
all them that feare his name.
6 The king ſhall he in health maintaine,
and ſo prolong his daies:
That he from age to age ſhall raigne,
for euermore alwaies.

7 That he may haue a dwelling place
before the Lord for ay:
Olet thy mercie, trueth and grace,
defend me from decay.
8 Then ſhall I ſing for euer ſtill,
with praiſe vnto thy name:
That all my vowes I may fulfill,
and daylie pay the ſame.

Nonne Deo. Pſal. Lxij. I.H.

¶ Dauid declareth by example and name of God, that he and all people muſt truſt in God alone, ſeeing that all without God goeth to nought, who only is of power to ſaue, & that he rewardeth man acccording to his works.

Sing this to the tune of the 38 pſal.

My ſoule to God ſhal giue good heed,
and him alone intend:
For why? my health & hope to ſpeed
doth whole on him depend.
2 For he alone is my defence,
my rock, my health and aid:
He is my ſtay, that no pretence
ſhall make me much diſmaid.

3 O wicked folke, how long will ye
vſe crafts? ſure ye ſhall fall:
For as a rotten hedge ye be,
and like a tottering wall.
4 VVhom god doth loue, ye ſeeke alwaies
to put him to the worſe:
Ye loue to lie, with mouth ye praiſe,
and yet your heart doth curſe.

5 Yet ſtill my ſoule doth whole depend
on God my chiefe deſire:
From all ill feats me to defend
none but him I require.
6 He is my rock, my ſtrength, my tower,
my health is of his grace:
He doth ſupport me, that no power
can moue me out of place.

7 God is my glorie and my health,
my ſoules deſire and luſt:
My fort, my ſtrēgth, my ſtay, my wealth,
God is mine onlie truſt.
8 Oh haue your hope in him alway,
ye folke with one accord:
Poure out your hearts to him, and ſay,
our truſt is in the Lord.

9 The ſonnes of men deceitfull are,
on ballance but a ſleight:
VVith things moſt vaine do them cōpare,
for they can keepe no weight.

10 Truſt not in wrong, robberie, or ſtealth,
let vaine delights be gone:
Though goods well got flow in with wealth,
ſet not your hearts thereon.

11 The Lord long ſith one thing did tell,
which here to mind I call:
He ſpake it oft, I heard it well,
that God alone doth all.
12 And that thou Lord art good & kind,
thy mercie doth exceed:
So that all ſorts with thee ſhall find,
according to their deed.

Deus Deus meus. Pſal. Lxiij. T.S.

¶ Dauid after his danger of Ziph, giueth thanks to God for his wonderfull deliuerance, in whoſe mercies he truſteth, euen in the middeſt of miſerie: propheceing the deſtruction of Gods enimies, and contrariwiſe happineſſe to al thē that truſt in the Lord. 2 Sam. 3.

Sing this to the tune of the 44 pſal.

O God my God, I watch betime
to come to thee in haſt:
For why? my ſoule & body both
do thirſt of thee to taſt.
And in the barren wilderneſſe,
where waters there are none:
My fleſh is parcht for thought of thee,
for thee I wiſh alone.

2 That I might ſee yet once againe,
thy glorie, ſtrength and might:
As I was wont it to behold
within thy temple bright.
3 For why? thy mercies far ſurmount
this life and wretched daies:
My lips therefore ſhall giue to thee,
due honour, laud and praiſe.

4 And whilſt I liue, I will not faile
to worſhip thee alway:
And in thy name I ſhall liftvp
my hands when I do pray.
5 My ſoule is fild as with marrow,
which is both fat and ſweet:
My mouth therefore ſhal ſing ſuch ſongs
as are for thee moſt meet.

6 VVhen as in bed I thinke on thee,
and eke all the night tide.
7 For vnder couert of thy wings,
thou art my ioyfull guide.
8 My ſoule doth ſurelie ſtick to thee,
thy right hand is my power:
9 And thoſe that ſeeke my ſoule to ſtroy
them death ſhall ſoone deuoure.

10 The ſword ſhall them deuour echone,
their carkaſes ſhall feed
The hungrie foxes, which do run
their pray to ſeeke at need.
11 The king & all men ſhall reioice,
that do profeſſe Gods name:
For liers mouths ſhall then be ſtopt,
which haue the trueth diſturbd.

Exaudi Deus. Pſal. lxiiii. I.H.

¶ Dauid praieth againſt the falſe reporters & ſlanderers, he declareth their puniſhment and deſtruction, to the comfort of the iuſt, and the glorie of God.

Sing this to the tune of the 18 pſal.

O Lord, vnto my voice giue eare,
with plaints when I do pray:
And rid my life & ſoule frō feare
of foes that threat to ſlay.
2 Defend me from that ſort of men,
which in deceits do lurke:
And from the frowning face of them,
that all ill feats do worke.

3 Who whet their tongues, as we haue ſeen
men whet and ſharp their ſword:
They ſhoot abroad their arrowes keen,
I mean moſt bitter words
4 With priuie ſleight ſhoot they their ſhaft
the vpright man to hit:
The iuſt vnware to ſtrike by craft,
they care or feare no whit.

5 A wicked worke they haue decreed,
in counſell thus they crie:
To vſe deceit let vs not dreed,
what? who can it eſpie?
6 What waies to hurt, they talke & muſe,
all times within their hart:
They all conſult what feats to vſe,
ech doth inuent his part.

7 But yet all this ſhall not auaile,
when they thinke leaſt vpon,
God with his dart ſhall ſure aſſaile,
and wound them euery one.
8 Their crafts & their ill tongues withall
ſhal worke themſelues ſuch blame:
That they which then behold their fall,
ſhall wonder at the ſame.

9 Then all that ſee, ſhall know right well,
that God the thing hath wrought:
And praiſe his wittie works, and tell
what he to paſſe hath brought.
10 Yet ſhall the iuſt in God reioice,
ſtill truſting in his might:
So ſhall they ioy with mind and voice,
whoſe hart is pure and right.

Te decet hymnus. Pſal. lxv. I.H.

¶ A thanksgiuing vnto God by the faithfull, who are ſignified by Sion and Ieruſalem, for the chooſing, preſeruation, and gouernance of them, and for the plentifull bleſſings powred forth vpon the earth.

Sing this to the tune of the 30 pſal.

THy praiſe alone, O Lord, doth raigne
in Sion thine owne hill:
Their vowes to thee they do maintaine,
and their beheſts fulfill.
2 For that thou doſt their praiers heare,
and doſt thereto agree:
Thy people all both far and neare,
with truſt ſhall come to thee.

3 Our wicked life ſo far exceeds,
that we ſhould fall therein:
But Lord forgiue our great miſdeeds,
and purge vs from our ſin.
4 The man is bleſt, whom thou doſt chuſe,
within thy courts to dwell:
Thy houſe and temple he ſhall vſe
with pleaſures that excell.

5 Of thy great iuſtice heare vs God,
our health of thee doth riſe:
The hope of all the earth abroad,
and the ſea coaſts likewiſe.
6 With ſtrength thou art beſet about,
and compaſt with thy power:
Thou makſt the mountaines ſtrong & ſtout
to ſtand in euerie ſhower.

7 The ſwelling ſeas thou doſt aſſwage,
and make their ſtreames full ſtill:
Thou doeſt reſtraine the peoples rage,
and rule them at thy will.
8 The folke that dwell full far on earth
ſhall dread thy ſignes to ſee:
Which morne and euening in great mirth,
do paſſe with praiſe to thee.

9 When that the earth is chapt and drie,
and thirſteth more and more:
Then with thy drops thou doſt applie,
and much increaſe her ſtore.
10 The floud of God doth ouerflow,
and ſo doth cauſe to ſpring
The ſeed and corne which men do ſow,
for he doth guide the thing.

11 With wet thou doſt her furrowes fill,
whereby her clouds do fall:
Thy drops to her thou doſt diſtill,
and bleſſe her frute withall.
12 Thou deckſt the earth of thy good grace
with faire and pleaſant crop:
Thy clouds diſtill their dew apace,
great plentie they do drop.

13 VVhereby the deſert ſhall begin,
full great increaſe to bring:
The little hils ſhall ioye therein,
much fruite in them ſhall ſpring.
14 In places plaine the flocke ſhall feed,
and couer all the earth:
The vallies with corne ſhall ſo exceed,
that men ſhall ſing for mirth.

Iubilate Deo. Pſal. lxvi. I.H.

He exhorteth to praiſe the Lord in his wonderfull works: he ſetteth forth the power of God to affray rebels, & ſheweth Gods mercie to Iſraell, and to prouoke all men to feare and praiſe his name

Sing this to the tune of the 68 pſal.

YE men on earth in God reioice
with praiſe ſet forth his name:

Extoll

Extoll his might with heart & voice,
giue glorie to the ſame.
2 How wonderfull, O Lord, ſay ye,
in all thy works thou art:
Thy foes for feare do ſeeke to thee,
full ſore againſt their hart.

3 Al men that dwel the earth throughout
do praiſe the name of God:
The laud thereof the world about
is ſhewed and ſet abroad.
4 All folke come forth, behold and ſee,
what worke the Lord hath wrought:
Marke wel ỹ wondrous works that he
for man to paſſe hath brought.

5 He laid the ſea like heapes on hie,
therein a way they had:
On foot to paſſe both faire and drie,
wherof their hearts were glad.
6 His might doth rule the world alway,
his eies all things behold:
All ſuch as would him diſobay,
by him ſhall be controld.

7 Ye people, giue vnto our God
due laud and thanks alwaies:
VVith ioyfull voice declare abroad,
and ſing vnto his praiſe.
8 VVhich doth indue our ſoules with life
and it preſerue withall:
He ſtaieth our feet, ſo that no ſtrife
can make vs ſlip or fall.

9 The lord doth proue our deeds with fire
if that they will abide:
As workemen do, when they deſire
to haue their mettals tride.
10 Although thou ſuffer vs ſo long
in priſon to be caſt:
And there with chains & fetters ſtrong,
to lie in bondage faſt.

The ſecond part.

11 Although, I ſay, thou ſuffer men
on vs to ride and raigne:
Though we through fire & water run,
of very griefe and paine.
12 Yet ſure thou doſt of thy good grace,
diſpoſe it to the beſt:
And bring vs out into a place,
to liue in wealth and reſt.

13 Vnto thy houſe reſort will I,
to offer and to pray:
And there I will my ſelfe applie,
my vowes to thee to pay.
14 The vowes ỹ with my mouth I ſpake,
in all my griefe and ſmart:
The vowes I ſay, which I did make
in dolor of my hart.

15 Burnt offrings I will giue to thee
of oxen fat and Rams:
None other ſacrifice ſhall be
of bullockes, goats and lambs.
16 Come forth, and harken here full ſoone,
all ye that feare the Lord:
VVhat he for my poore ſoule hath done,
to you I will record.

17 Full oft I call vpon his his grace,
this mouth to him doth crie:
And thou my tongue make ſpeed apace,
to praiſe him by and by.
18 But if I feele mine heart within,
in wicked works reioice:
Or if I haue delight in ſin,
God will not heare my voice.

19 But ſurelie God my voice hath heard,
and what I do require:
My praier he doth well regard,
and granteth my deſire.
20 All praiſe to him that hath not put,
nor caſt me out of mind:
Nor yet his mercie from me ſhut,
which I do euer find.

Deus miſereatur. Pſal. lxvii. T. S.

¶ A ſweete praier for all the faithfull to obtaine the fauor of God, and to be lightned with his countenance, to the end that his waies & iudgemẽts may be knowne throughout the earth: reioycing that God is gouerner of all nations.

Sing this to the tune of the 25 pſal.

HAue mercie on vs Lord,
and grant to vs thy grace,
To ſhew to vs do thou accord
the brightneſſe of thy face.
2 That all the earth may know
the way to godlie wealth:
And all the nations on a row
may ſee thy ſauing health.
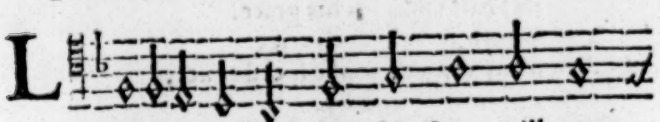
3 Let all the world, O God,
giue praiſe vnto thy name:
O let the people all abrode
extoll and laud the ſame.
4 Throughout the world ſo wide,
let all reioice with mirth:
For thou with trueth & right doſt guide
the nations of the earth.

5 Let all the world, O God,
giue praiſe vnto thy name:
O let the people all abrode
extoll and laud the ſame.
6 Then ſhall the earth increaſe,
great ſtore of fruit ſhall fall:
And then our God, the God of peace,
ſhall bleſſe vs eke withall.

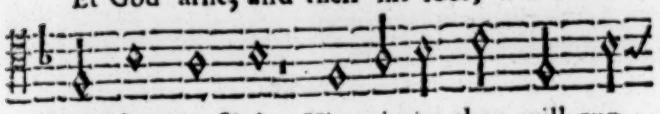
7 God ſhall vs bleſſe I ſay,
and then both far and neare:
The folke throughout the earth alway
of him ſhall ſtand in feare.

Exurgat Deus. Pſal. Lxviij. T.S.

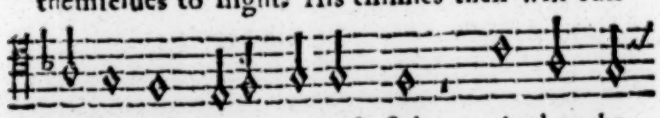
Dauid expreſſeth the wonderfull merties of God towards his people, who by all means and moſt ſtrange ſorts declareth himſelfe to them. Gods Church therefore by reaſon of his promiſes, grace and victorie, doth excell all worldlie things, wherefore all men are moued to praiſe God for euer.



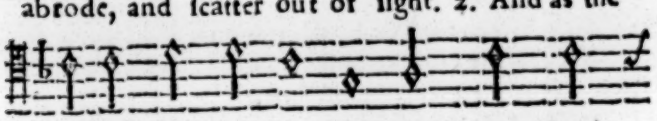
LEt God ariſe, and then his foes, will turne



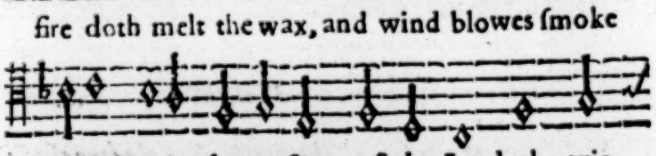
themſelues to flight: His enimies then will run



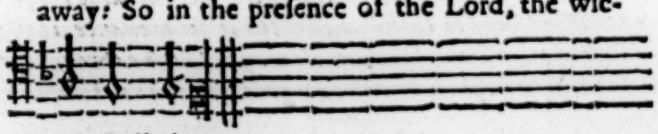
abrode, and ſcatter out of ſight. 2. And as the



fire doth melt the wax, and wind blowes ſmoke



away: So in the preſence of the Lord, the wic-



ked ſhall decay.

3 But righteous men before the Lord
ſhall hartelie reioice:
They ſhall be glad and merrie all,
and chearefull in their voice.
4 Sing praiſe, ſing praiſe vnto the Lord,
who rideth on the skie:
Extoll this name of Iah our God,
and him do magnifie.

5 That ſame is he that is aboue,
within his holie place:
That father is of fatherleſſe,
and iudge of widdowes caſe.
6 Houſes he giues and iſſue both,
vnto the comfortleſſe:
He bringeth bondmen out of thrall,
and rebels to diſtreſſe.

7 Whē thou didſt march before thy folke
the Egyptians from among:
And brought thē through the wilderneſſe
that was both wide and long.
8 The earth did quake, ẏ rain pourd doũ,
heard were great claps of thunder:
The mount Sinay ſhooke in ſuch ſort,
as it would cleaue in ſunder.

9 Thine heritage with drops of raine
aboundantlie was waſht:
And if ſo be it barren waxt,
by thee it was refreſht.
10 Thy choſen flocke doth there remaine,
thou haſt prepard that place:
And for the poore thou doſt prouide,
of thine eſpeciall grace.

The ſecond part.

11 God will giue women cauſes iuſt,
to magnifie his name:
Whereas his people triumphs make,
and purchaſe brute and fame:
12 For puiſſant kings for al their power,
ſhall flie and take the foile:
And women which remaine at home
ſhall helpe to part the ſpoile.

13 And though ye were as blacke as pots,
your hue ſhall paſſe the doue.
Whoſe wings & fethers ſeeme to haue
ſiluer and gold aboue.
14 When in this land God ſhal triumph,
ouer kings both high and low:
Then ſhall it be like Salmon hill,
as white as any ſnow.

15 Though Baſan be a fruitfull hill,
and in hight others paſſe:
Yet Sion, Gods moſt holy hill,
doth far excell in grace.
16 Why brag ye thus ye hils moſt high,
and leape for pride togither.
This hill of Sion God doth loue,
and there will dwell for euer.

17 Gods armie is two millions
of warriors good and ſtrong:
The Lord alſo in Sinai
is preſent them among.
18 Thou didſt, O Lord, aſcend on high,
and captiues lead them all:
Which in times paſt thy choſen flocke
in priſon kept and thrall.

Thou madſt them tribute for to pay,
and ſuch as did repine
Thou didſt ſubdue, that they might dwel
in thy temple diuine.
19 Now praiſed be the Lord, for that
he poures on vs ſuch grace:
From day to day he is the God,
of our health and ſolace.

The third part.

20 He is the God, from whom alone
ſaluation cōmeth plaine:
He is the God, by whom we ſcape
all dangers, death and paine.
21 Thus God wil wound his enimies head
and breake the hairie ſcalpe
Of thoſe, that in their wickedneſſe
continuallie do walke.

22 From Baſan will I bring, ſaith he,
my people and my ſheepe:
And all mine owne, as I haue done,
from danger of the deepe.

23 And make

23 And make them dip their feete in bloud
of thoſe that hate my name:
And dogs ſhal haue their tongues imbrude
with licking of the ſame.

24 All men ſhall ſee how thou, O God,
thine enimies doſt deface:
And how thou goeſt as god and king,
into thy holie place.
25 The ſingers go before with ioy,
the minſtrels follow after:
And in the midſt ỹ damſels play,
with timbrell & with taber.

26 Now in the congregations,
O Iſraell, praiſe the Lord:
And Iacobs whole poſteritie,
giue thanks with one accord.
27 Their chiefe was little Beniamin,
but Iuda made their hoaſt:
With Zabulon and Nephthalim,
which dwelt about their coaſt.

28 As God hath giuen power to thee,
ſo Lord make firme and ſure:
The thing that thou haſt wrought in vs
for euer to indure.
29 And in thy temple gifts will we
giue vnto thee, O Lord:
For thine vnto Ieruſalem
ſure promiſe made by word.

The fourth part.

Yea and ſtrange kings to vs ſubdude,
ſhall do like in thoſe daies
I meane to thee they ſhall preſent
their gifts of laud and praiſe.
30 He ſhall deſtroy the ſpearemens rāks,
theſe calues and buls of might:
And cauſe them tribute pay, and daunt
all ſuch as loue to fight.

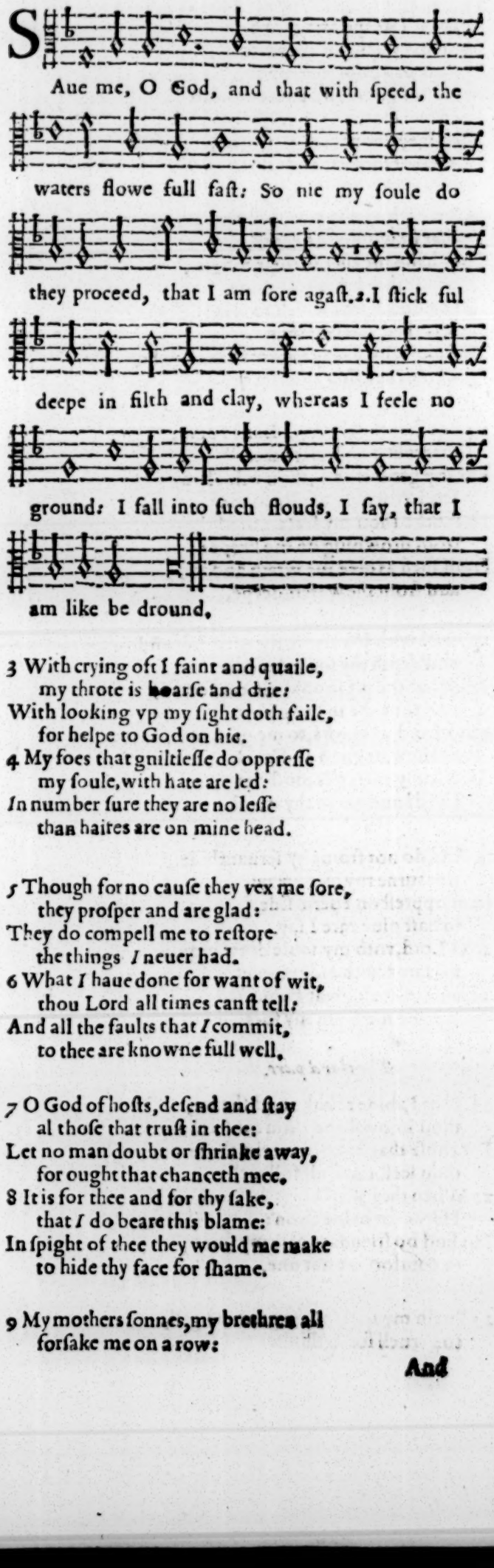
31 Then ſhall the Lords of Egypt come,
and preſents with them bring:
The Moores moſt black ſhal ſtretch their hands
vnto their Lord & king.
32 Therefore ỹ kingdomes of the earth,
giue praiſe vnto the Lord:
Sing pſalms to God with one conſent,
thereto let all accord.

33 Who though he ride and euer hath
aboue the heauens bright:
Yet by the fearfull thunder claps
men may well know his might.
34 Therefore the ſtrength of Iſraell
aſcribe to God on high:
Whoſe might and power doth far extēd
aboue the cloudie skie.

35 O God, thy holineſſe and power
is dread for euermore:
The God of Iſraell giues vs ſtrength,
praiſed be God therefore.

Saluum me fac. Pſal. Lxix. I.H.

¶ Chriſt and his elect is figured in Dauids zeale & anguiſh: the malicious cruelsie of whoſe enimies and their puniſhment, Iudas and ſuch traitors noteth, who are accurſed. The gathereth he courage in afflictions, & offereth praiſes to God, which are more acceptable than all ſacrifices: finally he doth prouoke all creatures to praiſes, prophecying of the kingdome of Chriſt, and building of Iuda, where all the faithfull and their ſeed ſhall dwell for euer.



3 With crying oft I faint and quaile,
my throte is hoarſe and drie:
With looking vp my ſight doth faile,
for helpe to God on hie.
4 My foes that gniltleſſe do oppreſſe
my ſoule, with hate are led:
In number ſure they are no leſſe
than haires are on mine head.

5 Though for no cauſe they vex me ſore,
they proſper and are glad:
They do compell me to reſtore
the things I neuer had.
6 What I haue done for want of wit,
thou Lord all times canſt tell:
And all the faults that I commit,
to thee are knowne full well.

7 O God of hoſts, deſend and ſtay
al thoſe that truſt in thee:
Let no man doubt or ſhrinke away,
for ought that chanceth mee.
8 It is for thee and for thy ſake,
that I do beare this blame:
In ſpight of thee they would me make
to hide thy face for ſhame.

9 My mothers ſonnes, my brethren all
forſake me on a row:

And

And as a ſtranger they me call,
my face they will not know.
10 Vnto thy houſe ſuch zeale I beare,
that it doth pine me much:
Their checks & taunts at thee to heare,
my very heart doth grutch.

The ſecond part.

11 Though *I* do faſt my fleſh to chaſt,
yea if *I* weepe and mone:
Yet in my teeth this geare is caſt,
they paſſe not thereupon.
12 If *I* for griefe and paine of heart
in ſackcloth vſe to walke:
Then they anone will it peruert,
thereof they ieſt and talke.

13 But high and low and all the throng
that ſit within the gate:
They haue me euer in their tongue,
of me they talke and prate.
14 The drunkards which in wine delight,
it is their chiefe paſtime:
To ſeeke which way to worke me ſpight,
of me they ſing and rime.

15 But thee the while, O Lord I pray,
that when it pleaſeth thee:
For thy great trueth, thou wilt alway
ſend down thine aide to mee.
16 Plucke thou my feete out of the mire,
from drowning do me keepe:
From ſuch as owe me wrath and ire,
and from the waters deepe.

17 Leaſt with ỹ waues I ſhould be droũd
and depth my ſoule deuoure:
And that the pit ſhould me confound,
and ſhut me in her power.
18 O Lord of hoaſts, to me giue eare,
as thou art good and kind:
And as thy mercy is moſt deare,
Lord haue me in thy mind.

19 And do not from thy ſeruant hide
nor turne thy face away:
I am oppreſt on euerie ſide,
in haſt giue eare I ſay.
20 O Lord, vntõ my ſoule draw nigh,
the ſame with aide repoſe:
Becauſe of their great tyrannie,
acquite me from my foes.

The third part.

21 That I abide rebuke and ſhame,
thou knowſt and thou canſt tell:
For thoſe that ſeeke & worke the ſame,
thou ſeeſt them all full well.
22 When they with brags do breake my heart,
I ſeeke for helpe anon:
But find no friends to eaſe my ſmart,
to comfort me not one.

23 But in my meate they gaue me gall,
too cruell for to thinke:
And gaue me in my thirſt withall,
ſtrong vineger to drinke.
24 Lord turne their table to a ſnare,
to take themſelues therein:
And when they thinke full well to fare,
then trap them in the gin.

25 And let their eies be darke and blind,
that they may nothing ſee:
Bow down their backe, and do them bind
in thraldome for to bee.
26 Poure out thy wrath as hote as fire,
that it on them may fall:
Let thy diſpleaſure and thine ire
take hold vpon them all.

27 As deſart drie their houſe diſgrace,
their offſpring eke expell:
That none thereof poſſeſſe their place,
nor in their tents do dwell.
28 If thou doſt ſtrike the man to tame,
on him they ly full ſore:
And if thou do but wound the ſame,
they ſeeke to hurt him more.

29 Then let them heape vp miſchiefe ſtil,
ſith they are all peruert:
That of thy fauour and good will,
they neuer haue a part.
30 And daſh them cleane out of the booke
of life, of hope, of truſt:
That for their names they neuer looke
in number of the iuſt.

The fourth part.

31 Though I, O Lord, with wo and griefe
haue beene full ſore oppreſt.
Thy helpe ſhall giue mee ſuch reliefe,
that all ſhall be redreſt.
32 That I may giue thy name the praiſe,
and ſhew it with a ſong:
I will extoll the ſame alwaies,
with hartie praiſe among.

33 Which is more pleaſant vnto thee,
ſuch mind thy grace hath borne:
Than either oxe or calfe can be,
that haue both hooſe and horne.
34 When ſimple folke doe this behold,
it ſhall reioice them ſure:
All ye that ſeeke the Lord, behold,
your life for ay ſhall dure.

35 For why? the Lord of hoaſts doth heare,
the poore when they complaine:
His priſoners are to him full deare,
he doth them not diſdaine.
36 Wherefore the skie and earth below
the ſea with floud and ſtreame
His praiſe they ſhall declare and ſhew,
with all that liue in them.

37 For ſure our God will Sion ſaue,
and Iudaes cittie build:

Much

Much folke poſſeſſion there ſhall haue,
her ſtreets ſhall all be fild.
38 His ſeruants ſeed ſhall keepe the ſame
all ages out of mind:
And there all they that loue his name
a dwelling place ſhall find.

Deus in adiutorio: Pſal.Lxx. I.H.

¶ He praieth to be right ſpeedilie deliuered, his enimies to be aſhamed and all that ſeeke the Lord to be comforted.

Sing this to the tune of the 35 pſal.

O God, to me take heed,
of helpe I thee require:
O Lord of hoſts, with haſt & ſpeed
helpe, helpe, I thee deſire.
2 With ſhame confound them all,
that ſeeke my ſoule to ſpill:
Rebuke them backe with blame to fal,
that thinke and wiſh me ill.

3 Confound them that apply,
and ſeeke to worke me ſhame:
And at my harme do laugh and crie,
ſo, ſo, there goeth the game.
4 But let them ioyfull bee
in thee with ioy and wealth:
Which onlie truſt and ſeeke to thee,
and to thy ſauing health.

5 That they may ſay alwaies,
in mirth and one accord:
All honor, glorie, laud and praiſe,
be giuen to thee, O Lord.
6 But *I* am weake and poore,
come Lord, thine aid I lacke:
Thou art my ſtay & helpe, therefore
make ſpeed and be not ſlacke.

In te Domine. Pſal Lxxi. I.H.

He praieth in faith eſtabliſhed by promiſe, & confirmed by the worke of God from his youth, to be deliuered from his wicked and cruell ſonne Abſolon, with his confederacie, promiſing to be thankfull therefore.

Sing this to the tune of the 69 pſal.

MY Lord my God in all diſtreſſe,
my hope is whole in thee.
Thē let no ſham my ſoul oppreſſe
nor once take hold of mee.
2 As thou art iuſt defend me Lord,
and rid me out of dread:
Giue eare, and to my ſute accord,
and ſend me helpe at need.

3 Be thou my rocke, to whom I may
for aid all times reſort:
Thy promiſe is to helpe alway,
thou art my fence and fort.
4 Saue me my God, from wicked men,
and from their ſtrength and power:
From folke vniuſt, and eke from them,
that cruellie deuour.

5 Thou art my ſtay wherein *I* truſt,
thou Lord of hoſts art he:
Yea from my youth *I* had a luſt,
ſtill to depend on thee.
6 Thou haſt me kept euē from my birth,
and I through thee was borne:
Wherefore I will thee praiſe with mirth,
both euening and morne.

7 As to a monſter ſeldome ſeene,
much folke about me throng:
But thou art now & ſtill haſt beene
my fence and aid ſo ſtrong.
8 Wherefore my mouth no time ſhal lack
thy glorie and thy praiſe:
And eke my tongue ſhall not be ſlacke,
to honor thee alwaies.

9 Refuſe me not O Lord, I ſay,
when age my lims doth take:
And when my ſtrēgth doth waſt away,
do not my ſoule forſake.
10 Among themſelues my foes inquire,
to take me through deceit:
And they againſt me do conſpire,
which for my ſoule laid wait,

The ſecond part.

11 Lay hand and take him now, they ſaid,
for God from him is gone:
Diſpatch him quite, for to his aide
iwis there commeth none.
12 Do not abſent thy ſelfe away,
O Lord, when need ſhall be:
But that in time of griefe thou maiſt
in haſt giue helpe to mee.

13 With ſhame confound & ouerthrow
all thoſe that ſeeke my life:
Oppreſſe them with rebukes alſo
that faine would worke me ſtrife.
14 But I will patientlie abide
thy helpe at all aſſaies.
Still more & more, ech time and tide
I will ſet forth thy praiſe.

15 My mouth thy iuſtice ſhall record,
that daylie helpe doth ſend:
But of thy benefits, O Lord,
I know no count nor end:
16 Yet will I go and ſeeke forth one,
with thy good helpe, O God:
The ſauing health of thee alone
to ſhew and ſet abroad.

17 For of my youth thou takſt the care,
and doſt inſtruct me ſtill:
Therefore thy wonders to declare,
I haue great mind and will.
18 And as in youth from wanton rage
thou didſt me keepe and ſtay:
Forſake me not vnto mine age,
and till my head be gray.

The third part.

19 That *I* thy ſtrēgth & might may ſhew
to them that now be here:
And that our ſeed thy power may know
hereafter manie a yeare.
20 O Lord, thy iuſtice doth exceed,
thy doings all may ſee:
Thy works are wonderfull in deed,
oh, who is like to thee?

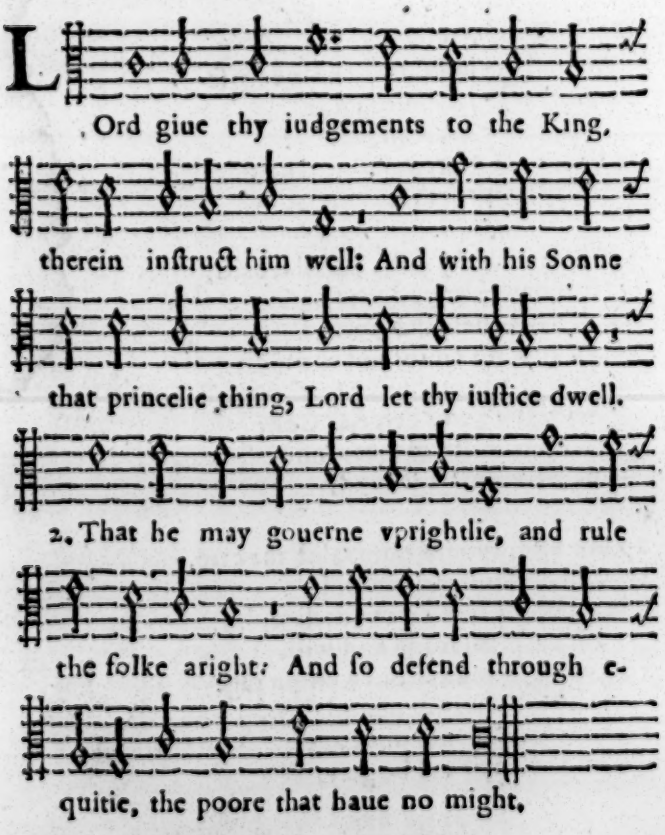
21 Thou madſt me feele afflictions ſore,
and yet thou didſt me ſaue:
Yea thou didſt helpe and me reſtore,
and tookſt me from the graue.
22 And thou mine honour doſt increaſe,
my dignitie maintaine:
Yea thou doſt make all griefe to ceaſe,
and comfortſt me againe.

23 Therefore thy faithfulneſſe to praiſe,
I will both lute and ſing:
My harpe ſhall ſound thy laud alwaies,
O *Iſraels* holy King.
24 My mouth ſhal ioy with pleaſant voice
when *I* ſhall ſing to thee:
And eke my ſoul ſhal much reioice,
for thou haſt made me free.

25 My tongue thy vprightneſſe ſhall ſound,
and ſpeake it daylie ſtill:
For griefe and ſhame do them confound,
that ſought to worke me ill.

Deus iudicium. Pſal. Lxxij. I. H.

Gods kingdome by Chriſt is repreſented by Salomon, vnder whom ſhall be righteouſneſſe, peace and felicitie, vnto whom all kings & nations ſhall do homage, whoſe name & power ſhall indure for euer.



3 And let the mountaines that are high,
vnto their folke giue place:
And eke let little hils apply,
in iuſtice to increaſe.
4 That he may helpe the weake and poore
with aid, and make them ſtrong:
And eke deſtroy for euermore
all thoſe that do them wrong.

5 And then from age to age ſhall they
regard and feare thy might:
So long as Sunne doth ſhine by day,
or els the Moone by night.
6 Lord, make the king vnto the iuſt,
like raine to fields new mowne:
And like to drops that lay the duſt,
and freſh the land vnſowne.

7 The iuſt ſhall flouriſh in his time,
and all ſhall be at peace:
Vntill the Moone ſhall leaue her prime,
waſt, change, and to increaſe.
8 He ſhall be Lord of ſea and land,
from ſhore to ſhore throughout:
And from the flouds within the land,
throughout all earth about.

9 The people that in deſert dwell,
ſhall kneele to him full thicke:
And all his enemies that rebell
the earth and duſt ſhal licke.
10 The Lord of all the Iſles thereby,
great gifts to him ſhal bring:
The kings of Sabe, and Arabie.
giue manie a coſtlie thing.

The ſecond part.

11 All kings ſhall ſeeke with one accord
in his good grace to ſtand:
And all the people of the world
ſhall ſerue him at his hand.
12 For he the needie ſort doth ſaue,
that vnto him do call:
And eke the ſimple folke, that haue
no helpe of man at all.

13 He taketh pittie on the poore,
that are with need oppreſt:
He doth preſeruethem euermore,
and brings their ſoules to reſt.
14 He ſhal redeeme their life from dread,
from fraud, from wrong, from might:
And eke the bloud that they ſhall bleed,
is precious in his ſight.

15 But he ſhall liue, & they ſhall bring
to him of Sabaes gold:
He ſhall be honored as a king,
and daylie be extold.
16 The mightie mountaines of his land
of corne ſhall beare ſuch throng:
That it like Cedar trees ſhall ſtand
in Libanus full long.

17 Their cities eke full well ſhall ſpeed.

the

the fruites thereof ſhall paſſe:
In plentie it ſhall far exceed:
and ſpring as greene as graſſe.
18 For euer they ſhall praiſe his name
while that the ſunne is light:
And thinke them happie through the ſame,
all folke ſhall bleſſe his might.

19 Praiſe ye the Lord of hoſts, and ſing
to Iſraels God echone:
For he doth euerie wondrous thing,
yea he himſelfe alone.
20 And bleſſed be his holie name
all times eternally:
That all the earth may praiſe the ſame,
Amen, Amen, ſay I,

Quam bonus deus? Pſal. Lxxiij. T.S.

Dauid teacheth that neither the proſperitie of the vngodlie, nor the affliction of the good ought to diſcourage Gods children, but rather mooue them to conſider Gods prouidence, and reuerence his iudgements, for that the wicked vaniſh away like ſmoke, and the godlie enter into life euerlaſting, in hope whereof he reſigneth himſelfe to gods hãds.

Sing this to the tune of the 44 pſal.

HOw euer it be, yet God is good,
and kind to Iſraell:
And to all ſuch as ſafelie keepe
their conſcience pure and well.
2 Yet like a foole I almoſt ſlipt,
my feete began to ſlide:
And ere I wiſt, euen at a pinch
my ſteps awry gan glide.

3 For when I ſaw ſuch fooliſh men,
I grudgd, and did diſdaine:
That wicked men all things ſhould haue,
without turmoile or paine.
4 They neuer ſuffer paines nor griefe,
as if death ſhould them ſmite:
Their bodies are both ſtout and ſtrong,
and euer in good plight.

5 And free from all aduerſitie,
when other men be ſhent:
And with the reſt they take no part
of plague and puniſhment.
6 Therefore preſumption doth imbrace,
their necks as doth a chaine:
And are euen wrapt as in a robe,
with rapine and diſdaine.

7 They are ſo fed, that euen fat
their eies oft times out ſtart:
And as for worldlie goods, they haue
more than can wiſh their hart.
8 Their life is moſt licentious,
boaſting much of their wrong,
Which they haue done to ſimple men,
and euer pride among.

9 The heauens & the liuing lord,
they ſpare not to blaſpheme:
And prate they do on worldlie things
no wight do they eſteeme.
10 The people of god oft times turn back,
to ſee their proſperous ſtate:
And almoſt drinke the ſelfe ſame cup,
and follow the ſame rate.

The ſecond part.

11 How can it be that God, ſay they,
ſhould know and vnderſtand
Theſe wordly things, ſince wicked men
be Lords of ſea and land?
12 For we may ſee, how wicked men
in riches ſtill increaſe:
Rewarded well with worldly goods,
and liue in reſt and peace.

13 Then why do I from wickedneſſe
my fantaſie reſraine:
And waſh my hands with innocents,
and cleanſe my heart in vaine?
14 And ſuffer ſcourges euerie day
as ſubiect to all blame:
And euerie morning from my youth,
ſuſtaine rebuke and ſhame?

15 And I had almoſt ſaid as they,
miſliking mine eſtate:
But that I ſhould thy children iudge,
as folke vnfortũnate.
16 Then I bethought me how I might
this matter vnderſtand:
But yet the labour was too great
for me to take in hand.

17 Vntill the time I went into,
thy holy place, and then
I vnderſtood right perfectly
the end of all theſe men.
18 And namely how thou ſetteſt them
vpon a ſlipperie place:
And at thy pleaſure and thy will
thou doeſt them all deface.

19 Then all men muſe at ỹ ſtrange ſight,
to ſee how ſuddenly
They are deſtroid, diſpatcht, conſumd,
and dead ſo horribly.
20 Much like a dream when one awakth,
ſo ſhall their wealth decay:
Their famous names in all mens ſight
ſhall ebbe and paſſe away.

The third part.

21 Yet thus my heart was grieued then,
my mind was much oppreſt:
22 So fond was I and ignorant,
and in this point a beaſt.
23 Yet neuertheleſſe, by my right hand
thou holdſt me alwaies faſt:
24 And with thy counſell doſt me guide,
to glorie at the laſt.

25 What thing is there that I can wiſh,
but thee in heauen aboue?
And in the earth there is nothing
like thee that I can loue.

26 My fleſh and eke my heart doth faile,
but God doth faile me neuer:
For of my heart God is the ſtrength,
my portion eke for euer.

27 And lo, all ſuch as thee forſake,
thou ſhalt deſtroy echone:
And thoſe that truſt in any thing,
ſauing in thee alone,
28 Therefore will I draw neare to God,
and euer with him dwell:
In God alone I put my truſt,
his wonders will I tell.

Vt quid Deus. Pſal. Lxxiiij. I.H.

¶ The faithfull complaine of the deſtruction of the church and true religion vnder the name of Sion and the altars deſtroied, & truſting in the might and free mercies of GOD, by his couenant they require helpe and ſuccour for the glory of Gods holie name, the ſaluation of his poore afflicted ſeruants, and the confuſion of his proud enimies.

Sing this to the tune of the 72 pſal.

WHy art thou Lord, ſo long from vs,
in all theſe dangers deepe?
Why doth thine anger kindle thus,
at thine owne paſture ſheepe?
2 Lord call thy people to thy thought,
which haue beene thine ſo long:
The which thou haſt redeemd and brought
from bondage ſore and ſtrong.

3 Haue mynd therefore, & thinke vpon,
remember it full well:
Thy pleaſant place, thy mount Sion,
where thou was wont to dwell.
4 Lift vp thy foot and come in haſt,
and all thy foes deface:
Which now at pleaſure rob and waſt
within thy holy place.

5 Amid the congregations all,
thine enimies roare, O God:
They ſet as ſignes on euerie wall,
their banners ſplaid abroad.
6 As men with axes hew the trees,
that on the hils do grow:
So ſhine the billes and ſwords of theſe,
within the temples now.

7 The ſeelings ſawd, the carued boords,
the goodlie grauen ſtones,
With axes, hammers, bils & ſwords,
they beate them downe at once.
8 Thy places they conſume with flame,
and eke in all this toile,
The houſe appointed to thy name,
they raze down to the foile.

9 And thus they ſaid within their heart,
diſpatch them out of hand:
Then burnt they vp in euerie part,
Gods houſes through the land.
10 Yet thou no ſigne of helpe doſt ſend,
our Prophets all are gone:
To tell when this our plague ſhould end,
among vs there is none.

11 When wilt thou Lord once end this ſhame
and ceaſe thine enmies ſtrōg? (ſhame
Shall they alway blaſpheme thy name,
and raile on thee ſo long?
12 Why doſt withdraw thy hand abacke
and hide it in thy lap?
O plucke it out, and be not ſlacke
to giue thy foes a rap.

The ſecond part.

13 O God, thou art our king and Lord,
and euermore haſt beene:
Yea the good grace throughout ỹ world,
for our goode helpe hath ſeene.
14 The ſeas that are ſo deepe and dead,
thy might did make them drie:
And thou didſt breake the ſerpents head,
that he therein did die.

15 Yea ỹ didſt breake the heads ſo great,
of whales that are ſo fell:
And gaueſt them thy folkes to eate,
that in the deſerts dwell.
16 Thou madſt a ſpring with ſtreames to riſe,
from rockes both hard & hie:
And eke thy hand hath made likewiſe
deepe riuers to be drie.

17 Both day and eke the night are thine,
by thee they were begunne:
Thou ſetſt to ſerue vs with their ſhine,
the light and eke the ſunne.
18 Thou didſt appoint the ends & coaſts
of all the earth about:
Both ſummer heats and winter froſts,
thy hand hath found them out.

19 Thinke on, O Lord, no time forget
thy foes that thee defame:
And how the fooliſh folke are ſet
to raile vpon thy name,
20 O let no cruell beaſt deuour
thy Turtle that is true:
Forget not alwaies in thy power
the poore that much do rue.

21 Regard thy couenant, and behold,
thy foes poſſeſſe thy land,
All ſad, and darke, forworne and old,
our realme as now doth ſtand.
22 Let not the ſimple goe away
with diſappointed ſhame:
But let the poore and needie ay
giue praiſe vnto thy name.

23 Riſe Lord, let be by thee maintaind,
the cauſe that is thine owne:
Remember how that thou blaſphemd
art by the fooliſh one.
24 The voice forget not of thy foes,
for their preſuming hie,
Is more and more increaſt of thoſe,
that hate thee ſpightfullie.

Confite-

Confitebimur tibi Deus. Pſal. Lxxv. N.

The faithfull do praiſe the name of the Lord, which ſhall come to iudge at the time appointed, when the wicked ſhalbe put to confuſion and drinke the cup of his wrath, their pride ſhall be abated, and righteous men ſhall be exalted to honor.

Sing this to the tune of the 44 pſal.

VNto thee God we will giue thanks,
we will giue thanks to thee:
Sith thy name is ſo neere, declare,
thy wondrous works will wee.
2 I will vprightlie iudge, when get
conuenient time I may:
The earth is weake and all therein,
but I her pillers ſtay.

3 I did to the mad people ſay,
deale not ſo furiouſlie:
And vnto the vngodlie ones,
ſet not your hornes ſo hie:
4 I ſaid vnto them, ſet not vp
your raiſed hornes on hie:
And ſee that you do with ſtiffe necke
not ſpeake preſumptuouſlie.

5 For neither from the eaſterne part,
nor from the weſterne ſide,
Nor from forſaken wilderneſſe
protection doth proceed.
6 For why? the Lord our God he is,
the righteous iudge alone:
He putteth downe the one, and ſets
another in the throne.

7 For why? a mightie cup of wine
is in the hand of God:
And all the mightie wine therein
himſelfe doth powre abroad.
8 As for the lees and filthie dregges,
that do remaine of it:
The wicked of the earth ſhall drinke,
and ſucke them euerie whit.

9 But I will talke of God, I ſay,
of Iacobs God therefore:
And will not ceaſe to celebrate
his praiſe for euermore.
10 In ſunder breake the hornes of all
vngodlie men will I:
But then the hornes of righteous men
ſhall be exalted hie.

Gloria Patri.

All laud and praiſe be to the Lord,
O God of might art moſt,
To God the Father and the Sonne,
and to the holy Ghoſt.
As it in the beginning was,
for euer heretofore:
And is now at this preſent time,
and ſhall be euermore.

In Iudæa. Pſal. Lxxvi. I. H.

This pſalme ſetteth forth the praiſe of God and care for the defence of his people in Ieruſalem, the deſtruction of the armie of Senacherib, and exhorteth the faithfull to be thankfull for the ſame.

Sing this to the tune of the 69 pſal.

TO all that now in Iurie dwell,
the Lord is clearely knowne
His name is great in Iſraell,
a people of his owne.
2 At Salem he his tents hath pight,
to tarrie there a ſpace.
In Sion eke he hath delight,
to make his dwelling place.

3 And there he brake the ſhaft and bow,
the ſword, the ſpeare and ſheeld:
And brake the ray to ouerthrow
in battell on the feeld.
4 Thou art more worthie honor, Lord,
more might in thee doth lie:
Than in the ſtrongeſt of the world,
that rob on mountaines hie.

5 But now the proude are ſpoild through (thee
and they are falne in ſleepe:
Through men of war no helpe can be,
themſelues they could not keepe.
6 At thy rebuke, O Iacobs God,
when thou doſt them reproue:
As halfe in ſleepe their chariots ſtood,
no horſſeman once did mooue.

7 For thou art dreadfull, Lord, indeed,
what man the courage hath:
To bide thy ſight, and doth no dread
when thou art in thy wrath?
8 Whē ỹ doſt mak thy iudgements heard
from heauen through the ground:
Then all the earth full ſore afeard,
in ſilence ſhall be found.

9 And that when thou, O God, doſt ſtand
in iudgemtnt for to ſpeake:
To ſaue the afflicted of the land,
on earth that are full weake.
10 The fury that in man doth reigne,
ſhall turne vnto thy praiſe:
Hereafter, Lord, do thou reſtreine
thy wrath and threats alwaies.

11 Make vowes & pay them to your God,
ye folke that nigh him be:
Bring gifts all ye that dwell abroad,
for dreadfull ſure is he.
12 For he doth take both life & might,
from princes of great birth:
And full of terror is his ſight
to all the kings on earth.

Voce mea ad Dominum. Pſal. Lxxvij. I.H.

The Prophet in the name of the Church, rehearſeth the greatneſſe of his affliction, and his greeuous temptation, wherewith he was driuen to this end, to conſider his former conuerſation, and the continuall courſe of Gods works in the

preſeruation of his ſeruants, and ſo he confirmeth his faith againſt theſe temptations.

Sing this to the tune of the 81 pſal.

I With my voice to God did crie,
with hart and hartie cheare:
My voice to God I lift on high,
and he my ſute doth heare.
2 In time of greefe I ſought to God,
by night no reſt *I* tooke:
But ſtrecht my hands to him abroad,
my ſoule comfort forſooke.

3 When I to thinke on God intend,
my trouble then is more:
I ſpake but could not make an end,
my breath was was ſtopt ſo ſore.
4 Thou holdſt mine eies alwaies frō reſt
that I alwaies awake:
With feare am I ſo ſore oppreſt,
my ſpeech doth me forſake.

5 The daies of old in mind I caſt,
and oft did thinke vpon
The times and ages that are paſt
full manie yeares agon.
6 By night my ſongs I call to mind,
once made thy praiſe to ſhow:
And with my heart much talke I find,
my ſpirits do ſearch to know.

7 Will God, ſaid I, at once for all,
caſt off his people thus?
So that no time henceforth he ſhall
be friendlie vnto vs.
8 What? is his goodneſſe cleane decaid,
for euer and a day?
Or is his promiſe now delaid,
and doth his trueth decay?

9 And will the Lord our God forget
his mercies manifold?
Or ſhall his wrath increaſe ſo hote,
his mercie to withhold?
10 At laſt I ſaid, my weakeneſſe is
the cauſe of this miſtruſt:
Gods mightie hand can helpe all this,
and change it when he luſt.

The ſecond part.

11 I will regard and thinke vpon
the working of the Lord:
Of all his wonders paſt and gone,
I gladlie will record.
12 Yea all his works I will declare,
and what *I* did deuiſe:
To tell his facts I will not ſpare,
and eke his counſell wiſe.

13 Thy works, O Lord, are all vpright,
and holie all abroad:
What one hath ſtrength to match the might
of thee, our Lord, our God?
14 Thou art a God that oft doſt ſhow
thy wonders euerie howr:
And ſo doſt make the people know,
thy vertue and thy power.

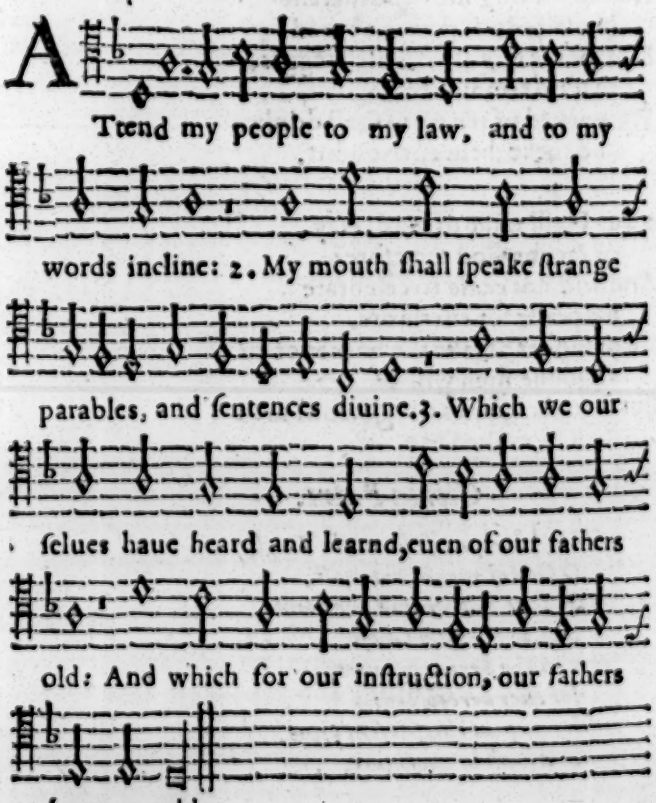
15 And thine owne folke thou didſt defend,
with ſtrength and ſtretched arme:
The ſonnes of Iacob that deſcend,
and Ioſephs ſeed from harme.
16 The waters Lord perceiued thee,
the waters ſaw thee well:
And they for feare aſide did flee,
the depths on trembling fell.

17 The clouds that were both thicke and blacke,
did raine full plenteouſſie:
The thunder in the aire did cracke,
thy ſhafts abroad did flie.
18 The thunder in the aire was heard,
the lightning from aboue,
With flaſhes great made men afeard:
the earth did quake and moue.

19 Thy waies within the ſea doe lie,
thy path in waters deepe:
Yet none can there thy ſteps apply,
nor know thy paths to keepe.
20 Thou leadſt thy folke vpon the land,
as ſheepe on euerie ſide:
Through Moiſes & through Aarons hand
thou didſt them ſafelie guide.

Attendite populi. *Pſal. Lxxviij.* *T.S.*

¶ He ſheweth how God of his mercie choſe his Church of the poſteritie of Abraham, caſting in their teeth the rebellion of their fathers, that their children might acknowledge Gods free mercies, & be aſhamed of their peruerſe anceſtors. The holy Ghoſt hath comprehended as it were the ſumme of all Gods benefits, that the groſſe people might ſee in few words the effect of the whole hiſtorie.



4 Becauſe we ſhould not keepe it cloſe

from

from them that ſhoud come after:
Who ſhould Gods power to their race praiſe,
and all his works of wonder.
5 To Iacob he commandement gaue,
how Iſraell ſhould liue:
Willing our fathers ſhould the ſame
vnto their children giue.

6 That they and their poſteritie,
which were not ſprung vp tho:
Should haue the knowledge of the law,
and teach their ſeed alſo.
7 That they may haue the better hope
in God that is aboue:
And not forget to keepe his lawes,
and his precepts in loue.

8 Not being as our fathers were,
rebelling in Gods ſight:
And would not frame their wicked harts
to know their God aright.
9 How went the people of Ephraim
their neighbours for to ſpoile:
Shooting their darts the day of war,
and yet they tooke the foile?

10 For why? they did not keepe with god
the couenant that was made:
Nor yet would walke or lead their liues,
according to his trade.
11 But put into obliuion
his counſell and his will:
And all his works moſt magnifique,
which he declared ſtill.

The ſecond part.

12 What wonders to our foreſathers.
he did himſelfe diſcloſe:
In Egypt land, within the field,
that called is Thaneos.
13 He did diuide and cut the ſea,
that they might paſſe at once:
And made the waters ſtand as ſtill,
as doth an heape of ſtones.

14 He led them ſecret in a cloud,
by day when it was bright:
And in the night when darke it was,
with fire he gaue them light.
15 He brake the rocks in wilderneſſe,
and gaue the people drinke:
As plentifull, as when the deeps
do flow vp to the brinke.

16 He drew out riuers out of rocks,
that were both drie and hard:
Of ſuch aboundance, that no flouds
to them might be compard.
17 Yet for all this againſt the Lord
their ſin they did increaſe:
And ſtirred him that is moſt high,
to wrath in wilderneſſe.

18 They tempted him within their hearts,
like people of miſtruſt:
Requiring ſuch a kind of meat
as ſerued to their luſt.
19 Saying with murmuration,
in their vnfaithfulneſſe:
What? can this God prepare for vs
a feaſt in wilderneſſe?

20 Behold, he ſtrake the ſtonie rocke,
and flouds forthwith did flow:
But can he now giue to his folke,
both bread and fleſh alſo?
21 Whē God heard this, he waxed wroth
with Iacob and his ſeed:
So did his indignation
on Iſraell proceed.

The third part.

22 Becauſe they did not faithfullie
believe and hope, that he
Could alwaies helpe and ſuccour them
in their neceſsitie.
23 Wherfore he did cōmand the clouds,
forthwith they brake in ſunder:
24 And raind down Manna for them to
a food of mickle wonder, (eat,

25 When earthlie men with angels food
were fed at their requeſt:
26 He bad the eaſt wind blow away,
and brought in the ſouthweſt.
27 And raind down fleſh as thicke as
and foule as thicke as ſand: (duſt,
28 Which he did caſt amidſt the place
where all their tents did ſtand.

29 Then did they eat exceedinglie,
and all men had their fill:
Yet more and more they did deſire
to ſerue their luſts and will
30 But as the meat was in their mouths,
his wrath vpon them fell.
31 And ſlue the flower of al their youth,
and choiſe of Iſraell.

32 Yet fell they to their wonted ſinne,
and ſtill they did him greeue:
For all the wonders that he wrought,
they would him not beleeue.
33 Their daies therefore he ſhortened,
and made their honour vaine:
Their yeares did waſt & paſſe away,
with terrors and with paine.

34 But euer when he plagued them,
they ſought him by and by:
35 Remembring then he was their ſtrength
their helpe and God moſt hy.
36 Though in their mouths they did but gloſe,
and flatter with the Lord:

And with their toongs and in their harts
diſſembled euerie word,

The fourth part.

37 For why? their harts were nothing bēt
to him nor to his trade:
Ne yet to keepe or to performe
the couenant that was made.
38 Yet was he ſtill ſo mercifull,
when they deſerude to dy:
That he forgaue them their miſdeeds,
and would not them deſtroy.

Yea manie a time he turnd his wrath,
and did himſelfe aduiſe:
And would not ſuffer all his whole
diſpleaſure to ariſe.
39 Conſidering that they were but fleſh,
and euen as a wind:
That paſſeth away, and can not well
returne by his owne kind.

40 How often times in wilderneſſe
did they their Lord prouoke?
How did they moue and ſtir their Lord
to plague them with his ſtroke?
41 Yet did they turne againe to ſin,
and tempted God eftſoone:
Preſcribing to the holy Lord,
what things they would haue done.

42 Not thinking of his hand and power
nor of the day, when he
Deliuered them out of the hands
of the fierce enimie.
43 Nor how he wrought his miracles,
as they themſelues beheld
In Egypt, and the wonders that
he did in Zoan field.

44 Nor how he turned by his power
the waters into bloud:
That no man might receiue his drinke
at riuer nor at floud.
45 Nor how he ſent them ſwarms of flies
which did them ſore annoy:
And fild their countrie full of frogs,
which ſhould their land deſtroy.

The fift part.

46 Nor how he did commit their fruites
vnto the caterpiller,
And all the labour of their hands
he gaue to the graſhopper.
47 With haileſtons he deſtroid their vines,
ſo that they were all loſt:
And not ſo much as wild fig trees,
but he conſumde with froſt.

48 And yet with haileſtones once againe
the Lord their cattell ſmote,
And all their flocks and heards likewiſe
with thunderbolts full hote.
49 He caſt vpon them in his ire,
and in his furie ſtrong,
Diſpleaſure, wrath and euill ſpirits
to trouble them among.

50 Then to his wrath he made a way,
and ſpared not the leaſt:
But gaue vnto the peſtilence,
the man and eke the beaſt.
51 He ſtrake alſo the firſt borne all
that vp in Egypt came:
And all the cheefe of men and beaſts,
within the tents of Ham.

52 But as for all his owne deare folke,
he did preſerue and keepe:
And carried them through wilderneſſe,
euen as a flocke of ſheepe.
53 Without all feare both ſafe and ſound
he brought them out of thrall:
Whereas their foes with rage of ſea
were ouerwhelmed all.

54 And brought thē forth into the coaſts
of his owne holie land:
Euen to the mount, which he had got
by his ſtrong arme and hand.
55 And there caſt out the heathen folke,
and did their land diuide:
And in their tents he ſet the tribes
of Iſraell to abide.

56 Yet for all this, their God moſt high
they ſtird and tempted ſtill:
And would not keepe his teſtament,
nor yet obey his will.
57 But as their fathers turned backe,
euen ſo they went aſtray:
Much like a bow that would not bend,
but ſlip and ſtart away.

The ſixt part.

58 And greeud him with their hill altars,
with offrings and with fire:
And with their idols vehemently
prouoked him to ire.
59 Therewith his wrath began againe
to kindle in his breſt:
The naughtineſſe of Iſraell
he did ſo much deteſt,

60 Then he forſooke the tabernacle
of Silo, where he was
Right conuerſant with earthlie men,
euen as his dwelling place.
61 Then ſuffred he his might and power
in bondage for to ſtand:
And gaue the honor of his Arke
into his enimies hand.

62 And did commit them to the ſword.
wroth with his heritage:
63 The yong men were deuourd with fire,
maids had no mariage.
64 And with the ſword the preeſts alſo
did periſh euerie one:

And

And not a widow left aliue,
their death for to bemone.

65 And then the Lord began to wake,
like on that ſlept a time:
And as a valiant man of war,
refreſhed after wine.
66 With Emrods in the hinder parts
he ſtrake his enimies all:
And put them then vnto ſuch ſhame,
that was perpetuall.

67 Then he the tent and tabernacle
of Ioſeph did refuſe:
As for the tribe of Ephraim,
he would in nó wiſe chuſe,
68 But choſe the tribe of Iehuda,
whereas he thought to dwell:
Euen the noble mount Sion,
which he did loue ſo well.

69 Whereas he did his temple build,
both ſumptuouſlie and ſure:
Like as the earth, which he hath made
for euer to indure.
70 Then choſe he Dauid him to ſerue,
his people for to keepe:
Which he tooke vp and brought away
euen from the folds of ſheepe,

71 As he did follow the ewes with yong,
the Lord did him aduance:
To feed his people Iſraell,
and his inheritance.
72 Thus Dauid with a faithfull heart
his flocke and charge did feed:
And prudentlie with all his power
did gouerne them in deed.

Deus Venerunt. Pſal. Lxxix. I.H.

¶ The Iſraelits complaine to God for the calamitie that they ſuffered, when Antiochus deſtroied their temple & citie, deſiring aid againſt his tyrannie, leaſt God and his religion ſhould be cõtemned by the heathen, who ſhould ſee them forſaken and periſh.

Sing this to the tune of the 77 pſal.

O Lord, the Gentiles do inuade
thine heritage to ſpoile:
Ieruſalem an heape is made,
thy temple they defoile.
2 The bodies of the ſaints moſt deare,
abroad to birds they caſt:
The fleſh of them that do thee feare,
the beaſts deuoure and waſt.

3 Their bloud throughout Ieruſalem,
as waters ſpilt they haue:
So that there is not one of them
to lay their dead in graue.
4 Thus are we made a laughing ſtocke,
almoſt the world throughout:
The enimies at vs ieſt and mocke,
which dwell our coaſts about.

5 Wilt thou, O Lord, thus in thine ire,
againſt vs euer fume?
And ſhew thy wrath as hote as fire,
thy folke for to conſume.
6 Vpon theſe people poure the ſame,
which did thee neuer know:
All realmes which call not on thy name,
conſume and ouerthrow.

7 For they haue got the vpper hand,
and Iacobs ſeed deſtroid:
His habitation and his land,
they haue left waſt and void.
8 Beare not in mind our former faults,
with ſpeed ſome pitie ſhow:
And aid vs Lord, in all aſſaults,
for we are weake and low.

The ſecond part.

9 O God, that giueſt all health & grace,
on vs declare the ſame:
Weigh not our works, our ſinnes deface,
for honor of thy name.
10 Why ſhall the wicked ſtill alway,
to vs ar people dum,
In thy reproch reioice, and ſay,
where is their God become?

Require, O Lord, as thou ſeeſt good,
before our eies in ſight:
Of all thoſe folke thy ſeruants blood,
which they ſpilt in deſpight.
11 Receiue into thy ſight in haſt,
the clamors, greefe and wrong,
Of ſuch as are in priſon caſt,
ſuſteining irons ſtrong.

Thy force and ſtrength to celebrate,
Lord ſet them out of band:
Which vnto death are deſtinate,
and in their enimies hand.
12 The nations which haue been ſo bold
as to blaſpheme thy name:
Into their laps with ſeuen fold,
repay againe the ſame.

13 So we thy folke and paſture ſheepe,
will praiſe thee euermore:
And teach all ages for to keepe
for thee like praiſe in ſtore.

Qui regis. Pſal. Lxxx. I.H.

¶ A lamentable praier to God to helpe the miſeries of the church, deſiring him to cõſider the firſt eſtate, when his fauor ſhined towards them, that he might finiſh that worke which he had begun.

Sing this to the tune of the 81 pſal.

THou Heard that Iſraell doſt keepe,
giue eare and take good heed:
Which leadeſt Ioſeph like a ſheepe,
and doſt him watch and feed.
2 Thou Lord, I ſay, whoſe ſeat is ſet
on Cherubins ſo bright:
Shew forth thy ſelfe, and do not let,

ſend down thy beame of ſight.

3 Before Ephraim and Beniamin,
Manaſſes eke likewiſe:
To ſhew thy power do thou begin,
come helpe vs Lord, ariſe.
4 Direct our hearts vnto thy grace,
conuert vs, Lord, to thee:
Shew vs the brightneſſe of thy face,
and then full ſafe are wee.

5 Lord God of hoſts of Iſraell,
how long wilt thou, I ſay:
Againſt thy folke in anger ſwell,
and wilt not heare them pray?
6 Thou doſt thē feed with ſorrowes deep
their bread with teares they eat:
And drinke the tears that they do weepe,
in meaſure full and great.

7 Thou haſt vs made a verie ſtriſe,
to thoſe that dwell about:
And that our foes do loue of life,
they laugh and ieſt it out.
8 O take vs, Lord, vnto thy grace,
conuert our minds to thee:
Shew forth to vs thy ioyfull face,
and we full ſafe ſhall be.

9 From Egypt where it grew not well,
thou broughtſt a vine full deare:
The heathen folke thou didſt expell,
and then didſt plant it here.
10 Thou didſt prepare for it a place,
and ſet her rootes full faſt:
That it did grow and ſpring apace,
and fild the land at laſt:

11 The hils were couered round about,
with ſhade that from it came.
And eke the Cedars high and ſtout,
with branches of the ſame.
12 Why then didſt thou her wal deſtroy,
her hedge pluckt vp thou haſt:
That all the folke that paſſe thereby,
thy vine may ſpoile and waſt.

The ſecond part.

13 The Bore out of the wood ſo wild,
doth dig and roote it out:
The furious beaſts out of the field,
deuour it all about.
14 O Lord of hoaſts returne againe,
from heauen looke betime:
Behold, and with thy helpe ſuſtaine
this poore vineyard of thine.

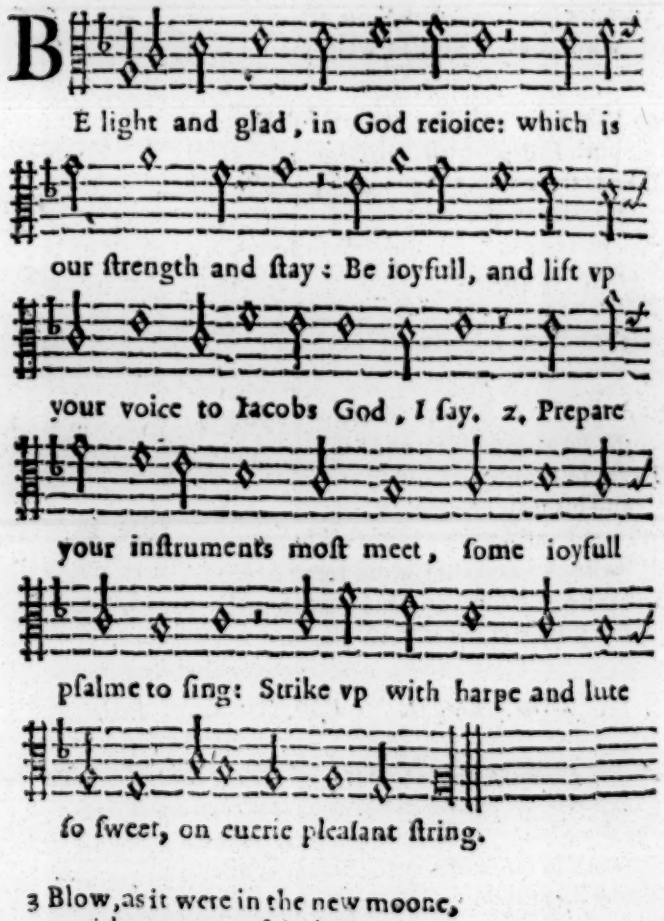
15 Thy plant I ſay, thine Iſraell,
whom thy right hand hath ſet:
The ſame which thou didſt loue ſo wel,
O Lord, do not forget.
16 They lop and cut it down apace,
they burne it eke with fire.
And through the frowning of thy face,
we periſh in thine ire.

17 Let thy right hand be with them now
whom thou haſt kept ſo long:
And with the ſonne of man, whom thou
to thee haſt made ſo ſtrong.
18 And ſo when thou haſt let vs free,
and ſaueſt vs from ſhame:
Then will we neuer fall from thee,
but call vpon thy name.

19 O Lord of hoaſts, through thy good grace
conuert vs vnto thee:
Behold vs with a pleaſant face,
and then full ſafe are wee.

Exultate Deo. Pſal. Lxxxi. I. H.

An exhortation to praiſe God for his benefits, condemning their ingratitude.



3 Blow, as it were in the new moone,
with trumpets of the beſt:
As it is vſed to be done
at any ſolemne feaſt.
4 For this is vnto Iſraell
a ſtatute and a trade:
A law that muſt be kept full well,
which Iacobs God hath made.

5 This clauſe with Ioſeph was decreed,
when he from Egypt came:
That as a witneſſe, all his ſeed
ſhould ſtill obſerue the ſame.
6 When God, I ſay, had ſo prepard,
to bring him from that land:
Whereas the ſpeech which he had heard
he did not vnderſtand.

7 I from his ſhoulders tooke, ſaith he,
the burthen cleane away:

And

And from the furnace quit him free:
from burning brick of clay.
8 When thou in griefe didſt crie & call,
I holpe thee by and by:
And I did anſwere thee withall
in thunder ſecretly.

9 Yea at the waters of diſcord
I did thee tempt and proue:
Whereas the goodneſſe of the Lord
with muttering thou didſt moue.
10 Heare, O my folke, O *I*ſraell,
and I aſſure it the:
Regard and marke my words full well,
if thou wilt cleaue to mee.

The ſecond part.

11 Thou ſhalt no God in thee reſerue
of anie land abroad:
Nor in no wiſe to bow or ſerue
a ſtrange and forren God.
12 I am the Lord thy God, and I
from Egypt ſet thee free:
Then aske of me aboundantly,
and I will giue it thee.

13 And yet my people would not heare
my voice, when that *I* ſpake:
Nor Iſraell would not obey,
but did me quite forſake.
14 Then did I leaue them to their will,
in hardneſſe of their heart:
To walke in their own counſel ſtill,
themſelues they might peruert,

15 O that my people would haue heard
the words that *I* did ſay:
And eke that *I*ſraell would regard
to walke within my way.
16 How ſoone would I confound their foes,
and bring them down full low:
And turne my hand vpon all thoſe
that would them ouerthrow?

17 And they that at the Lord do rage,
as ſlaues ſhould ſeeke him till:
But of his folke the time and age
ſhould flouriſh euer ſtill.
18 I would haue fed them with the crop,
and fineſt of the wheat:
And made the rocke with honie drop,
that they their fils ſhould eat.

Deus ſtetit in. Pſal. Lxxxii. I. H.

Dauid declaring God to be preſent with iudges and magiſtrats, reproueth their partialitie & vnrighteouſneſſe, & exhorteth them to do iuſtice: but ſeeing no amendment, he deſireth God to execute iuſtice himſelfe.

Sing this to the tune of the 81 pſal.

AMid the praiſe, with men of might
the Lord himſelfe doth ſtand:
To plead the cauſe of trueth and right,
with iudges of the land.
2 How long, ſaid he, will you proceed
falſe iudgements to award?
And haue reſpect for loue of meed
the wicked to regard?

3 Whereas of due you ſhould defend
the fatherleſſe and weake:
And whē the poore man doth contend,
in iudgement iuſtlie ſpeake.
4 If ye be wiſe, defend the cauſe
of poore men in their right:
And rid the needie from the clawes
of tyants force and might.

5 But nothing will they know or learne,
in vaine to them I talke:
They will not ſee or ought diſcerne,
but ſtill in darkneſſe walke.
For lo, euen now the time is come,
that all things fall to nought:
And likewiſe lawes both all and ſome,
for gaine are ſould & bought.

6 I haue decreed it in my ſight,
as Gods to take you all:
And children to the moſt of might,
for loue *I* did you call.
7 But notwithſtanding ye ſhall die
as men, and ſoone decay:
O tyrants, I ſhall you deſtroy,
and pluck you quite away.

8 Vp Lord, & let thy ſtrēgth be knowne,
and iudge the world with might:
For why? all nations are thine owne,
to take them as thy right.

Deus quis ſimilis? Pſal. Lxxxiii. I. H.

¶ The Iſraelits pray the Lord to deliuer them from their enimies, both at home and far off, alſo that all ſuch wicked people be ſtriken with the ſtormie tempeſts, that they may know his power.

Sing this to the tune of the 77 pſal.

DO not, O God, refraine thy tong,
in ſilence do not ſtay: (long,
Withhold not Lord, thy ſelfe ſo
nor make no more delay.
2 For why? behold thy foes, and ſee
how they do rage and crie:
And thoſe that beare an hate to thee,
hold vp their heads on hie,

3 Againſt thy folke they vſe deceit,
and craftilie inquire:
For thine elect to lie in wait,
their counſell doth conſpire.
4 Come on ſay they, let vs expell
and plucke theſe folke away:
So that the name of *I*ſraell
may vtterlie decay.

5 They all conſpire within their heart,
how they may thee withſtand:
Againſt the Lord to take a part,

they

they are in league and band.
6 The tents of all the Edomites,
the Iſmalites alſo:
The Hagarens and Moabites,
with diuers others mo.

7 Geball with Ammon, and likewiſe
doth Amalec conſpire:
The Philiſtines againſt thee riſe,
with them that dwell at Tire.
8 And Aſſur eke is well apaid
with them in league to be:
And doth become a fence and aid
to Lots poſteritie.

9 As thou didſt to the Madianites,
ſo ſerue them Lord echone:
As to Ciſer and to Iabin,
beſide the brooke Kiſon.
10 Whom thou in Endor didſt deſtroy,
and waſt them through thy might:
That they like dung on earth did lie,
and that in open ſight.

The ſecond part.

11 Make them now & their lord appeare,
like Zeb and Oreb than:
As Zaba and Zalmana were
the kings of Madian.
12 Which ſaid, let vs throughout ỹ land
in all the coaſts abrode:
Poſſeſſe and take into our hand
the faire houſes of God.

13 Turn thē, O God, with ſtorms, as faſt
as wheeles that haue no ſtay:
Or like the chaffe, which men do caſt
with windes to flie away.
14 Like as the fire, with rage and fume
the mightie forreſts ſpils:
And as the flame doth quite conſume
the mountaines and the hils.

15 So let the tempeſt of thy wrath
vpon their necks be laid:
And of thy ſtormie wind and ſhower
Lord make them all affraid.
16 Lord bring them all, I thee deſire,
to ſuch rebuke and ſhame:
That it may cauſe them to inquire,
and learne to ſeeke thy name.

17 And let them euermore daily
to ſhame and ſlander fall:
And in rebuke and obloquy
to periſh eke withall.
18 That they may know & feel full well,
that thou art called Lord?
And that alone thou doſt excell,
and raigne throughout the world.

Quam dilecta? Pſal. Lxxxiiii. I.H.

Dauid exiled his countrie, deſireth ardentlie to returne to Gods tabernacle, and aſſemblie of the ſaints to praiſe god. Then he praiſeth the courage of the people, that paſſe the wilderneſſe to aſſemble themſelues in Sion.

Sing this to the tune of the 95 pſal.

HOw pleaſant is thy dwelling place,
O Lord of hoſts, to me?
The tabernacle of thy grace,
how pleaſant Lord they be?
2 My ſoule doth long full ſore to goe,
into thy courts abroad:
My heart doth luſt, my fleſh alſo,
in thee the liuing God.

3 The ſparrowes find a roome to reſt,
and ſaue themſelues from wrong:
And eke the ſwallow hath a neſt,
wherein to keepe her yong.
4 Theſe birds full nigh thine altar may
haue place to ſit and ſing:
O Lord of hoaſts, thou art I ſay,
my God, and eke my King.

5 Oh they be bleſſed, that may dwell
within thy houſe alwaies:
For they all times thy facts do tell,
and euer giue thee praiſe.
6 Yea happie ſure likewiſe are they,
whoſe ſtrength and ſtay thou art:
Which to thy houſe do mind the way,
and ſeeke it in their heart.

7 As they go through the vale of teares,
they digge vp fountaines ſtill:
That as a ſpring it all appeares,
and thou their pits doſt fill.
8 From ſtrength to ſtrength they walke full faſt,
no faintneſſe there ſhall bee:
And ſo the God of Gods at laſt
in Sion they do ſee.

9 O Lord of hoaſts, to me giue heed,
and heare when I do pray:
And let it through thine eares proceed,
O Iacobs God, I ſay.
10 O Lord our ſhield, of thy good grace,
regard and draw ſo neare:
Regard, I ſay, behold the face
of thine annointed deare.

11 For why? within thy courts one day
is better to abide,
Than other where to keepe or ſtay
a thouſand daies beſide.
12 Much rather would I keepe a doore
within the houſe of God:
Than in the tents of wickedneſſe
to ſettle mine abode.

13 For God the Lord, light and defence,
will grace and worſhip giue:
And no good thing ſhall he withhold
from them that purelie liue.
14 O Lord of hoaſts, that man is bleſt,
and happie ſure is hee.
That is perſwaded in his breſt,
to truſt all times in thee

Bene-

Benedixiſti Domine. Pſal. Lxxxv. I.H.

Becauſe God withdrew not his rods from his Church after the returne from Babylon, firſt they put him in mind that he ſhould not leaue the works of his grace vnperfit, and complaine of their long affliction. Then they reioice in hope of promiſed deliuerance, which was a figure of Chriſts kingdome, vnder which ſhould be perfit felicitie.

Sing this to the tune of the 81 pſal.

THOu haſt beene mercifull in deed,
O Lord, vnto thy land:
For thou reſtoredſt Iacobs ſeed
from thraldome out of band.
2 The wicked waies that they were in,
thou didſt them cleane remit:
And thou didſt hide the peoples ſinne,
full cloſe thou couerdſt it.

3 Thine anger eke thou didſt aſſwage,
that all thy wrath is gone:
And ſo didſt turne thee from thy rage,
with them to be at one.
4 O God our health, do now conuert
thy people vnto thee:
Put all thy wrath from vs apart,
and angrie ceaſe to bee.

5 Why? ſhall thine anger neuer end,
but ſtill proceed on vs?
And ſhall thy wrath it ſelfe extend,
vpon all ages thus?
6 Wilt thou not rather turne therefore,
and quicken vs, that we,
And all thy folke, for euermore
be glad and ioy in thee.

7 O Lord, on vs do thou declare
thy goodneſſe to our wealth:
Shew foorth to vs, and do not ſpare,
thine ayd and ſauing health.
8 I will harke what God ſaith, for he
ſpeakes to his people peace:
And to his ſaints, that neuer they
returne to fooliſhneſſe,

9 For why? his health is ſtill at hand,
to ſuch as do him feare:
Whereby great glory in the land
ſhall dwell and flouriſh there.
10 For trueth & mercie there ſhall meet,
in one to take their place:
And peace ſhall iuſtice with kiſſe greet,
and there they ſhall imbrace.

11 As truth from earth ſhall ſpring apace,
and flouriſh pleaſantly:
So righteouſneſſe ſhall ſhew her face,
and looke from heauen high.
12 Yea God himſelfe ſhall take in hand,
to giue vs ech good thing:
And through the coaſts of all the land,
the earth her fruites ſhall bring.

13 Before his face ſhall iuſtice go,
much like a guide or ſtay:
He ſhall direct his ſteps alſo,
and keepe them in the way.

Inclina Domine. Pſal. Lxxxvi. I.H.

Dauid ſore afflicted, prayeth feruentlie for deliuerance: ſometimes rehearſing his miſeries and mercies receiued, deſiring alſo to be inſtructed of the Lord, that he may feare & glorifie his name. He complaineth alſo of his aduerſaries, and requireth to be deliuered from them.

Sing this to the tune of the 69 pſal.

LOrd bow thine eare to my requeſt,
and heare me by and by,
With grieuous paines & griefe oppreſt,
full ſore and weake am I.
2 Preſerue my ſoule, becauſe my waies
and doings holy bee:
And ſaue thy ſeruants, O my Lord,
that puts his truſt in thee.

3 Thy mercie, Lord, on me expreſſe,
defend me eke withall:
For through the day I do not ceaſe
on thee to crie and call.
4 Comfort, O Lord, thy ſeruants ſoule,
that now with paine is pinde:
For vnto thee, Lord, I extoll
and lift my ſoule and mind.

5 For thou art good and bountifull,
thy gifts of grace are free:
And eke thy mercie plentifull,
to all that call on thee.
6 O Lord, likewiſe when I do pray,
regard and giue good eare:
Marke well the words that I do ſay,
and all my prayers heare.

7 In time when trouble doth me moue,
to thee I do complaine:
For why? I know and well do proue,
thou anſwerſt me againe.
8 Among the gods, O Lord is none,
with thee to be compard:
And none can do as thou alone,
the like hath not beene heard.

The ſecond part.

9 The Gentils and the people all,
which thou didſt make and frame:
Before thy face on knees will fall,
and glorifie thy name.
10 For why? thou art of ſo much might,
all power is thine owne:
Thou workeſt wonders ſtill in ſight,
for thou art God alone.

11 O teach me, Lord, the way, and I
ſhall in thy trueth proceed:
O ioine my heart to thee ſo nie,
that it thy name may dreed.
12 To thee my God, will I giue praiſe
with all my heart, O Lord:
And glorifie thy name alwaies,
for euer through the world.

13 For why? thy mercie ſhewed to me
is great and doth excell·
Thou ſetſt my ſoule at libertie,
from out the lower hell.
14 O Lord, the proud againſt me riſe,
and heapes of men of might:
They ſeeke my ſoule, and in no wiſe
will haue thee in their ſight.

15 Thou Lord art mercifull and meeke,
full ſlacke and ſlow to wrath:
Thy goodneſſe is full great, and eke
thy trueth no meaſure hath.
16 O turne to me, and mercie grant,
thy ſtrength to me apply:
O helpe and ſaue thine owne ſeruant,
thy handmaids ſonne am I.

17 On me ſome ſigne of mercie ſhew,
that all my foes may ſee,
And be aſhamd, becauſe Lord, thou
doſt helpe and comfort mee.

Fundamenta eius. Pſal. Lxxxvii. I.H.

¶ The holy Ghoſt promiſeth that the church, as yet in miſerie, after the captiuitie of Babylon ſhould be reſtored to great excellencie, ſo that nothing ſhould be more comfortable than to be numbred among the members thereof.

Sing this to the tune of the 81 pſal.

THat citie ſhall full well indure,
her groundworke ſtil doth ſtay
Vpon the holie hils full ſure,
it can no time decay.
2 God loues the gates of Sion beſt,
his grace doth there abide:
He loues them more than all the reſt
of Iacobs tents beſide.

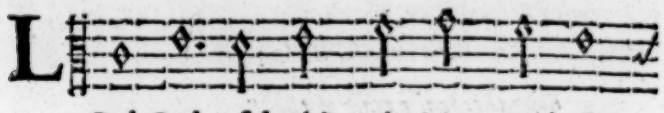
3 Full glorious things reported be
in Sion and abroad:
Great things, I ſay, are ſaid of thee,
thou citie of our God.
4 On Rahab I will caſt an eie,
and beare in mind the ſame:
And Babylon ſhall eke applie,
and learne to know thy name.

5 Lo Paleſtine and Tyre alſo,
with Ethiope likewiſe:
A people old, full long ago
were borne, and there did riſe.
6 Of Sion, they ſhall ſay abroad,
that diuers men of fame
Haue there ſprung vp, & the high God
hath founded faſt the ſame.

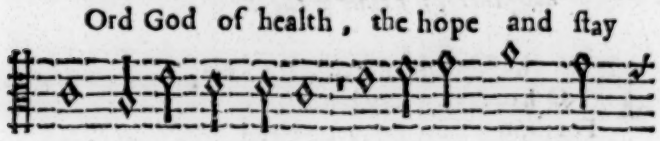
7 In their records to them it ſhall
through Gods deuiſe appeere,
Of Sion, that the chiefe of all
had his beginning there.
8 The trumpeters with ſuch as ſing,
therein great plentie bee:
My fountaines and my pleaſant ſprings
are compaſt all in thee.

Domine Deus. Pſal. Lxxxviii. I.H.

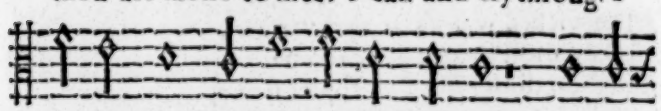
¶ The faithfull ſore afflicted by ſickneſſe, perſecution, aduerſitie, & that as it were left of God without any conſolation, yet call on God by faith, and ſtriue againſt deſperation.



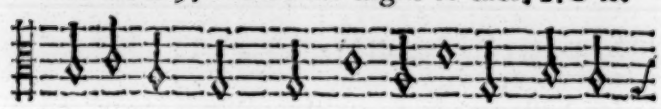
LOrd God of health, the hope and ſtay



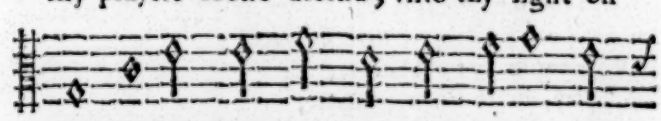
thou art alone to mee: I call and cry through-



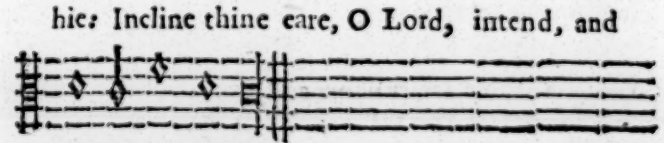
out the day, and all the night to thee. 2. O let



my prayers ſoone aſcend, vnto thy ſight on



hie: Incline thine eare, O Lord, intend, and



harken to my crie.

3 For why? my ſoule with woe is fild,
and doth in trouble dwell:
My life and breath almoſt doth yeeld,
and draweth nigh to hell.
4 I am eſteemd as one of them
that in the pit do fall:
And made as one among thoſe men,
that haue no ſtrength at all.

5 As one among the dead, and free
from things that here remaine:
It were more eaſe for me to be
with them the which are ſlaine.
6 As thoſe that lie in graue, I ſay,
whom thou haſt cleane forgot:
The which thy hand hath cut away,
and thou regardſt them not.

7 Yea like to one ſhut vp full ſure,
within the lower pit:
In places darke and all obſcure,
and in the depth of it.
8 Thine anger and thy wrath likewiſe,
full ſore on me doth lie:
And all the ſtorms againſt me riſe,
my ſoule to vex and trie.

9 Thou putſt my friends far off from me,
and makſt them hate me ſore:
I am ſhut vp in priſon faſt,
and can come forth no more.
10 My ſight doth faile through greeſe & paine,
I call to thee, O God:

Throughout

Throughout the day my hand alſo,
to thee I ſtretch abrode

The ſecond part.

11 Doſt thou vnto the dead declare
the wondrous works of fame?
Shall dead to life againe repaire,
and praiſe thee for the ſame?
12 Or ſhall thy louing kindneſſe, Lord,
be preached in the graue?
Or ſhall, with them that are deſtroid,
thy trueth her honour haue?

13 Shall they that lie in darke full low,
of all thy wonders wot?
Or there ſhall they thy iuſtice know,
where all things are forgot?
14 But I, O Lord, to thee alway,
do crie and call apace:
My praier eke ere it be day
ſhall come before thy face.

15 Why doſt thou Lord abhor my ſoule,
in griefe that ſeeketh thee?
And now, O Lord, why doſt thou hide
thy face away from mee?
16 I am afflict as dying ſtill,
from youth this manie a yeare:
The terrors which doe vex me ill,
with troubled mind I beare.

17 Tqe furies of thy wrathfull rage
full ſore vpon me fall:
Thy terrors eke do not aſſwage,
but me oppreſſe withall.
18 All day they comapſſe me about,
as water at the tide:
And alat once with ſtreames full ſtout
beſet me on ech ſide.

19 Thou ſetteſt far from me my freends,
and louers euerie one:
Yea and mine old acquaintance all
out of my ſight are gone.

Miſericordiam. Pſal. Lxxxix. I.H.

Dauid praiſeth God for his couenant made betweene him and his elect by Ieſus Chriſt, then he complaineth of the deſolation of his kingdome, ſo that the promiſe ſeemeth to be broken. Finallie, he praieth to be deliuered from afflictions, mentioning the ſhortneſſe of mans life, and confirming himſelfe by Gods promiſes.

Sing this to the tune of the 78 pſal.

TO ſing the mercies of the Lord,
my tongue ſhall neuer ſpare:
And with my mouth frō age to age
thy trueth I will declare.
2 For I haue ſaid, that mercie ſhall
for euermore remaine:
In that thou doſt the heauens ſtay,
thy trueth appeereth plaine.

3 To mine elect, ſaith God, I made
a couenant and beheſt:
My ſeruant Dauid to perſwade,
I ſware and did proteſt.
4 Thy ſeed for euer I will ſtay,
and ſtabliſh it full faſt:
And ſtill vphold thy throne alway,
from age to age to laſt.

5 The heauens ſhew with ioy & mirth,
thy wondrous works, O Lord:
Thy ſaints within thy church on earth,
thy faith and trueth record.
6 Who with the Lord is equall then,
in all the clouds abrode?
Among the ſonnes of all the Gods,
what one is like to God?

7 God in aſſemblie of the ſaints,
is greatlie to be dread:
And ouer all that dwell about,
in terror to be had.
8 Lord God of hoſts, in all the world
what one is like to thee?
On euerie ſide, moſt mightie Lord,
thy trueth is ſeene to be.

9 The raging ſea by thine aduiſe
thou ruleſt at thy will:
And when the waues thereof ariſe,
thou makſt them calme and ſtill.
10 And Egypt thou haſt Lord ſubdude,
and thou haſt it deſtroid:
Yea thou thy foes with mightie arme
haſt ſcattered abroad.

The ſecond part.

11 The heauens are thine, & ſtil haue bin,
likewiſe the earth and land.
The world with all that is therein,
thou foundeſt with thy hand.
12 Both north & ſouth, with eaſt & weſt
thy ſelfe didſt make and frame:
Both Tabor mount, and eke Hermon
reioice and praiſe thy name.

13 Thine arme is ſtrong & full of power,
all might therein doth lie:
The ſtrength of thy right hand ech houre
thou lifteſt vp on hie.
14 In righteouſneſſe and equitie
thou haſt thy ſeat and place:
Mercie and trueth are ſtill with thee,
and go before thy face.

15 That folke is bleſt, ỹ knoweth aright
thy preſent power, O God:
For in the fauour of thy ſight,
they walke full ſafe abroad.
16 For in thy name throughout the day,
they ioy and much reioice:
And through thy righteouſnes, haue they
a pleaſant fame and noiſe.

17 For why? their glorie, ſtrength and aid,
in thee alone doth lie:
Thy goodneſſe eke that hath vs ſtaid,
ſhall lift our horne on hie.

18 Our ſtrength that doth defend vs well,
the Lord to vs doth bring:
The holy one of *Iſraell*,
he is our guide and king.

19 Somtime thy will vnto thy ſaints,
in viſions thou didſt ſhow:
And this then didſt thou ſay to them,
thy mind to make them know.
20 A man of might I haue erect,
your king and guide to be:
And ſet him vp whom I elect,
among the folke to me.

The third part.

21 My ſeruant Dauid *I* appoint,
whom I haue ſearched out:
And with my holie oile annoint
him king of all the rout.
22 For why? my hand is readie ſtill,
with him for to remaine:
And with mine arme alſo I will
him ſtrengthen and ſuſtaine.

23 The enimies ſhall him not oppreſſe,
they ſhall him not deuour:
Ne yet the ſonnes of wickedneſſe,
on him ſhall haue no power.
24 His foes likewiſe I will deſtroy,
before his face in ſight:
And thoſe that hate him I will plague,
and ſtrike them with my might.

25 My trueth and mercy eke withall
ſhall ſtill vpon him lie:
And in my name his horne eke ſhall
be lifted vp on hie.
26 His kingdome I will ſet to be
vpon the ſea and ſand,
And eke the running flouds ſhall he
imbrace with his right hand.

27 He ſhall depend with all his hart
on me and thus ſhall ſay:
My father and my God thou art,
my rocke of health and ſtay.
28 As one firſt borne I will him take,
of all on earth that ſprings:
His might and honour *I* ſhall make
aboue all worldlie kings.

29 My mercie ſhall be with him ſtill,
as I my ſelfe haue told:
My faithfull couenant to fulfill,
my mercie I will hold.
30 And eke his ſeed I will ſuſtaine,
for euer ſtrong and ſure:
So that his ſeat ſhall ſtill remaine,
while heauen doth indure.

The fourth part.

31 If that his ſonnes forſake my law,
and ſo begin to ſwerue:
And of my iudgements haue none aw,
nor will not them obſerue.
32 Or if they do not vſe aright,
my ſtatutes to them made:
And ſet all my commandments light,
and will not keepe my trade.

33 Then with the rod wil I begin,
their doings to amend:
And ſo with ſcourging for their ſin,
when that they do offend.
34 My mercie yet and my goodneſſe,
I will not take him fro:
Nor handle them with craftineſſe,
and ſo my trueth forgo.

35 But ſure me couenant I will hold,
with all that I haue ſpoke:
No word the which my lips hath told,
ſhall alter or be bpoke.
36 Once ſware I by my holineſſe,
and that performe will I:
With Dauid I will keepe promiſe,
to him I will not lie.

37 His ſeed for euermore ſhall raigne,
and eke his throne of might:
As doth the ſunne, it ſhall remaine,
for euer in my ſight.
38 And as the moone within the skie,
for euer ſtandeth faſt:
A faithfull witneſſe from on hie,
ſo ſhall his kingdome laſt.

39 But now, O Lord, thou doſt reiect,
and now thou changeſt cheare:
Yea thou art wroth with thine elect,
thine owne annointed deare.
40 The couenant with thy ſeruant made,
Lord, thou haſt quite vndone:
And down vpon the ground alſo
haſt caſt his royall crowne.

The fift part.

41 Thou pluckſt his hedges vp with might
his wals thou doſt confound:
Thou beateſt eke his bulwarkes downe,
and breakſt them to the ground.
42 That he is ſore deſtroid and torne,
of commers by throughout:
And ſo is made a mocke and ſcorne,
to all that dwell about.

43 Thou their right hand haſt lifted vp,
that him ſo ſore annoy:
And all his foes that him deuour,
lo, thou haſt made to ioy.
44 His ſwords edge thou doſt take away,
that ſhould his foes withſtand:
To him in war, no victory
thou giueſt nor vpper hand.

45 His

45 His glorie thou doſt alſo waſt,
his throne, his ioy his mirth
By thee is ouerthrowne, and caſt
full low vpon the earth.
46 Thou haſt cut low & made ful ſhort
his youth and luſtie daies:
And raiſd of him an ill report,
with ſhame and great diſpraiſe.

47 How long away from me, O Lord,
for euer wilt thou turne?
And ſhall thine anger ſtil alway
as fire conſume and burne?
48 O call to mind, remember then,
my time conſumeth faſt:
Why haſt thou made the ſonnes of men,
as things in vaine to waſt?

49 What man is he that liueth here,
and death ſhall neuer ſee?
Or from the hand of hell, his ſoule
ſhal he deliuer free?
50 Where is, O lord, thine old goodneſſe,
ſo oft declard beforne,
Which by thy trueth and vprightneſſe,
to Dauid thou haſt ſworne.

51 The great rebukes to mind I cal,
that on thy ſeruants lie:
The railing of the people all
borne in my breſt haue I,
52 Wherewith, O Lord, thine enimies,
blaſphemed haue thy name:
The ſteps of thine anointed one,
they ceaſe not to defame.

53 All praiſe to thee, O Lord of hoſtes,
both now and eke for ay:
Through skie and earth and all the coaſts,
Amen, amen I ſay.

Domine refugium. Pſal. Xc. I. H.

¶ Moſes ſeeing the people neither admoniſhed by the breuitie of their life, nor by plagues, to be thankeful, praieth god to turne their hearts and continue his mercies towards them and their poſteritie for euer.

Sing this to the tune of the 78 pſal.

THou Lord, haſt beene our ſure defence,
our place of eaſe and reſt:
In all times paſt, yea ſo long ſince,
as can not be expreſt.
2 Ere there was made mountaine or hil,
the earth or world abroad:
From age to age, and alwaies ſtill,
for euer thou art God.

3 Thou grindeſt man, through griefe and paine,
to duſt or clay, and then,
And then thou ſaiſt againe, returne,
againe ye ſonnes of men.
4 The laſting of a thouſand yeare,
what is it in thy ſight?
As yeſterday it doth appeare,
or as a watch by night.

5 So ſoone as thou doſt ſcatter them,
then is their life and trade
All as a ſleepe, and like the graſſe,
whoſe beautie ſoone doth fade.
6 Which in the morning ſhines ful bright
but fadeth by and by:
And is cut downe ere it be night,
and withered, dead and dry.

7 For through thine anger we conſume,
our might is much decaid:
And of thy feruent wrath and fume,
we are full ſore afraid.
8 The wicked works ẏ we haue wrought,
thou ſetſt before thine eie:
Our priuie faults, yea eke our thoughts
thy countenance doth ſpie.

9 For though thy wrath our days do waſt,
thereof doth nought remaine:
Our yeares conſume as words or blaſts,
and are not cald againe.
10 Our time is threſcore yeares and ten
that we do liue on mold.
If on ſee foureſcore, ſurelie toen
we count him wondrous old.

The ſecond part.

11 Yet of this time the ſtrength & cheeſe,
the which we count vpon:
Is nothing elſe but painfull greeſe,
and we like blaſts are gon.
12 Who once doth know what ſtrẽgth is
what might thine anger hath: (there?
Or in his heart who doth thee feare,
according to thy wrath?

13 Inſtruct vs, Lord, to know & trie,
how long our daies remaine:
That then we may our hearts applie,
true wiſedome to attaine.
14 Returne, O Lord, how long wilt thou
foorth on in wrath proceed?
Shew fauour to thy ſeruants now,
and helpe them at their need.

15 Refreſh vs with thy mercie ſoone,
and then our ioy ſhall be:
All times ſo long as life doth laſt,
in heart reioice ſhall we.
16 As thou haſt plagued vs before,
now alſo make vs glad:
And for the yeares, wherein full ſore
affliction we haue had.

17 O let thy worke and power appeare,
and on thy ſeruants light:
And ſhew vnto thy children deare,
thy glorie and thy might.
18 Lord let thy grace and glorie ſtand,
on vs thy ſeruants thus:
Confirme the works we take in hand,
Lord proſper them to vs.

Qui habitat. Pſal. Xci. I. H.

He deſcribeth the aſſurance he liueth in, that committeth

himſelfe wholie to Godsprotection in al temptations. A promiſe of God to thoſe that loue him, and truſt in him, to deliuer them, and giue them immortall glory.

Sing this to the tune of the 69 pſal.

HE that within the ſecret place
of God moſt hie doth dwell:
In ſhadow of the mightieſt grace,
at reſt ſhall keepe him well.
2 Thou art my hope and my ſtrong hold,
I to the Lord will ſay:
My God he is, in him will I
my whole affiance ſtay.

3 He ſhall defend thee from the ſnare,
the which the huntes laid:
And from the deadlie plague and care
whereof thou were affraid,
4 And with his wings ſhall couer thee,
and keepe thee ſafelie there:
His faith and trueth thy fence ſhall be,
as ſure as ſhield and ſpeare.

5 So that thou ſhalt not need, I ſay,
to feare or be affright:
Of all the ſhafts that flee by day,
nor terrors of the night.
6 Nor of the plague that priuily,
doth walke in darke ſo faſt:
Nor yet of that which doth deſtroy,
and at nooue daies doth waſt.

7 Yea at thy ſide as thou doſt ſtand,
a thouſand dead ſhall be,
Ten thouſand eke at thy right hand,
and yet thou ſhalt be free.
8 But thou ſhalt ſee it for thy part,
thine eies ſhall well regard:
That euen like to their deſart,
the wicked haue reward.

9 For why? O Lord, I onlie luſt,
to ſtay mine hope on thee:
And in the higheſt I put my truſt,
my ſure defence is he.
10 Thou ſhalt not need none ill to feare,
with thee it ſhall not mell:
Nor yet the plague ſhal once come neare
the houſe where thou doſt dwell.

11 For why? vnto his angels all,
with charge commandeth he:
That ſtil in al thy waies they ſhal
preſerue and proſper thee.
12 And in their hāds ſhal beare thee vp,
ſtill waiting thee vpon:
So that thy foot ſhall neuer chance
to ſpurne at any ſtone.

13 Vpon the lion thou ſhalt go,
the adder fell and long,
And tread vpon the lions yong,
with dragons ſtout and ſtrong,
14 For he that truſteth me,
I will diſpatch him quite:
And him defend, becauſe that he
doth know my name aright.

15 When he for health to me doth crie,
an anſwer I will giue:
And from his griefe take him will I,
in glory for to liue.
16 With length of yeres, & days of wealth
I will fulfill his time:
The goodneſſe of my ſauing health
I will declare to him.

Bonum eſt. Pſal. Xcii. I.H.

A pſalme for the ſaboth, to ſtir vp the people to acknowledge and praiſe God in his works. Dauid reioiceth therein, but the wicked conſider not that the vngodlie when they are moſt flouriſhing, ſhall moſt ſpeedilie periſh: in the end he deſcribeth the felicitie of the iuſt, planted in the houſe of god, in praiſe of the Lord.

Sing this to the tune of the 78 pſal.

IT is a thing both good and meet,
to praiſe the higheſt Lord:
And to thy name, O thou moſt high,
to ſing with one accord,
2 To ſhew the kindneſſe of the Lord,
betime ere day be light:
And eke declare his trueth abrode,
when it doth draw to night,

3 Vpon ten ſtringed inſtrument,
on lute and harpe ſo ſweet:
With all the mirth you can inuent,
of inſtruments moſt meet.
4 For thou haſt made me to reioice
in things ſo wrought by thee:
And I haue ioy in heart and voice,
thy handy works to ſee.

5 O Lord, how glorious and how great
are all thy works ſo ſtout?
So deepely are thy counſels ſet,
that none can find them out.
6 The man vnwiſe hath not the wit
this geare to paſſe to bring:
And al ſuch fooles are nothing fit
to vnderſtand this thing.

7 When ſo the wicked at their will,
as graſſe do ſpring full faſt:
They, when they flouriſh in their ill,
for euer ſhall be waſt.
8 But thou art mightie, Lord moſt hie,
yea thou doſt reigne therefore
In euerie time eternally,
both now and euermore.

The ſecond part.

9 For why? O Lord, behold and ſee,
behold thy foes, I ſay:
How all that worke iniquitie
ſhall periſh and decay.
10 But thou like as an Vnicorne,
ſhall lift my horne on hie:
With freſh and new prepared oile,
thine ointed king am I.

11 And of my foes before mine eies
ſhalt ſee the fall and ſhame:
Of all that vp againſt me riſe,
mine eare ſhall heare the ſame.
12 The iuſt ſhall flouriſh vp on hie,
as date trees bud and blow:
And as the Cedars multiplie,
in Libanus that grow,

13 For they are planted in the place
and dwelling of our God:
Within his courts they ſpring apace,
and flouriſh all abroad.
14 And in their age much fruit ſhal bring
both fat and well beſeene:
And pleaſantlie both bud and ſpring,
with boughs and branches greene.

15 To ſhew that God is good and iuſt,
and vpright is his will:
He is my rocke, my hope and truſt,
in him there is none ill.

Dominus regnauit. Pſal. Xciij. I.H.

He praiſeth the power of God in the creation of the world, and beateth downe all people which lift them vp againſt his maieſtie and prouoketh to conſider his promiſes.

Sing this to the tune of the 81 pſal.

THe Lord as king aloft doth raign,
in glorie goodlie dight:
And he to ſhew his ſtrēgth & main
hath girt himſelfe with might.
2 The lord likewiſe the earth hath made,
and ſhaped it ſo ſure,
No might can make it moue or fade,
at ſtay it doth indure.

3 Ere that the world was made or wrought
thy ſeat was ſet before:
Beyond all time that can be thought,
thou haſt beene euermore.
4 The flouds, O Lord, the flouds do riſe,
they roare and make a noiſe:
The flouds, I ſay, did enterpriſe,
and lifted vp their voice.

5 Yea, though the ſtormes ariſe in ſight,
though ſeas do rage and ſwell:
The Lord is ſtrong and more of might,
for he on hie doth dwell.
6 And look what promiſe he doth make,
his houſhold to defend:
For iuſt and true they ſhall it take,
all times withouten end.

Deus Vltionem. Xciiii. I.H.

He praieth to God againſt the violence of tyrants, and comforteth the afflicted by the good iſſue of their afflictions, and by the ruine of the wicked.

Sing this to the tune of the 78 pſal.

O God, thou doſt reuenge all wrong,
that office longs to thee:
Sith vengeance doth to thee belong,
declare that all may ſee.

2 Set forth thy ſelfe, for thou of right
the earth doſt iudge and guide:
Reward the proud and men of might,
according to their pride.

3 How long ſhal wicked men beare ſway
with lifting vp their voice?
How long ſhall wicked men, I ſay,
thus triumph and reioice?
4 How long ſhall they with brags burſt out,
and proudly prate their fill?
Shall they reioice which be ſo ſtout,
whoſe works are euer ill?

5 Thy folke, O Lord, thine heritage,
they ſpoile and vex full ſore:
Againſt my people they do rage,
ſtill daylie more and more.
6 The widowes which are cōfortleſſe,
and ſtrangers they deſtroy:
They ſlay the children fatherleſſe,
and none doe put them by.

7 And whē they take theſe things in hand,
this talke they haue of thee:
Can Iacobs God this vnderſtand?
tuſh, no, he can not ſee.
8 O folke vnwiſe and people rude,
ſome knowledge now diſcerne:
Ye fooles among the multitude,
at length begin to learne.

9 The Lord that made the eare of man,
he needs of right muſt heare:
He made the eyes, al things muſt then
before his ſight appeare.
10 The Lord doth all the world correct,
and make them vnderſtand:
Shall he not then your deeds detect,
how can ye ſcape his hand?

The ſecond part.

11 The lord doth know ỹ thought of man,
his heart he ſeeth full plaine:
The Lord, I ſay, mens thoughts doth ſcan,
and findeth them but vaine.
12 But Lord, that man is happie ſure,
whom thou doſt keepe in aw:
And through correction doſt procure
to teach him in thy law.

13 Whereby he ſhall in quiet reſt,
in time of trouble ſit:
When wicked men ſhall be ſuppreſt,
and fall into the pit.
14 For ſure the Lord will not refuſe,
his people for to take:
His heritage whom he doth chuſe,
he will no time forſake.

15 Vntill that iudgement be decreed,
to iuſtice to conuart:
That all may follow her with ſpeed,
that are of vpright hart.
16 But who vpon my part ſhall ſtand
againſt the curſed traine?

Or who ſhall rid me from their hands,
that wicked works maintaine?

17 Except the Lord had beene mine aid,
mine enimies to expell:
My ſoule and life had now beene laid
almoſt as low as hell.
18 When I did ſay my foote did ſlide,
and I am like to fall:
Thy goodneſſe Lord did ſo prouide,
to ſtay me vp withall.

19 When with my ſelfe I muſed much,
and could no comfort find:
Then Lord thy goodneſſe did me touch,
and that did eaſe my mind.
20 Wilt thou inhaunt thy ſelfe, & draw
with wicked men to ſit:
Which with pretence in ſteed of law,
much miſchiefe do commit.

21 For they conſult againſt the life
of righteous men and good:
And in their counſels they are rife
to ſhed the guiltleſſe blood:
22 But yet the Lord he is to me
a ſtrong defence or locke:
He is my God, to whome I flee,
he is my ſtrength and rocke.

23 And he ſhall cauſe their miſcheefe all
themſelues for to annoy:
And in their malice they ſhall fall,
our God ſhall them deſtroy.

Venite exultemus. Pſal. XCV. I.H.

¶ An earneſt exhortation to praiſe God for the gouernment of the world, & election of his church to eſchew the rebellion of the old fathers, who tempted God in the wilderner, and therefore entred not into the land of promiſe.

Sing this to the tune of the 77 pſal.

O Come let vs lift vp our voice,
and ſing vnto the Lord:
In him our rocke of health reioice,
let vs with one accord.
2 Yea let vs come before his face,
to giue him thanks and praiſe:
In ſinging pſalmes vnto his grace,
let vs be glad alwaies.

3 For why? the Lord he is no doubt,
a great and mightie God:
A king aboue all Gods throughout,
in all the world abroad:
4 The ſecrets of the earth ſo deepe,
and corners of the land:
The tops of hils that are ſo ſteepe.
he hath them in his hand.

5 The ſea and waters all are his,
for he the ſame hath wrought:
The earth and all that therein is,
his hand hath made of nought.
Come let vs bow and praiſe the Lord,
before him let vs fall:
And kneele to him with one accord,
the which hath made vs all.

7 For why? he is the Lord our God,
for vs he doth prouide:
We are his folke, he doth vs feed,
his ſheepe, and he our guide.
8 To day if ye his voice will heare,
then harden not your heart:
As ye with grutching manie a yeare
prouokt me in deſert.

9 Whereas your fathers tempted me,
my power for to proue:
My wondrous works whē they did ſee,
yet ſtill they did me mooue.
10 Twiſe twētie years they did me greeue,
and I to them did ſay:
They erre in heart and not beleeue,
they haue not knowne my way.

11 Wherefore I ſware, whē that my wrath
was kindled in my breſt:
That they ſhould neuer tread the path
to enter in my reſt.

Cantate Domino. Pſal. XCVI. I.H.

¶ An exhortation both to the Iewes and Gentils to praiſe God for his mercie. And this ſpecialliſe ought to be referred to the kingdome of Chriſt.

Sing this to the tune of the 77 pſalme.

SIng ye with praiſe vnto the Lord,
new ſongs of ioy and mirth:
Sing vnto him with one accord,
all people on the earth.
2 Yea ſing vnto the Lord, I ſay,
praiſe ye his holie name:
Declare and ſhew from day to day,
ſaluation by the ſame.

3 Among the heathen eke declare
his honor round about:
To ſhew his wonders do not ſpare,
in all the world throughout.
4 For why? the Lord is much of might,
and worthie praiſe alway:
And he is to be dread of right,
aboue all Gods, I ſay.

5 For all the Gods of heathen folke,
are idols that wil fade:
But yet our God he is the Lord,
that hath the heauens made.
6 All praiſe and honor eke do dwell
for ay before his face:
Both power and might likewiſe excell
within his holie place.

7 Aſcribe vnto the Lord alway,
ye people of the world,
All might and worſhip eke I ſay,
aſcribe vnto the ſame.

8 Aſcribe

8 Aſcribe vnto the Lord alſo
the glorie of his name:
And eke vnto his courts do go,
with gifts vnto the ſame,

The ſecond part.

9 Fall down and worſhip ye the Lord,
within his temple bright:
Let all the people of the world
be fearefull at his ſight.
10 Tell all the world, be not agaſt,
the Lord doth raigne aboue:
Yea he hath ſet the earth ſo faſt,
that it doth neuer moue.

11 And that it is the Lord alone,
that rules with princelie might:
To iudge the nations euerie one
with equitie and right.
12 The heauens ſhall great ioy begin,
the earth eke ſhall reioice:
The ſea withall that is therein,
ſhall ſhowt and make a noiſe.

13 The field ſhall ioy, and euerie thing
that ſpringeth of the earth:
The wood and euerie tree ſhall ſing,
with gladneſſe and with mirth.
14 Before the preſence of the Lord,
and comming of his might:
When he ſhall iuſtlie iudge the world,
and rule his folke with might.

Dominus regnat. Pſal. Xcvij. I.H.

¶ *Dauid exhorteth all to reioice for the commingof the kingdome of Chriſt, dreadfull to the rebels and Idolaters, and ioyful to the iuſt, whom he exhorteth to innocencie, to reioycing and thankeſgiuing.*

Sing this to the tune of the 103 pſal.

THe Lord doth raign, whereat ỹ earth
may ioy with pleaſant voice:
And eke the Iles with ioyfull mirth,
may triumph and reioice.
2 Both clouds and darkneſſe eke do ſwel,
and round about him beat:
Yea right and iuſtice euer dwell,
and bide about his ſeat.

3 Yea fire and heat at once do run,
and go before his face:
Which ſhall his foes and enimies burn
abroad in euerie place.
4 His lightnings eke ful bright did blaſe,
and to the world appeare:
Whereat the earth did looke and gaſe,
with dread and deadlie feare.

5 The hils like wax did melt, in ſight
and preſence of the Lord:
They fled before that rulers might,
which guideth all the world.
6 The heauens eke declare and ſhow
his iuſtice foorth abroad:
That all the world may ſee and know
the glorie of our God.

7 Confuſion ſure ſhall come to ſuch,
as worſhip Idols vaine:
And eke to thoſe that glorie much
dum pictures to maintaine.
8 For all the Idols of the world,
which they as Gods do call:
Shall feele the power of the Lord,
and downe to him ſhall fall.

9 With ioy ſhall Sion heare this thing,
and Iuda ſhall reioice:
For at thy iudgement they ſhall ſing,
and make a pleaſant noiſe.
10 That thou, O Lord, art ſet on hie,
in all the earth abroad:
And art exalted wondrouſlie,
aboue ech other God.

11 All ye that loue the Lord do this,
hate all things that is ill:
For he doth keepe the ſoules of his,
from ſuch as would him ſpill.
12 And light doth ſpring vp to the iuſt,
with pleaſure for his part:
Great ioy with gladneſſe, mirth & luſt,
to them of vpright hart.

13 Ye righteous in the Lord reioice,
his holineſſe proclame:
Be thankfull eke with hart and voice,
and mindfull of the ſame.

Cantate Domino. Pſal. Xcviij. I.H

¶ *An earneſt exhortation to all creatures, to praiſe the lord, for his power, mercie, & fidelity in his promiſe by chriſt, by whom he hath commmunicated his ſaluation to all nations.*

Sing this to the tune of the 95 pſal.

O Sing ye now vnto the Lord,
a new and pleaſant ſong:
For he hath wrought throughout the (world
his wonders great & ſtrōg.
2 With his right hand full worthilie,
he doth his foes deuour:
And get himſelfe the victorie,
with his owne arme and power.

3 The Lord doth make the people know
his ſauing health and might:
The Lord doth eke his iuſtice ſhow
in all the heathens ſight.
4 His grace and trueth to Iſraell
in mind he doth record:
That all the earth hath ſeene right well
the goodneſſe of the Lord.

5 Be glad in him with ioyfull voice,
all people of the earth:
Giue thanks to God, ſing and reioice
to him with ioy and mirth.
6 Vpon the harpe vnto him ſing,

giue thanks to him with pſalmes:
Reioice before the Lord our king,
with trumpets and with ſhalmes.

7 Yea let the ſea with all therein,
for ioy both roare and ſwell:
The earth likewiſe let it begin,
with all that therein dwell.
8 And let the flouds reioice their fils,
and clap their hands apace:
And eke the mountaines and the hils,
before the Lord his face.

9 For he ſhall come to iudge and trie
the world and euerie wight:
And rule the people mightilie,
with iuſtice and with right.

Dominus regnabit. Pſal. Xcix. 1. H

¶ He commendeth the power, equitie and excellencie of the kingdome of God by Chriſt, ouer the Iewes and Gentiles, prouoking them to magnifie the ſame and feare the Lord at the ancient fathers, Moſes, Aaron and Samuell, who calling vpon God were heard in their praiers.

Sing this to the tune of the 103 pſal.

THe Lord doth raign, although at it
the people rage full ſore:
Yea he on Cherubins doth ſit,
though al ỹ world would roare.
2 The Lord that doth in Sion dwell,
is high and wondrous great:
Aboue all folke he doth excell,
and he aloft is ſet.

3 Let all men praiſe the mightie name,
for it is fearefull ſure:
And let them magnifie the ſame,
that holie is and pure.
4 The princelie power of our king
doth loue iudgement and right:
Thou rightlie ruleſt euerie thing
in Iacob, through thy might.

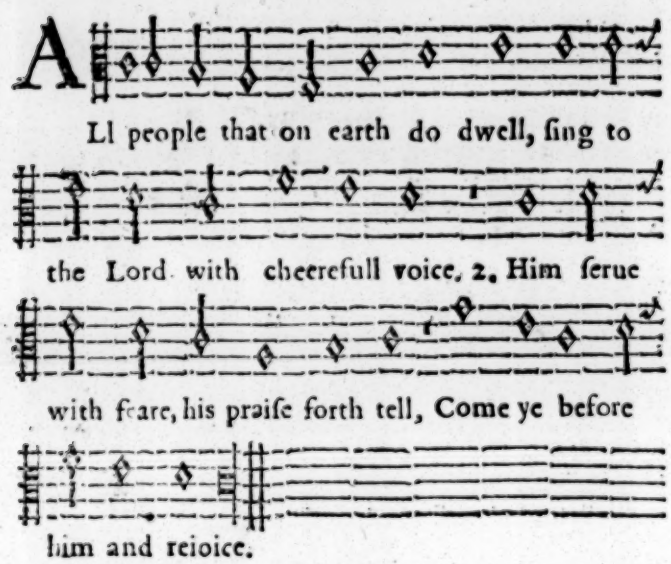
5 To praiſe the Lord our God deuiſe,
all honor to him doo:
His footſtoole worſhip ye likewiſe,
for he is holie too.
6 Moſes, Aaron and Samuell,
as prieſts on him do call:
When they did pray he heard them well,
and gaue them anſwere all.

7 Within the cloud to them he ſpake,
then did they labour ſtill,
To keepe ſuch lawes as he did make,
and pointed them vntill.
8 O lord our God, thou didſt them heare,
and anſwerdſt them againe:
Thy mercie did on them appeare,
their deeds didſt not maintaine.

9 O laud and praiſe our God and Lord,
within his holie hill:
For why? our God throughout the world,
is holie euer ſtill.

Iubilate Deo omnes. Pſal. C.

¶ He exhorteth al men to ſerue the Lord, who hath made vs to enter into his courts and aſſemblies to praiſe his name.



3 The Lord ye know is God in deed,
without our aid he did vs make:
We are his flocke, he doth vs feed,
and for his ſheepe he doth vs take.
4 O enter then his gates with praiſe,
approch with ioy his courts vnto:
Praiſe, laud and bleſſe his name alway,
for it is ſeemelie ſo to do.

5 For why? the Lord our God is good,
his mercie is for euer ſure:
His trueth at all times firmelie ſtood,
and ſhall from age to age indure.

Another of the ſame.

IN God the Lord be glad and light,
praiſe him throughout the earth:
Serue him & come before his ſight,
with ſinging and with mirth.
2 Know that the Lord our God he is,
he did vs make and keepe:
Not we our ſelues, for we are his
owne flocke and paſture ſheepe.

3 O go into his gates alwaies,
giue thanks within the ſame:
Within his courts ſet foorth his praiſe,
and laud his holie name.
4 For why? the goodneſſe of the Lord
for euermore doth raigne:
Frō age to age throughout the world
his trueth doth ſtill remaine.

Miſericordiam. Pſal. Ci. N.

¶ Dauid deſcribeth what gouernment he will obſerue in his houſe and his kingdome, by rooting out the wicked, and cheriſhing the godlie perſons.

Sing this to the tune of the 81 pſal.

I mercie

I Mercie will and iudgement ſing,
O Lord God, vnto thee:
2 And wiſelie do in perfect way,
vntill thou come to mee.
And in the midſt of my houſe walke,
in pureneſſe of my ſpirit:
3 And I no kind of wicked thing
will ſet before my ſight,

I hate their worke that fall away,
it ſhall not cleaue to me:
4 From me ſhall part the froward heart,
none euill will I ſee
5 Him will I ſtroy, that ſlandereth
his neigbour priuilie:
The loftie heart I can not beare,
nor him that looketh hie.

6 Mine eyes ſhalbe on them within
the land that faithfull be:
In perfect way who worketh, ſhall
be ſeruant vnto me:
7 I will no guilefull perſon haue
within my houſe to dwell:
And in my preſence he ſhall not
remaine, that lies doth tell.

8 Betimes I will deſtroy euen all
the wicked of the land:
That I may from Gods Cittie cut
the wicked workers hand.

Domine exaudi. Pſal. Cij. N.

¶ It ſeemeth that this praier was appointed to the faithfull to pray in the captiuitie of Babylon. A conſolation for the building of the church, whereof followeth the praiſe of God to be publiſhed vnto all the poſteritie. The conuerſion of the Gentils, and ſtability of the Church.

Sing this to the tune of the 68 pſal.

O Heare my praier Lord, and let
my crie come vnto thee:
2 In time of trouble do not hide
thy face away from me,
Incline thine eares to me, make haſt,
to heare me when I call:
3 For as the ſmoke doth fade, ſo do
my daies conſume and fall.

4 And as a harth my bones are burnt,
my heart is ſmitten dead:
And withers as the graſſe, that I
forget to eate my bread.
5 By reaſon of my growning voice,
my bones cleaue to my skin:
6 As Pellican in wilderneſſe,
ſuch caſe now am I in.

And as an Owle in deſert is,
lo, I am ſuch a one:
7 I watch, and as a ſparrow on
the houſe top am alone.
8 Lo, daylie in reprochfull wiſe
mine enimies do me ſcorne:
And they that do againſt me rage,
againſt me they haue ſworne.

9 Surelie with aſhes as with bread,
my hunger I haue fild:
And mingled haue my drink with teares
that from mine eies haue ſtild.
10 Becauſe of thy diſpleaſure Lord,
thy wrath and thy diſdaine:
For thou haſt lifted me aloft,
and caſt me down againe,

11 The daies wherein I paſſe my life,
are like the fleeting ſhade:
And I am withered like the graſſe,
that ſoone away doth fade.
12 But thou, O Lord, for euer doſt
remaine in ſteady place:
And thy rememberance euer doth
abide from race to race.

The ſecond part.

13 Thou wilt ariſe, and mercie thou
to Sion wilt extend:
The time of mercie, now the time
foreſet is come to end.
14 For euen in the ſtones thereof
thy ſeruants do delight:
And on the duſt thereof they haue
compaſſion in their ſpirite.

15 Then ſhall the heathen people feare
the Lords moſt holie name:
And all the kings on earth ſhall dread
thy glory and thy fame.
16 Then whē the Lord the mightie God,
againe ſhall Sion reare:
And then when he moſt nobly in
his glorie ſhall appeare.

17 To prayer of the deſolate
when he himſelfe ſhall bend:
When he ſhall not diſdaine vnto,
their praiers to attend.
18 This ſhall be written for the age,
that after ſhall ſucceed:
The people yet vncreated
the Lords renowne ſhall ſpread.

19 For he from his high ſanctuarie
hath looked downe below:
And out of heauen hath the Lord
beheld the earth alſo.
20 That of the mourning captiue he
might heare the wofull crie:
And that he might deliuer thoſe
that damned are to die.

21 That they in Sion may declare
the Lords moſt holie name:
And in Ieruſalem ſet foorth
the praiſes of the ſame.
22 Then when the people of the land,
and kingdomes with accord,
Shall be aſſembled, for to doe
the ſeruice of the Lord.

The third part.

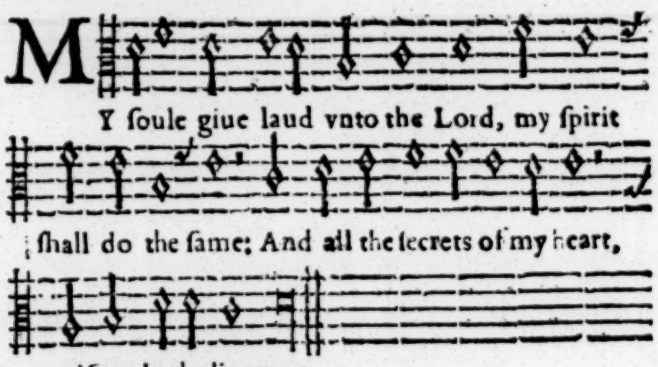
23 My former force of ſtrength he hath
abated in the way:
And ſhorter he did cut my daies,
thus I therefore did ſay.
24 My God, in midſt of all my daies,
now take me not away:
Thy yeares indure eternally,
from age to age for ay.

25 Thou the foundations of the earth
before all times haſt laid:
And Lord, the heauens are the worke
which thine owne hand hath made.
26 Yea they ſhall periſh and decay,
but thou ſhalt tarrie ſtill:
And they ſhall all in time waxe old,
euen as a garment will.

Thou as a garment ſhalt them change,
and changed ſhall they be:
27 But thou doſt ſtill abide the ſame,
thy yeares do neuer flee.
28 The children of thy ſeruants ſhall
continuallie indure:
And in thy ſight their happy ſeed
for euer ſhall ſtand ſure.

Benedic anima. Pſal. Ciij. T.S.

The Prophet prouoketh men and angels, and all creatures to praiſe the Lord for his fatherlie mercies, in deliuerance of his people from euils, in his prouidence ouer all things, and in preſeruation of the faithfull.



Y ſoule giue laud vnto the Lord, my ſpirit ſhall do the ſame: And all the ſecrets of my heart, praiſe ye his holie name.

2 Giue thanks to God for all his gifts,
ſhew not thy ſelfe vnkind:
And ſuffer not his benefits
to ſlip out of thy mind.

3 That gaue thee pardon for thy faults,
and thee reſtord againe:
For all thy weake and fraile diſeaſe,
and heald thee of thy paine.
4 That did redeeme thy life from death,
from which thou couldſt not flee:
His mercie and compaſsion both
he did extend to thee.

5 That fild with goodneſſe thy deſire,
and did prolong thy youth:
Like as the eagle caſts her bill,
whereby her age renueth.
6 The Lord with iuſtice doth repay
all ſuch as be oppreſt,
So that their ſuffrings and their wrongs
are turned to the beſt.

7 His waies and his commandements
to Moſes he did ſhow,
His counſels and his valiant acts
the Iſraelits did know.
8 The Lord is kind and mercifull,
when ſinners doth him greeue:
The ſloweſt to conceane a wrath,
and readieſt to forgiue.

9 He chides not vs continuallie,
though we be full of ſtrife:
Nor keeps our faults in memorie,
for all our ſinfull life.
10 Nor yet according to our ſins,
the Lord doth vs regard:
Nor after our iniquities,
he doth vs not reward.

11 But as the ſpace is wondrous great
twixt earth and heauen aboue:
So is his goodneſſe much more large
to them that do him loue.
12 God doth remoue our ſins from vs,
and our offences all,
As far as is the Sun riſing
full diſtant from his fall.

The ſecond part.

13 And looke what pitie parents deare,
vnto their children beare,
Like pitie beares the Lord to ſuch
as worſhip him in feare.
14 The Lord that made vs knowth our
our mold and faſhion iuſt: (ſhape,
How weake and fraile our nature is,
and how we be but duſt.

15 And how the time of mortall men,
is like the withering hay,
Or like the floure right faire in field,
that fades full ſoone away.
16 Whoſe gloſſe & beautie ſtormy winds
doth vtterlie diſgrace,
And makes that their aſſaults
ſuch bloſſomes take no place.

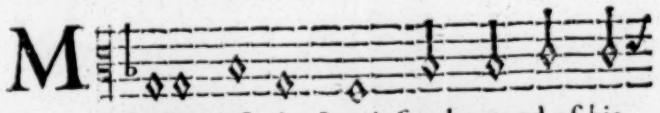
17 But yet the goodneſſe of the Lord
with his ſhall euer ſtand:
Their childrens children ſhall receiue
his righteouſneſſe at hand.
18 I meane which keepe his couenant,
with all their whole deſire:
And not forget to do the thing
that he doth them require.

19 The heauens high are made the ſeat
and footſtoole of the Lord,
And by his power imperiall
he gouerneſal the world.
20 Ye angels which are great in power,
ceaſe not to laud him ſtill:
Which to obey and do his will,
immediatlie accord.

21 Ye noble hoſts and miniſters,
ceaſe not to laud him ſtill:
Which readie are to execute
his pleaſure and his will.
22 Yea all his works in euerie place,
praiſe ye his holie name:
My heart, my mind, and eke my ſoule,
praiſe ye alſo the ſame.

Benedic anima. Pſal. Ciiij. W.K.

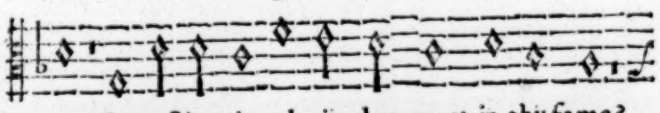
A thankſgiuing for the creation of the world, and gouernance of the ſame by his meruellous prouidence. Alſo a prayer againſt the wicked, who are the occaſion that God diminiſheth his bleſſings.



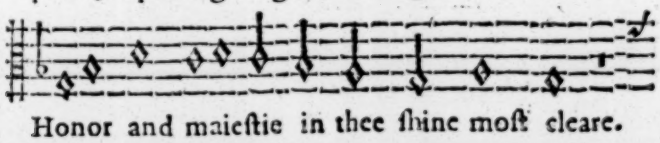
Y ſoule praiſe the Lord, ſpeake good of his



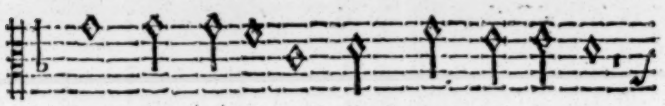
name: O Lord our great God, how doſt thou ap-



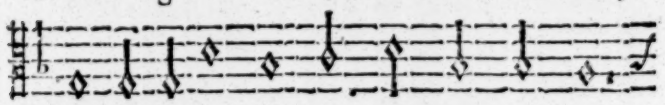
peare, So paſsing in glorie, that great is thy fame?



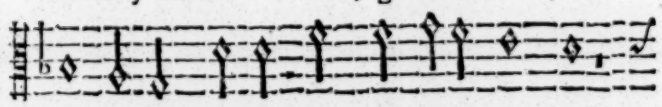
Honor and maieſtie in thee ſhine moſt cleare.



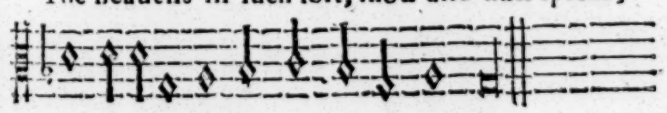
2. With light as a robe, thou haſt thee beclad,



Whereby all the earth thy greatneſſe may ſee.



The heauens in ſuch ſort, thou alſo haſt ſpread,



that it to a curtaine compared may be.

3 His chamber beames lie,
in the clouds full ſure,
Which as a chariot
are made him to beare:
And there with much ſwiftneſſe,
his courſe doth indure,
Vpon the wings riding
of wind in the aire.
4 He maketh his ſpirits
as heralds to go,
And lightnings to ſerue,
we ſee alſo preſt:
His will to accompliſh,
they run to and fro,
To ſaue or conſume things,
as ſeemeth him beſt.

5 He grounded the earth,
ſo firmelie and faſt,
That it once to mooue
none ſhall haue ſuch power.
6 The deepe a faire couering,
for it made thou haſt:
Which by his owne nature,
the hilles wold deuour.
7 But at thy rebuke,
the waters do flee,
And ſo giue due place,
thy word to obey:
At thy voice of thunder,
ſo fearefull they be,
That in their great raging,
they haſt ſoone away.

8 The mountaines full hie,
they then vp aſcend,
If thou do but ſpeake,
thy word they fulfill:
So likewiſe the valleyes,
moſt quickelie deſcend,
Where thou them appointeſt,
remaine do they ſtill.
9 Their boũds thou haſt ſet,
how far they ſhall run,
So as in their rage,
not that paſſe they can:
For God hath appointed,
they ſhall not returne,
The earth to deſtroy more,
which made was for man.

The ſecond part.

10 He ſendeth the ſprings,
to ſtrong ſtreames or lakes,
Which run do full ſwift,
among the huge hilles:
11 Where both the wild Aſſes,
their thirſt oft times ſlackes:
And beaſtes of the mountaines,
thereof drinke their filles.
12 By theſe pleaſant ſprings,
of fountaines full faire,
The foules of the aire
abide ſhall and dwell.
13 Who mooued by nature,
to hop here and there,
Among the greene branches,
their ſongs ſhall excell.

14 The mountaines to moiſt,
the clouds he doth vſe,
The earth with his works,
are wholie repleat:
15 So as the brute cattell,
he doth not refuſe:
But graſſe doth prouide them,
and hearbe for mans meat:
Yea bread, wine, and oyle,
he made for mans ſake,
His face to refreſh,
and heart to make ſtrong.
16 The Cedars of Liban,
this great God did make,
Which trees he doth nouriſh,
that grow vp ſo long.

17 In thoſe may birdes build,
and make there their neſt,
In firre trees the Storkes,
remaine and abide:
18 The hie hils are ſuccours,
for wilde goates to reſt,
And eke the rockes ſtony,
for conies to hide.
19 The Moone then is ſet,
her ſeaſons to runne,
The daies from the nights
thereby to diſcerne:
And by the diſcending,
alſo of the Sunne,
The cold from heate alway,
thereby we do learne.

20 When darkeneſſe doth come
by Gods will and power,
Then creepe foorth do all
the beaſtes of the wood:
21 The Lions raunge roaring,
their pray to deuour:
But yet it is thou, Lord,
which giueſt them food.
22 As ſoone as the Sunne
is vp, they retire,
To couch in their dens,
then are they full faine.
23 That man to his worke may,
as right doth require,
Till night come and call him
to take reſt againe.

The third part.

24 How ſundrie, O Lord,
are all thy works found?
With wiſedom full great,
they are in deed wrought.
So that the whole world,
of thy praiſe doth ſound,
And as for thy riches,
they paſſe all mens thought.
25 So as the great ſea,
which large is and broad,
Where things that creep ſwarme,
and beaſts of ech ſort.
26 There both mighty ſhips ſaile,
and ſome ly at roade:
The Whale huge & monſtrous,
their alſo doth ſport.

27 All things on thee waite,
thou doſt them relieue,
And thou in due time,
full well doſt them feed.
28 Now when it doth pleaſe thee
the ſame ſo to giue,
They gather full gladly,
thoſe things which they need:
Thou openeſt thy hands,
and they find ſuch grace,
That they with good things,
are filled we ſee.
29 But ſore are they troubled,
if thou turne thy face,
For if thou their breath take,
vile duſt then they be.

30 Againe when thy ſpirit,
from them doth proceed:
All things to appoint:
and what ſhall enſue:
31 There are they created,
as thou haſt decreed,
And doeſt by thy goodneſſe.
the dry earth renue.
32 The praiſe of the Lord,
for euer ſhall laſt.
Who may in his works,
by right well reioice?
His looke can the earth make,
to tremble full faſt,
And likewiſe the mountaines,
to ſmoake at his voice.

33 To this Lord and God,
ſing will I alwaies,
So long as I liue,
my God praiſe will I:
34 Then am I moſt certaine,
my words ſhall him pleaſe:
I will reioice in him,
to him will I crie.
35 The ſinners, O Lord,
conſume in thine ire,
And eke the peruerſe,
them root out with ſhame:
But as for my ſoule now,
let it ſtill deſire,
And ſay with the faithfull,
praiſe ye the Lords name.

Confitemini. Pſal. CV. N.

He praiſeth the ſingular goodneſſe of God for chooſing a peculiar people to himſelfe, neuer ceaſing to do them good, euen for his promiſe ſake.

Sing this as the Lamentation of a Sinner.

GIue praiſes vnto God the Lord,
and call vpon his name:
Among the people eke declare
his works to ſpread his fame.
2 Sing ye vnto the Lord, I ſay,
and ſing vnto him praiſe:
And talke of all his wondrous works
that he hath wrought alwaies.

3 In honour of his holie name,
reioice with one accord:
And let the heart alſo reioice
of them that ſeeke the Lord.
4 Seeke ye ỹ Lord, & ſeeke the ſtrēngth
of his eternall might:
And ſeeke his face continually,
and preſence of his ſight.

5 The wondrous works ỹ he hath done,
keepe ſtill in mindfull heart:
Ne let the iudgements of his mouth
out of your mind depart.
6 Ye that of faithfull Abraham
his ſeruant are the ſeed:
Ye his elect, the children that
of Iacob do proceed.

7 For

7 For he, he onelie is, I ſay,
the mightie Lord our God:
And his moſt rightfull iudgements are
through al the earth abroad.
8 His promiſe and his couenant
which he had made to his,
He hath remembred euermore,
to thouſands of degrees.

The ſecond part.

9 The couenant which he hath made
with Abraham long ago:
And faithful oth which he hath ſworne
to Iſaac alſo.
10 And did confirme the ſame for law,
that Iacob ſhould obay:
And for eternall couenant
to Iſraell for ay.

11 When thus he ſaid, lo, I to you
all Canaan land will giue:
The lot of your inheritance,
wherein your ſeed ſhall liue,
12 Although the number at that time
did verie ſmall appeare,
Yea verie ſmall, and in the land
they then but ſtrangers were.

13 While yet they walkt frō land to land,
without a ſure abode,
And while from ſundrie kingdoms they
did wander all abroad.
14 And wrong at no oppreſſors hand
he ſuffred them to take,
But euen the great and mightie kings
reprooued for their ſake.

15 And thus he ſaid, touch ye not thoſe
that mine annointed be:
Ne do the Prophets any harme,
that do pertaine to me.
16 He cald a dearth vpon the land,
of bread he ſtroid the ſtore,
And he againſt their time of need
had ſent a man before.

The third part.

17 Euen Ioſeph which had once been ſold
to liue a ſlaue in wo:
18 Whoſe feet they hurt in ſtocks, whoſe
the yron pearſt alſo. (ſoule
19 Vntill the time came, when his cauſe
was knowne apparantly,
The mighty word of God the Lord
his faultleſſe trueth did try.

20 The king ſent and deliuered him
from priſon where he was:
The ruler of the people then
did freely let him pas.
21 And ouer all his houſe he made
him Lord to beare the ſway,
And of his ſubſtance made him haue
the rule and all the ſtay,

22 That he might to his will inſtruct
the princes of his land:
And wiſdoms lore his ancient men
might teach to vnderſtand.
23 Then into the Egyptian land,
came Iſraell alſo:
And Iacob in the land of Ham
did liue a ſtranger tho.

24 His people he exceedinglie
in number made to flow:
And ouer all their enimies,
in ſtrength he made them grow.
25 Whoſe hart he turnd, that they ẅ hate
his people did intreat,
And did his ſeruants wrongfullie
abuſe with falſe deceat.

The fourth part.

26 His faithfull ſeruant Moſes then,
and Aaron whom he choſe,
He did command to go to them,
his meſsage to diſcloſe.
27 The wōdrous meſsage of his ſigns,
among them they did ſhow,
And wonders in the land of Ham
then did they worke alſo.

28 Darkneſſe he ſent & made it darke,
in ſtead of brighter day:
And vnto his commiſsion
they did not diſobay.
29 He turnd the waters into bloud,
he did their fiſhes ſlay:
30 Their lād brought frogs euē in ỹ place
where their king Pharao lay.

31 He ſpake, & at his voice there came
great ſwarmes of noyſom flies:
And all the quarters of their land
were fild with crawling lice.
32 He gaue them cold and ſtonie haile,
in ſtead of ruddie raine:
And firie flames within their land
he ſent vnto their paine.

33 He ſmote their vines, & all their trees,
whereon their figs did grow:
And all their trees within their coaſts
down did they ouerthrow.
34 He ſpake, then caterpillers did
and graſhoppers abound:
35 Which eat the graſſe in al their land,
and fruit of all their ground.

The fift part

36 The firſt begotten in their land
eke deadlie did he ſmite:
Yea the beginning and firſt fruit
of all their ſtrength and might.
37 With gold & ſiluer he them brought
from Egypt land to paſs:
And in the number of the tribes,
no feeble one there was.

38 Egypt was glad and ioyfull then,
when they did thence depart:
For terror and the feare of them
was falne into their hart.
39 To ſhroud them frō ỹ partching heat,
a cloud he did diſplay:
And fire he ſent to giue them light,
when night had hid the day.

40 They asked, and he cauſed quailes
to raine at their requeſt:
And fullie with the bread of heauen
their hunger he repreſt.
41 He opened then the ſtonie rocke,
and water guſhed out:
And in the drie and partching grounds
like riuers ran about.

42 For of his holie couenant
ay mindfull was he tho:
Which to his ſeruant Abraham
he plighted long ago.
43 He brought his people forth w̄ mirth,
and his elect with ioy:
Out of the cruell land, where they
haue liued in great annoy.

44 And of the heathen men he gaue
to them the fruitfull lands:
The labours of the people eke,
they tooke into their hands
45 That they his holie ſtatutes might
obſerue for euermore:
And faithfully obey his lawes,
praiſe ye the Lord therefore.

Confitemini Domino. Pſal. CVi. N.

¶ The people diſperſed vnder Antiochus, do magnifie the goodnes of God among the repentant, and pray to be gathered from among the Heathen, that they may praiſe his name.

Sing this to the tune of the 103 pſal.

PRaiſe ye the Lord, for he is good,
his mercies dure for ay:
2 Who can expreſſe his noble acts,
or all his praiſe diſplay?
3 They bleſſed are that iudgement keepe,
and iuſtlie do alway:
4 With fauour of thy people, Lord,
remember me, I pray.

5 And with thy ſauing health, O Lord,
vouchſafe to viſit me:
That I the great felicitie
of thine elect may ſee.
And with thy peoples ioy, I may
a ioyfull mind poſſeſſe:
And may with thine inheritance
a glorying heart expreſſe.

6 Both we and eke our fathers all,
haue ſinned euerie one:
We haue committed wickedneſſe,
and lewdlie we haue done.
7 The wōders great which thou, O Lord,
haſt done in Egypt land:
Our fathers though they ſaw them all,
yet did not vnderſtand.

Nor they thy mercies multitude
did keepe in thankfull mind:
But at the ſea, yea the red ſea,
rebelled moſt vnkind.
8 Neuertheleſſe he ſaued them,
for honour of his name:
That he might make his power knowne,
and ſpread abroad his fame.

9 The red ſea he did then rebuke,
and forthwith it was dride:
And as in wilderneſſe, ſo through
the deepe he did them guide.
10 He ſaued them from the cruell hand
of their deſpitefull foe:
And from the enimies hand he did
deliuer them alſo.

The ſecond part.

11 The waters their oppreſſors whelmd,
not one was left aliue:
12 Then they beleeued his words, & praiſe
in ſong they did him giue.
13 But by and by vnthankfully
his works they cleane forgat:
And for his counſell and his will
they did neglect to wait.

14 But luſted in the wilderneſſe,
with fond and greedie luſt,
And in the deſert tempted God,
the ſtay of all their truſt.
15 And in their wanton minds deſire
he ſuffred them to haue
But waſting leānesſe therewithall,
into their ſoule he gaue.

16 Then when they lodged in their tents,
at Moſes they did grutch:
Aaron the holie of the Lord,
ſo did they enuie much.
17 Therefore the earth did open wide,
and Dathan did deuoure:
And all Abirams company
did couer in that houre.

18 In their aſſembly kindled was,
the hot conſuming fire:
And waſting flames did then burne vp,
the wicked in his ire.
19 Vpon the hill of Hōreb they
an idoll calfe did frame,
And there the molten image they,
did worſhip of the ſame.

20 Into the likeneſſe of a calfe,
that feedeth on the graſſe:
Thus they their glorie turnd, and all
their honour did deface.
21 And God their onely ſauiour
vnkindlie they forgot:

Which

Which manie great and mightie things
in Egypt land hath wrought.

The third part.

22 And in the land of Ham, for them
moſt wondrous works had done:
And by the red ſea dreadfull things
performed long agone.
23 Therefore for their ſo ſhewing them
forgetfull and vnkind:
To bring deſtruction on them all
he purpoſde in his mind.

Had not his choſen Moſes ſtood
before him in the breake,
To turne his wrath, leaſt he on them
with ſlaughter ſhould him wreake.
24 They did deſpiſe the pleaſant land,
that he behight to giue:
Yea and the words that he had ſpoke,
they did no whit beleeue.

25 But in their tents with grudging hart,
they wickedlie repind:
Nor to the voice of God the Lord
they gaue an harkening mind.
26 Therefore againſt him lifted he
his ſtrong reuenging hand,
Them to deſtroy in wilderneſſe,
ere they ſhould ſee the land.

27 And to deſtroy their ſeed among
the nations with his rod:
And through the countries of the world,
to ſcatter them abrode.
28 To Baal-Peor then they did
adioine themſelues alſo:
And eat the offrings of the dead,
ſo they forſooke him tho.

29 Thus with their own inuentions,
his wrath they did prouoke:
And in his ſo inkindled wrath,
the plague vpon them broke.
30 But Phineas ſtood vp with zeale,
the ſinners vile to ſlay:
And iudgement he did execute,
and then the plague did ſtay.

The fourth part.

31 It was imputed vnto him
for righteouſneſſe that day,
And from henceforth ſo counted is,
from race to race for ay.
32 At waters eke of Meribah,
they did him angrie make,
Yea ſo far foorth, that Moſes was
then puniſht for their ſake.

33 Becauſe they vext his ſpirit ſo ſore,
that in impatient heat,
His lips ſpake vnaduiſedlie
his feuer was ſo great.
34 Nor as the Lord commanded them,
they ſlew the people tho:
35 But were among the Heathen mixt,
and learnd their works alſo.

36 And did their idols ſerue, which were
their ruine and decay:
37 To fiends their ſonnes and daughters they
did offer vp and ſlay.
38 Yea with vnkindlie murdering knife,
the guiltleſſe bloud they ſpilt:
Yea their own ſonnes & daughters bloud,
without all cauſe of gilt.

Whom they to Canaan Idols then
offred with wicked hand:
And ſo with bloud of innocents,
defiled was the land.
39 Thus were they ſtained with the works
of their own filthie way:
And with their own inuentions
a whoring they did ſtray.

40 Therefore againſt his people was
the Lords wrath kindled ſore:
And euen his owne inheritance
therefore he did abhorre.
41 Into the hands of heathen men
he gaue them for a pray:
And made their foes their lords whome
were forced to obay. (they

The fift part

42 Yea and their hatefull enimies
oppreſt them in the land:
And they were humblie made to ſtoup,
as ſubiects to their hand.
43 Full often times from thrall had he
deliuered them before,
But with their counſels, they to wrath
prouokt him euermore.

Therefore they by their wickedneſſe,
were brought full low to lie:
44 Yet when he ſaw them in diſtreſſe,
he harkned to their crie.
45 He cald to mind his couenant,
which he to them had ſworne:
And by his mercies multitude,
repented him therefore.

46 And fauour he them made to find,
before the ſight of thoſe,
That led them captiues from their land,
when earſt they were their foes.
47 Saue vs, O Lord, that art our God,
ſaue vs, O Lord, we pray:
And from among the heathen folke,
Lord gather vs away.

That we may ſpread the noble praiſe
of thy moſt holie name:
That we may glorie in thy praiſe
and ſounding of thy fame.
48 The Lord the God of Iſraeli
be bleſt for euermore:
Let all the people ſay, Amen,
praiſe ye the Lord therefore.

Confitemini Domino. Pſal. Cvii. W. K.

¶ Dauid exhorteth all that are redeemed by the Lord and gathered vnto him, to giue thanks therefore, who by ſending proſperitie and aduerſitie, bringeth men vnto him. Therefore as the righteous there reioice, ſo ſhall the wicked haue their mouthes ſtopped.

Sing this to the tune of the 100 pſal.

GIue thanks vnto the Lord our God,
for gracious is he:
And that his mercie hath none end,
all mortall men may ſee.
2 Such as the Lord redeemed hath,
with thanks ſhould praiſe his name:
And ſhew how they frō foes were freed,
and how he wrought the ſame.

3 He gathered them foorth of the lands,
that lay ſo far about:
From eaſt to weſt, from north to ſouth,
his hand did find them out.
4 They wandred in the wilderneſſe,
and ſtraied from the way:
And found no citie where to dwell,
that ſerue might for their ſtay.

5 Whoſe thirſt and hunger was ſo great,
in theſe deſerts ſo void:
That faintneſſe did them ſore aſſault,
and eke their ſoules annoid.
6 Then did they crie in their diſtreſſe,
vnto the Lord for aid:
Who did remoue their troublous ſtate,
according as they praid.

7 And by ỹ way which was moſt right,
he led them like a guide:
That they might to a citie go,
and there alſo abide.
8 Let men therefore before the Lord,
confeſſe his goodneſſe then:
And ſhew the wonders that he doth
before the ſonnes of men.

9 For he the emptie ſoule ſuſtaind,
whom thirſt had made ſo faint:
The hungrie ſoule with goodneſſe fed,
and did them eke acquaint.
10 Such as do dwel in darkneſſe deepe,
where they of death do wait:
Faſt bound to taſt ſuch troublous ſtorms,
as iron chains do threat.

The ſecond part.

11 For that againſt the Lords own words
they ſought ſo to rebell:
Eſteeming light his counſell hie,
which did ſo farre excell.
12 But when he humbled them ful low,
they then fell down with griefe:
And none was found ſo much to helpe,
whereby to get reliefe.

13 Then did they crie in their diſtreſſe,
vnto the Lord for aid:
Who did remoue their troublous ſtate,
according as they praid.
14 For he frō darkneſſe out them brought
and from deaths dreadfull ſhade:
Burſting with force the iron bands,
which they before them lade.

15 Let men therefore before the Lord,
confeſſe his kindneſſe then:
And ſhew the wonders that he doth,
before the ſonnes of men.
16 For he threw down their gates of braſſe
and brake them with ſtrong hand:
Their iron bars he ſmote in two,
nothing could him withſtand.

17 The fooliſh folke great plagues they feele,
and cannot from them wend:
But heape on more to thoſe they haue,
becauſe they do offend.
18 Their ſouls ſo much did loath al meat,
that none they could abide:
Whereby death had thē almoſt caught,
as they full trulie tride.

19 Then did they cry in their diſtreſſe,
vnto the Lord for aid:
Who did remoue their troublous ſtate
according as they praid.
20 For he then ſent to them his word,
which health did ſoon reſtore:
And brought them frō thoſe dāgers deep,
wherein they were before.

The third part.

21 Let men therefore before the Lord,
confeſſe his kindnes then:
And ſhew the wonders that he doth
before the ſonnes of men.
22 And let them offer ſacrifice,
with thanks and alſo feare:
And ſpeake of all his wondrous works,
with glad and ioyfull cheare.

23 Such as in ſhips or brittle barks
into the ſeas deſcend:
Their merchandiſe through fearful flouds
to compaſſe and to end.
24 Thoſe men are forced to behold,
the Lords works what they be:
And in the dangerous deepe the ſame
moſt maruellous they ſee.

25 For at his word, the ſtormie wind
ariſeth in a rage:
And ſtirreth vp the ſurges ſo,
as nought can them aſſwage.
26 Then are they lifted vp ſo hie,
the clouds they ſeeme to gaine:
And plunging down the depth vntill
their ſoules conſume with paine.

27 And like a drunkard to and fro,

now here, now there they reele:
As men with feare of wit bereft,
or had of ſenſe no feele.
28 Then did they crie in their diſtreſſe,
vnto the Lord for aid:
Who did remooue their troublous ſtate,
according as they praid.

29 For with his word the Lord doth make
the ſturdie ſtorme to ceaſe:
So that the great waues from their rage,
are brought to reſt and peace:
30 Then are men glad when reſt is come,
which they ſo much do craue:
And are by him in heauen brought,
which they ſo fayne would haue.

The fourth part.

31 Let men therefore before the Lord,
confeſſe his kindneſſe then:
And ſhew the wonders that he doth,
before the ſonnes of men.
32 Let them in preſence of the folke,
with praiſe extoll his name.
And where the elders do conuent,
let them there do the ſame.

33 For running flouds to dry deſerts,
he doth oft change and turne:
And dryeth vp as it were duſt,
the ſpringing well and bourne.
34 A fruitfull land with pleaſures deckt,
full barren he doth make:
When on their ſinnes which dwel therein
he doth iuſt vengeance take.

35 Againe the wilderneſſe full rude,
he maketh fruite to beare:
With pleaſant ſprings of water cleare,
though none before were there.
36 Wherein ſuch hungrie ſoules are ſet,
as he doth freelie chuſe:
That they a citie may them build,
to dwell in for their vſe.

37 That they may ſow their pleaſant land,
and vineyards alſo plant.
To yeeld them fruite of ſuch increaſe
as none may ſeeme to want.
38 Thy multiplie exceedinglie,
the Lord doth bleſſe them ſo:
Who doth alſo their brute beaſts make
by numbers great to grow.

39 But when ỹ faithfull are low brought,
by the oppreſſors ſtout:
And miniſh do through many plagues,
that compaſſe them about.
40 Thē doth he princes bring to ſhame,
which did them ſore oppreſſe:
And likewiſe cauſed them to erre,
within the wilderneſſe.

41 But yet the poore he raiſed vp,
out of his troubles deepe:
And oft times doth his traine augment,
much like a flocke of ſheepe.
42 The righteous ſhal behold his ſight,
and alſo much reioice.
Whereas the wicked and peruerſe
with griefe ſhall ſtop their voice.

43 But who is wiſe, that now full well
he may theſe things record?
For certainelie ſuch ſhall perceiue
the kindneſſe of the Lord.

Paratum cor. Pſal. Cviij. N.

Dauid with heart & voice praiſeth the Lord, & aſſureth himſelfe of the promiſe of God concerning his kingdōe of Iſraell, & his power againſt other nations, who though he ſeeme to forſake vs for a time, yet he alone in the end wil caſt downe our enimies.

Sing this to the tune of the 103 pſal.

O God my heart prepared is,
and eke my tongue is ſo:
I will aduance my voice in ſong,
in giuing praiſe alſo.
2 Awake my viol and my harpe,
ſweet melodie to make:
And in the morning I my ſelfe,
right airlie will awake.

3 By me among the people, Lord,
ſtill praiſed ſhall thou bee:
And I among the heathen folke,
will ſing, O Lord to thee.
4 Becauſe thy mercie, Lord, is great,
aboue the heauens hie:
And eke thy trueth doth reach ỹ cloudes,
within the loftie ſkie.

5 Aboue the ſtarrie heauens hie,
exalt thy ſelfe, O God:
And Lord diſplay vpon the earth
thy glorie all abroad.
6 That thy dearelie beloued may
be ſet at libertie:
Helpe O my God, with thy right hand,
and harken vnto me.

7 God in his holineſſe hath ſpoke,
wherefore my ioyes abound:
Sichem I ſhall diuide, and mete
the vale of Succoth ground.
8 And Gilead ſhall be mine owne,
Manaſſes mine ſhall be:
My head ſtrength Ephraim, and law,
ſhall Iuda geue for me.

9 Moab my waſhpot, and my ſhoo
on Edom will I throw:
Vpon the land of Paleſtine,
in triumph will I go.
10 Who ſhall into the citie ſtrong
be guide to conduct me?
Or how by whom to Edom land
conueied ſhall I be?

11 Is it not thou, O God, which late

hadſt vs forſaken quite?
And thou, O Lord, which with our hoſt,
didſt not go foorth to fight?
12 Giue vs, O Lord, thy ſauing aide,
when troubles vs aſſaile:
For all the helpe of man is vaine,
and can no whit auaile.

13 Through God we ſhal do valiant acts
and worthie of renowne:
He ſhall ſubdue our enimies,
yea he ſhall tread them downe.

Deus laudem. Pſal. Cix. N.

¶ Dauid being falſlie accuſed by Sauls flatterers, praieth God to helpe him to deſtroy his enimies, who repreſent Iudas the traitor vnto Ieſus Chriſt.

IN ſpeechleſſe ſilence do not hold,
O God, thy tongue alwaies:
O God, euen thou I ſay, that art
the God of all my praiſe.
2 The wicked mouth & guilefull mouth
on me diſcloſed be:
And they with falſe and lying tongue,
haue ſpoken vnto me.

3 They did beſet me round about,
with words of hatefull ſpight:
Without all cauſe of my deſert,
againſt me they do fight,
4 For my good-will they were my foes,
but then gan I to pray:
5 My good with ill, my friendlineſſe
with hate they did repay.

6 Set thou the wicked ouer him,
to haue the vpper hand:
At his right hand eke ſuffer thou
his hatefull foe to ſtand.
7 When he is iudged, let him then
condemned be therein:
And let the praier that he makes
be turned into ſin.

8 Few be his daies, his charge alſo
let thou an other take:
9 His children let be fatherleſſe,
his wife a widow make.
10 Let his offspring be vagabonds,
to beg and ſeeke their bread:
Wandring out of the waſted place,
where erſt they haue beene fed.

11 Let couetous extortioners
catch all his goods and ſtore:
And let the ſtrangers ſpoyle the frutes
of all his toile before.
12 Let there be none to pittie him,
let there be none at all:
That on his children fatherleſſe
will let their mercies fall.

The ſecond part.

13 And ſo let his poſteritie
for euer be deſtroyd:
Their name out blotted in the age,
that after ſhall ſucceed.
14 Let not his fathers wickedneſſe
from Gods remembrance fall,
And let thou not his mothers ſinne
be done away at all.

15 But in the preſence of the Lord,
let them remaine for ay,
That from the earth their memorie,
he may cut cleane away.
16 Sith mercie he forgat to ſhew,
but did purſue with ſpite
The troubled man, and ſought to ſlay
the wofull harted wight,

17 As he did curſing loue, it ſhall
betide vnto him ſo:
And as he did not bleſsing loue,
it ſhal be farre him fro.
18 As he with curſing clad himſelfe,
ſo it like water ſhall
Into his bowels, and like oyle
into his bones befall.

19 As garment let it be to him,
to couer him for ay:
And as a girdle, wherewith he
ſhall girded be alway.
20 Lo let the ſame be from the Lord,
the guerdon of my fo:
Yea and of thoſe that euill ſpeake
againſt my ſoule alſo,

21 But thou, O Lord that art my God,
deale thou, I ſay, with me:
After thy name deliuer me,
for good thy mercies be.
22 Becauſe in depth of great diſtreſſe,
I nedie am and poore:
And eke within my payned breſt,
my heart is wounded ſore.

The third part.

23 Euen ſo do I depart away,
as doth declining ſhade:
And as the graſshopper, ſo I
am ſhaken off and fade,
24 With faſting long from needful food,
enfeebled are my knees:
And all her fatneſſe hath my fleſh
enforced beene to leeſe.

25 And I alſo a vile reproch
to them was made to be:
And they that did vpon me looke,
did ſhake their heads at me.
26 But thou, O Lord, that art my God,
mine aid and ſuccour be:
According to thy mercie, Lord,
ſaue and deliuer me,

27 And they ſhal know thereby, that this
Lord is of mightie hand:
And that thou, thou haſt done it Lord,
ſo ſhall they vnderſtand.

28 Although they curſe with ſpite, yet thou
ſhalt bleſſe with louing voice:
They ſhall ariſe and come to ſhame,
thy ſeruant ſhall reioice.

29 Let them be clothed all with ſhame,
that enimies are to me:
And with confuſion as a cloke
eke couered let them be.
30 But greatlie I will with my mouth,
giue thanks vnto the Lord:
And I among the multitude,
his praiſes will record.

31 For he with helpe at his right hand,
will ſtand the poore man by:
To ſaue him from the man that would
condemne his ſoule to dy.

Dixit Dominus. Pſal. Cx. N.

Dauid prophecieth of the power and euerlaſting kingdome of Chriſt, and of the Prieſthood, which ſhould put an end to the prieſthood of Leui.

Sing this to the tune of the 68 pſal.

THe Lord did ſay vnto my Lord,
ſit thou at my right hand:
Till I haue made thy foes a ſtool,
whereon thy feet ſhall ſtand.
2 The Lord ſhall out of Sion ſend
the ſcepter of thy might:
Amid thy mortall foes be thou
the ruler in their ſight.

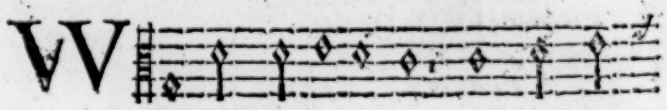
3 And in the day on which thy raign
and power they ſhall ſee:
Then hereby freewill offrings ſhall
thy people offer thee.
Yea with an holie worſhipping,
then ſhall they offer all:
Thy births dew is the dew that doth,
from wombe of morning fall.

4 The Lord hath ſworn, & neuer will
repent what he doth ſay:
By the order of Melchizedech,
thou art a Prieſt for ay.
5 The Lord thy God on thy right hand,
that ſtandeth for thy ſtay:
Shall wound for thee the ſtatelie kings,
vpon his wrathfull day.

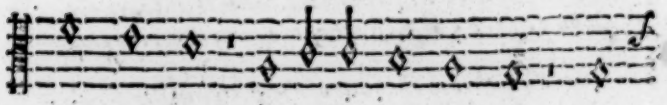
6 The heathen he ſhall iudge, and fill
the place with bodies dead:
And ouer diuers countries ſhall
in ſunder ſmite the head.
7 And he ſhall drinke out of the broke,
that runneth in the way:
Therefore he ſhall liſt vp on hie
his royall head that day.

Confitebor tibi. Pſal. Cxi. N.

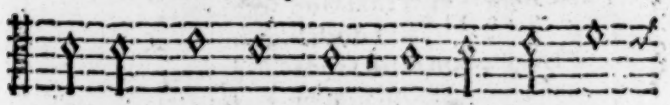
He giueth thanks to the Lord for his merciſull works towards his church, and declareth wherein true wiſedome and right knowledge conſiſteth.



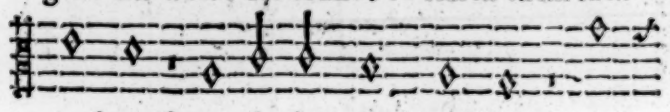
With heart I do accord, to praiſe and



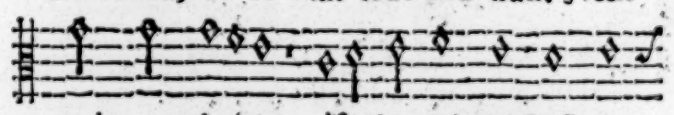
laud the Lord, in preſence of the iuſt: 2. For



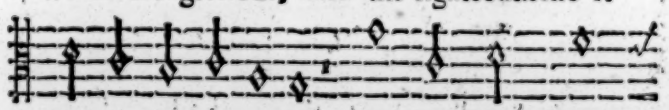
great his works are found, to ſearch them ſuch



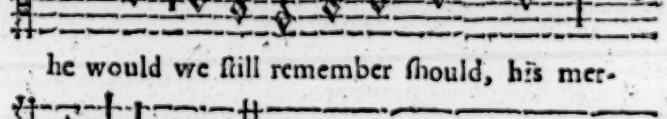
are bound, as do him loue and truſt. 3. His



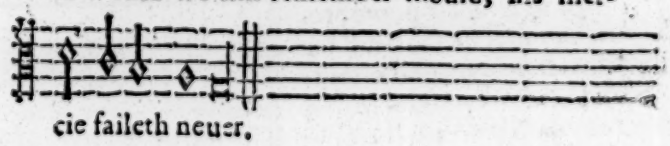
works are glorious, alſo his righteouſneſſe it



doth endure for euer. 4. His wondrous works



he would we ſtill remember ſhould, his mer-



cie faileth neuer.

5 Such as to him loue beare,
A portion full faire
He hath vp for them laid:
For this they ſhall well find,
He will them haue in mind,
And keepe them as he ſaid.
6 For he did not diſdaine
His works to ſhew them plaine,
By lightnings and by thunders:
When he the heathens land
Did giue into their hand,
Where they beheld his wonders.

7 Of all his works inſueth,
Both iudgement, right and trueth,
Whereto his ſtatutes tend.
8 They are decreed ſure,
For euer to endure,
Which equitie doth end.
Redemption he gaue,
His people for to ſaue,
9 And hath alſo required,
His promiſe not to faile:
But alwaies to preuaile,
His holie name be feared.

10 Who ſo with heart full fain.
True wiſedome will attaine,

The Lord feare and obay.
Such as his lawes do keepe,
Shall knowledge haue full deepe,
His praiſe ſhall laſt for ay.

Beatus vir. Pſal. Cxij. W.K.

¶ He praiſeth the felicitie of them that feare God, and condemneth the curſed ſtate of the contemners of God.

Sing this to the tune of the Pater noſter.

THe man is bleſt that God doth feare,
And that his laws doth loue indeed:
2 His ſeed on earth God wil vpreare,
And bleſſe ſuch as from him proceed.
3 His houſe with good he wil fulfill,
His righteouſneſſe endure ſhall ſtill.

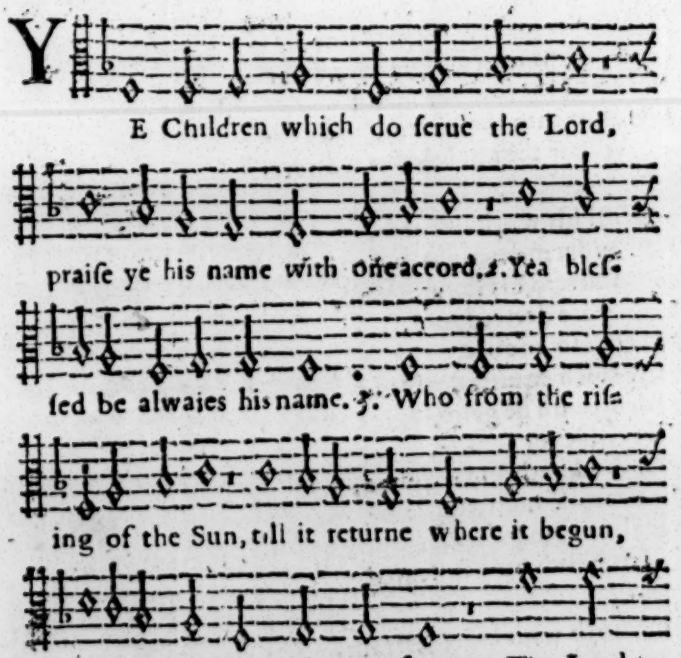
4 Vnto the righteous doth ariſe,
In troubles ioy, in darkeneſſe light:
Compaſsion is in his eies,
And mercie alwaies in his ſight.
5 Yea pitie mooueth ſuch to lend,
He doth by iudgment things expend.

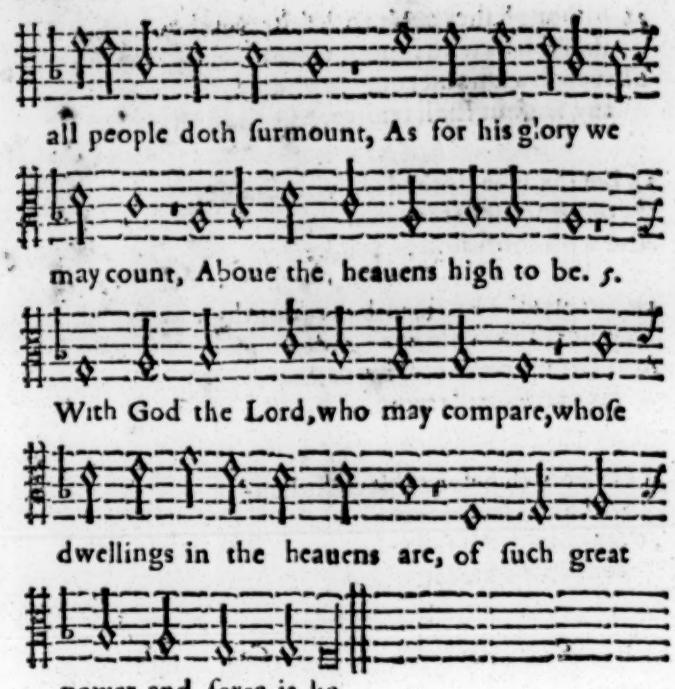
6 And ſurelie ſuch ſhall neuer faile,
For in remembrance had is he:
7 No tidings ill can make him quaile,
Who in the Lord ſure hope doth ſee.
8 His heart is firme, his feare is paſt,
For he ſhall ſee his foes downe caſt.

9 He did well for the poore prouide,
His righteouſneſſe ſhall ſtill remaine:
And his eſtate with praiſe abide,
Though that the wicked man diſdaine.
10 Yea gnaſh his teeth thereat ſhall he,
And ſo conſume his ſtare to ſee.

Laudate pueri. Pſal. Cxiii. W.K.

¶ An exhortation to praiſe the Lord for his prouidence, in that, that contrarie to the courſe of nature he worketh in his Church.





6 He doth abaſe himſelfe we know,
Things to behold both here below,
and alſo in heauen aboue:
7 The needie out of duſt to draw,
And eke the poore which help none ſaw,
his onlie mercie did him moue.

8 And ſo him ſet in high degree,
With princes of great dignitie,
that rule his people with great fame:
9 The barren he doth make to beare,
And with great ioy her fruit to reare.
therefore praiſe ye his holie name.

In exitu Iſrael. Pſal. Cxiiii. W.W.

¶ Iſraels deliuerie out of Egypt putteth vs in remembrance of Gods great mercies towards his children, & of our vnthankefulneſſe for the ſame.

Sing this to the tune of the 68 pſal.

WHen Iſraell by Gods addreſſe,
from Pharaos land was bent:
And Iacobs houſe the ſtrangers left,
and in the ſame traine went.
2 In Iuda God his glory ſhewd,
his holineſſe moſt bright:
So did the Iſraelits declare
his kingdome, power and might.

3 The ſea it ſaw, and ſuddenlie,
as all amaſde did flie:
The roaring ſtreames of Iordans floud
reculed backwardlie.
4 As rams afraid the mountains skipt,
their ſtrength did them forſake:
And as the ſeelie trembling lambs,
their tops did beat and ſhake.

5 What aild the ſea, as all amaſde
ſo ſuddenlie to flie?
Ye rowling waues of Iordans floud,

why ran

why ran ye backwardlie?
6 Why ſhooke ye hils as rams afraid?
why did your ſtrength ſo ſhake?
Why did your tops, as trembliug lambes,
for feare quiuer and quake?

7 O earth confeſſe thy ſoueraigne Lord,
and dread his mightie hand:
Before the face of Iacobs God,
feare ye both ſea and land.
8 I meane the god which frō hard rocks
doth cauſe maine flouds appeare:
And from the ſtony flint doth make
guſh out the fountaines cleare.

Non nobis Domine. Pſal. Cxv. N.

The faithfull oppreſſed by idolatrous tyrants, promiſeth that they will not be vnmindfull of ſo great a benefit, if it would pleaſe God to heare their prayer, and deliuer them by his omnipotent power.

Sing this to the tune of the 68 pſal.

NOt vnto vs, Lord, not to vs,
but to thy name giue praiſe:
Both for the mercie & the trueth
that are in thee alwaies.
2 Why ſhall the heathen ſcorners ſay,
where is their God become?
3 Our God in heauen is, and what
he will that hath he done.

4 Their idols ſiluer are and gold,
worke of mens hands they bee:
5 They haue a mouth & do not ſpeake,
and eyes and do not ſee.
6 And they haue eares ioind to their heads
and do not heare at all:
And noſes eke they formed haue,
and do not ſmell withall.

7 And hands they haue & handle not,
and feete & do not goe:
A throate they haue, yet through ỹ ſame
they make no ſound to blow.
8 Thoſe that make them be like to them,
and thoſe whoſe truſt they be:
9 O Iſraell truſt in the Lord,
their ſhield and helpe is he.

10 O Aarons houſe truſt in the Lord,
their helpe and ſhield is he:
11 Truſt ye the Lord that feare the Lord,
their helpe and ſhield is he.
12 The Lord hath mindfull beene of vs,
and will bleſſe vs alſo:
On Iſraels and on Aarons houſe,
his bleſsing he will ſhow.

13 Them that be fearers of the Lord,
the Lord will bleſſe them all:
Euen he will bleſſe them euerie one,
the great and eke the ſmall.
14 To you, I ſay, the louing Lord
will multiplie his grace:
To you, and to the children that
ſhall follow of your race.

15 Ye are the bleſſed of the Lord,
euen of the Lord, *I* ſay:
Which both the heauen & the earth
hath made and ſet in ſtay.
16 The heauens, yea the heauens hie
belong vnto the Lord:
The earth vnto the ſonnes of men
he gaue of free accord.

17 They that be dead do not with praiſe
ſet foorth the Lords renowne:
Nor any that into the place,
of ſilence do go downe.
18 But we will praiſe the lord our God,
from hencefoorth and for ay:
Sound ye the praiſes of the Lord,
praiſe ye the Lord, I ſay.

Dilexi quoniam. Pſal. Cxvi. N.

Dauid being in great danger of Saule in the deſert of Maon, perceiuing the great & meſtimable loue of God towards him, magnifieth ſuch great mercies, and proteſteth he will be thankefull for the ſame.

I Loue the Lord, becauſe my voice
and praier heard hath he:
2 When in my daies *I* cald on him,
he bowd his eare to me.
3 Euen when the ſnares of cruell death,
about beſet me round:
When pains of hell me caught & when
I wo and ſorrow found.

4 Vpon the name of God my Lord,
then did I call and ſay,
Deliuer thou my ſoule, O Lord,
I do thee humblie pray.
5 The Lord is verie mercifull,
and iuſt he is alſo:
And in our God compaſsion
doth plentifully flow.

6 The Lord in ſafetie doth preſerue
all thoſe that ſimple be:
I was in wofull miſerie,
and he relieued me.
7 And now my ſoule ſith thou art ſafe,
returne vnto thy reſt:
For largelie lo, the Lord to thee
his bountie hath expreſt.

8 Becauſe thou haſt deliuered
my ſoule from deadlie thrall:
My moiſted eine from mournfull teares,
my ſliding feet from fall.
9 Before the Lord I in the land
of life will walke therefore:
10 I did beleeue, therefore I ſpake,
for I was troubled ſore.

The ſecond part.

11 I ſaid in my diſtreſſe and feare,
that all men liers be:
12 What ſhall I pay the Lord for all
his benefits to me?

13 The

13 The wholſom cup of ſauing health,
I thankfullie will take:
And on the Lords name I will call,
when I my praier make.

14 I to the Lord will pay the vowes,
that I to him behight:
Yea euen at this preſent time,
in all his peoples ſight.
15 Right deare and precious in his ſight,
the Lord doth ay eſteem
The death of all his holie ones,
what euer men do deem.

16 Thy ſeruant Lord, thy ſeruant lo,
I do my ſelfe confeſſe:
Son of thy handmaid, thou haſt broke
the bonds of my diſtreſſe.
17 And I will offer vp to thee
a ſacrifice of praiſe,
And I will call vpon the name
of God the Lord alwaies.

18 I to the Lord will pay the vowes,
that I haue him behight:
Yea euen at this preſent time,
in all his peoples ſight.
19 Yea in the courts of Gods own houſe,
and in the midſt of thee
O thou Ieruſalem, I ſay,
wherefore the Lord praiſe yee.

Laudate Dominum. Pſal. Cxvij. N.

He exhorteth the Gentils to praiſe God, becauſe he hath accõpliſhed as well to them as to the Iewes the promiſe of euerlaſting life by Ieſus Chriſt.

Sing this to the tune of the 103 pſal.

O All ye nations of the world,
praiſe ye the Lord alwaies:
And all ye people euerie where,
ſet foorth his noble praiſe.
2 For great his kindneſſe is to vs,
his trueth indures for ay:
Wherefore praiſe ye the Lord our God,
praiſe ye the Lord, I ſay.

Confitemini. Pſal. Cxviij. M.

Dauid reiected of Saule and of the people, at the time appointed obteined the kingdome, for the which he biddeth all them that feare the Lord, to be thankefull: Vnder whoſe perſon Chriſt is liuely ſet foorth, who ſhould be of his people reiected.

Sing this to the tune of the 81 pſal.

O Giue ye thanks vnto the Lord,
for gracious is hee:
Becauſe his mercie doth indure,
for euer towards thee.
2 Let Iſraell confeſſe and ſay,
his mercie dure for ay:
3 Now let the houſe of Aaron ſay,
his mercy dure for ay.

4 Let all that feare the Lord our God,
euen now confeſſe and ſay,
The mercie of the lord our God
indureth ſtill for ay.
5 In trouble and in heauineſſe,
vnto the Lord I cride:
Which louinglie heard me at large,
my ſute was not denide.

6 The Lord himſelfe is on my ſide,
I will not ſtand in doubt:
Nor feare what man can do to me,
when God ſtands me about.
7 The lord doth take my part with them
that helpe to ſuccour me:
Therefore I ſhall ſee my deſire
vpon mine enimie,

8 Better is it to truſt in God,
than in mans mortall ſeed:
9 Or to put confidence in kings,
or princes in our need.
10 All nations haue incloſed me,
and compaſſed me round:
But in the name of God ſhall I
mine enimies confound.

11 They kept me in on euerie ſide,
they kept me in, I ſay:
But through ỹ lords moſt mighty name,
I ſhall worke their decay.
12 They came about me all like bees,
but yet in the Lords name,
I quencht their thorns ỹ were on fire,
and will deſtroy the ſame.

The ſecond part.

13 Thou haſt with force thruſt ſore at me,
that I indeed might fall:
But through the lord I found ſuch helpe,
that they were vanquiſht all.
14 The Lord is my defence & ſtrength,
my ioy, my mirth, my ſong:
He is become to me indeed,
a Sauiour moſt ſtrong.

15 The right hand of the Lord our God
doth bring to paſſe great things:
He cauſeth voice of ioy and health,
in righteous mens dwellings.
16 The right hand of the lord doth bring
moſt mightie things to paſſe:
His hand hath the preheminence,
his force is as it was.

17 I will not die but euer liue,
to vtter and declare
The lord his might & wondrous power,
his works and what they are.
18 The Lord himſelfe hath chaſtened,
and hath corrected mee:
But hath not giuen me ouer yet
to death, as ye may ſee.

19 Set open vnto me the gates
of trueth and righteouſneſſe:

That

That I may enter in to them,
the Lords praiſe to confeſſe:
20 This is the gate euen of the Lord,
which ſhall not ſo be ſhut:
But good and righteous men alway
ſhall enter into it.

The third part.

21 *I* wil giue thanks to thee, O Lord,
becauſe thou haſt heard me:
And art become moſt louinglie,
a ſauiour vnto me.
22 The ſtone which at this time among
the builders was refuſed,
Is now become the corner ſtone,
and cheeflie to be vſed.

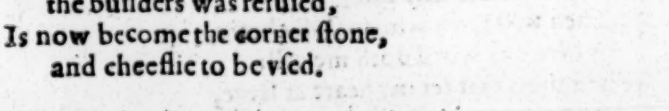
23 This was the mighty worke of God,
this was the Lords own fact:
And it is maruellous to behold,
with eies that noble act.
24 This is the ioyfull day indeed,
which God himſelfe hath wrought:
Let vs be glad and ioy therein,
in heart, in mind, in thought.

25 Now helpe vs, lord, and proſper vs,
we wiſh with one accord:
26 Bleſſed is he that comes to vs
in the name of the Lord.
27 God is the lord that ſheweth vs light,
bind ye therefore with cord,
Your ſacrifice to the altar,
and giue thanks to the Lord.

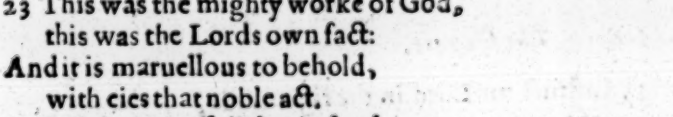
28 Thou art my God, I will confeſſe,
and render thanks to thee:
Thou art my God, and I will praiſe
thy mercie toward mee.
29 O giue ye thanks vnto the Lord,
for gracious is he:
Becauſe his mercie doth indure
for euer towards thee.

Beati immaculati. Pſal. Cxix. W.W.

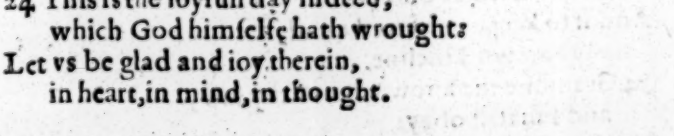
The Prophet wonderfullie commendeth GODS law, wherein he can not ſatisfie himſelfe, nor expreſſe ſufficientlie his affection, thereVnto adding notable complaints and conſolations meet for the faithfull to haue, both in heart and voice: and in the hebrue euerie eight verſes begin with one letter of the alphabet.



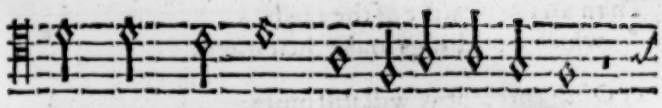
Bleſſed are they that perfect are, and pure in



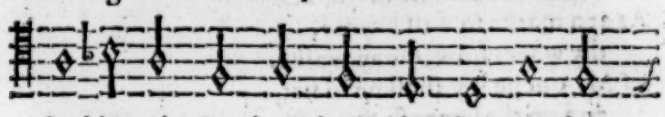
mind and hart, Whoſe liues and conuerſation



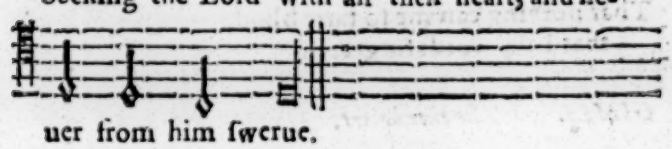
from Gods laws neuer ſtart. 2. Bleſſed are they



that giue themſelues, his ſtatutes to obſerue:



Seeking the Lord with all their heart, and ne-



uer from him ſwerue.

3 Doubtleſſe, ſuch men go not aſtray,
nor do no wicked thing:
Which ſtedfaſtlie walke in his paths,
without any wandring.
4 It is thy will and commandement,
that with attentiue heed,
Thy noble and diuine precepts
we learne and keepe indeed.

5 Oh would to God it might thee pleaſe,
my waies ſo do addreſſe,
That *I* might both in heart and voice
thy lawes keepe and confeſſe.
6 So ſhould no ſhame my life attaint,
while I thus ſet mine eies:
And bend my mouth alwaies to muſe
on thy ſacred decrees.

7 Then will I praiſe with vpright heart,
and magnifie thy name:
When *I* ſhall learne thy iudgements iuſt,
and likewiſe proue the ſame.
8 And wholie will I giue my ſelfe,
to keepe thy lawes moſt right:
Forſake me not for euer, Lord,
but ſhew thy grace and might.

BETH The ſecond part.

9 By what means may a yong man beſt
his life learne to amend?
If that he marke and keepe thy word,
and therein his time ſpend.
10 Vnfainedlie I haue thee ſought,
and thus ſeeking abide:
O neuer ſuffer me, O Lord,
from thy precepts to ſlide.

11 Within my hart and ſecret thoughts
thy word I haue hid ſtill,
That I might not at any time
offend thy godlie will.
12 We magnifie thy name, O Lord,
and praiſe thee euermore:
Thy ſtatutes of moſt worthie fame,
O Lord, teach me therefore.

13 My lips haue neuer ceaſt to preach
and publiſh day and night,
The iudgements all, which did proceed,
from thy mouth full of might.
14 Thy teſtimonies and thy waies,
pleaſe me no leſſe in deed,

Than

Than all the treasure of the earth,
which worldlings make their meed.

15 Of thy precepts I will still muse,
and thereto frame my talke:
As at a marke so will I ayme,
thy wayes how I may walke.
16 My onelie ioy shall be so fixt,
and on thy lawes so set:
That nothing can me so farre blind,
that I thy words forget.

GIMEL The third part.

17 Grant to thy seruant now such grace,
as may my life prolong:
Thy holy word then wil I keepe,
both in my heart and tong.
18 Mine eies which were dim & shut vp,
so open and make bright:
That of thy law and maruellous works,
I may haue the cleare sight.

19 I am a stranger in this earth,
wandring now here now there:
Thy word therefore to me disclose,
my footsteps for to cleare.
20 My soule is rauisht with desire,
and neuer is at rest:
But seekes to know thy iudgements hie,
and what may please thee best.

21 The proud men & malicious,
thou hast destroid ech one:
And cursed are such as do not
thy hests attend vpon.
22 Lord, turne from me rebuke & shame
which wicked men conspire:
For I haue kept thy couenants
with zeale as hote as fire.

23 The princes great in counsell sat,
and did against me speake:
But then thy seruant thought how he
thy statures might not breake.
24 For why? thy couenants are my ioy,
and my great hearts solace:
They serue in steed of counsellers,
my matters for to passe.

DALETH The fourth part.

25 I am alasse, as brought to graue,
and almost turnd to dust:
Restore therefore my life againe,
as thy promise is iust.
26 My waies when I acknowledged,
with mercie thou didst heare:
Heare now eftsoones and me instruct,
thy lawes to loue and feare.

27 Teach me once throughly for to know
thy precepts and thy lores:
Thy works then will I meditate,
and lay them vp in store.
28 My soule I feele so sore oppresst,
that it melteth for griefe:
According to thy word therefore,
haist Lord to send reliefe.

29 From lying and deceitfull lips,
let thy grace me defend:
And that I may learne thee to loue,
thy holie law me send.
30 The way of truth both straight & sure
I haue chosen and found:
I set thy iudgements me before,
which keepe me safe and sound.

31 Since then, O Lord, I forst my selfe,
thy couenants to imbrace,
Let me therefore haue no rebuke,
nor checke in any case.
32 Then will I run with ioyfull cheare,
where thy word doth me call:
When thou hast set my heart at large,
and me out of thrall.

HE The fist part.

33 Instruct me Lord, in the right trade,
of thy statutes diuine:
And it to keepe euen to the end,
my hart wil I incline.
34 Grant me the knowledge of thy law,
and I shall it obay:
With heart & mind, and all my might,
I will it keepe I say.

35 In the right path of thy precepts,
guide me, Lord, I require:
None other pleasure do I wish,
nor greater thing desire.
36 Incline my hart thy laws to keepe,
and couenants to imbrace:
And from all filthie auarice,
Lord shield me with thy grace.

37 From vaine desires & worldly lusts,
turne backe mine eies and sight:
Giue me the spirit of life and power,
to walke thy waies aright.
38 Confirme thy gracious promise, lord,
which thou hast made to me,
Which am thy seruant, and do loue
and feare nothing but thee.

39 Reproch and shame which I so feare,
from me, O Lord expell:
For thou dost iudge with equitie,
and therein dost excell.
40 Behold my harts desire is bent,
thy lawes to keepe for ay:
Lord strengthen me so with thy grace,
that it performe I may.

VAV The vi. part.

41 Thy mercies great and manifold,
let me obtaine, O Lord:
Thy sauing health let me inioy,
according to thy word.
42 So shall I stop the slanderous mouths,
of lewd men and vniust:
For in thy faithfull promises
stands my comfort and trust.

43 The word of trueth within my mouth
let euer be ſtill be preſt:
For in thy iudgements wonderfull,
my hope doth ſtand and reſt.
44 And while ỹ breath within my breſt
doth naturall life preſerue:
Yea till this world ſhalbe diſſolued,
thy law will I obſerue.

45 So walke wil I as ſet at large,
and made free from all dread:
Becauſe I ſought how for to keepe
thy precepts and thy read.
46 Thy noble acts I will deſcribe,
as things of moſt great fame:
Euen before kings I will them blaſe,
and ſhrinke no whit for ſhame.

47 I will reioice then to obey
thy worthie heſts and will:
Which euermore I haue loued beſt,
and ſo will loue them ſtill.
48 My hands will I liſt to thy lawes,
which *I* haue dearlie ſought:
And practiſe thy commandements,
in will, in deed and thought.

ZAIN *The vii. part.*

49 Thy promiſe which thou madſt to me
thy ſeruant, Lord remember:
For therein haue *I* put my truſt,
and confidence for euer.
50 It is my comfort and my ioy,
when troubles me aſſaile:
For were my life not by thy word,
my life would ſoone me faile.

51 The proud & ſuch as God contemne,
ſtill made of me a ſcorne:
Yet would *I* not thy law forſake,
as he that were forlorne.
52 But cal to mind, lord, thy great works
ſhewd to our fathers old:
Whereby *I* felt thy ioy ſurmount
my griefe an hundreth fold.

53 But yet alas, for feare I quakt,
ſeeing how wicked men
Thy law forſooke, and did procure
thy iudgements who knoweth when?
54 And as for me, I framde my ſongs,
thy ſtatutes to exalt:
When *I* among the ſtrangers dwelt,
and thoughts gan me aſſault.

55 I thought vpon thy name, O Lord,
by night when others ſleepe:
As for thy law alſo I kept,
and euer will it keepe.
56 This grace I did obtaine, becauſe
thy couenants ſweete and deare
I did imbrace, and alſo keepe
with reuerence and with feare.

HETH *The viii. part.*

57 O God, which art my part and lot,
my comfort and my ſtay:
I haue decreed and promiſed
thy lawes to keepe alway.
58 Mine earneſt heart did humbly ſue,
in preſence of thy face:
As thou therefore haſt promiſed,
Lord graunt me of thy grace.

59 My life I haue examined,
and tride my ſecret heart:
Which to thy ſtatutes cauſed me
my feete ſtraight to conuert.
60 *I* did not ſtay nor linger long,
as they that ſlouthfull are:
But haſtelie thy lawes to keepe
I did my ſelfe prepare.

61 The cruell bands of wicked men
haue made of me their pray:
Yet would I not thy lawes forget,
nor from thee go aſtray.
62 Thy righteous iudgemẽt ſhewd to me
ſo great is and ſo hie,
That euen at midnight I will riſe,
thy name to magnifie.

63 Companion am I to all them,
which feare thee in their heart:
And neither will for loue nor dread,
from thy commandements ſtart.
64 Thy mercies, Lord, moſt plenteouſly
do all the world fulfill:
O teach me how *I* may obey,
thy ſtatutes and thy will.

TETH *The ix. part.*

65 According to thy promiſe Lord,
ſo haſt thou with me delt:
For of thy grace in ſundrie ſorts
haue I thy ſeruant felt.
66 Teach me alwaies to iudge aright,
and giue me knowledge ſure:
For certainly beleeue I do,
that thy precepts are pure.

67 Ere thou didſt touch me with thy rod
I erred and went aſtray:
But now I keepe thy holie word,
and make it all my ſtay.
68 Thou art both good and gracious,
and giueſt moſt liberallie:
Thy ordinances how to keepe,
therefore, O Lord, teach me.

69 The proud & wicked men haue forgd
againſt me manie a lie:
Yet thy commandments ſtill obſerue
with all my heart will I.
70 Their harts are ſwoln with wealth,
as greaſe ſo are they fat: (wealth,
But in thy law do I delight,
and nothing ſeeke but that.

71 O happie time I may wel ſay,
when thou didſt me correct:
For as a guide to learne thy lawes,
thy rod did me direct.
72 So that to me thy word and law
is dearer manifold,
Than thouſands great of ſiluer & gold,
or ought that can be told.

IOD The x. part.

73 Seing thy hands haue made me, Lord,
to be thy creature:
Grant knowledge likewiſe how to learne
to put thy lawes in vre.
74 So they that feare thee ſhall reioice,
when euer they me ſee:
Becauſe *I* haue learnd by thy word
to put my truſt in thee.

75 Whē with thy rod ỹ world was plagd,
I know the cauſe is iuſt:
So when thou doſt correct me Lord,
the cauſe iuſt needs be muſt.
76 Now of thy goodneſſe I thee pray,
ſome comfort to me ſend:
As thou to me thy ſeruant hetſt,
ſo from all ill me ſhend.

77 Thy tender mercies poure on me,
and I ſhall ſurelie liue:
For ioy and conſolation both
thy lawes to me do giue.
78 Confoūd the proud, whoſe fals pretēce
is me for to deſtroy:
But as for me, thy hefts to know
I will my ſelfe imploy.

79 Who ſo with reuerence doth thee feare
to me let them retire:
And ſuch as do thy couenants know,
and them alone deſire.
80 My heart without all wauering,
let on thy lawes be bent:
That no confuſion come to me,
whereby I ſhould be ſhent.

CAPH The xi. part.

81 My ſoule doth faint and ceaſeth not
thy ſauing health to craue:
And for thy words ſake, ſtill I truſt
my hearts deſire to haue.
82 Mine eies do faile with looking for
thy word and thus I ſay:
Oh when wilt thou me comfort, Lord,
why doſt thou thus delay?

83 As a skin bottle in the ſmoke,
ſo am I parcht and dride:
Yet will *I* not out of my heart
let thy commandements ſlide.
84 Alas how long ſha'ſ I yet liue,
before I ſee the houre,
That on my foes which me torment,
thy vengeance thou wilt poure?

85 Preſumptuous men haue digged pits,
thinking to make me ſure,
Thus contrarie againſt thy law,
my hurt they do procure.
86 But thy commandements are all true,
and cauſleſſe they me griefe:
To thee therefore I do complaine,
that thou mightſt me reliefe.

87 Almoſt they had me cleane deſtroid,
and brought me quite to ground:
Yet by thy ſtatutes I abode,
and therein ſuccor found.
88 Reſtore me Lord, againe to life,
for thy mercies excell:
And ſo ſhal I thy couenants keepe,
till death my life expell.

LAMED The xij. part.

89 In heauen, Lord, where ỹ doſt dwel,
thy word is ſtabliſht ſure:
And ſhall for all eternitie,
faſt grauen there indure,
90 From age to age thy trueth abides,
as doth the earth witneſſe:
Whoſe groundworke thou haſt laid ſo ſure,
as no tongue can expreſſe.

91 Euen to this day we well may ſee,
how all things perſeuere:
According to thy ordinance,
for all things thee reuere.
92 Had it not beene, that in thy law
my ſoule had comfort ſought:
Long time ere now, in my diſtreſſe
I had beene brought to nought.

93 Therefore will I thy precepts ay,
in memorie keepe faſt,
By them thou haſt my life reſtorde,
when I was at laſt caſt.
94 No wight to me can title make,
for I am onelie thine:
Saue me therefore, for to thy lawes
my eares and heart incline.

95 The wicked men do ſeeke my bane,
and thereto lie in wait:
But I the while conſidered
thy noble works and great.
96 *I* ſee nothing in the wide world,
at length which hath not end,
But thy commandements & thy word,
beyond all end extend.

MEM The xiij. part.

97 What great deſire & feruent loue
do I beare to thy law?
All the day long my whole deuiſe
is onelie on thy ſaw.
98 Thy word hath taught me far to paſſe
my foes in policie:
For ſtill I keepe it as a thing,
of moſt excellencie.

99 My teachers which did me inſtruct,
in knowledge *I* excell:

Becauſe

Becauſe I do thy couenants keepe,
and them to others teſt.
100 In wiſedome I do paſſe alſo
the ancient men in deed:
And all becauſe to keepe thy lawes
I held it ay beſt reed.

101 My feet I haue refrained eke,
from euerie euill way:
Becauſe that I continuallie
thy word might keepe, I ſay.
102 I haue not ſwerud frō thy iudgemēts,
nor yet ſhronke any dell:
For why? thou haſt me taught thereby,
to liue godlie and well.

103 O Lord, how ſweet vnto my taſt,
find I thy words alway?
Doubtleſſe no honie in my mouth
ſeele ought ſo ſweet I may.
104 Thy laws haue me much wiſdō lernd,
that vtterlie I hate,
All wicked and vngodlie waies,
in euerie kind or rate.

NVN The xiiii patr.

105 Euen as a lantern to my feet,
ſo doth thy word ſhine bright:
And to my paths, where euer I go,
it is a flaming light.
106 I haue both ſworn & will performe,
moſt certainely doubtleſſe:
That I will keepe thy couenants iuſt,
and them in life expreſſe.

107 Affliction hath me ſore oppreſt,
and brought me to deaths dore:
O Lord, as thou haſt promiſed,
ſo me to life reſtore.
108 The offrings which w heart & voice
moſt frankelie I thee giue,
Accept, and teach me how I may
after thy iudgements liue.

109 My ſoule is ay ſo in my hand,
that dangers it aſſaile:
Yet do I not thy law forget,
nor it to keepe will faile.
110 Although the wicked laid their nets,
to catch me at a bray:
Yet did I not from thy precepts
once ſwerue or go aſtray.

111 Thy law I haue ſo claimd alway,
as mine owne heritage:
And why? for therein I delight,
and ſet my whole courage.
112 For euermore I haue beene bent
thy ſtatutes to fulfill:
Euen ſo likewiſe vnto the end
I will continew ſtill.

SAMECH The xv. part.

113 The crafty thoughts & double hart,
I do alwaies deteſt:
But as for thy law and precepts,
I loued them euer beſt.
114 Thou art my hid and ſecret place,
my ſhield of ſtrong defence:
Therefore haue I thy promiſes
lookt for with patience.

115 Go to therefore ye wicked men,
depart from me anone:
For the commandements will I keepe
of God my Lord alone.
116 As thou haſt promiſt ſo performe,
that death me not aſſaile:
Nor let my hope abuſe me ſo,
that through diſtruſt I quaile.

117 Vphold me and I ſhall be ſafe,
for ought they do or ſay:
And in thy ſtatutes pleaſure take,
will I both night and day.
118 Thou haſt trod ſuch vnder thy feet,
as do thy ſtatutes breake:
For nought auailes their ſubtiltie,
their counſell is but weake.

119 Like droſſe thou caſts the wicked out,
where euer they go or dwell:
Therefore can I, as thy ſtatutes
loue nothing halfe ſo well.
120 My fleſh alas is taken with feare,
as though it were benumd:
For when I ſee thy iudgements, ſtraight
I am as one aſtound.

AIN The xvi. part.

121 I do the thing that lawfull is,
and giue to all men right:
Reſigne me not to them that would
oppreſſe me with their might.
122 But for thy ſeruant ſuretie be,
in that thing that is good:
That proud men giue me not the foile,
which rage as they were wood.

123 Mine eies w watching are now blind,
thy health ſo much I craue:
And eke thy righteous promiſe, Lord,
whereby thou wilt ſaue me.
124 I intreat thy ſeruant louinglie,
and fauour to him ſhow:
Thy ſtatutes of moſt excellence,
teach me alſo to know.

125 Thy humble ſeruant, Lord, I am,
grant me to vnderſtand,
How by thy ſtatutes I may know,
beſt what to take in hand.
126 It is now time, Lord, to begin,
for trueth is quite decaide:
Thy law likewiſe they haue tranſgreſt,
and none againſt them ſaid.

127 This is the cauſe wherefore I loue
thy lawes better than gold:
Or iewels fine that are eſteemd,
moſt coſtlie to be ſold.
128 I thought thy precepts al moſt iuſt,
and ſo them laid in ſtore:
All craftie and malicious waies,
I do abhorre therefore.

PE The xvii. part.

129 Thy couenants are moſt wonderfull,
and full of things profound:
My ſoule therefore doth keepe them ſure,
when they are tride and found.
130 When men firſt enter into thy word.
they find a light moſt cleare:
And verie idiots vnderſtand,
when they it read or heare.

131 For ioy I haue both gapt & breathd,
to know thy commandements:
That I might guide my life thereby,
I ſought what thing it ment.
132 With mercie and compaſsion lord,
behold me from aboue:
As thou art wont to behold ſuch,
as thy name feare and loue.

133 Direct my footſteps by thy word,
that I thy will may know:
And neuer let iniquitie
thy ſeruant ouerthrow.
134 Frō ſlanderous tongs & deadly harms
preſerue and keepe me ſure:
Thy precepts then will I obſerue,
and put them eke in vre.

135 Thy countenāce, which doth ſurmoūt
the ſunne in his bright hew:
Let ſhine on me, and by thy law
teach me what to eſchew.
136 Out of mine eies great flouds guſh
of drearie teares and fell: (out
When I behold how wicked men
thy lawes keepe neuer a dell.

ZADE The xviii. part.

137 In euerie point, Lord, thou art iuſt,
the wicked though they grutch:
And when thou doſt ſentence pronounce
thou art a righteous iudge.
138 To render right and flie from guile,
are two chiefe points full hie:
And ſuch as thou haſt in thy law
commanded vs ſtraitelie.

139 With zeale & wrath I am conſumd,
and euen pinde away:
To ſee my foes thy word forget,
for ought that I do may.
140 So pure and perfect is thy word,
as any heart can deeme:
And I thy ſeruant nothing more
do loue or yet eſteeme.

141 And though I be nothing ſet by,
as one of baſe degree:
Yet do I not thy heſtes forget,
nor ſhrinke away from them.
142 Thy righteouſneſſe, Lord, is moſt iuſt,
for euer to endure:
Alſo thy law is trueth it ſelfe,
moſt conſtant and moſt ſure.

143 Trouble & griefe haue ſeaſd on me,
and brought me wondrous low:
Yet do I ſtill of thy precepts
delight to heare and know.
144 The righteouſneſſe of thy iudgemēts
doth laſt for euermore.
Then teach them me, for euen in them
my life lieth vp in ſtore.

KOPH The xix.

145 With feruent heart I cald and cride,
now anſwere me, O Lord:
That thy commandements to obſerue
I may fullie accord.
146 To thee my God I make my ſute,
with moſt humble requeſt:
Saue me therefore, and *I* wil keepe
thy precepts and thy heſt.

147 To thee I crie euen in the morne,
before the day wax light:
Becauſe that I haue in thy word
my confidence whole plight.
148 Mine eies preuent ỹ watch by night
and ere they call I wake:
That by deuiſing of thy word,
I might ſome comfort take.

149 Incline thine eares to heare my voice,
and pitie on me take:
As thou was wont, ſo iudge me Lord,
leaſt life ſhould me forſake.
150 My foes draw neare, and do procure
my death maliciouſlie:
Which from thy law are far gone backe
and ſtraid from it lewdlie.

151 Therefore, O lord, approch ỹ neare,
for need ſo doth require:
And all thy precepts true they are,
then helpe *I* thee deſire.
152 By thy commādements *I* haue learnd
not now, but long ago:
That they remaine for euermore,
thou haſt them grounded ſo.

RESH The xx. part.

153 My trouble and affliction
conſider and behold:
Deliuer me, for of thy law
I euer take faſt hold.
154 Defend my good & righteous cauſe,
with ſpeed me ſuccour ſend:
From death, as thou haſt promiſed,
Lord keepe me and defend.

155 As

155 As for the wicked, farre they are
from hauing health and grace:
Whereby they might thy ſtatutes know,
they enter not the trace.
156 Great are thy mercies, lord, I grant,
what tongue can them attaine?
And as thou haſt me iudgde ere now,
ſo let me life obtaine.

157 Though manie men do trouble me,
and perſecute moſt ſore:
Yet from thy laws I neuer ſhrinke,
nor went awrie therefore.
158 And trueth it is, for griefe I die,
when I theſe traitors ſee:
Becauſe they keepe no whit thy word,
nor yet ſeeke to know thee.

159 Behold, for I do loue thy lawes,
with heart moſt glad and faine:
As thou art good and gratious, Lord,
reſtore my life againe.
160 What thy word doth decree muſt be,
and ſo it hath beene euermore:
Thy righteous iudgements are alſo
moſt true, and decay neuer.

SCHIN. The xxi. part.

161 Princes haue ſought by crueltie
cauſleſſe to make me crouch:
But all in vaine, for of thy word
the feare did my hart touch.
162 And certainlie, euen of thy word
I was more merrie and glad:
Than he which of rich ſpoiles & pray
great ſtore and plentie had.

163 As for all lies and falſitie,
I hate and moſt deteſt:
For why? thy holie laws do I
aboue all things loue beſt.
164 Seuen times a day I praiſe the Lord,
ſinging with heart and voice:
Thy righteous acts and wonderfull,
ſo cauſe me to reioice.

165 Great reſt and peace ſhal al ſuch haue,
as do thy ſtatutes loue:
No danger ſhall their quyet ſtate
impaire or once remoue.
166 Mine onely health and comfort, lord,
I looke for at thy hand:
And therefore haue I done thoſe things,
that thou didſt me command.

167 Thy lawes haue beene mine exerciſe,
which my ſoule moſt deſired:
So much his loue ro them was bent,
that nought els I required.
168 Thy ſtatutes & commandement,
I keepe thou knoweſt aright:
For all the things that I haue done,
are preſent in thy ſight.

TAV. The xxii.

169 O lord, let my complaint and cry
before thy face appeare:
And as thou haſt me promiſe made,
ſo teach me thee to feare.
170 Mine humble ſu, plication,
toward thee let find acceſſe:
And graunt me, Lord deliuerance,
for ſo is thy promiſe.

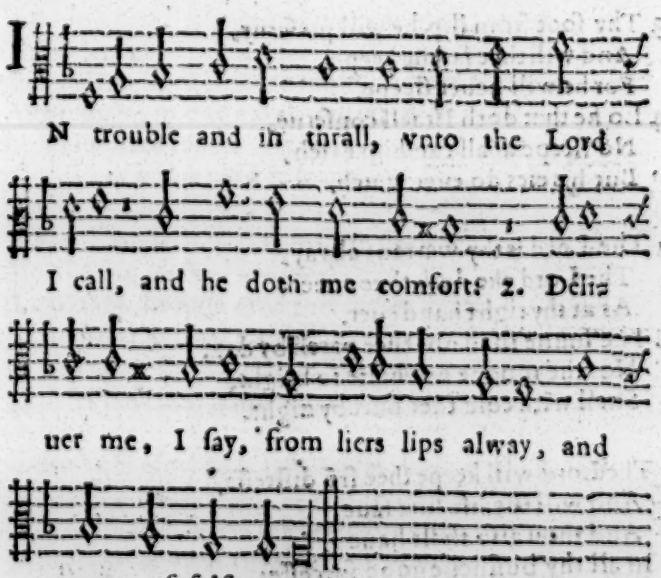
171 Then ſhal my lips thy praiſes ſpeake,
after moſt humble ſort:
When thou thy ſtatutes haſt me taught,
wherein ſtandes all comfort.
172 My tongue ſhal ſing & preach thy word,
and on this wiſe ſay ſhall:
Gods famous acts and noble lawes
are iuſt and perfect all.

173 Stretch out thy hand, I thee beſeech,
and ſpeedilie me ſaue:
For thy commandements to obſerue,
choſen, O Lord I haue.
174 Of thee alone, Lord, I craue help,
for other I know none:
And in thy law and nothing els
I do delight alone.

175 Grāt me therefore long daies to liue,
thy name to magnifie:
And of thy iudgements mercifull
let me thy fauour trie.
176 For I was loſt and went aſtray,
much like a wandering ſheepe:
O ſeeke me, for I haue not faild
thy commandements to keepe.

Ad Dominum. Pſal. Cxx. T.S.

¶ Dauid baniſhed from among the barbarous Arabians through falſe report of enuious flatterers, lamenteth his long abode among ſuch infidels, giuen to all kinde of wickedneſſe and contention.



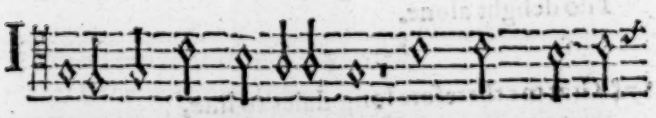
3 What vantage or what thing,
Getſt thou thus for to ſting,
Thou falſe and flattering lier?
4 Thy tongue doth hurt I weene,
No leſſe then arrowes keene,
Of hote conſuming fire.

5 Alas too long I ſlacke,
Within theſe tents ſo blacke,
Which Kedars are by name:
By whom the flocke elect,
And all of Iſaaks ſect,
Are put to open ſhame.

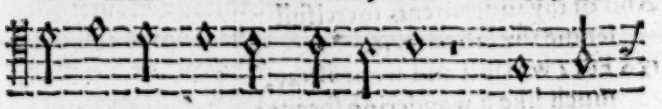
6 With them that peace doth hate,
I came a peace to make,
And ſet a quiet life:
7 But when my word was told,
Cauſleſſe I was controld,
By them that would haue ſtrife.

Leuaui oculos. Pſal. Cxxi. W.W.

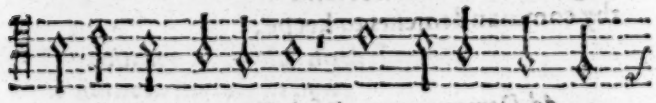
The Prophet ſheweth by his owne example, that the faithful ought to looke for al their ſuccour of God alone, who will gouern, & giue good ſucces to al their godly enterpriſes.



Lift mine eies to Sion hill, from whence I do



attend, that ſuccour God me ſend. 2. The migh-



tie God me ſuccor will, which heauen & earth



framed, and all things therein named.

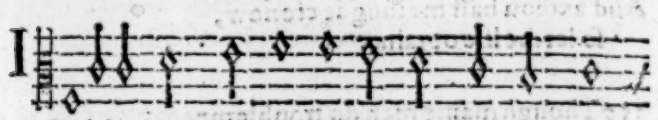
3 Thy ſoot from ſlip he will preſerue,
And will thee faſelie keepe,
For he will neuer ſleepe.
4 Lo he that doth Iſraell conſerue,
No ſleepe at all can him catch,
But his eies do euer watch.

5 The Lord is thy warrant alway,
The Lord eke doth thee couer:
As at thy right hand euer.
6 The ſunne ſhall not thee parch by day,
Nor the moone not halfe ſo bright,
Shall with cold thee hurt by night.

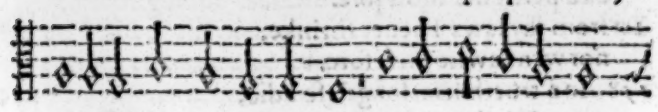
7 The Lord will keepe thee frō diſtreſſe,
And will thy life ſure ſaue,
And thou alſo ſhalt haue
8 In all thy buſineſſe good ſucceſſe:
Where euer thou goeſt in or out,
God will thy things bring about.

Lætatus ſum. Pſal. Cxxij. W.K.

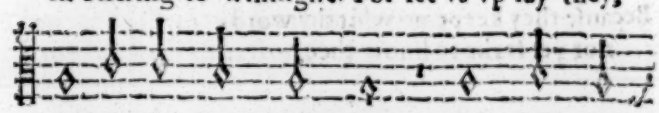
Dauid reioiceth that God accompliſhed his promiſe and placed his arke in Sion, giuing thanks, & praying for the proſperitie of the Church.



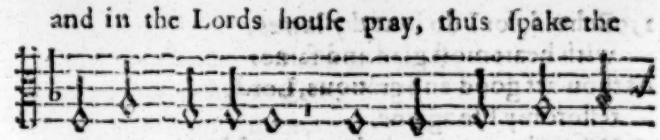
I Did in heart reioice to heare the peoples voice,



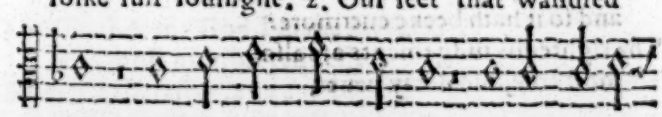
in offering ſo willinglie. For let vs vp ſay they,



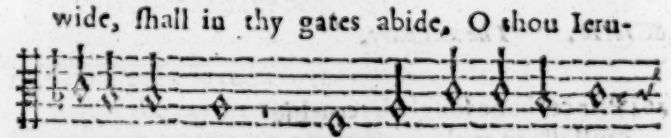
and in the Lords houſe pray, thus ſpake the



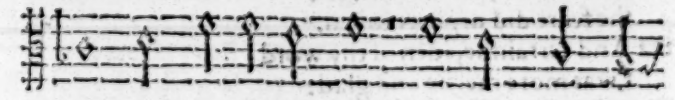
folke full louinglie. 2. Our feet that wandred



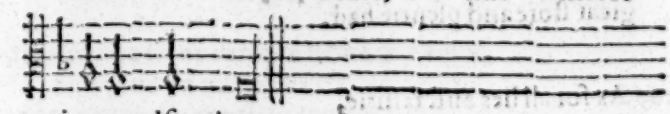
wide, ſhall in thy gates abide, O thou Ieru-



ſalem full faire: 3. Which art ſo ſeemelie ſet,



much like a Cittie neate, the like whereof



is not elſe where.

4 The tribes with one accord,
the tribes of God the Lord,
are thither bent their way to take:
So God before did tell,
that there his Iſraell,
their praiers would together make.

5 For there are thrones erect,
and that for this reſpect,
to ſet foorth iuſtice orderlie:
Which thrones right to maintaine,
to Dauids houſe pertaine,
his folke to iudge accordinglie.

6 To pray let vs not ceaſe,
for Ieruſalems peace,
thy friends God proſper mightilie:
7 Peace be thy wals about,
and proſper thee throughout,
thy places eke continuallie.

8 I wiſh thy proſperous ſtate,
for thy poore brethrens ſake,
that comfort haue by meanes of thee.

9 Gods houſe doth me allure,
thy wealth for to procure,
ſo much alwaies as lieth in mee.

Ad te leuaui. Pſal. Cxxiii. T.S.

A prayer of the faithfull, which are afflicted by the wicked worldlings and contemners of God.

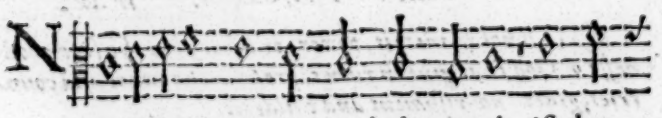
Sing this to the tune of the 21 pſal.

O Lord that heauen doſt poſſeſſe,
I lift mine eies to thee:
Euen as the ſeruant liſteth his,
his maiſters hands to ſee.
2 As hād maids watch their miſtreſſe hāds,
ſome grace for to atchieue:
So we behold the Lord our God,
till he doth vs forgiue.

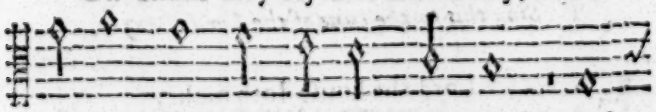
3 Lord, grant vs thy compaſsion,
and mercie in thy ſight:
For we are fild and ouercome
with hatred and deſpight.
4 Our minds be ſtuft with great rebuke,
the rich and worldlie wiſe
Do make of vs their mocking ſtocks,
the proud do vs deſpiſe.

Niſi quia Dominus. Pſal. Cxxiiii. W.W.

The faithfull deliuered out of great danger, acknowledge not to haue eſcaped by their owne power, but through the fauour of God.



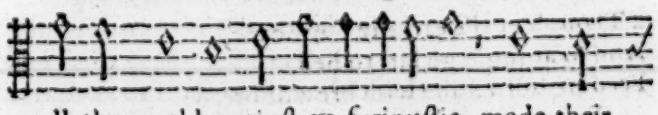
Ow Iſraell may ſay and that truely, if that



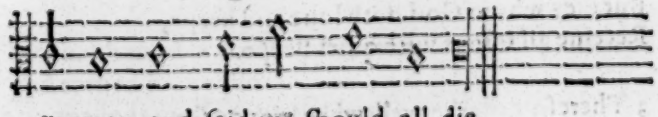
the Lord had not our cauſe maintaind, 2. If



that the Lord had not our right ſuſtaind, When



all the world againſt vs furiouſlie, made their



vprores, and ſaid we ſhould all die.

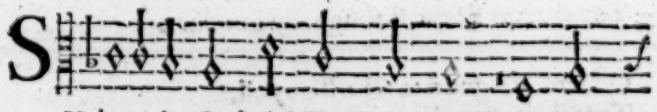
3 Now long ago,
they had deuoured vs all:
And ſwallowed quicke,
for ought that we could deeme:
Such was their rage,
as we might well eſteeme.
4 And as the flouds
with mightie force do fall,
So had they now
our liues euen brought to thrall.

5 The raging ſtreames
moſt proud in roaring noiſe,
Had long ago
ouerwhelmd vs in the deepe:
6 But loued be God,
which doth vs ſafelie keepe,
From bloudie teeth,
and their moſt cruell voice,
Which as a pray
to eate vs would reioice.

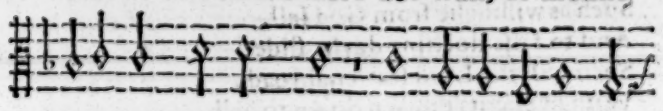
7 Euen as the bird
out of the foulers grin
Eſcapeth away,
right ſo it fareth with vs,
Broke all their nets,
and we haue ſcaped thus.
8 God that made heauen
and earth is our helpe then,
His name hath ſaued
vs from theſe wicked men.

Qui confidunt. Pſal. Cxxv. W.K.

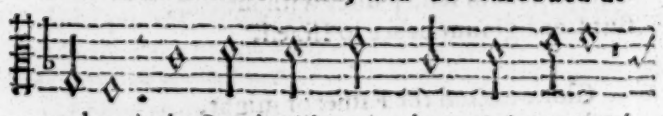
He deſcribeth the aſſurance of the faithfull in their afflictions, and deſireth their wealth, and the deſtruction of the wicked.



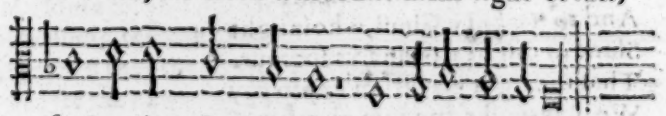
Vch as in God the Lord doe truſt, as mount



Sion ſhall firmelie ſtand, and be remooued at



no hand, the Lord will count them right & iuſt,



ſo that they ſhall be ſure, for euer to endure.

2 As mightie mountaines huge & great,
Ieruſalem about do cloſe:
So will the Lord be vnto thoſe,
Who on his godlie name will wait.
Such are to him ſo deare,
They neuer need to feare.

3 For though the righteous trie doth he,
By making wicked men his rod:
Leaſt they through grief forſake their God,
It ſhall not as their lot ſtill be.
4 Giue Lord, to thoſe thy light,
Whoſe hearts are true and right.

5 But as for ſuch as turne aſide,
By croked waies which they out ſought,
The Lord will ſurely bring to nought,
With works moſt vile they ſhall abide.
But peace with Iſraell
For euermore ſhall dwell.

An other of the ſame by R.W.

Sing this at the ten commandements.

THoſe that do put their confidence,
Vpon the Lord our God onely:
And flee to him for their defence,
In all their need and miſery.
Their faith is ſure firme to endure,
Grounded on Chriſt the corner ſtone:
Moued with none ill, but ſtandeth ſtill,
Stedfaſt, like to the mount Sion.

And as about Ieruſalem,
The mightie hils do it compaſſe:
So that no enimies come to them,
To hurt that town in any caſe.
So God in deed, in euery need
His faithfull people doth defend,
Standing by them aſſuredlie,
From this time forth world without end.

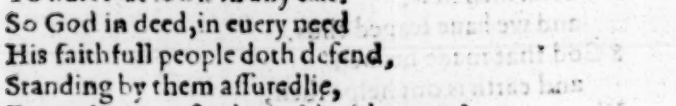
Right wiſe & good is our lord God,
And will not ſuffer certainlie,
The ſinners and vngodlies rod,
To tarry vpon his familie.
Leaſt they alſo from God ſhould go,
Falling to ſinne and wickedneſſe:
O Lord defend world without end,
Thy chriſtiã flocke through thy goodnes.

O Lord, do good to Chriſtians all,
That ſtedfaſt in thy word abide:
Such as willinglie from God fall,
And to falſe doctrine daylie ſlide,
Such will the Lord ſcatter abroad,
With hypocrits thrown down to hell:
God will them ſend paines without end,
But Lord, graunt peace to Iſraell.

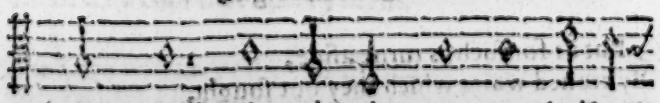
Glorie to God the Father of might,
And to the Sonne our ſauiour:
And to the holie Ghoſt, whoſe light
Shine in our hearts, and vs ſuccour.
That the right way from day to day
We may walke, and him glorifie:
With hearts deſire, all that are here,
Worſhip the Lord, and ſay, Amen.

In conuertendo. Pſal. Cxxvi. W.K.

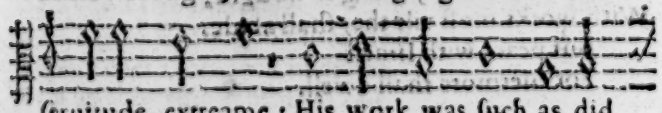
This pſalme was made after the returne of the people from Babylon, & ſheweth that the meane of their deliuerance was wonderful after the ſeuenty yeares of the captiuity foreſpoken by Ieremie. xxv. xxix. and xxxx.



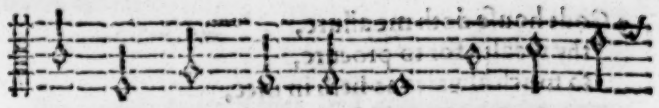
WHen that the Lord againe his Sion had



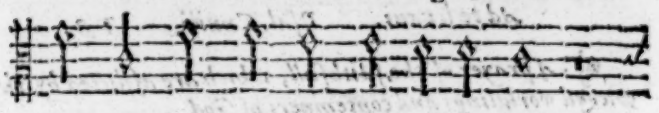
ſoorth brought, from bondage great and alſo



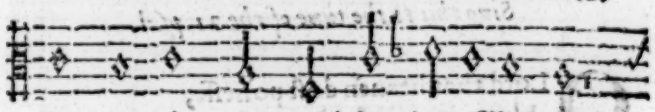
ſeruitude extreame: His work was ſuch as did



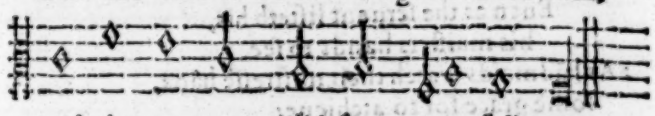
ſurmount mans heart and thought, ſo that we



were much like to them that vſe to dreame. 2.



Our mouthes were with laughter filled then,



and eke our toongs did ſhew vs ioyfull men.

3 The heathen folke were forced then this to confeſſe,
How that the Lord for them alſo great things had done:
4 But much more we, and therefore can confeſſe no leſſe,
Wherefore to ioy we haue good cauſe as we begon.
5 O Lord, go forth, thou canſt our bondage end,
As to deſerts, thy flowing riuers ſend.

6 Full true it is, that they w sow with teares indeed,
A time will come, when they ſhal reape in mirth & ioy:
They went & wept in bearing of their precious ſeed,
For that their foes full oftentimes did them annoy.
But their returne with ioy they ſhall ſure ſee,
Their ſheaues home bring, and not impaired be.

Niſi Dominus. Pſal. Cxxvii. W.W.

It is not mans wit, power, or labor, but the free goodneſſe of God that giueth riches, preſerueth townes and countries, giueth norriſhment and children.

Sing this to the tune of the Lords Prayer.

EXcept the Lord the houſe doth make,
And therevnto doth lend his hand,
What man doth build it cannot ſtand:
Likewiſe in vaine men vndertake,
Cities and holds to watch and ward:
Except the Lord be then ſafegarde.

2 Though ye riſe earlie in the morne,
And ſo at night go late to bed,
Feeding full hardlie with browne bread:
Yet were your labour loſt and worne.
But they whom God doth loue and keepe,
Receiue all things with quiet ſleepe.

3 Therefore marke well, when ere you ſee
That men haue heires to enioy their land,
It is the gift of Gods owne hand.
For God himſelfe doth multiplie,
Of his great liberalitie,
The bleſſing of poſteritie.

4 And when the children come to age,
They grow in ſtrength and actiuencſſe,
In perſon and in comelineſſe:
So that a ſhaft ſhot with courage,

Of one

Of one that hath a moſt ſtrong arme,
Flieth not ſo ſwift nor doth like harme,

5 O well is him that hath his quiuer
Furniſhed with ſuch artillerie:
For when in perill he ſhall be,
Such one ſhall neuer ſhake nor ſhiuer
When that he pleadeth before the iudge,
Againſt his foes that beareth him grudge.

Beati omnes. Pſal. Cxxviij. T.S.

Here he deſcribeth the proſperous eſtate of perſons married in the feare of the lord, & the promiſes of Gods bleſſings to all them that liue in this honorable eſtate according to his commandements.

Sing this to the tune of the 103 pſal.

BLeſſed art thou that feareſt God,
and walkeſt in his way:
2 For of thy labor thou ſhalt eat,
happie art thou I ſay.
3 Like fruitfull vines on the houſe ſides,
ſo doth thy wife ſpring out:
Thy children ſtand like Oliue plants,
thy table round about.

4 Thus art thou bleſt that feareſt God,
and he ſhall let thee ſee,
5 Thy promiſed Ieruſalem
and his felicitie.
6 Thou ſhalt thy childrens childen ſee,
to thy great ioyes increaſe:
And likewiſe grace on Iſraell,
proſperitie and peace.

Sape expugnauerunt. Pſal. Cxxix N.

He admoniſheth the Church to reioice, though afflicted in all ages, for God will deliuer it, and ſuddenly deſtroy the enimies thereof.

Sing this to the tune of the 103 pſal.

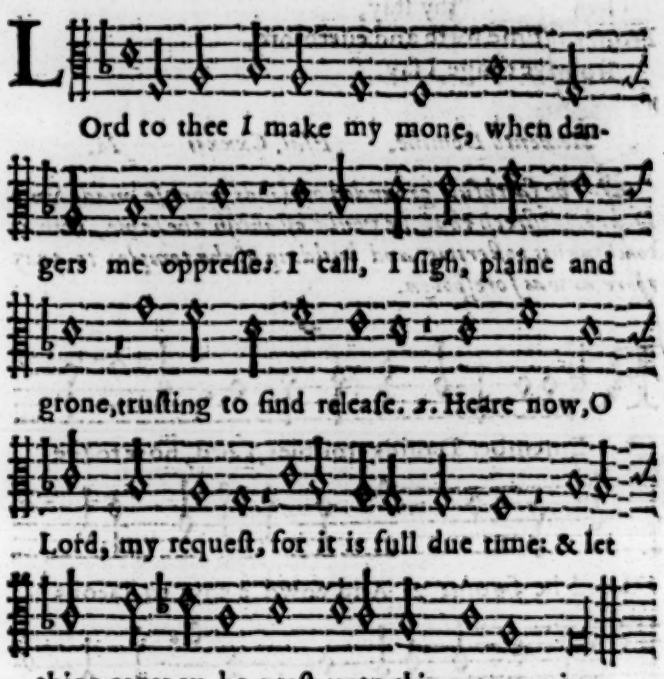
OFt they, now Iſraell may ſay,
me from my youth aſſaild:
2 Oft they aſſaild me frō my youth
yet neuer they preuaild.
3 Vpon my backe the plowers plowd,
and furrowes long did caſt:
4 The righteous Lord hath cut the cords
of wicked foes at laſt.

5 They that hate mee, ſhal be aſhamed,
and turned backe alſo:
6 And made as graſſe vpon the houſe,
that withereth ere it growe.
7 Whereof the mower cannot find
inough to fill his hand:
Nor he can fill his lap that goeth
to gleane vpon the land.

8 Nor paſſers by pray God on them
to let his bleſsing fall:
Nor ſay, we bleſſe you in the name
of God the Lord at all.

De profundis. Pſal. Cxxx. W.

An effectuous prayer to obtain mercy & forgiueneſſe of his ſins, & at length deliuerance from all euils.



3 O Lord our God if thou weigh
our ſins, and them peruſe:
Who ſhall then eſcape, and ſay,
I can my ſelfe excuſe.
4 But Lord thou art mercifull,
and turnſt to vs thy grace:
That we with hearts moſt carefull,
ſhould feare before thy face.

5 In God I put my whole truſt,
my ſoule waits on his will:
For his promiſe is moſt iuſt,
and I hope therein ſtill.
6 My ſoule to God hath regard,
wiſhing for him alway:
More then they that watch and watde,
to ſee the dawning day.

7 Let Iſraell then boldlie,
in the Lord put his truſt:
He is that God of mercie,
that his deliuer muſt.
8 For he it is that muſt ſaue
Iſraell from his ſinne:
And all ſuch as ſurelie haue
put confidence in him.

Domine non eſt. Pſal. Cxxxi. M.

Dauid charged with ambition, proteſteth his humilitie before God.

Sing this as the Lamentation of a Sinner.

OLord, I am not puft in mind,
I haue no ſcornefull eie:
I do not exerciſe my ſelfe
in things that be too hie.
2 But as a child that weaned is,
euen from his mothers breſt:

So haue

So haue I, Lord, behaued my ſelfe
in ſilence and in reſt.

3 O Iſrael truſt in the Lord,
let him be all thy ſtay,
From this time forth and euermore,
from age to age, I ſay.

Memento Domine. Pſal. Cxxxii. M.

The faithfull grounded on Gods promiſe, made vnto Dauid, deſireth that he would eſtabliſh the ſame, both as touching his poſteritie, and building of the temple, to pray heere, as was foreſpoken.

REmember Dauids troubles, Lord, how to the
Lord he ſwore: 2. And vowd a vow to Iacobs
god, to keepe for euermore. 3. I will not come
within my houſe, nor clime vp to my bed:
Nor let my temples take their reſt, nor the eies
in my head.

5 Till I haue found out for the Lord
a place to ſit thereon:
An houſe for Iacobs God, to be
an habitation.
6 We heard of it at Euphrata,
there did we heare this ſound:
And in the fields and forreſts there,
theſe voices firſt was found.

7 We will aſſay and go in now
his tabernacle there:
Before his footſtoole to fall down
vpon our knees in feare.
8 Ariſe, O Lord, ariſe I ſay,
into thy reſting place:
Both thou & the arke of thy ſtrength,
the preſence of thy grace.

9 Let all thy prieſts be clothed, Lord,
with trueth and righteouſneſſe:
Let all thy ſaints and holie men,
ſing all with ioyfulneſſe.
10 And for thy ſeruant Dauids ſake,
refuſe not, Lord, I ſay:
The face of thine annointed, Lord,
nor turne thy face away.

The ſecond part.

11 The Lord to Dauid ſwore in trueth,
and will not ſhrinke from it:
Saying, the fruit of thy body
vpon thy ſeat ſhall ſit.
12 And if thy ſonnes my couenant keepe,
that I ſhall learne ech one:
Then ſhall their ſons for euer ſit
vpon thy princelie throne.

13 The Lord himſelfe hath choſe Sion,
and loues therein to dwell:
14 Saying, this is my reſting place,
I loue and like it well.
15 And I will bleſſe with great increaſe
her victuals euerie where:
And I will ſatisfie with bread
the needie that be there.

16 Yea I will decke & cloath her prieſts
with my ſaluation:
And all her ſaints ſhall ſing for ioy
of my protection.
17 There will I ſurely make the horne
of Dauid for to bud:
For there I haue ordaind for mine
a lanterne bright and good.

18 As for his enimies I will cloath
with ſhame for euermore:
But I will cauſe his crown to ſhine
more freſh than heretofore.

Ecce quam bonum. Pſal. Cxxxiii. W.W.

The commendations of godly and brotherlie amitie, compared to the moſt pretious oyle mentioned Exod. 30.

Sing this as the lamentation of a Sinner.

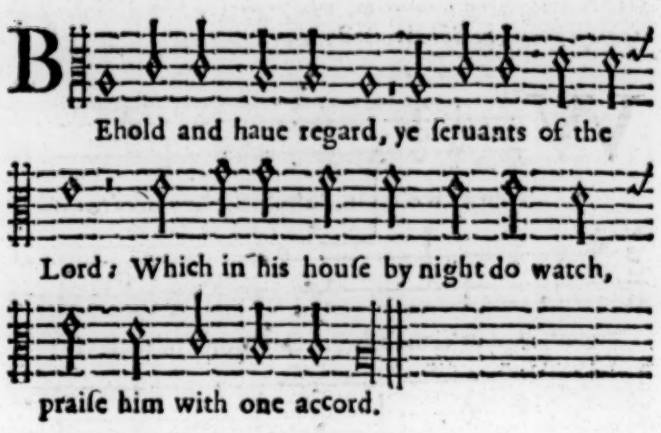
OHow happie a thing it is,
and ioyfull for to ſee,
Brethren together faſt to hold
the band of amitie.
2 It cals to mind the ſweete perfume,
and that coſtlie oyntment,
Which on the ſacrificers head
by Gods precept was ſpent.

It wet not Aarons head alone,
but drencht his beard throughout:
And finallie it did run down
his rich attire about.
3 And as the lower ground doth drinke
the dew of Hermon hill,
And Sion with her ſiluer drops
the fields with fruit doth fill.

Euen ſo the Lord doth powre on them,
his bleſsings manifold:
Whoſe hearts and minds without all guile
this knot do keepe and hold.

Ecce nunc. Pſal. Cxxxiiii. W.K.

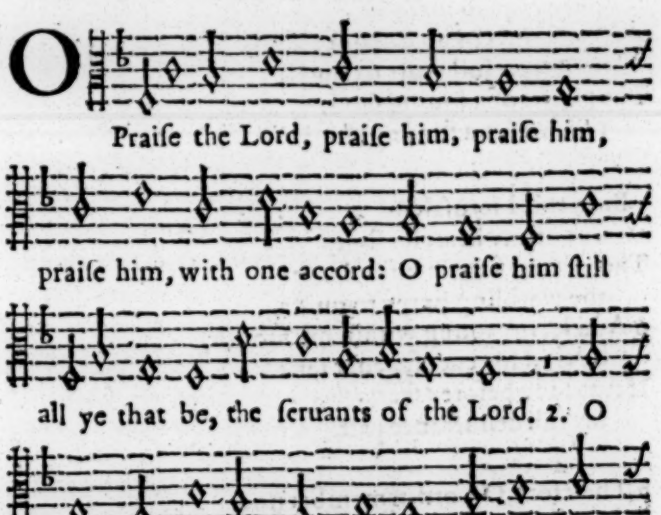
He exhorteth the Leuits that watch in the temple to praiſe the Lord.



2 Lift vp your hands on hie,
vnto his holie place:
And giue the Lord his praiſes due,
his benefits imbrace.
3 For why? the Lord who did
both earth and heauen frame:
Doth Sion bleſſe, and will conſerue
for euermore the ſame.

Laudate nomen. Pſal. Cxxxv. N.

He exhorteth all the faithfull to praiſe God for his maruellous works and graces, wherein he hath declared his maieſtie, to the confuſion of all Idolaters.



3 Praiſe ye the Lord, for he is good,
ſing praiſes to his name:
It is a comelie and good thing,
alwaies to do the ſame.
4 For why the Lord hath choſe Iacob,
his verie owne we ſee:
So hath he choſen Iſraell,
his treaſure for to be.
5 For this I know and am right ſure,
the Lord is verie great:
He is in deed aboue all gods
moſt eaſie to intreat.
6 For whatſoeuer pleaſed him,
all that full well he wrought:
In heauen, in earth, and in the ſea,
which he hath framde of nought.

7 He lifts vp clouds euen from the earth,
he maks lightnings and raine:
He bringeth forth the winds alſo,
he made nothing in vaine.
8 He ſmote the firſt borne of ech thing,
in Egypt that tooke reſt:
He ſpared there no liuing thing,
the man nor yet the beaſt.

9 He hath in thee ſhewd wonders great,
O Egypt void of vaunts:
On Pharao thy curſed king,
and his ſeuere ſeruants.
10 He ſmote then manie nations,
and did great acts and things:
He ſlew the great and mightieſt,
and chiefeſt of their kings.

11 Sihon king of the Amorites,
and Og king of Baſan:
He ſlew alſo the kingdoms all,
that were of Canaan.
12 And gaue their land to Iſraell,
an heritage we ſee:
To Iſraell his owne people,
an heritage to be.

The ſecond part.

13 Thy name, O Lord, ſhall ſtill endure,
and thy memoriall:
Throughout all generations,
that are or euer ſhall.
14 The lord ſhall ſurely now auenge
his people all in deed:
And to his ſeruants he will ſhew
fauour in time of need.

15 The idols of the Heathen are made,
in all their coaſts and lands:
Of ſiluer and of gold be they,
the works euen of mens hands.
16 They haue their mouths and can not (ſpeake,
and eies that haue no ſight:
17 They haue eke eares y̆ heare nothing,
their mouths be breathleſſe quite.

18 Wherefore all they are like to them,
that ſo do ſet them forth:
And likewiſe thoſe that truſt in them,
or thinke they be ought woorth.
19 O all ye houſe of Iſraell,
ſee that ye praiſe the Lord:
And ye that be of Aarons houſe,
praiſe him with one accord.
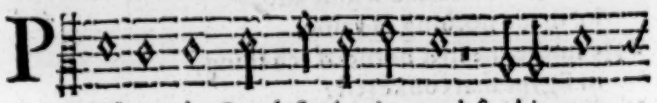
20 And ye that be of Leuies houſe,

praiſe

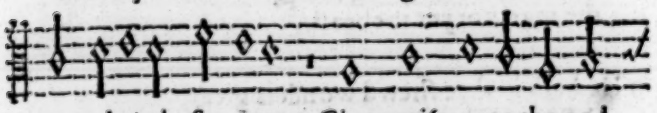
praiſe ye likewiſe the Lord:
And all that ſtand in awe of him,
praiſe him with one accord.
21 And out of Sion ſound his praiſe,
the great praiſe of the Lord:
Which dwelleth in Ieruſalem,
praiſe him with one accord.

Confitemini Domino. Pſal. Cxxxvi. N.

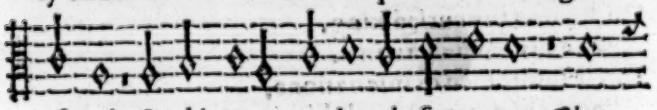
¶ A moſt earneſt exhortation to giue thanks vnto God, for the creation and gouernance of all things.



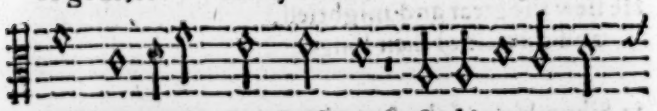
Raiſe ye the Lord, for he is good, for his mer-



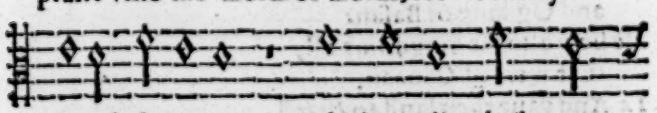
cy endureth for euer. 2. Giue praiſe vnto the god



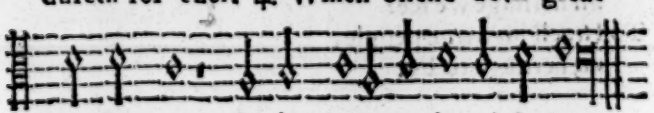
of gods, for his mercy eudureth for euer. 3. Giue



praiſe vnto the Lord of Lords, for his mercy en-



dureth for euer. 4. Which onelie doth great



wonders work, for his mercy endureth for euer.

5 Which by his wiſedom made the heauens, for his &c.
6 Which on the waters ſtretcht the earth, for his &c.
7 Which made great light to ſhine abroad, for his &c.
8 As Sunne to rule the light ſome day, for his mercy &c.

9 The Moone and ſtars to guide the night, for his &c.
10 Which ſmote Egypt with their firſt born, for his &c.
11 And Iſrael brought out from them, for his mercy &c.
12 With mighty hand and ſtretched arme, for &c.

13 Which cut the red ſea in two parts, for his &c.
14 And Iſraell made paſſe there through, for his &c.
15 And drowned Pharao and his hoaſt, for his &c.
16 Through wilderneſſe his people led, for his &c.

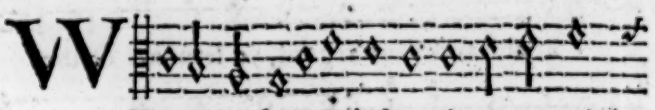
17 He which did ſmite great noble kings, for &c.
18 And which hath ſlain the mighty kings, for his &c.
19 As Sehon king of the Amorites, for his mercy &c.
20 And Og the king of Baſan land, for his mercy &c.

21 And gaue their land for heritage, for his &c.
22 Euen to his ſeruant Iſraell, for his mercie &c.
23 Remembred vs in baſe eſtate, for his mercy &c.
24 And from oppreſſors reſcued vs, for his &c.

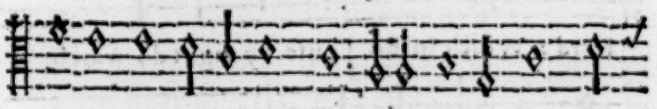
25 Which giueth food vnto all fleſh, for his &c.
26 Praiſe ye the God of heauen aboue, for his &c.
27 Giue thanks vnto the Lord of Lords, for his &c.

Super flumina. Pſal. Cxxxvii. W. W.

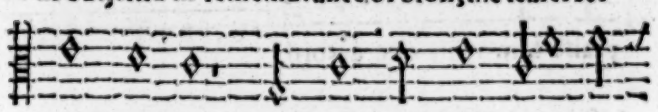
¶ The Iſraelites in their captiuitie hearing the Chaldeans reproach and blaſpheme God and his Religion, deſire God to puniſh the Edomites, who prouoked the Babylonians againſt them, and prophecied the deſtruction of Babylon.



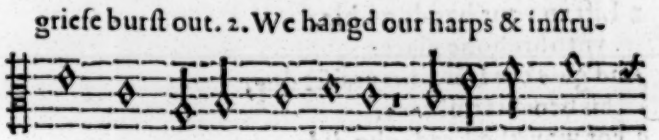
WHen as we ſat in Babylon, the riuers round



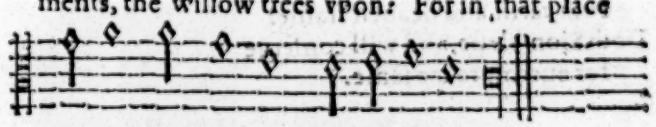
about, And in remembrance of Sion, the teares for



grieſe burſt out. 2. We hangd our harps & inſtru-



ments, the willow trees vpon: For in that place



men for their vſe, had planted manie one.

3 Then they to whom we priſoners were,
ſaid to vs tauntinglie:
Now let vs heare your hebrue ſongs,
and pleaſant melodie.
4 Alas ſaid we, who can once frame
his ſorrowfull heart to ſing
The praiſes of a louing God,
thus vnder a ſtraung king?

5 But yet if I Ieruſalem
out of my heart let ſlide:
Then let my fingers quite forget
the warbling harpe to guide.
6 And let my toung within my mouth,
be tyed for euer for euer faſt:
If that I ioy before I ſee
thy full deliuerance paſt.

7 Therefore, O Lord, remember now
the curſed noiſe and cry,
That Edoms ſons againſt vs made,
when they razde our Citty.
Remember Lord their cruell words,
when as with one accord
They cride on, facke, and raze their wals,
in deſpight of their Lord.

8 Euen ſo ſhalt thou, O Babylon,
at length to duſt be brought:
And happie ſhall that man be cald,
that our reuenge hath wrought.
9 Ye bleſſed ſhall that man be cald,
that takes thy children yong:
To daſh their bones againſt hard ſtones,
which lye the ſtreets among.

Confitebor tibi. Pſal. Cxxxviii. N.

¶ Dauid praiſeth the goodneſſe of God towards him, for

for which, euen forreine Princes ſhall praiſe the Lord together with him. And he is aſſured to haue like comfort of God hereafter, as heretofore.

Sing this to the tune of the 14 pſalm.

THee will I praiſe with my whole heart,
my Lord my God alwaies:
Euen in the preſence of the Gods
I will aduance thy praiſe.
2 Toward thy holie Temple I
will looke and worſhip thee:
And praiſed in my thankefull mouth
thy holie name ſhall bee.

Euen for thy louing kindneſſe ſake,
and for thy trueth withall:
For thou thy name haſt by thy word
aduanced ouer all.
3 When *I* did call thou heardſt me,
and thou haſt made alſo,
The power of encreaſed ſtrength
within my ſoule to grow.

4 Yea all the kings on earth they ſhall
giue praiſe to thee, O Lord:
For they of thy moſt holy mouth
haue heard thy mighty word.
5 They of the wayes of God the Lord
in ſinging ſhall intreate:
Becauſe the glorie of the Lord
it is exceeding great.

6 The Lord is high, and yet he doth
behold the lowlie ſpirite
But he contemning knowes a farre
the proud and loftie wight.
7 Although in midſt of trouble I
do walke, yet ſhall I ſtand:
Reuued by thee, O my Lord,
thou wilt ſtretch out thy hand.

Vpon the wrath of all my foes,
and ſaued ſhall *I* be:
By thy right hand the Lord God will
performe his worke to me.
8 Thy mercie Lord endures for ay,
Lord do not mee forſake:
Forſake me not that am the worke,
which thine owne hand did make.

Domine probaſti. Pſal. Cxxxix. N.

Dauid to cleanſe his heart from all hypocriſie, ſheweth that nothing is ſo ſecrete which God ſeeth not. After declaring his zeale and feare of God, he proteſteth to be enimie to all them that contemne God.

Sing this to the tune of the 103 pſal.

O Lod, thou haſt me tride and knowne,
my ſitting thou doſt know:
2 And riſing eke my thoughts a farre
thou vnderſtandſt alſo.
My paths, yea and my lying downe,
thou compaſſeſt alwayes:
And by familiar cuſtome art
acquainted with my wayes.

4 No word is in my toung, O Lord,
but knowne it is to thee:
5 Thou me behind holdſt, and before
thou layeſt thine hand on mee,
6 Too wonderfull aboue my reach,
Lord is thy cunning skill:
It is ſo hie that I the ſame
cannot attaine vntill.

7 From ſight of thy all ſeeing ſprite,
Lord, whither ſhall *I* go?
Or whither ſhall I flie away,
thy preſence to ſcape fro?
8 To heauen if I mount aloft,
lo thou art preſent there:
In hell if I downe below,
euen there thou doſt appeare.

9 Yea let me take the morning wings,
and let me go and hide:
Euen there where are the fartheſt parts,
where flowing ſea doth ſlide.
10 Yea euen thither alſo ſhall
thy reaching hand me guide:
And thy right hand ſhall hold me faſt,
and make me to abide.

11 Yea, if I ſay the darkneſſe ſhall
yet ſhroud me from thy ſight:
Lo, euen alſo the darkeſt night
about me ſhall be light,
12 Yea darkneſſe hideth not from thee,
but night doth ſhine as day:
To thee the darkneſſe and the light
are both alike alway.

The ſecond part.

13 For thou poſſeſſed haſt my raines,
and thou haſt couered me:
When I within my mothers wombe
incloſed was by thee.
14 Thee will *I* praiſe, made fearefully
and wondrouſly I am.
Thy works are meruelous, right wel
my ſoule doth know the ſame.

15 My bones they are not hid from thee,
although in ſecrete place
I haue beene made, and in the earth
beneath I ſhaped was.
16 When I was formleſſe, then thine eye
ſaw me, for in thy booke
Were written all, nought was before,
that after faſhion tooke.

17 The thoughts therefore of thee, O God,
how deare are they to me?
And of them all how paſsing great
the endleſſe numbers be?
18 If *I* ſhould count them, lo their ſumme
more then the ſand I ſee:
And whenſoeuer *I* awake,
yet am I ſtill with thee.

19 The wicked and the bloudy man,

Oh that thou wouldest slay:
Euen those, O God, to whom depart,
depart from me, I say.
20 Euen those of thee, O Lord my God,
that speake full wickedlie:
Those that are lifted vp in vaine,
being enimies to thee.

21 Hate I not them that hate thee Lord,
and that in earnest wise?
Contend I not against them all,
against thee that arise?
22 I hate them with vnfained hate,
euen as mine vtter foes:
Trie me, O God, and know my hart,
my thought proue and disclose.

24 Consider, Lord, if wickednesse
in me there anie be:
And in thy way, O God my guide
for euer lead thou me.

Eripe me. Psal. Cxl. N.

Dauid praieth vnto the Lord, against the crueltie, falshood and iniuries of his enimies, assuring himselfe of his succour. Wherefore he prouoketh the iust to praise the Lord, and to assure themselues of his tuition.

Sing to the tune of the Lamentation.

LOrd saue me from the euill man,
and from the cruell wight.
2 Deliuer me, which euill do
imagine in their sprite.
3 Which make on me continuall warre,
their tongues lo they haue whet:
Like serpents vnderneath their lips,
is adders poyson set.

4 Keepe me, O lord, from wicked hands,
preserue me to abide:
Free from the cruell man that meanes
to cause my steps to slide.
5 The proud haue laid a snare for me,
and they haue spread a net:
With cords in my path waies, & grins
for me eke they haue set.

6 Therefore I said vnto the Lord,
thou art my God alone:
Heare me O Lord, O heare the voice,
wherewith I pray and mone.
7 O Lord my God, thou onelie art
the strength that saueth me:
My head in day of battell hath
beene couered still by thee.

8 Let not, O lord, the wicked haue
the end of his desire:
Performe not his ill thought, least he
with pride be set on fire.
9 Of them that compasse me about,
the chiefest of them all:
Lord, let the mischiefe of their lips
vpon themselues befall.

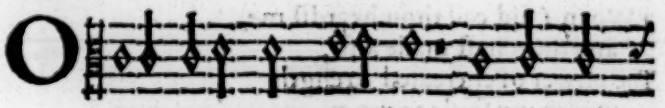
10 Let coals fall on them, let him cast
them in consuming flame:
And in deepe pits, so as they may
not rise out of the same.
11 For no backbiter shall on earth,
be set in stable plight:
And euill to destruction still
shall hunt the cruell wight.

12 I know the Lord th'afflicted will
reuenge, and iudge the poore
The iust shall praise thy name, iust shall
dwell with thee euermore.

Domine clamaui. Psal. Cxli. N.

Dauid being grieuously persecuted vnder Saule, desireth succour and patience till GOD take vengeance of his enimies.

O Lord vpon thee do I call, Lord hast thee



vnto me: And harken Lord, vnto my voice,



when I do cry to thee.
2 As incense let my prayer be
directed in thine eies:
And the vplifting of my hands,
as euening sacrifice.

3 My Lord for guiding of my mouth,
set thou a watch before:
And also of my mouing lips,
O Lord, keepe thou the dore.
4 That I should wicked works commit,
incline thou not my heart:
With ill men of their delicates,
Lord let me eate no part.

5 But let the righteous smite me, lord,
for that is good for me.
Let him reproue me, and the same
a precious oile shall be.
Such smiting shall not breake my head,
the time shall shortlie fall:
When I shall in their miserie
make praiers for them all.

6 Then when in stonie places downe
their iudges shall be cast:
Then shall they heare my words. for then
they haue a pleasant tast.
7 Our bones about the graues mouth,
lo, scattered are they found:
As he that heweth wood, or he
that diggeth vp the ground.

8 But O my Lord my God, mine eies
doe looke vp vnto thee:

In th

20 The Lord peeſerues all thoſe to him
that beare a louing heart:
But he them all that wicked are
will vtterly ſubuert.
21 My thankful mouth ſhall gladly ſpeake
the praiſes of the Lord:
All fleſh to praiſe his holie name
for euer ſhall accord.

Lauda anima. Pſal. CxlVi. I.H.

Dauid teacheth that none ſhould put their truſt in men but in God alone, who is almighty, & deliuereth the afflicted, nourſheth the poore, ſetteth priſoners at liberty, comforteth the fatherleſſe, widows, ſtrangers, & is king for euer.

Sing this to the tune of the 103 pſal.

MY ſoul praiſe thou ỹ lord alwaies,
my God I will confeſſe: (dais
2 Whil breath & life prolong my
my toong no time ſhal ceaſe.
3 Truſt not in worldly princes then,
though they abound in wealth:
Nor in the ſonnes of mortall men,
in whom there is no health.

4 For why? their breath doth ſoone depart
to earth anone they fall:
And thē the counſels of their heart
decay and periſh all.
5 O happie is that man, I ſay,
whom Iacobs god doth aid:
And he whoſe hope doth not debut on the lord is ſtaid. (cay

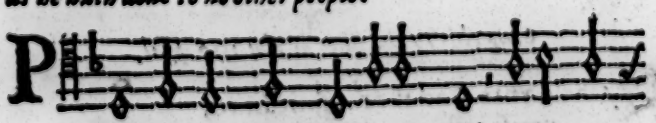
6 Which made the earth & waters deepe,
the heauens high withall:
Which doth his word and promiſe keepe
in trueth and euer ſhall.
7 With right alwaies doth he proceed
for ſuch as ſuffer wrong:
The poore and needie he doth feed,
and looſe the fetters ſtrong.

8 The lord doth ſend the blind their ſight,
the lame to lims reſtore:
The Lord, I ſay, doth loue the right
and iuſt man euermore.
9 He doth defend the fatherleſſe,
the ſtrangers ſad in heart:
And quit the widow from diſtreſſe,
and ill mens waies ſubuert.

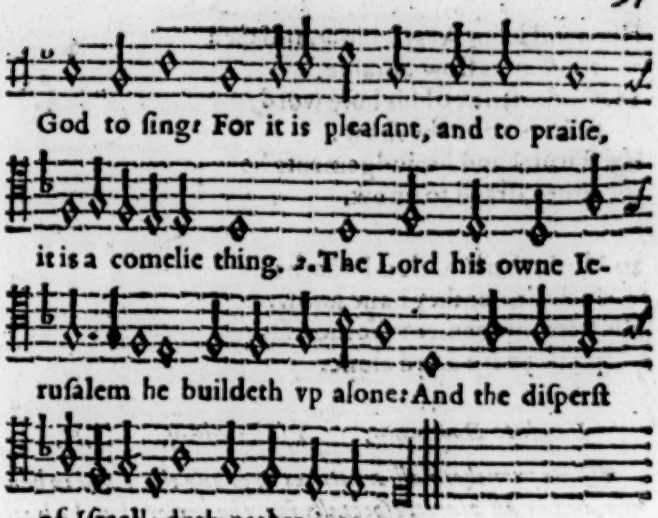
10 The Lord & God eternally,
O Sion, ſtill ſhal raigne:
In time of all poſteritie,
for euer to remaine.

Laudate Dominum. Pſal. Cxlvii. N.

The prophet praiſeth the bountie, wiſdome, power, iuſtice and prouidence of God vpon all his creatures, but ſpecialliе vpon his church, which he gathered together after their diſperſion, declaring his word and iudgement ſo vnto them, as he hath done to no other people.



Raiſe ye the Lord, for it is good, vnto our



God to ſing: For it is pleaſant, and to praiſe,
it is a comelie thing. 2. The Lord his owne Ieruſalem he buildeth vp alone: And the diſperſt
of Iſraell doth gather into one.

3 He heales the broken in their heart,
their ſores vp doth he bind:
4 He counts the number of the ſtars,
and names them in their kind.
5 Great is the Lord, great is his power,
his wiſedome infinite:
6 The lord relieues the meeke, & throwes
to ground the wicked wight.

7 Sing vnto God the Lord with praiſe,
vnto the Lord reioyce:
And to our God vpon the Harpe,
aduance your ſinging voyce.
8 He couers heauen with cloud, and for
the earth prepareth raine:
And on the mountaines he doth make
the graſſe to grow againe.

9 He giues to beaſts their food, and to
young rauens when they cry:
10 His pleaſure not in ſtrength of horſe
nor in mans legs doth lie.
11 But in all thoſe that feare the Lord,
the Lord hath his delight:
And ſuch as do attend vpon
his mercies ſhining bright.

The ſecond part.

12 O praiſe the Lord, Ieruſalem,
thy God, O Sion praiſe:
13 For he the bars hath forged ſtrong,
wherewith thy gates he ſtayes.
14 Thy children he hath bleſt in thee,
and in thy borders he
Doth ſettle peace, and with the flower
of wheat he filleth thee.

15 And his commandement vpon
the earth he ſendeth out:
And eke his word with ſpeedy courſe
doth ſwiftly run about.
16 He giueth ſnow like wool, hore froſt
like aſhes doth he ſpread:
17 Like morſels caſts his iſe, thereof
the cold who can abide?

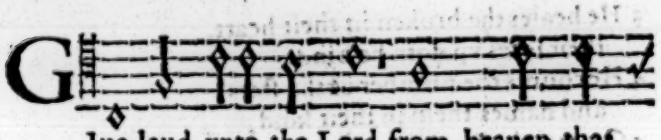
18 He ſendeth foorth his mighty word,
and melteth them againe:

His wind he makes to blow, and then
the waters flow amaine.
19 The doctrine of his holy word,
to Iacob doth he show:
His statutes and his iudgements he
giues Israell to know.

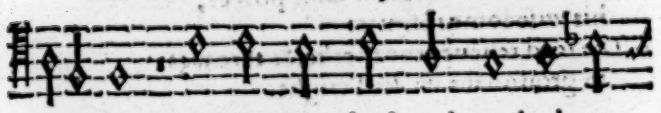
20 With euerie nation he hath not
so dealt, nor they haue knowne
His secret iudgements, ye therefore
praise ye the Lord alone.

Laudate Dominum. Psal. Cxlviij. I.H.

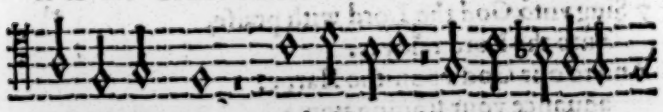
He prouoketh all creatures to praise the Lord in heauen, and in all places, especially for the power that he hath giuen to his people Israell.



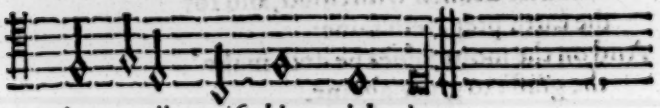
Iue laud vnto the Lord, from heauen that



is so hie: Praise him in deed and word, aboue



the starrie skie. 2. And also ye, his angels al, ar-



mies royall, praise him with glee.

3 Praise him both moone and sun,
which are so cleare and bright:
The same of you be done,
ye glistring stars of light.
4 And eke no lesse, ye heauens faire,
and clouds of ỹ aire, his laud expresse,

5 For at his word they were
all formed as we see,
At his voice did appeare
all things in their degree.
6 Which he set fast, to them he made
a law and trade, for ay to last.

7 Extoll and praise Gods name
on earth, ye dragons fell:
All deepes do ye the same,
for it becommeth you well.
8 Him magnify, fire, haile, ise, snow,
and storms that blow, at his decree.

9 The hils and mountaines all,
and trees that fruitfull are,
Ye Cedars great and tall
his worthie praise declare.
10 Beasts, and cattel, ye birds flieng
& worms creping ỹ on erth dwel

11 All kings both more and lesse,
with all their pompous traine:
Princes and all Iudges,

the world remaine,
's name, young men & maids,
old ... and babes, do ye the same.

13 For his name shall we proue
to be most excellent,
Whose praise is farre aboue
the earth and firmament.
14 For sure he shal, exalt with blis
the horne of his, and helpe them all.

15 His saints all shall foorth tell
his praise and worthinesse,
The children of Israell
ech one both more and lesse:
And also they, that with good will
his words fulfill, and them obey.

Cantate Domino. Psal. Cxlix. N.

An exhortation to the Church, to praise the Lord for his victorie and conquest that he giueth to his saints against all mans power.

SIng ye vnto the Lord our God
a new and pleasant song:
And let the praise of him be heard
his holie saints among.
2 Let Israell reioice in him,
that made him of nothing:
And let the seed of Sion hill
be ioyfull in their king.

3 Let them sound praise w voice of flute,
vnto his holie name:
And with the timbrell and the harpe,
sing praises of the same.
4 For why? the Lord his pleasure all
hath in his people set:
And by deliuerance he will raise
the meeke to glorie great.

5 With glory and with honour now,
let all thy saints reioice:
And now aloud vpon their beds
aduance their singing voice.
6 And in their mouths let be the acts
of God the mightie Lord:
And in their hands eke let them beare
a double edged sword.

7 To plague the heathen, and correct
the people with their hands.
8 To bind their statelie kings in chaines,
their Lords in iron bands.
9 To execute on them the doome
that written is before:
This honour all his saints shal haue,
praise ye the Lord therefore.

Laudate Dominum. Psal. Cl. N.

An exhortation to praise the Lord without ceasing, by all manner of wayes, for all his mightie and wonderfull works.

Sing this to the tune of the 103 psal.

YEeld vnto God the mightie Lord,
praise in his sanctuarie:

And

And praiſe him in the firmament,
that ſhowes his power on hie.
8 Aduance his name, and praiſe him in
his mightie acts alwaies:
According to his excellence
of greatneſſe giue him praiſe.

3 His praiſes with the princelie noiſe
of ſounding trumpets blow:
Praiſe him vpon the Violl, and
vpon the harpe alſo.
4 Praiſe him with timbrel, and w flute,
organs and Virginals:
5 With ſounding cimbals praiſe ye him,
praiſe him with loud cimbals.

6 What euer hath the benefite
of breathing, praiſe the Lord:
To praiſe the name of God the Lord,
agree with one accord.

The end of the Pſalmes of Dauid.

℣ *An exhortation vnto the praiſe of God, to be ſong before morning praier. T.B.*

Sing this to the tune of the 100 pſal.

PRaiſe the Lord, O ye Gentils all,
w hath brought you into his light:
O praiſe ye him all people mortall,
as it is moſt worthie and right.
For he is full determined,
on vs to poure out his mercy:
And the Lords trueth be ye aſſured,
abideth perpetually.

Glory be to God the Father,
And to Ieſus Chriſt his true ſonne,
With the holie ghoſt in like maner,
Now and at euerie ſeaſon.

℣ *An exhortation vnto the praiſe of God, to be ſong before euening prayer. T.B.*

Sing this to the tune of the 100 pſal.

BEhold now giue heed, ſuch as be
The lords ſeruants faithful and true
Come praiſe the Lord euery degree,
With ſuch ſongs as to him are due.

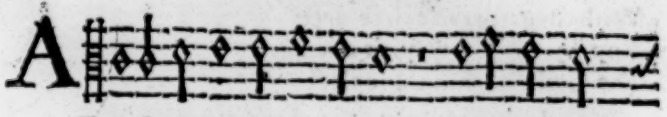
O ye that ſtand in the Lords houſe,
Euen in our owne Gods manſion:
Praiſe ye the Lord ſo bounteous,
Which worketh our ſaluation.

Lift vp your hands in his holy place,
Yea and that in the time of night:
Praiſe ye the Lord which giueth all grace,
For he is a Lord of great might.

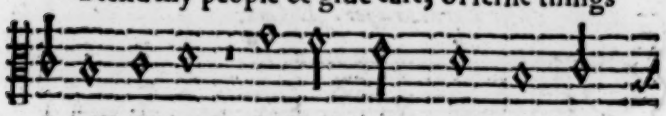
Then ſhall the Lord out of Sion,
which made heauē & earth by his power
Giue to you and your nation,
His bleſsing, mercie, and fauour.

Glory be to God the Father. &c.

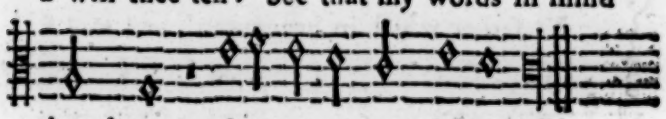
The ten Commandements.



ATtend my people & giue eare, offerlie things



I will thee tell: See that my words in mind



thou beare, and to my precepts liſten well.

1 I am thy ſoueraign Lord and God,
Which haue thee brought frō careful thrall,
And eke reclaimd from Pharaoes rod,
Make thee no gods on them to call.

2 Nor faſhioned forme of any thing,
In heauen or earth to worſhip it:
For I thy Lord by reuenging,
With grieuous plagues this ſin wil ſmite.

3 Take not in vaine his holy name,
Abuſe it not after thy will:
For ſo thou mightſt ſoone purchaſe blame,
And in his wrath he would thee ſpill.

4 The Lord from work the ſeuenth day ceaſt
And brought all things to perfect end:
So thou and thine that day take reſt,
That to Gods heſtes you may attend.

5 Vnto thy parents honour giue,
As Gods commandements do pretend:
That thou long daies and good maiſt liue,
In earth where God a place doth lend.

6 Beware of murder and cruell hate,
7 All filthie fornication feare:
8 See thou ſteale not in any rate.
9 Falſe witneſſe againſt no man beare.

10 Thy neighbours houſe wiſh not to haue,
His wife or ought that he calth mine:
His field, his ox, his aſſe, his ſlaue,
Or any thing that is not thine.

A prayer.

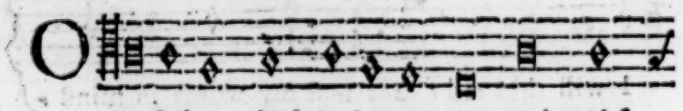
THe ſpirit of grace grant vs, O Lord,
To keepe theſe lawes our harts reſtore:
And cauſe vs all with one accord,
To magnifie thy name therefore.

For of our ſelues no ſtrength we haue,
To keepe theſe lawes after thy will:
Thy might therefore, O Chriſt we craue,
That we in thee may them fulfill.

Lord, for thy names ſake grant vs this,
Thou art our ſtrength, O ſauiour Chriſt:
Of thee to ſpeed how ſhoud we miſſe,
In whom our treaſure doth conſiſt.

To thee for euermore be praiſe,
With thy father in each reſpect:
And with thy holy ſpirit alwaies,
The Comforter of thine elect.

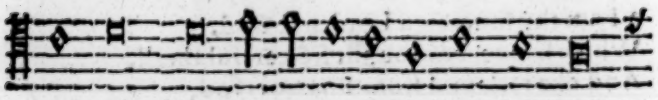
The Lords prayer. D.Cox.



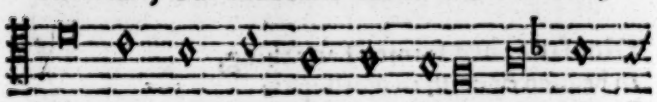
Vr father which in heauen art, and makſt



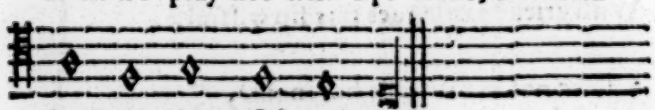
vs all one brotherhood: to call vpon thee with



one heart, Our heauenlie father and our God,



Grant we pray not with lips alone, But with



the hearts deepe ſigh and grone.

Thy bleſſed name be ſanctified,
Thy holy word might vs inflame:
In holie life for to abide,
To magnifie thy holy name.
From all errors defend and keepe
The little flocke of thy poore ſheepe.

Thy kingdome come euen at this houre,
And henceforth euerlaſtingly:
Thine holy Ghoſt into vs poure,
With all his gifts moſt plenteouſly.
From ſathans rage and filthy band,
Defend vs with thy mightie hand.

Thy will be done with diligence,
Like as in heauen in earth alſo:
In trouble grant vs patience,
Thee to obey in wealth and wo.
Let not fleſh, bloud, or anie ill,
Preuaile againſt thy holy will.

Giue vs this day our daylie bread,
And all other good gifts of thine:
Keepe vs from warre and bloudſhed,
Alſo from ſickneſſe, dearth, and pine:
That we may liue in quyetneſſe,
Without all greedy careſulneſſe.

Forgiue vs our offences all,
Relieue our careſull conſcience:
As we forgiue both great and ſmall,
Which vnto as haue done offence.
Prepare vs, Lord, for to ſerue thee,
In perfect loue and vnitie.

O Lord, into temptation
Lead vs not, when the feend doth rage:
To withſtand his inuaſion,
Giue power and ſtrength to euerie age.
Armie and make ſtrong the feeble hoſt,
With faith, and with the holie Ghoſt.

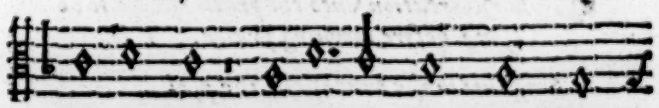
O Lord, from euill deliuer vs,
The daies and times are dangerous:
From euerlaſting death ſaue vs,
And in our laſt need comfort vs.
A bleſſed end to vs bequeath.
Into thy hands our ſoules receaue.

For thou, O Lord, art king of kings,
And thou haſt power ouer all:
Thy glorie ſhineth in all things
In the wide world vniuerſall.
Amen, let it be done, O Lord,
That we haue praid with one accord.

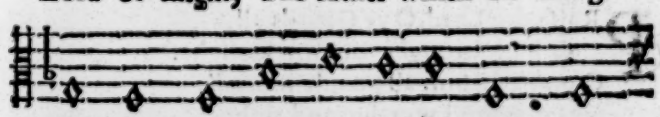
¶ The Creed.



Ll my beleefe and confidence, is in the



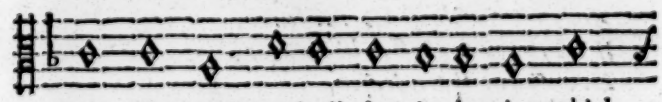
Lord of might, The father which all things



hath made, the day and eke the night. The



heauens and the firmament, and alſo manie a



ſtar: The earth and all that is therein, which



paſſe mans reaſon far.

And in in like manner I beleeue
in Chriſt our Lord his ſonne,
Coequall with the deitie,
and man in fleſh and bone,
Conceiued by the holie ghoſt,
his word doth me aſſure:
And of his mother Marie borne,
yet ſhe a virgin pure.

Becauſe mankind to ſathan was
for ſin in bond and thrall:
He came and offred vp himſelfe,
to death, to ſaue vs all.
And ſuffering moſt greeuous paine,
then Pilate being Iudge:
Was crucified on the croſſe,
and thereat did not grudge.

And ſo he died in the fleſh,

but

but quickned in the ſpirit:
His body then was buried,
as is our vſe and rite,
His ſpirrit did after this deſcend
into the lower parts:
To them that long in darkneſſe were,
the true light of their hearts.

And in the third day of his death,
he roſe to life againe:
To the end he might be glorified,
out of all griefe and paine.
Aſcending to the heauens hie,
to ſit in glory ſtill,
On Gods right hand his father deere,
according to his will.

Vntill the day of iudgement come,
when he ſhall come againe:
With angels power (yet of that day
we all be vncertaine)
To iudge al people righteouſly,
whom he hath dearelie bought:
The liuing and the dead alſo,
which he hath made of nought.

And in the holy ſpirit of God,
my faith to ſatisfie:
The third perſon in Trinitie
beleeue I ſtedfaſtlie.
The holie and catholike Church,
that Gods word doth maintaine:
And holie ſcripture doth allow,
which fathan doth diſdaine.

O I do truſt to haue
Ieſu Chriſt his death,
life and pardon of my ſinnes,
and that onely by faith.
What time all fleſh ſhall riſe againe,
before the Lord of might:
And ſee him with their bodily eies,
which now do giue them light.

And then ſhall Chriſt our Sauiour
the ſheepe and goats diuide:
And giue life euerlaſtinglie,
to thoſe whom he hath tride.
Which is his Realme celeſtiall,
in glorie for to reſt:
With all the holie companie
of ſaints and angels bleſt.

Which ſerue the Lord omnipotent
obedientlie each houre:
To whom be all dominion
and praiſe for euermore.

A prayer to the holie Ghoſt, to be ſung before the Sermon.

Sing this to the tune of Veni Creator.

COme holy ſpirit the God of might,
comforter of vs all:
Teach vs to know thy word aright,
that we do neuer fall.

O holie Ghoſt, viſit our coaſt,
defend vs with thy ſhield:
Againſt all ſinne and wickedneſſe,
Lord helpe vs winne the field.

Lord keepe the Queene and her counſell,
and giue them will and might:
To perſeuere in thy Goſpell,
which can put ſinne to flight.
O Lord, that giueſt thy holy word,
ſend preachers plenteouſlie:
That in the ſame we may accord,
and therein liue and die.

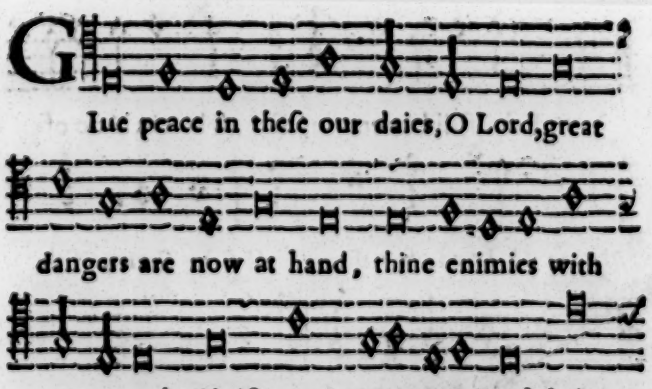
O holie ſpirit, direct aright,
the preachers of thy word:
That thou by them maiſt cut down ſin,
as it were with a ſword.
Depart not from thoſe paſtors pure,
but aide them at all neede:
Which breake to vs the bread of life,
whereon our ſoules do feede.

O bleſſed ſpirit of trueth, keepe vs
in peace and vnitie:
Keepe vs from ſects and errors all,
and from all papiſtrie.
Conuert all thoſe that are our foes,
and bring them to the light:
That they and we may wel agree,
and praiſe thee day and night.

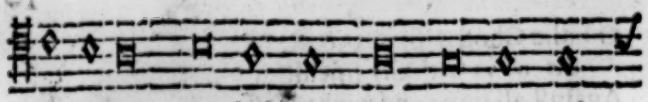
O Lord, increaſe our faith in vs,
and loue ſo to abound:
That man and wife be voide of ſtrife,
and neighbours about vs round.
In our time giue thy peace, O Lord,
to nations farre and nie:
And teach them all thy holy word,
that we may ſing to thee,

All glory to the Trinity,
that is of mighties moſt:
The liuing Father, and the ſonne,
and eke the holy Ghoſt.
As it hath beene in all the time
that hath beene heretofore,
As it is now, and ſo ſhall be
hencefoorth for euermore.

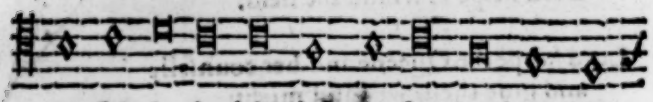
Da pacem Domine. E.G.



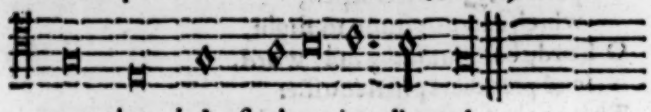
to deface



to deface, roote out and raze, thy true right



worship in deed: be thou the stay, Lord, we thee



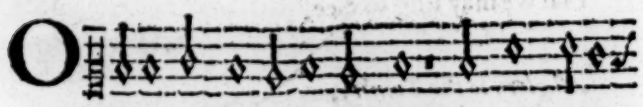
pray, thou helpest alone in all need.

Giue vs that peace which we do lacke,
Through misbeliefe and ill life:
Thy word to offer thou dost not slacke,
Which we vnkindlie gainestriue:
With fire and sword,
This healthfull word,
Some persecute and oppresse:
Some with the mouth
Confesse the truth,
Without sincere godlinesse.

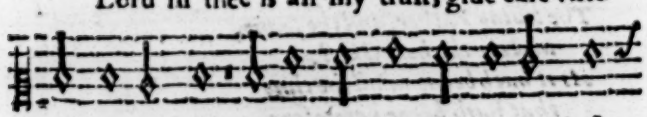
Giue peace and vs thy spirit down send,
With griefe and repentance true:
Do pierce our harts, our liues to amend,
And by faith Christ renue:
That feare and dread,
Warre and bloudshed,
Through thy sweet mercie and grace,
may from vs slide,
Thy trueth abide,
And shine in euerie place.

The Lamentation.

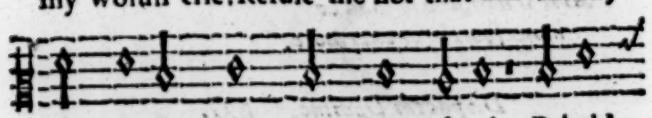
¶ Through perfect repentance the sinner hath a sure trust in God, that his sinne shall be washed away in Christs bloud.



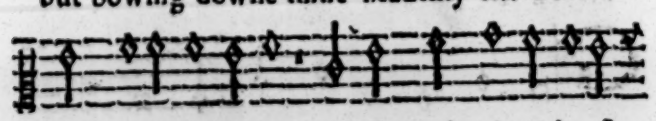
Lord in thee is all my trust, giue eare vnto



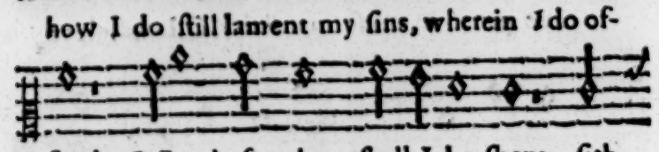
my wofull crie: Refuse me not that am vniust,



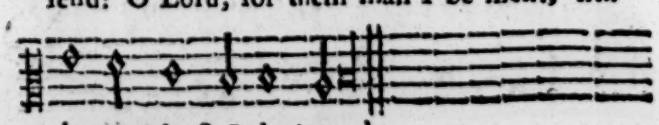
but bowing downe thine heauenly eie. Behold



how I do still lament my sins, wherein I do of-



fend: O Lord, for them shall I be shent, sith



thee to please I do intend

No, no, not so thy will is bent,
to deale with sinners in thine ire:
But when in heart they shall repent,
thou grantst w speed their iust desire
To thee therefore still shall I crie,
to wash away my sinfull crime:
Thy bloud, O Lord, is not yet drie,
but that it may helpe me in time.

Hast thee, O Lord, hast thee, I say,
to poure on me thy gifts of grace:
That when this life must fleete away,
in heauen with thee I may haue place.
Where thou dost raigne eternally,
with God w once did down thee send
Where Angels sing cõtinually,
to thee be praise world without end.

A thankesgiuing after the receauing of the Lords Supper.

THe Lord be thanked for his gifts,
and mercies euermore:
That he doth shew vnto his saints,
to him be laud therefore.
Our tongues can not so praise the Lord,
as he doth right deserue:
Our hearts can not of him so thinke,
as he doth vs preserue.

His benefits they be so great,
to vs that be but sin:
That at our hands for recompence,
there is no hope to win.
O sinfull flesh, that thou shouldst haue
such mercies of the Lord:
Thou dost deserue more worthily,
of him to be abhord.

Nought els but sin and wretchednesse
doth rest within our harts:
And stubbornlie against the Lord,
we daylie play our parts.
The sunne aboue the firmament,
that is to vs a light,
Doth shew it selfe more cleare & pure,
than we be in his sight.

The heauens aboue and all therein,
more holie are than we:
They serue the Lord in their estate,
echone in their degree.
They do not striue for mastership,
nor slacke their office set:
But feare the Lord and do his will,
hate is to them no let.

Also the earth and all therein,
of God it is in aw:
It doth obserue the formers will,
by skilfull natures law.
The sea, and all that is therein,
doth bend when he doth beck:
The spirits beneath do tremble all,
and feare his wrathfull check.

But

g 12 P
186

THE

Whole Booke of

Pſalmes, Collected into

Engliſh meeter by Thomas Sternhold, Iohn Hopkins and others, conferred with the Hebrue with apt Notes to ſing them withall.

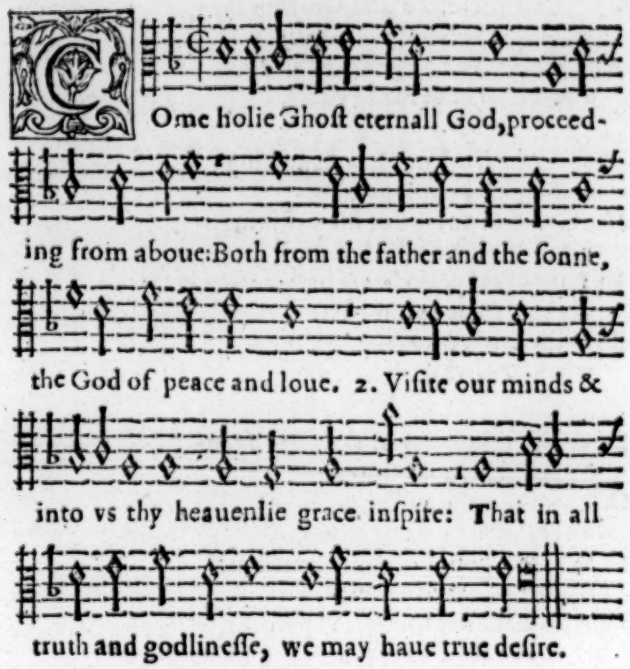
Set forth and allowed to be ſung in all Churches, of all the people, together and after Morning and Euening prayer as alſo before and after Sermons and moreouer in priuate houſes, for their godly ſolace and comfort, laying apart all vngodly ſongs and Balades, which tend only to the nourriſhing of vice, and corrupting of youth.

IAMES. V

If any be afflicted let him pray, and if any be merie let him ſing Pſalmes.

LONDON
Printed by Iohn Windet, for the Aſsignes of Richard Day.
1597.

Veni Creator.



3 Thou art the verie comforter,
in all woe and diſtreſſe:
The heauenlie gift of God moſt high,
which no tongue can expreſſe.
4 The fountaine and the liuelie ſpring,
of ioy celeſtiall:
The fire ſo bright, the loue ſo cleare,
and vnction ſpirituall.

5 Thou in thy gifts art manifold,
whereby Chriſts church doth ſtand:
In faithfull harts writing the law,
the finger of Gods hand.
6 According to thy promiſe made,
thou giueſt ſpeech of grace,
That through thy helpe, the praiſe of God,
may ſtand in euerie place.

7 O holy ghoſt into our wits,
ſend downe thine heauenle light:
Kindle our harts with feruent loue,
to ſerue God day and night,
8 Strength and ſtabliſh all our weakneſ
ſo feble and ſo fraile:
That neither fleſh, the world nor deuill,
againſt vs do preuaile.
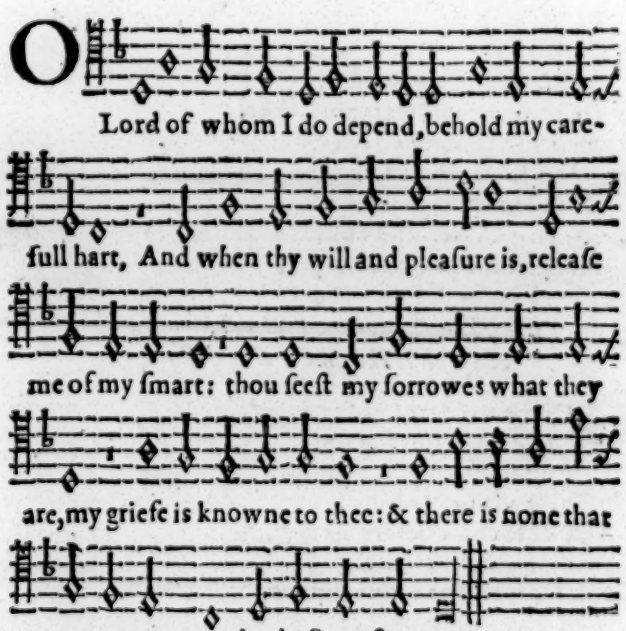
9 Put backe our enimies far from vs,
and grant vs to obtaine,
Peace in our harts with God and man,
without grudge or diſdaine.
10 And grant O Lord that thou being,
our leader and our guide:
We may eſchew the ſnares of ſinne,
and from thee neuer ſlide.

11 To vs ſuch plentie of thy grace,
good Lord grant we thee praie:
That thou maiſt be our comforter,
at the laſt dreadfull day.
12 Of all ſtrife and diſſention,
O Lord diſſolue the bands:
And make the knots of peace and loue,
throughout all chriſtian lands.

13 Grant vs (o Lord) through thee to know
the father moſt of might:
That of his deare beloued Sonne,
we may atteine the ſight.
14 And that with perfect faith alſo,
we may acknowledge thee:
The ſpirite of them both alway,
one God in perſons three.

15 Laud and praiſe be to the father,
and to the Sonne equall:
And to the holie ſpirit alſo,
one god coeternall.
16 And pray we that the onelie ſonne,
vouchſafe his ſpirite to ſend,
To all that do profeſſe his name,
vnto the worlds end.

The humble ſute of a ſinner.



3 But onely thou whoſe aid I craue,
whoſe mercie ſtill is preſt:
To eaſe all thoſe that come to thee,
for ſuccour and for reſt.
4 And ſith thou ſeeſt my reſtleſſe eies,
my teares and grieuous grone:
Attend vnto my ſute (O Lord)
marke well my plaint and mone.

5 For ſinne hath ſo incloſed me,
and compaſt me about:
That I am now remedileſſe,
if mercie helpe not out,
6 For mortall man can not releaſe,
or mittigate this paine:
But euen thy Chriſt, my lord and God
which for my ſinnes was ſlaine.

7 Whoſe bloudie wounds are yet to ſee,

though not with mortall eye:
Yet doe thy Saints behold them all,
and ſo I truſt ſhall I.
8 Though ſinne doth hinder me a while,
when thou ſhalt ſee it good:
I ſhall enioy the ſight of him,
and ſee his wounds and bloud.

9 And as thine angels and thy Saints
do now behold the ſame:
So truſt I to poſſeſſe that place,
with them to praiſe thy name.
10 But whiles I liue here in this vale,
where ſinners do frequent:
Aſſiſt me euer with thy grace,
my ſinnes ſtill to lament.

11 Leaſt that I tread in ſinners trace,
and giue them my conſent:
To dwell with them in wickedneſſe,
whereto nature is bent:
12 Onely thy grace muſt be my ſtay,
leaſt that I fall down flat:
And being downe, then of my ſelfe,
cannot recouer that.

13 Wherfore this is yet once againe,
my ſuite and my requeſt:
To graunt me pardon for my ſinne,
that I in thee may reſt.
14 Then ſhall my hart, my tong and voice,
be inſtruments of praiſe:
And in thy church and houſe of Saints,
ſing pſalmes to thee alwayes.

Venite exultemus. Pſal. xcv.
Sing this to the tune of Benedictus.

O Come and let vs now reioyce,
and ſing vnto the Lord:
And to our onelie Sauiour,
alſo with one accord.
2 And let vs come before his face,
with inward reuerence,
Confeſsing all our former ſinnes,
and that with diligence

3 To thanke him for his benefits,
alway diſtributing,
Wherefore to him right ioyfullie,
in pſalmes now let vs ſing.
4 And that becauſe that God alone,
is Lord magnificent,
And eke aboue all other gods,
a King omnipotent.

5 His people doth not he forſake,
at any time or tide:
And in his hands are all the coaſtes,
of all the worlde ſo wide.
6 And with his louing countenance,
he looketh euerie where:
And doth behold the tops of all
the mountains far and neare.

7 The ſea and all that is therein,
are his, for he them made,
And eke his hand hath faſhioned
the earth which doth not fade.
8 O come therefore and worſhip him,
and downe before him fall:
And let vs wepe before the Lord,
the which hath made vs all,

9 He is our God, our Lord and king,
and we his people are:
His flocke & ſheepe of his paſture,
on whome he taketh care:
10 This day if ye do heare his voice,
yet harden not your hart:
As in the bitter murmuring,
when ye were in deſert.

11 Which thing was of their negligence,
committed in the time,
Of trouble in the wilderneſſe,
a great and greuous crime.
12 Whereas your fathers tempted me,
and tryed me euerie way,
They proued me, and ſaw my works,
what I could do or ſay.

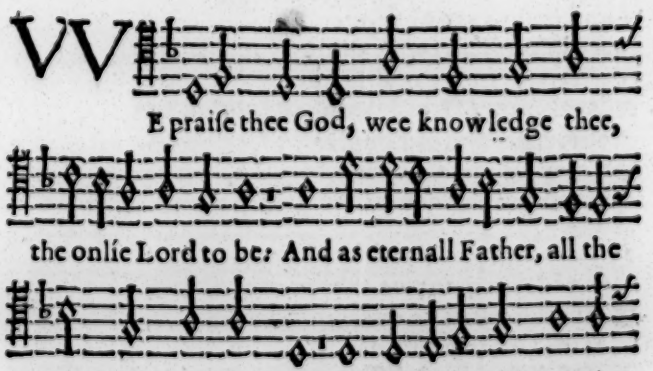
13 This fortie yeares haue I bene grieued
with all this generation:
And euermore I ſaid they erred
in their imagination.
14 Wherewith their harts were ſore cōbred,
long time and manie daies:
Wherefore I know aſſuredlie,
they haue not knowne my waies.

15 To whome I in my anger ſwore,
that they ſhould not be bleſt:
Nor ſee my ioy celeſtiall,
nor enter in my reſt.

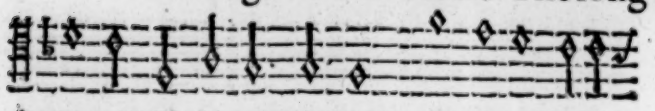
Gloria patri.

All laud and praiſe be to the Lord
O that of might art moſt:
To God the Father and the Sonne
and to the holy Ghoſt.
As it in the beginning was,
For euer heretofore:
And is now at this preſent time.
And ſhal be euermore.

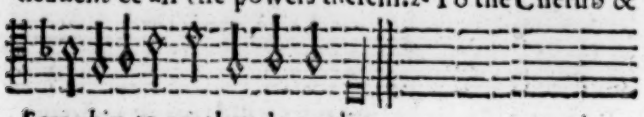
The Song of S. Ambroſe, called
TE DEVM.



heauens



heauens & all the powers therein. 2 To the Cherub &



Seraphin, to cry they do not lin.

3 O holy, holy, holy Lord,
of Saboth Lord the God:
Through heauen & earth thy praiſe is ſpred,
and glorie all abroad.
4 Th'apoſtles glorious company,
yeeld praiſes vnto thee:
The Prophets goodlie fellowſhip,
praiſe thee continually.

5 The noble and victorious hoſt,
of Martyrs ſound thy praiſe:
The holie Church throughout the world,
doth knowledge thee alwaies.
6 Father of endleſſe maieſty,
they do acknowledge thee:
Thy Chriſt thine honorable, true,
and onely ſonne to be.

7 The holie ghoſt the comforter,
of glorie thou art king:
O Chriſt and of the Father art,
the Sonne euerlaſting.
8 When ſinfull mans decay in hand,
thou tookeſt to reſtore:
To be incloſde in virgins womb,
thou diddeſt not abhorre.

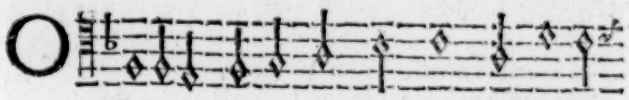
9 When thou hadſt ouercome of death,
the ſharpe and cruell might:
Thou heauens kingdome didſt ſet ope,
to each beleeuing wight.
10 In glory of the father thou,
doeſt ſit on Gods right hand:
We truſt that thou ſhalt come our iudge,
our cauſe to vnderſtand.

11 Lord help thy ſeruants whom thou haſt,
bought with thy precious blood:
And in eternall glorie ſet
them with thy ſaints ſo good.
12 O Lord do thou thy people ſaue,
bleſſe thine inheritance:
Lord gouerne them, and lord do thou,
for euer them aduance.

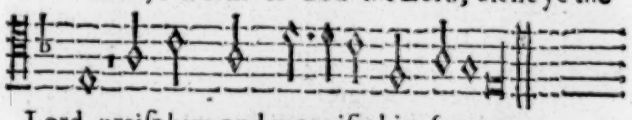
13 We magnifie thee day by day,
and world withouten end:
Adore thy holie name, O Lord,
vouchſafe vs to defend,
14 From ſin this day. Haue mercie Lord,
haue mercie on vs all:
And on vs (as we truſt in thee)
Lord let thy mercie fall.

15 O Lord, I haue repoſed all,
my confidence in thee:
Put to confounding ſhame therefore,
Lord let me neuer bee.

The ſong of the three children praiſing God, prouoking all creatures to doe the ſame.



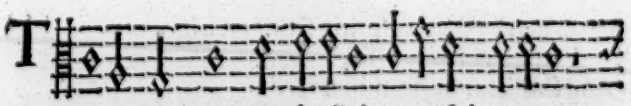
All ye works of God the Lord, bleſſe ye the



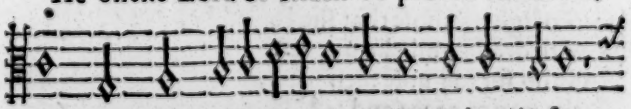
Lord, praiſe him and magnifie him for euer.

2 O ye the angels of the Lord, bleſſe ye the Lord, &c.
3 O ye the ſtarry heauens hie, bleſſe ye the Lord, &c.
4 O ye waters aboue the ſkie, bleſſe ye the Lord, &c.
5 O all ye powers of the Lord, bleſſe ye the Lord, &c.
6 O ye the ſhining ſun & moone, bleſſe ye the lord, &c.
7 O ye the gliſtring ſtars of heauen, bleſſe ye the &c.
8 O ye the ſhowers and dropping dew, bleſſe ye the &c
9 O ye the blowing winds of God, bleſſe ye the &c.
10 O ye the fire and warming heat, bleſſe ye the &c.
11 Ye winter and the ſummer tide, bleſſe ye the &c.
12 O ye the dewes and binding froſts, bleſſe ye the &c.
13 O ye the froſt and chilling cold, bleſſe ye the &c.
14 O ye congeled iſe and ſnow, bleſſe ye the Lord, &c.
15 O ye the nights and lightſom daies, bleſſe ye the &c.
16 O ye the darkneſſe and the light, bleſſe ye &c.
17 O ye the lightnings and the clouds, bleſſe ye the &c.
18 O let the earth eke bleſſe the lord, bleſſe ye the &c.
19 O ye the mountaines and the hils, bleſſe ye the &c.
20 O all ye greene things on the earth, bleſſe ye the &c.
21 O ye the euer ſpringing wels, bleſſe ye the Lord, &c.
22 O ye the ſeas and ye the flouds, bleſſe ye the lord, &c.
23 Whales and all that in waters moue, bleſſe ye &c.
24 O all ye flying foules of the aire, bleſſe ye the &c.
25 O all ye beaſtes and cattell eke, bleſſe ye the &c.
26 O ye the children of mankinde, bleſſe ye the lord &c.
27 Let Iſraell eke bleſſe the lord, bleſſe ye the Lord, &c.
28 O ye the prieſtes of God the Lord, bleſſe ye the &c.
29 O ye the ſeruants of the Lord, bleſſe ye the lord, &c
30 Ye ſpirits and ſoules of righteous men, bleſſe ye &c.
31 Ye holy and ye meeke of hart, bleſſe ye the Lord, &c.
32 O Ananias bleſſe the Lord, bleſſe thou the Lord, &c.
33 O Azarias bleſſe the Lord, bleſſe thou the Lord, &c.
34 And Miſael bleſſe thou the lord, bleſſe thou the &c,

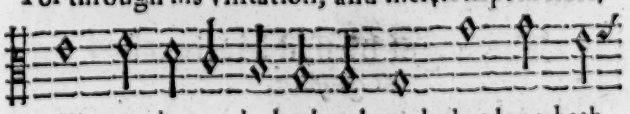
The Song of Zacharias, called *Benedictus*.



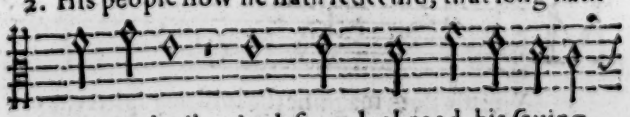
He onelie Lord of Iſraell be praiſed euermore,



For through his viſitation, and mercie kept in ſtore,

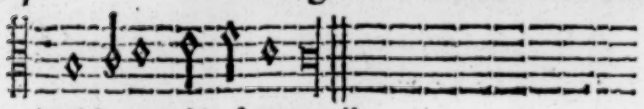


2. His people now he hath redeemd, that long hath



beene in thrall: And ſpread abroad his ſauing

health



health, vpon his ſeruants all.

3 In Dauids houſe thy ſeruant true,
according to his minde:
And alſo his anointed king,
as we in ſcripture finde.
4 As by his holie Prophets all,
oft times he did declare:
The which were ſince the world began,
his wayes for to prepare.

5 That we might be deliuered,
from thoſe that make debate:
Our enimies and from the hands,
of all that do vs hate.
6 The mercie which he promiſed,
our fathers to fulfill,
And thinke vpon his couenãt made,
according to his will.

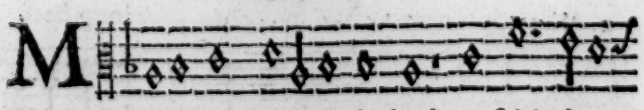
7 And alſo to performe the oth,
which he before had ſworne:
To Abraham our father deare,
for vs that were forlorne.
8 That he would giue himſelfe for vs,
and vs from bondage bring:
Out of the hands of all our foes,
to ſerue our heauenlie king.

9 And that without all manner feare,
and eke in righteouſneſſe:
And alſo for to lead our life,
in ſtedfaſt holineſſe.
10 And ỹ (O child) which now art borne,
and of the Lord elect:
Shalt be the Prophet of the higheſt,
his wayes for to direct.

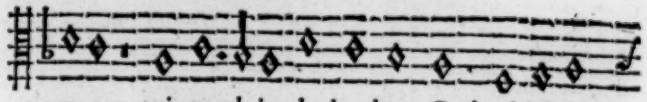
11 For thou ſhalt go before his face,
for to prepare his wayes.
And alſo for to teach his will,
and pleſure all the dayes.
12 To giue them knowledge how ỹ their
ſaluation is neere:
And that remiſsion of our ſinnes,
is through his mercie meere.

13 Whereby the day ſpring from on high,
is come vs for to viſit,
And thoſe for to illuminate,
which do in darkneſſe ſit.
14 To lighten thoſe that ſhadowed be,
with death, and eke oppreſt:
And alſo for to guide their feete,
the way to peace and reſt.

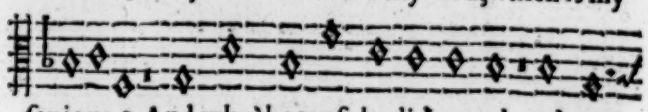
The ſong of bleſſed Marie called *Magnificat.*



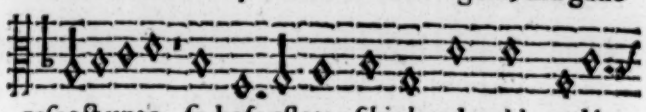
Y ſoule doth magnifie the lord, my ſpirit eke e-



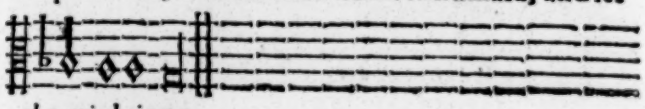
uermore, reioyceth in the lord my God, which is my



ſauiour. 2 And why? becauſe he did regard, and gaue



reſpect vnto, ſo baſe eſtate of his handmaid, and let



the mightie go.
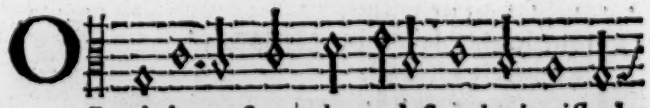
3 For now behold all nations,
and generations all:
From this time foorth for euermore,
ſhall me right bleſſed call.
4 Becauſe he hath me magnified,
which is the Lotd of might:
Whoſe name be euer ſanctified,
and praiſed day and night:

5 For which his mercy and his graee,
all men he doth inflame:
Throughout all generations,
to ſuch as feare his name.
6 He ſhewed ſtrength with his great arme
and made the proud to ſtart:
With all imaginations,
that they bare in their hart.

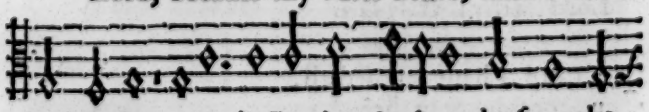
7 He hath put downe the mightie ones,
from their ſupernall ſeat:
And did exalt the meeke in hart,
as he hath thought it meet.
8 The hungrie he repleniſhed,
with all things that were good,
And through his power he made the rich,
oft times to want their foode.

9 And calling to rememberance,
his mercie euerie deale
Hath holpen vp aſſiſtantlie,
his people Iſraell.
10 According to his promiſe made,
to Abraham before,
And to his ſeede ſucceſſiuelie,
to ſtand for euermore.

The ſong of Simeon, called *Nunc dimittis.*

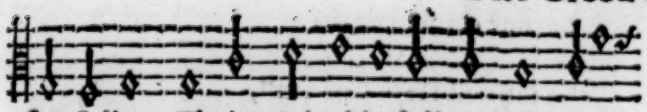


Lord, becauſe my harts deſire, hath wiſhed

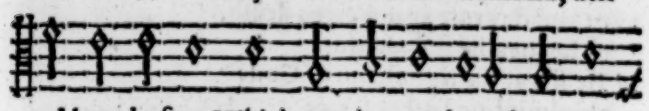


long to ſee, my onlie Lord & Sauiour thy ſonne be-

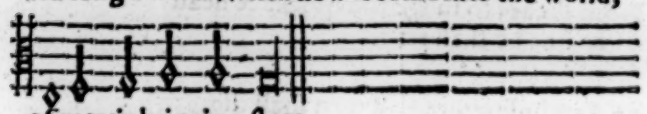
fore



fore I die. 2. The ioy & health of all mankind, desi-



red long before: Which now is come into the world,

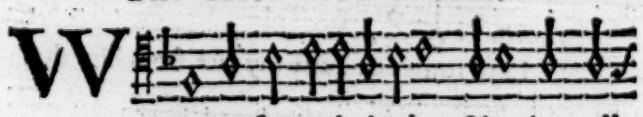


of mercie bringing store.

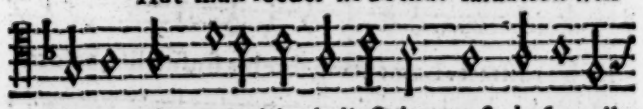
3 Thou suffereſt thy seruant now,
in peace for to depart:
According to thy holy worde,
which lighteneth my hart.
4 Becauſe mine eies which thou haſt made
to giue my bodie light,
Haue now beheld thy sauing health,
which is the Lord of might.

5 Whom thou mercifullie haſt set
of thine aboundant grace,
In open sight and visible,
before all peoples face.
6 The Gentiles to illuminate,
and Sathan ouerquell:
And eke to be the glorie of,
thy people Israell.

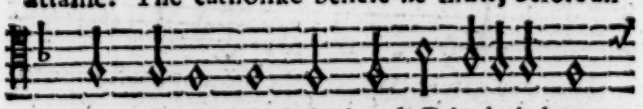
The Creed of Athanasius.



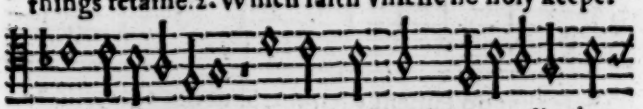
Hat man soeuer he be that saluation will



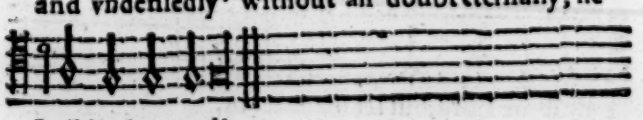
attaine: The catholike beliefe he muſt, before all



things retaine. 2. Which faith vnleſſe he holy keepe:



and vndefiledly without all doubt eternally, he



ſhall be ſure to die.

3 The Catholike beliefe is this,
that God we worſhip one,
In trinitie, and trinitie
in vnitie alone.
4 So as we neither doe confound,
the perſons of the three,
Nor yet ỹ ſubſtance whole of one,
in ſunder parted be.

5 One perſon of the father is,
an other of the ſonne:
An other perſon proper of,
the holie Ghoſt alone.
6 Of father, ſonne and holy ghoſt,
but one the Godhead is:
Like glory coeternall eke,
the maieſtie likewiſe.

7 Such as the father is, ſuch is
the ſonne in ech degree:
And ſuch alſo we do beleeue
the holy Ghoſt to bee.
8 Vncreate is the father, and
vncreate is the Sonne:
The holy Ghoſt vncreate, ſo
vncreate is echone.

9 Incomprehenſible father is,
incomprehenſible Sonne:
And comprehenſible alſo is,
the holy Ghoſt of none.
10 The father is eternall, and
the ſonne eternall ſo:
And in like ſort eternall is,
the holy Ghoſt alſo.

11 And yet though we beleeue, that each
of theſe erernals bee:
Yet there but one eternall is,
and not eternals three.
12 As ne incomprehenſible we,
ne yet vncreate three:
But one incomprehenſible, one
vncreate hold to bee.

13 Almightie ſo the father is,
the Sonne almightie ſo:
And in like ſort, almightie is,
the holy Ghoſt alſo.
14 And albeit, that euerie one
of theſe almightie bee:
Yet there but one almightie is,
and not almighties three.

15 The father God is, God the Sonne,
God holy Ghoſt alſo:
Yet are there not three Gods in all,
but on God and no mo.
16 So likewiſe Lord the father is,
And Lord alſo the Sonne:
And Lord the holy ghoſt, yet are
there not three Lords, but one.

17 For as we are compeld to grant,
by chriſtian veritie:
Ech of the perſons by himſelfe,
both God and Lord to be.
18 So catholike religion,
forbiddeth vs alway:
That either gods be three, or that
there lords be three to ſay.

19 Of none the father is, ne made,
ne create, nor begot:
The ſonne is of the father not,
create, nor made, but got.
20 The holie ghoſt is of them both,

the father, and the sonne:
Ne made, ne create, nor begot,
but doth proceed alone.

21 So we one father hold, not three,
one sonne also, not three:
One holy ghost alone, and not
three holy Ghosts to bee.
22 None in this trinitie, before
nor after other is,
Nor greater any then the rest,
ne lesser be likewise.

23 But euery one among themselues,
of all the persons three:
Together coeternall all,
and all coequall bee:
24 So vnitie in trinitie,
as said it is before:
And trinitie in vnitie,
in all things we adore:

25 Therefore, what man soeuer that
saluation will attaine:
This faith touching the Trinitie,
of force he must retaine.
26 And needfull to eternall life,
it is, that euerie wight,
Of the incarnating of Christ,
our Lord beleeue aright.

27 For this the right faith is, that we
beleeue and eke do know:
That Christ our lord the sonne of God,
is God and man also.
28 God of his fathers substance, got
before the world began,
And of his mothers substance, borne
in world a very man.

29 Both perfect god and perfect man,
in one, one Iesus Christ,
That doth of resonable soule,
and humaine flesh subsist.
30 Touching his godhead, equall with
his father God is hee:
Touching his manhood, lower thē
his Father in degree.

31 Who though he bee both very God,
and very man also:
Yet is he but one Christ alone,
and is not persons two.
32 One, not by turning of godhead
into the flesh of man:
And by taking manhood to God,
this being one began.
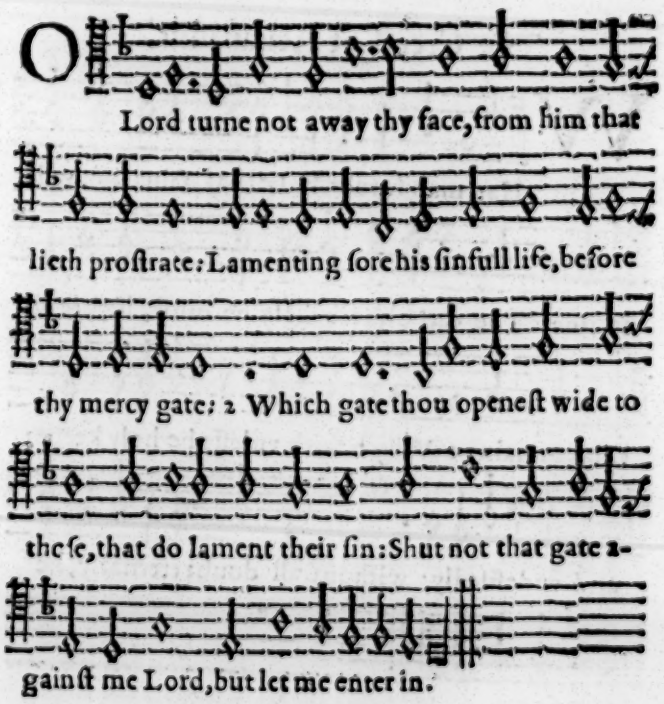
33 All one, not by confounding of
the substance into one:
But onelie by the vnitie,
that is of one person.
34 For as the resonable soule,
and flesh, but one man is:
So in one person God and man,
is but one christ likewise.

35 Who suffered for to saue vs all,
to hell he did descend:
The third day rose againe from death,
to heauen he did ascend.
36 He sits at the right hand of God:
th'almightie Father there:
From thence to iudge the quicke & dead
againe he shall retire.

37 At whose returne, all men shall rise,
with bodies new restord:
And of their owne works they shall giue
account vnto the Lord.
38 And they into eternall life,
shall go that haue done well,
Who haue done ill, shall go into
eternall fire to dwell.

39 This is the catholike belieue,
who doth not faithfully:
Beleeue the same, without all doubt,
he saued cannot be.
To father, sonne and holy ghost,
all glory be therefore:
As in beginning was, is now,
and shall be euermore.

The lamentation of a sinner. M.



3 And call mee not to mine account,
how I haue liued heere:
For then I know right well o Lord,
how vile I shall appeare.
4 I need not to confesse my life,
I am sure thou canst tell:
What I haue beene, and what I am
I know thou knowest it well.

5 O Lord thou knowst what things be past,
and eke the things that be:

Thou

Thou knoweſt alſo what is to come
nothing is hid from thee,
6 Before the heauens & earth were made,
thou knoweſt what things were then:
As all things elſe that haue bene ſince,
among the ſonnes of men.

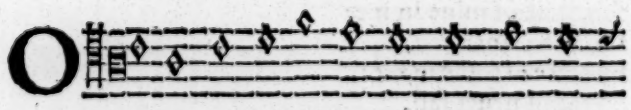
7 And can the things that I haue done,
be hidden from thee then?
Nay, nay, thou knowſt them all (O Lord)
where they were done and when.
8 Wherefore with teares I come to thee,
to begge and to intreat:
Euen as the child that hath done euill,
and feareth to be beat.

9 So come I to thy mercy gate,
where mercy doth abound:
Requiring mercy for my ſinne,
to heale my deadlie wound:
10 O Lord, I need not to repeat,
what I do begge or craue:
Thou knoweſt O Lord, before I aske,
the thing that I would haue.

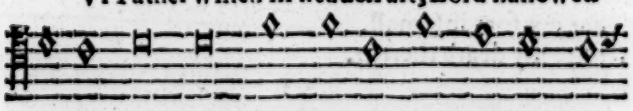
11 Mercy good Lord, mercy I aske,
this is the totall ſumme:
For mercy Lord is all my ſute,
Lord let thy mercy come.

The Lords praier, or

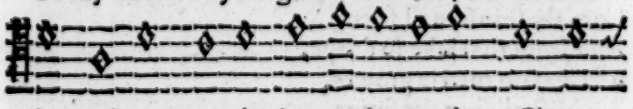
Pater noſter.



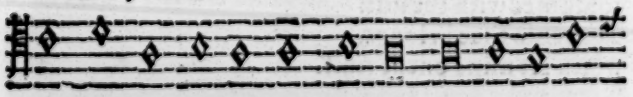
Vr Father which in heauen art, Lord hallowed



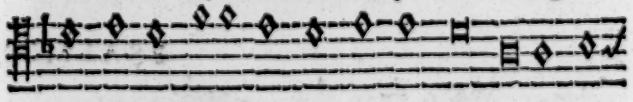
be thy name: Thy kingdom come, thy wil be done



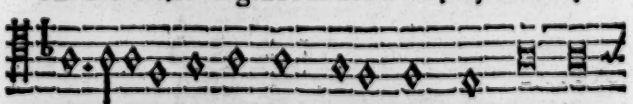
in earth, euen as the ſame in heauen is. 2 Giue vs



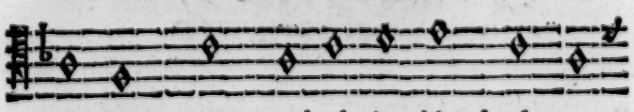
O Lord our daylie bread this day: As we forgiue



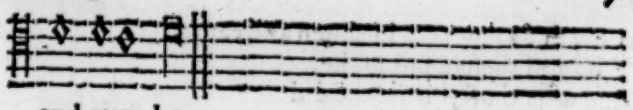
our debters, ſo forgiue our debts we pray. Into tẽp-



tation lead vs not, from euill make vs free: For

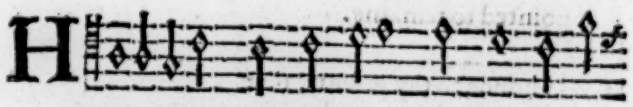


Kingdome, power and glorie, thine both now

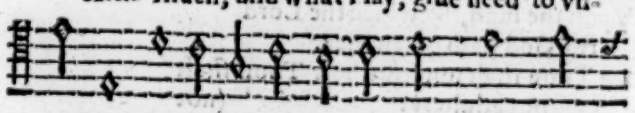


and euer be.

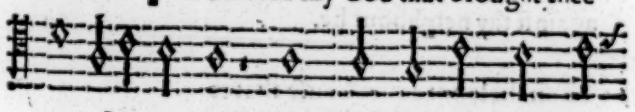
Audi Iſrael. Exod. 20. N.



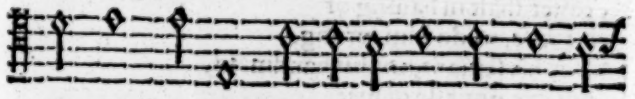
HArke Iſraell, and what I ſay, giue heed to vn-



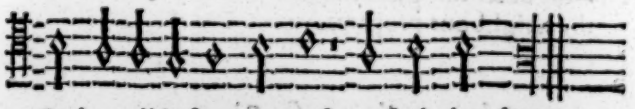
derſtand: I am the lord thy God that brought thee



out of Egipt land, Euen from the houſe wherein



thou didſt, in thraldome liue a ſlaue: None other



Gods at all before my preſence ſhalt thou haue.

3 No manner grauen image ſhalt,
thou make at all to thee:
Nor any figure like by thee,
ſhall counterfaited bee:
4 Of any thing in heauen aboue,
nor in the earth below,
Nor in the waters beneath the earth,
to them thou ſhalt not bow.

5 Nor ſhalt thē ſerue, the Sord thy God,
a ielous God am I:
That puniſh parents faults, vnto
the third and fourth degree:
6 Vpon their children that me hate,
and mercie do diſplay:
To thouſands of ſuch as me loue,
and my precepts obay.

7 The name thou of the Lord thy God,
in vaine thou ſhalt not vſe:
For him that takes his name in vaine,
the Lord ſhall not excuſe:
8 Remember that thou holie keepe,
the ſacred Saboth day:
Six dayes thou labour ſhalt, and do
thy needfull works alway.

9 The ſeuenth day is ſet by the Lord,
thy God to reſt vpon:
No worke then ſhalt thou do in it,
ne thou, nor yet thy ſon:
10 Thy daughter, ſeruant nor handmaid,
thine oxe, nor yet thine aſſe:
Nor ſtanger that within thy gates,
hath his abyding place.

11 For in ſix daies God heauen and earth,
and all therein did make,
And after thoſe, his reſt he did
vpon the ſeuenth day take.
12 Wherefore he bleſt the day, that he
for reſting did ordaine,
And ſacred to himſelfe alone,
appointed to remaine.

13 Yeld honor to thy parents, that
prolongd thy daies may bee,
Vpon the land, the which the Lord
thy God hath giuen thee.
14 Thou ſhalt not murther. Thou ſhalt
commit adultery: (not
Thou ſhalt not ſteale. Nor witneſſe falſe
againſt thy neighbour be.

15 Thou ſhalt not couet houſe that to
thy neighbour doth belong:
Ne couet ſhalt in hauing of
his wife, to do him wrong.
16 Nor his ſeruant, nor his handmaid,
nor oxe, nor aſſe of his:
Nor any other thing, that to
thy neighbour proper is.

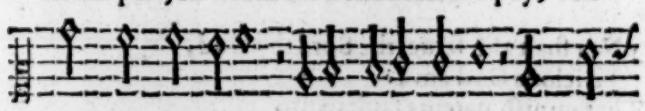
The complaint of a Sinner.



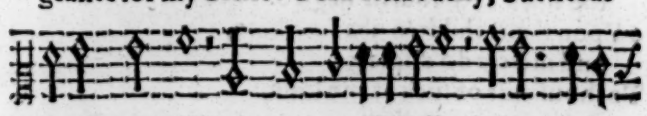
Here righteouſneſſe doth ſay, Lord for my



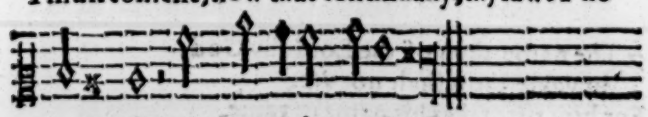
ſinfull part, In wrath thou ſhouldſt me pay, ven-



geance for my deſert: I can it not deny, but needs



I muſt confeſſe, how that continually, thy laws I do



tranſgreſſe. Thy laws I do tranſgreſſe.

But if it be thy will,
with ſinners to contend:
Then all the flocke ſhall ſpill,
and be loſt without end.
For who liueth here ſo right,
that rightlie he can ſay:
He ſinneth not in thy ſight,
full oft and euerie day?

The Scripture plaine telleth mee,
the righteous man offendeth:
Seuen times a day to thee,
whereon thy wrath dependeth.
So that the righteous man,
doth walke in no ſuch path:
But he falth now and than,
in danger of thy wrath.

Then ſith the caſe ſo ſtands,
that euen the man right wiſe:
Falth oft in ſinnefull band,
whereby thy wrath may riſe.
Lord I that am vniuſt,
and righteouſneſſe none haue:
Whereto then ſhall I truſt,
my ſinnefull ſoule to ſaue?

But truely to that poſt,
whereto I cleaue and ſhall:
Which is thy mercie moſt?
Lord let thy mercie fall,
And mittigare thy mood,
or elſe we periſh all:
The price of this thy bloud,
wherein mercie I call.

The Scripture doth declare:
no drop of bloud in thee:
But that thou didſt not ſpare,
to ſhed ech drop for me.
Now let thoſe drops moſt ſweet,
ſo moiſt my heart ſo drie:
That I with ſinne repleate,
may liue and ſinne may die.

That being mortifide,
this ſinne of mine in me:
I may be ſanctified,
by grace of thine in thee:
So that I neuer fall,
into ſuch mortall ſinne:
That my foes infernall,
reioice my death therein.

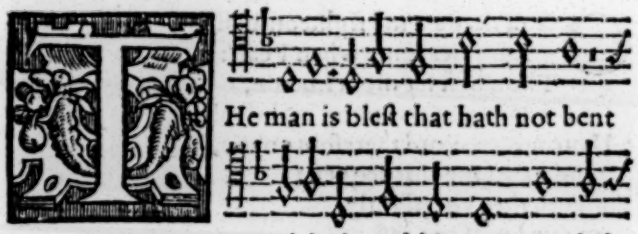
But vouchſafe me to keepe,
from thoſe infernall foes:
And from that lake ſo deepe,
whereas no mercie growes.
And I ſhall ſing the ſongs,
confirmed with the iuſt:
That vnto thee belongs,
which art mine onelie truſt.

PSALMES

PSALMES OF DAVID IN MEETER.

Beatus vir. *PSAL. I.* *T.S.*

This Pſalme is ſet firſt as a preface, to exhort all godlie men to ſtudie and meditate the heauenlie wiſdome: for they be bleſſed that ſo doe: but the wicked contemners thereof at length ſhall come to miſerie.



He man is bleſt that hath not bent
to wicked reed his eare: nor led
his life as ſinners doe, nor ſate in ſcorners chaire,

2. But in the Law of God the Lord, doth ſet his
whole delight: And in that law doth exerciſe himſelfe both day and night.

3 He ſhall be like the tree, that groweth
faſt by the riuers ſide:
Which bringeth forth moſt pleſant fruite
in her due time and tide.
4 Whoſe leafe ſhall neuer fade nor fall,
but floriſh ſtill and ſtand:
Euen ſo ſhall all things proſper well,
that this man takes in hand.

5 So ſhall not the vngodlie men,
they ſhall be nothing ſo:
But as the duſt which from the earth,
the winds driue to and fro.
6 Therefore ſhall not the wicked men:
in iudgement ſtand vpright:
Nor yet the ſinners with the iuſt,
ſhall come in place of ſight.

7 For why? the way of godlie men,
vnto the Lord is knowne:
And eke the way of wicked men,
ſhall quite be ouerthrowne.

Quare fremuerunt, *Pſal ij.* *T.S.*

Dauid reioiceth that albeit enemies and worldly power rage, God will aduance his kingdom, euē to the fartheſt end of the world: therefore he exhorteth princes humblie to ſubmit themſelues vnder the ſame. Herein is ſignified Chriſt and his kingdome.

Sing this to the tune of the 1 Pſal.

WHy did the Gentiles tumults raiſe?
what rage was in their braine?
Why did the Iewiſh people muſe,
ſeeing all is but vaine?
2 The kings and rulers of the earth,
conſpire, and are all bent:
Againſt the Lord and Chriſt his ſonne,
which he among vs ſent.

3 Shall we be bound to them ſay they,
let all their bands be broke:
And of their doctrine and their law,
let vs reiect the yoke,
4 But he that in the heauen dwelleth,
their doings will deride:
And make them all as mocking ſtockes,
throughout the world ſo wide.

5 For in his wrath the Lord will ſay,
to them vpon a day:
And in his fury trouble them,
and then the Lord will ſay,
6 I haue anointed him my King,
vpon my holy hill:
I will therefore Lord preach thy lawes,
and eke declare thy will.

7 For in this wiſe the Lord himſelfe,
did ſay to me I wot:
Thou art my deare and onely ſonne,
to day I thee begot.
8 All people I will giue to thee,

as heires at thy requeſt:
The ends and coaſts of all the earth,
by thee ſhould be poſſeſt.

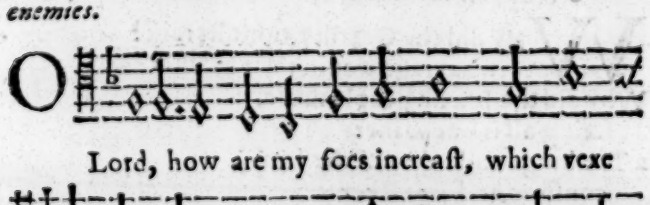
9 Thou ſhalt them bruſe euen with a mace,
as men vnder foot trod:
And as the potters ſheards, ſhall breake
them with an iron rod.
10 Now ye O kings and rulers all,
be wiſe therefore and learnd:
By whom the matters of the world,
be iudged and diſcernd.

11 See that ye ſerue the Lord aboue,
in trembling and in feare:
See that with reuerence ye reioice,
to him in like manner.
12 See that ye kiſſe and eke imbrace,
his bleſſed ſonne I ſay:
Leaſt in his wrath he ſuddenly,
periſh in the mid way.

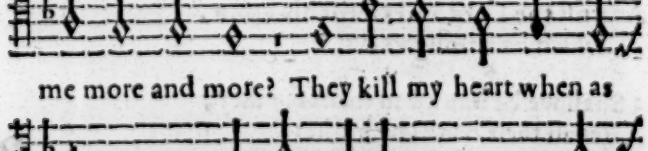
13 If once his wrath neuer ſo ſmall,
ſhall kindle in his breſt:
Oh then all they that truſt in Chriſt,
ſhall happie be and bleſt.

Domine quid. Pſal. iij. T.S.

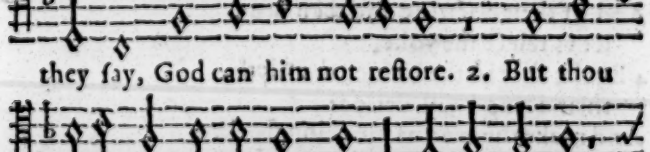
Dauid driuen out of his kingdome by his ſonne Abſalon, was greatlie tormented in mind for his ſinne. Therefore he calleth vpon God, and is bold in his promiſes againſt the terrors both of ennimies and preſent death. Thē he reioiceth for the victorie giuen to him and the Church, ouer their enemies.



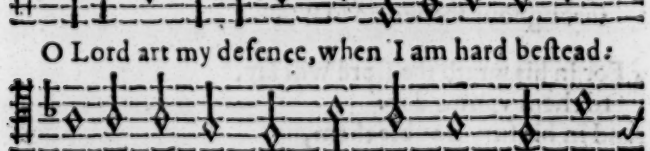
Lord, how are my foes increaſt, which vexe



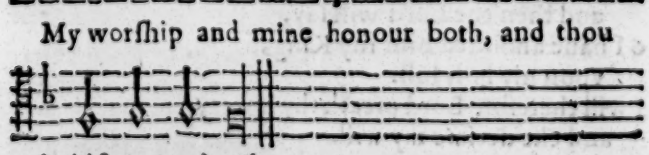
me more and more? They kill my heart when as



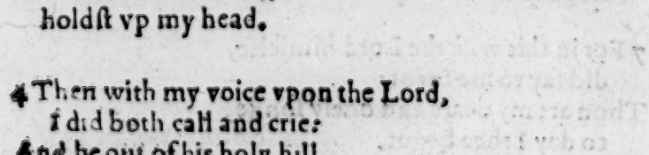
they ſay, God can him not reſtore. 2. But thou



O Lord art my defence, when I am hard beſtead:



My worſhip and mine honour both, and thou



holdſt vp my head.

4 Then with my voice vpon the Lord,
I did both call and crie:
And he out of his holy hill,
did heare me by and by.

5 I laid me down and quietly,
I ſlept and roſe againe:
For why? I know aſſuredly,
the Lord will me ſuſtaine.

6 If ten thouſand had hemd me in,
I could not be affraid:
For thou art ſtill my Lord my God,
my ſauiour and my aide:
7 Riſe vp therefore, ſaue me my God,
for now to thee I call:
For thou haſt broke the cheeks & teeth,
of thoſe wicked men all.

8 Saluation onelie doth belong,
to thee O Lord aboue:
Thou doſt beſtow vpon thy folke,
thy bleſsing and thy loue.

Cum inuocarem. Pſal. iiij. T.S.

Dauid perſecuted by Saull, calleth vpon God with aſſured truſt, reproueth his enemies for reſiſting his dominion, and preferreth the fauour of God before all treaſure.

Sing this to the tune of the 1 Pſal.

O God that art my righteouſneſſe,
Lord heare me when I call:
Thou haſt ſet me at libertie,
when I was bound and thrall.
2 Haue mercie Lord therefore on me,
and grant me this requeſt:
For vnto thee vnceſſantly,
to crie I will not reſt.

3 O mortall men how long will ye
my glorie thus deſpiſe?
Why wander ye in vanitie,
and follow after lies?
4 Know ye, that good and godlie men,
the Lord doth take and chuſe:
And when to him I make my plaint,
he doth me not refuſe.

5 Sinne not, but ſtand in awe therefore,
examine well your hart:
And in your chamber quietly,
ſee you your ſelues conuert.
6 Offer to God the ſacrifice,
of righteouſneſſe, I ſay:
And ſee that in the liuing Lord,
you put your truſt alway.

7 The greater ſort craue worldlie goods,
and riches do imbrace:
But Lord grant vs thy countenance,
thy fauour and thy grace.
8 For thou thereby ſhalt make my hart,
more ioyfull and more glad:
Then they that of their corne and wine,
full great increaſe haue had.

9 In peace therefore lie downe will I,
taking my reſt and ſleepe:
For thou onelie wilt me, O Lord,
alone in ſaftie keepe.

Verba mea

Verba mea auribus. Pſal. 5. T. S.

Dauid perſecuted by Doeg and Achitophell, Sauls flatterers, calleth vpon God to puniſh their malice. Then aſſured of ſucceſſe, he conceiued comfort.

Sing this to the tune of the 3 pſal.

INcline thine eares vnto my words,
O Lord my plaint conſider.
And heare my voice, my king, my god
to thee I make my praier.
2 Heare me betime, Lord tary not,
for I will haue reſpect:
My praier early in the morne,
to thee for to direct.

3 And I will truſt through patience,
in thee my God alone:
4 That art not pleaſed with wickedneſſe,
and ill with thee dwels none.
5 And in thy ſight ſhall neuer ſtand,
theſe furious fools O Lord:
Vaine workers of iniquitie,
thou haſt alwayes abhord.

6 The liers and the flatterers,
thou ſhalt deſtroy them than:
And God will hate the bloud thirſty,
and the deceitfull man.
7 Therefore will I come to thy houſe,
truſting vpon thy grace:
And reuerentlie will worſhip thee,
toward thine holie place.

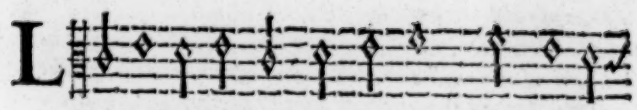
8 Lord lead me in thy righteouſneſſe,
for to confound thy foes:
And eke the way that I ſhall walke,
before my face diſcloſe.
9 For in their mouthes there is no trueth,
their hart is foule and vaine:
10 Their throat an open ſepulchre,
their tongues do gloze and faine.

11 Deſtroy their falſe conſpiracies,
that they may come to nought:
12 Subuert them in their heapes of ſinne
which haue rebellion wrought.
13 But thoſe that put their truſt in thee,
let them be glad alwayes:
And render thanks for thy defence,
and giue thy name the praiſe.

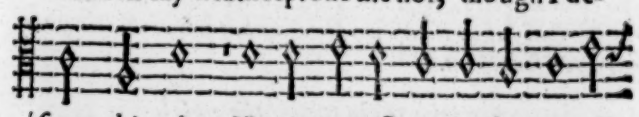
14 For thou with fauour wilt increaſe,
the iuſt and righteous ſtill:
And with thy grace as with a ſhield,
defend him from all ill.

Domine in furore. pſal. Vi. T. S.

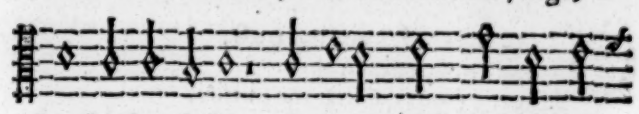
Dauid for his ſinnes felt Gods hand, and conceiued the horror of euerlaſting death. Therefore he deſireth forgiueneſſe, and not to die in Gods indignation. Then ſuddenlie feeling Gods mercie, he rebuketh his enimies, who reioiced at his affliction.



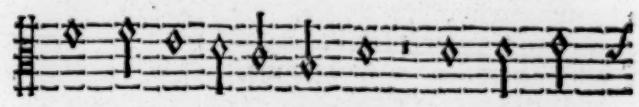
LOrd in thy wrath reproue me not, though I de-



ſerue thine ire: Ne yet correct me in thy rage, O



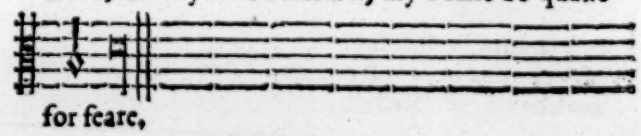
Lord I thee deſire. 2 For I am weake therefore O



Lord of mercie me forbeare: And heale me



Lord, for why? thou knowſt, my bones do quake



for feare.

3 My ſoule is troubled very ſore,
and vexed vehementlie:
But Lord how long wilt thou delay,
to cure my miſerie?
4 Lord turne thee to thy wonted grace,
my ſilly ſoule vp take:
O ſaue me not for my deſerts,
but for thy mercies ſake.

5 For why? no man among the dead,
remembreth thee one whit:
Or who ſhall worſhip thee O Lord,
in the infernall pit?
6 So grieuous is my plaint and mone,
that I wax wondrous faint:
All the night long I waſh my bed,
with teares of my complaint.

7 My ſight is dim and waxeth old,
with anguiſh of my hart:
For feare of thoſe that be my foes,
and would my ſoule ſubuert.
8 But now away from me all ye,
that worke iniquity.
For why? the Lord hath heard the voice
of my complaint and cry.

9 He heard not onlie the requeſt,
and prayer of my hart:
But it receiued at my hand,
and tooke it in good part.
10 And now my foes that vexed me,
the Lord will ſoone defame:
And ſuddenly confound them all,
to their rebuke and ſhame

Domine Deus meus. Pſal. Vij. T. S.

Dauid falſly accuſed by Chus, Sauls kinſman, calleth god to be his defender. Firſt, for that his conſcience did not accuſe him of any euill towards Saule. Next that it touched Gods glory to award ſentence againſt the wicked. And ſo vpon Gods mercies and promiſes he waxeth bolde, threatning that it ſhal fal on their owne neckes, that which his enimies purpoſed for others.

Sing this to the tune of the 3 pſal.

O Lord my God, I put my truſt,
and confidence in thee:
Saue me from thē that me purſue,
and eke deliuer mee.
2 Leaſt like a lion he me teare,
and rend in peeces ſmall,
Whilſt there is none to ſuccour me,
and rid me out of thrall.

3 O Lord my God, if I haue done
the thing that is not right:
Or elſe if I be found in fault,
or guiltie in thy ſight.
4 Or to my friend rewarded ill,
or left him in diſtreſſe:
Which me purſued moſt cruelly,
and hated me cauſeleſſe.

5 Then let my foes purſue my ſoule,
and eke my life down thruſt
Vnto the earth, and alſo lay
my honor in the duſt.
6 Start vp O Lord now in thy wrath,
and put my foes to paine:
Performe thy kingdome promiſed,
to me, which wrong ſuſtaine,

7 Then ſhall great nations come to thee,
and know thee by this thing:
If thou declare for loue of them,
thy ſelfe as Lord and king.
8 And thou that art of all men iudge,
O Lord now iudge thou me:
According to thy righteouſneſſe,
and mine integritie.

The ſecond part.

9 Lord ceaſe the hate of wicked men,
and be the iuſt mans guide:
10 By whom the ſecrets of all harts,
are ſearched and deſcride,
11 I take my helpe to come of God,
in all my griefe and ſmart:
That doth preſerue all thoſe that be,
of pure and perfect hart.

12 The iuſt man and the wicked both,
God iudgeth by his power:
So that he feeleth his mightie hand,
euen euerie day and houer.
13 Except he change his mind I die,
for euen as he ſhould ſmite:
He whets his ſword, his bow he bends,
aiming where he may hit.

14 And doth prepare his mortall darte,
his arrowes keene and ſharpe:
For them that do me perſecute,
whiles he doth miſchiefe warpe.
15 But lo though he in trauell be,
of his deuiliſh forecaſt:
And of his miſchiefe once conceiued,
yet brings forth nought at laſt.

16 He digs a ditch and deluesit deepe,
in hope to hurt his brother:
But he ſhall fall into the pit,
that he digd vp for other.
17 Thus wrong returneth to the hurt,
of him in whom it bred:
And all the miſchiefee that he wrought,
ſhall fall vpon his head.

18 I will giue thanks to God therefore,
that iudgeth righteouſly:
And with my ſong will praiſe the name,
of him that is moſt hie.

Domine Deus noſter, Pſal. Viij. T. S.

The Prophet conſidering the excellent liberalitie and fatherly prouidence of God towards man, whom he made as it were a God ouer all his works, giueth thanks, and is aſtonied with the admiration of the ſame.

Sing this to the tune of the 3 pſal.

O God our Lord how wonderfull,
are thy works euery where?
Whoſe fame ſurmounts in dignitie,
aboue the heauens cleare.
2 Euen by the mouths of ſucking babes,
thou wilt confound thy foes:
For in theſe babes thy might is ſeene,
thy graces they diſcloſe.

3 And when I ſee the heauens hie,
the works of thine own hand:
The ſunne, the moone, and al the ſtars,
in order as they ſtand.
4 What thing is man (Lord) thinke I thē,
that thou doſt him remember?
Or what is mans poſteritie,
that thou doſt him conſider?

5 For thou haſt made him little leſſe,
then angels in in degree:
And thou haſt crowned him alſo,
with glory and dignitie.
6 Thou haſt preferd him to be Lord,
of all thy works of wonder:
And at his feet haſt ſet all things,
that he ſhould keepe them vnder.

7 As ſheepe & neate, & all beaſts els,
that in the fields do feed:
8 Foules of the aire fiſh in the ſea,
and all that therein breed.
9 Therefore muſt I ſay once againe,
O God thou art our Lord:
How famous and how wonderfull,
are thy works through the world.

Confi-

Confitebor tibi Domine. Pſal ix. T.S.

Dauid giuing thanks for his manifold victories receiued, deſireth the ſame wonted helpe againe, againſt his new enemies, and their malicious arrogancie to be deſtroyed.

Sing this to the tune of the 3. pſal.

WIth hart and mouth vnto the Lord
will I ſing laud and praiſe:
And ſpeake of all his wondrous works,
and them declare alwaies.
2 I will be glad and much reioice,
in thee (O Lord) moſt high:
And make my ſongs extoll thy name,
aboue the ſtarrie skie.

3 For that my foes are driuen backe,
and turned vnto flight:
They fall down flat, and are deſtroyed,
by thy great force and might.
4 Thou haſt reuenged all my wrong,
my griefe and all my grudge:
Thou doeſt with iuſtice heare my cauſe,
moſt like a righteous iudge.

5 Thou doeſt rebuke the heathen folke,
and wicked ſo confound:
That afterward the memorie,
of them can not be found.
6 My foes thou haſt made good diſpatch,
and all their townes deſtroid:
Thou haſt their fame with them defaſte,
through all the world ſo wide.

7 Know thou, that he which is aboue,
for euermore ſhall raigne,
And in the ſeate of equitie,
true iudgement will maintaine.
8 With iuſtice he will keepe and guide,
the world, and euery wight,
And ſo will yeeld with equitie,
to euery man his right.

9 He is protector of the poore,
what time they be oppreſt,
He is in all aduerſitie,
their refuge and their reſt.
10 All they that know thy holy name,
therefore ſhall truſt in thee:
For thou forſakeſt not their ſute,
in their neceſsitie.

The ſecond part.

11 Sing pſalmes therefore vnto the Lord,
that dwelleth on Sion hill:
Publiſh among all nations,
his noble acts and will
12 For he is mindfull of the bloud,
of thoſe that be oppreſt:
Forgetting not th'afflicted hart,
that ſeeks to him for reſt.

13 Haue mercie Lord on me poore wretch,
whoſe enemies ſtill remaine:
Which from the gates of death are wont
to raiſe me vp againe.
14 In Sion that I might ſet forth,
thy praiſe with hart and voice:
And that in thy ſaluation (Lord)
my ſoule might ſtill reioice.

15 The heathen ſticke faſt in the pit,
that they themſelues preparde:
And in the net that they did ſet,
their owne feete faſt are ſnarde.
16 God ſhewes his iudgements which were good,
for euerie man to marke:
When as we ſee the wicked man,
lie trapt in his owne warke.

17 The wicked and the ſinnefull men,
go down to hell for euer:
And all the people of the world,
that will not God remember.
18 But ſure, the Lord will not forget
the poore mans griefe and paine:
The patient people neuer looke,
for helpe of God in vaine.

19 O Lord ariſe, leaſt men preuaile,
that be of worldly might:
And let the heathen folke receiue,
their iudgement in thy ſight.
20 Lord ſtrike ſuch terror, feare, and dread,
into the hearts of them:
That they may know aſſuredly
they be but mortall men.

Vtquid Domine. Pſal. x. T. S.

He complaineth of all the wrongs which worldly men vſe, becauſe of their proſperitie, who therefore without all feare of god, thinke they may do all things vncontrolled: he calleth for remedy againſt ſuch, & is cõforted with the hope thereof.

Sing this to the tune of the 3. Pſal.

WHat is the cauſe that thou O lord,
art now ſo far from thyne?
And keepeſt cloſe thy countenance,
from vs this troublous time?
2 The poore doth periſh by the proud,
and wicked mens deſire:
Let them be taken in the craft,
that they themſelues conſpire.

3 For in the luſts of his owne hart,
the vngodlie doth delight:
So doth the wicked praiſe himſelfe,
and doth the Lord deſpight.
4 He is ſo proud, that right and wrong,
he ſetteth all apart.
Nay, nay, there is no God ſaith he,
for thus he thinks in hart.

5 Becauſe his waies do proſper ſtill,
he doth thy lawes neglect:
And with a blaſt doth puffe againſt,
ſuch as would him correct.
6 Tuſh, tuſh, (ſaith he) I haue no dread,
leaſt mine eſtate ſhould change:
And why? for all aduerſitie,
to him is verie ſtrange,

7 His mouth is full of curſednesse,
of fraud, deceit and guile:
Vnder his tongue doth miſchiefe ſit,
and trauell all the while.
8 He lieth hid in waies and holes,
to ſlay the innocent:
Againſt the poore that paſſe him by,
his cruell eies are bent.

9 And like a Lion priuily,
lieth lurking in his den:
If he may ſnare them in his net,
to ſpoile poore ſimple men.
10 And for the nonce, full craftilie,
he croucheth downe I ſay,
11 So are great heaps of poore men made
by his ſtrong power his pray.

The ſecond part.

12 Tuſh, God forgetteth this (ſaith he)
therefore may I behold:
His countenance is caſt aſide,
he doth it not behold.
13 Ariſe O Lord, O God, in whom
the poore mans hope doth reſt:
Lift vp thy hand, forget not Lord,
the poore that be oppreſt.

14 What blaſphemy is this to thee,
Lord doſt thou not abhorre it?
To heare the wicked in their harts,
ſay, tuſh, thou careſt not for it?
15 But thou ſeeſt all this wickednesse,
and well doeſt vnderſtand:
16 That friendleſſe and poore fatherleſſe,
are left into thy hand.

17 Of wicked and malicious men,
then breake the power for euer:
That they with their iniquitie,
may periſh altogether.
18 The Lord ſhall raigne for euermore,
as King and God alone:
And he will chaſe the heathen folke,
out of his land echone.

19 Thou heareſt, O Lord, the poore mans plaint,
their praier and requeſt: (plaint,
Their harts thou wilt confirme, vntill
thine eares to heare be preſt,
20 To iudge the poore and fatherleſſe,
and to helpe them their right:
That they may be no more oppreſt,
with men of worldlie might.

In Domino. Pſal. xi. T. S.

The Pſalme ſheweth firſt what aſſaultes of temptation, and anguiſh of minde he ſuſteined in perſecution. Next he reioyceth that God ſent him ſuccour in neceſsitie, declaring his iuſtice, as well in gouerning the good and wicked men, as the whole world.

Sing this o the tune of the 3 Pſalme.

I Truſt in God, how dare ye then,
ſay this my ſoule vntill:
Flie hence as faſt as any foule,
and hide you in your hill?
2 Behold the wicked bend their bowes,
and make their arrowes preſt:
To ſhoot in ſecret and to hurt,
the ſound and harmeleſſe breſt.

3 Of worldly hope all ſtaies were ſhronke,
and clearely brought to nought:
Alas the iuſt and righteous man,
what euill hath he wrought?
4 But he that in his temple is,
moſt holie and moſt hie:
And in the heauens hath his ſeat,
of royall maieſtie.

5 The poore and ſimple mans eſtate,
conſidereth in his minde:
And ſearcheth out full narrowly,
the manners of mankind.
6 And with a chearefull countenance,
the righteous man will vſe:
But in his heart he doth abhorre,
all ſuch as miſchiefe muſe.

7 And on the ſinners caſteth ſnares,
as thicke as any raine:
Fire & brimſtone, and whirlwinds thicke,
appointed for their paine.
8 Ye ſee then how a righteous God,
doth righteouſnes imbrace:
And to the iuſt and vpright men,
ſhewes forth his pleſant face.

Saluum me fac. Pſal. xij. T. S.

The Prophet ſeeing the miſerable decay of all good order, deſireth God ſpeedily to ſend reformation. Then comforted with the aſſurance of Gods helpe and promiſes, concludeth that when all orders are moſt corrupted, then God will deliuer his.

Sing this to the tune of the 3 Pſal.

HElpe Lord, for good & godly men,
do periſh and decay:
And faith & truth frō worldly mē,
is parted cleane away.
2 Who ſo doth with his neighbour talke,
his talke is all but vaine:
For euerie man bethinketh how,
to flatter, ly, and faine.

3 But flattering and deceitfull lips,
and tongs that be ſo ſtout:
To ſpeak proud words & mak great brags
the Lord ſoone cut them out.
4 For they ſay ſtill we will preuaile,
our tongues ſhal vs extoll:
Our tongues are ours, we ought to ſpeake
what Lord ſhall vs controll?

5 But for the great complaint and cry,
of poore and men oppreſt:
Ariſe will I now ſaith the Lord,
and them reſtore to reſt.
6 Gods word is like to ſiluer pure,
that from the earth is tride:
And hath no leſſe then ſeuen times,
in fire bene purifide.

7 Now ſince thy promiſe is to helpe,
Lord keepe thy promiſe then:
And ſaue vs now and euermore,
from this ill kind of men.
8 For now the wicked world is full,
of miſchiefes manifold:
When vanity with worldly men,
ſo highlie is extold.

Vſquequo Domine Pſal. xiij. T.S.

Dauid as it were ouercome with afflictions, flieth to God his onlie refuge, and encouraged through Gods promiſes, he conceiueth confidēce againſt the extreame horrors of death.

Sing this to the tune of the 3 pſal.

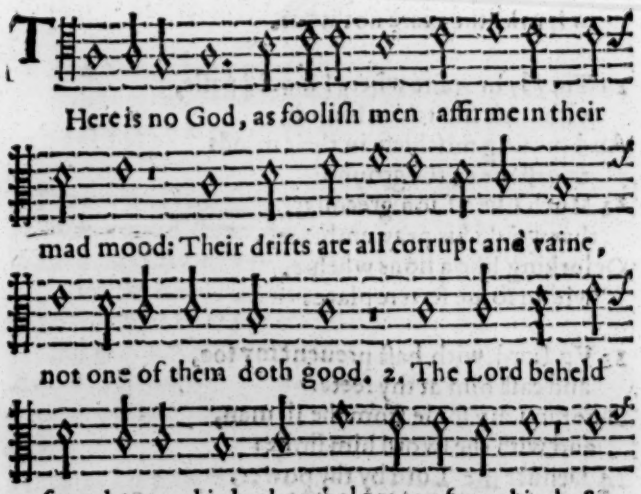
HOw long wilt thou forget me lord,
ſhall I neuer be remembred?
How long wilt thou thy viſage hide,
as though thou wert offended?
2 In hart and mind, how long ſhall I
with care tormented be?
How long eke ſhall my deadlie foe,
thus triumph ouer me.

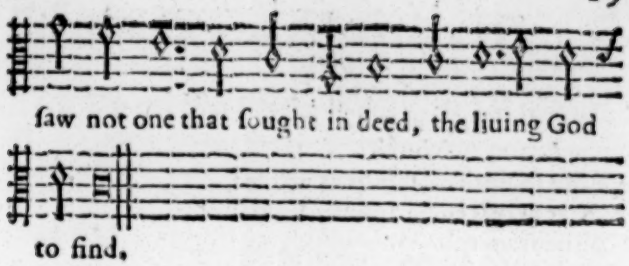
3 Behold me now the Lord my God,
and heare me ſore oppreſt:
Lighten mine eyes, leaſt that I ſleepe,
as one by death poſſeſt.
4 Leaſt thus mine enimy ſay to me,
behold I do preuaile:
Leaſt they alſo that hate my ſoule,
reioice to ſee me quaile.

5 But for thy mercies and goodneſſe,
my hope ſhall neuer ſtart:
In thy reliefe and ſauing health,
right glad ſhall be my hart.
6 I will giue thanks vnto the Lord,
and praiſes to him ſing:
Becauſe he hath heard my requeſt,
and granted my wiſhing.

Dixit inſipiens. Pſal. xiiii. T.S.

He deſcribeth the wickedneſſe of men ſo growne to ſuch licentiouſneſſe, that God was brought to vtter contempt: for which, albeit he was greatlie grieued, yet perſwaded that God would redreſſe it, he is comforted.





3 They went all wide and were corrupt,
and truly there was none:
That in the world did any good,
I ſay there was not one.
4 Is all their iudgement ſo farre loſt,
that all worke miſchiefe ſtill?
Eating my people euen as bread,
not one to ſeeke Gods will.

5 When they thus rage then ſuddenly
great feare on them ſhall fall:
For God doth loue the righteous men,
and will maintaine them all.
6 Ye mocke the doings of the poore,
to their reproch and ſhame:
Becauſe they put their truſt in God,
and call vpon his name.

7 But who ſhall giue thy people health,
and when wilt thou fulfill:
The promiſe made to Iſraell,
from out of Sion hill?
8 Euen when thou ſhalt reſtore againe,
ſuch as were captiues lad:
Then Iacob ſhall therein reioyce,
and Iſraell ſhall be glad

Domine quis? Pſal. xv. T.S.

Here is taught why God choſe the Iewes his peculiar people and placed his temple among them, which was that they by liuing vprightly, might witneſſe that they were his ſpeciall and holy people.

Sing this to the tune of the 3 pſal.

O Lord within thy tabernacle,
who ſhall inhabite ſtill?
Or whom wilt ỹ receiue to dwell,
in thy moſt holy hill.
2 The man whoſe life is vncorrupt,
whoſe workes are iuſt and ſtreight:
Whoſe hart doth thinke the very trueth,
whoſe tongue ſpeakes no deceite,

3 Nor to his neighbour doth none ill,
in body, goods, or name:
Nor willingly doth moue falſe tales,
which might impaire the fame.
4 That in his hart regardeth not,
malicious wicked men:
But thoſe that loue and feare the Lord,
he maketh much of them.

5 His oth and all his promiſes,
that keepeth faithfully:
Although he make his couenant ſo,
that he doth looſe thereby,

6 That putteth not to vſurie,
his money and his coyne:
Ne for to hurt the innocent,
doth bribe or elſe purloyne.

7 Who ſo doth all things as you ſee,
that here is to be done:
Shall neuer periſh in this world,
nor in the world to come.

Conſerua me. *Pſal. xvi.* *T.S.*

Dauid praieth to God for ſuccour, not for his works, but for his fathers ſake, proteſting that he hateth all idolatrie, taking God only for his comfort and felicitie, who ſuffereth his to lacke nothing.

Sing this to the tune of the 14 pſal.

LOrd keepe me, for I truſt in thee,
and do confeſſe in deede:
Thou art my God, and of my goods,
O Lord thou haſt no neede.
2 I giue my goods vnto the ſaints,
that in the world do dwell:
And namelie to the faithfull flocke,
in vertue that excell.

3 They ſhall heape ſorrowes on their heads,
which run as they were mad,
To offer to the idoll Gods,
alas it is too bad.
4 As for the bloudie ſacrifice,
and offrings of that ſort:
I will not touch nor yet thereof,
my lips ſhall make report.

5 For why? the Lord the portion is,
of mine inheritance:
And thou art he that doſt maintaine,
my rent, my lot, my chance.
6 The place wherein my lot did fall,
in beautie did excell:
Mine heritage aſsignd to me,
doth pleaſe me wondrous well.

7 I thanke the Lord that cauſed me,
to vnderſtand the right:
For by his meanes my ſecret thoughts,
do teach me euerie night.
8 I ſet the Lord ſtill in my ſight,
and truſt him ouer all:
For he doth ſtand on my right hand,
therefore I ſhall not fall.

9 Wherfore my hart and tongue alſo,
doth both reioice together:
My fleſh and bodie reſt in hope,
when I this thing conſider.
10 Thou wilt not leaue my ſoule in graue,
for Lord thou loueſt me:
Nor yet wilt giue thy holy one,
corruption for to ſee.

11 But wilt teach me the way of life,
for all treſure and ſtore,
Of perfect ioy are in thy face,
and power for euermore.

Exaud. Domine. *Pſal. xvii.* *T.S.*

Here he complaineth to God of the cruell pride and arrogancie of Saull, who raged without any cauſe: therefore he deſireth God to reuenge his innocencie and deliuer him.

Sing this to the tune of the 3. pſal.

O Lord giue eare to my iuſt cauſe,
attend when I complaine:
And heare the praier that I put forth,
with lips that doe not faine.
2 And let the iudgement of my cauſe,
proceed alwaies from thee:
And let thine eies behold and cleare,
this my ſimplicitie.

3 Thou haſt well tride me in the night,
and yet couldſt nothing find:
That I haue ſpoken with my tongue,
that was not in my mind.
4 As for the works of wicked men,
and paths peruerſe and ill:
For loue of thy moſt holy word,
I haue refrained ſtill.

5 Then in the paths that be moſt pure,
ſtay me Lord and preſerue:
That from the way wherein I walke,
my ſteps may neuer ſwerue.
6 For I do call to thee (O Lord)
ſurely thou wilt me aide,
Then heare my praier and waigh right well:
the words that I haue ſaid.

7 O thou the Sauiour of all them,
that put their truſt in thee:
Declare thy ſtrength to them that ſpurne,
againſt thy maieſtie.
8 O keepe me Lord as thou would ſt keepe,
the apple of thine eie:
And vnder couert of thy wings,
defend them ſecretlie,

The ſecond part.

9 From wicked men that trouble me,
and daylie me annoy:
And from my foes that go about,
my ſoule for to deſtroy.
10 Which wallow in their worldlie wealth,
ſo full and eke ſo fat,
That in their pride they do not ſpare
to ſpeake they care not what.

11 They ly in waite where I ſhould paſſe,
with craft me to confound:
And muſing miſchiefe in their minds
to caſt me to the ground:
12 Much like a Lion greedily,
that would his pray embrace,
Or lurking like a lions whelpe,
within ſome ſecrete place.

13 Vp Lord, with haſt preuent my foe,
and caſt him at thy feete:
Saue thou my ſoule from the ill man,
and with the ſword him ſmite:
14 Deliuer me Lord by thy power,

out of

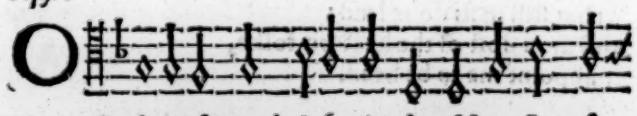
out of theſe tyrants hands:
Which now ſo long time raigned haue,
and kept vs in their bands.

15 I meane from worldlie men to whom,
al worldlie goods are rife:
That haue no hope nor part of ioy,
but in this preſent life:
16 Thou of thy ſtore their bellies filſt.
with pleſures to their mind:
Their children haue inough, and leaue,
to theirs the reſt behind.

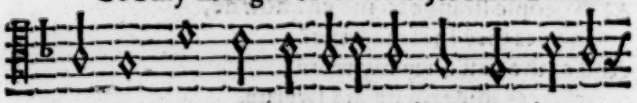
17 But ſhall I with pure conſcience,
behold thy gracious face:
So when I wake I ſhall be full,
of thine image and grace.

Diligam te Domine. Pſal. xviii. T.S.

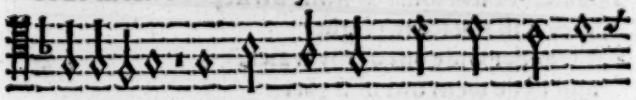
Dauid giueth thanks entring into his kingdome, extolling the maruellous graces of God in preſeruation: herein is the image of Chriſts kingdome, which ſhall conquer through Chriſt, by the vnſpeakable loue of God, though all the worlde reſiſt.



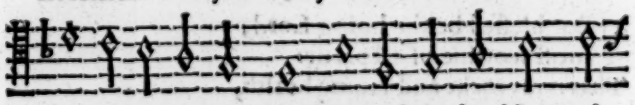
God my ſtrength & fortitude, of force I muſt



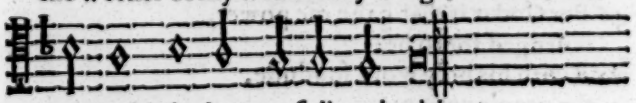
loue thee: Thou art my caſtle and defence, in my



neceſsitie. 2 My God, my rocke, in whom I truſt,



the worker of my wealth: My refuge, buckler, and



my ſhield, the horne of all my health.

3 When I ſing laud vnto the Lord,
moſt worthie to be ſerued,
Then from my foes I am right ſure,
that I ſhall be preſerued:
4 The pangues of death did compaſſe me,
and bound me euerie where:
The flowing waues of wickedneſſe,
did put me in great feare.

5 The ſlie and ſubtill ſnares of hell,
were round about me ſet:
And for my death there was prepard,
a deadlie trapping net:
6 I thus beſet with griefe and ſmart,
did pray to God for grace:
And he forthwith did heare my plaint,
out of his holie place.

7 Such is his power that in his wrath,
he made the earth to quake:
Yea, the foundations of the mount,
of Baſan for to ſhake:
8 And from his noſtrels came a ſmoke,
when kindled was his ire:
And from his mouth came kindled coals
of hote conſuming fire.

9 The Lord deſcended from aboue,
and bowed the heauens hie:
And vnderneath his feete he caſt,
the darkeneſſe of the skie.
10 On Cherubs and on Cherubines,
full royallie he road:
And on the wings of all the winds,
came flying all abroad.

The ſecond part.

11 And like a den moſt darke he made,
his hid and ſecret place:
With waters black and airie clouds,
enuironed he was:
12 But when the preſence of his face,
in brightneſſe ſhall appeare:
The clouds conſume and in their ſtead,
came haile and coales of fire.

13 The fierie darts and thunder bolts,
diſperce them here and there:
And with his often lightnings,
he puts them in great feare:
14 Lord, at thy wrath and threatnings,
and at thy chiding cheare:
The ſprings and the foundations,
of all the world appeare.

15 And from aboue the Lord ſent downe,
to fetch me from below:
And pluckt me out of waters great,
that would me ouerflow:
16 And me deliuered from my foes,
that would haue made me thrall:
Yea from my foes, as were too ſtrong,
for me to deale withall.

17 They did preuent me to oppreſſe,
in time of my greate griefe:
But yet the Lord was my defence,
my ſuccour and reliefe:
18 He brought me forth in open place,
whereas I might be free:
And kept me ſafe becauſe he had,
a fauour vnto mee.

19 And as I was an innocent,
ſo did he me regard:
And to the cleanneſſe of my hands,
he gaue me my reward:
20 For that I walked in his waies,
and in his paths haue trod:
And haue not wauered wickedlie,
againſt my Lord and God.

The third part.

21 But euermore I haue reſpect,
to his law and decree:
His ſtatutes and commandements,
I caſt not out from mee:

22 But

22 But pure and cleane, and vncorrupt,
appeard before his face:
And did refraine from wickedneſſe,
and ſinne in any caſe.

23 The Lord therefore will me reward,
as I haue done aright:
And to the cleanneſſe of my hands
appearing in his ſight.
24 For Lord with him that holy is,
wilt thou be holy too:
And with the good and vertueous men,
right vertueouſlie wilt doe.

25 And to the louing and elect,
thy loue thou wilt reſerue:
And thou wilt vſe the wicked men,
as wicked men deſerue.
26 For thou doeſt ſaue the ſimple folke,
in trouble when they lie:
And doſt bring downe the countenance
of them that looke full hie.

27 The Lord will light my candle ſo,
that it ſhall ſhine full bright:
The Lord my God will make alſo,
my darkeneſſe to be light.
28 For by thy helpe, an hoſt of men
diſcomfite (Lord) I ſhall:
By thee I ſcale and ouerleape
the ſtrength of any wall.

29 Vnſpotted are the waies of God,
his word is purelie tride:
He is a ſure defence to ſuch,
as in his faith abide.
30 For who is God except the Lord,
for other there is none,
Or elſe who is Omnipotent,
ſauing our God alone?

The fourth part.

31 The God that girdeth me with ſtrēgth
is he that I doe meane:
That al the waies wherein I walke,
did euermore keepe cleane.
32 That made my feete like to the Harts,
in ſwiftneſſe of my pace:
And for my ſuretie brought me forth,
into an open place.

33 He did in order put my hands,
to battell and to fight:
To breake in ſunder barres of braſſe,
he gaue mine arme the might.
34 Thou teacheſt me thy ſauing health,
thy right hand is my tower:
Thy loue and familiaritie,
doth ſtill increaſe my power.

35 And vnder me thou-makeſt plaine,
the way where I ſhould walke:
So that my feet ſhall neuer ſlip,
nor ſtumble at a balke.
36 And fiercelie I purſue and take,
my foes that me annoid:
And from the field do not returne,
till they be all deſtroid.

37 So I ſuppreſſe and wound my foes,
that they can riſe no more:
For at my feete they fall down flat,
I ſtrike them all ſo ſore.
38 For thou doſt gird me with thy ſtrēgth
to warre in ſuch a wiſe:
That they be all ſcattred abroad,
that vp againſt me riſe.

39 Lord thou haſt put into my hands
my mortall enemies yoke:
And all my foes thou doeſt deuide,
in ſunder with thy ſtroke.
40 They cald for helpe but none gaue eare
nor helpt them with reliefe:
Yea to the Lord they cald for helpe,
yet heard he not their griefe.

The fift part.

41 And ſtill like duſt before the wind,
I driue them vnder feete:
And ſweepe them out like filthie clay,
that ſtinketh in the ſtreete.
42 Thou keepſt me from ſedicious folke
that ſtill in ſtrife be lead:
And thou doſt of the heathen folke,
appoint me to be head.

43 A people ſtrange to me vnknowne,
and yet they ſhal me ſerue?
And at the firſt obey my word,
whereas mine owne did ſwerue.
44 I ſhal be irkeſome to mine owne,
they will not ſee my light:
But wander wide out of my waies,
and hyde them out of ſight.

45 But bleſſed be the liuing Lord,
moſt worthie of all praiſe:
That is my rocke and ſauing health,
praiſed be he alwaies.
46 For God it is that gaue me power,
reuenged for to be:
And with his holy word ſubdude,
the people vnto me.

47 And from my foes me deliuered,
and ſet me higher than thoſe:
That cruell and vngodlie were,
and vp againſt me roſe.
48 And for this cauſe, O Lord my God,
to thee giue thanks I ſhal:
And ſing out praiſes to thy name,
among the Gentiles all.

49 Thou gaueſt great proſperitie,
vnto the King I ſay:
To Dauid thine annointed King,
and to his ſeed for ay.

Cœli enarrant. Pſal. xix. T.S.

He moueth the faithfull to glorifie God by the workemanſhip, proportion and ornaments of the heauens, and by the law wherein God is reuealed familiarlie to his choſen people.

Sing this

Sing this to the tune of the 44 pſal.

THe heauens and the firmament,
doe wondrouſlie declare,
The glorie of God omnipotent,
his works, and what they are.
2 The wondrous works of God appeare,
by euerie daies ſucceſſe:
The nights likewiſe which their race run,
the ſelfe ſame things expreſſe.

3 There is no language, tongue or ſpeech,
where their ſound is not heard:
In all the earth and coaſts thereof,
their knowledge is conferd.
4 In them the Lord made for the Sunne,
a place of great renoune:
Who like a bridegroome readie trimd,
doth from his chamber come.

5 And as a valiant champion,
who for to get a prize:
With ioy doth haſt to take in hand,
ſome noble interpriſe.
6 And all the skie from end to end,
he compaſſeth about:
Nothing can hide it from his heat,
but he will find it out.

7 How perfect is the law of God!
how is his couenant ſure?
Conuerting ſoules and making wiſe,
the ſimple and obſcure.
8 Iuſt are the Lords commandements,
and glad both heart and mind:
His precepts pure and giueth light,
to eies that be full blind.

9 The feare of God is excellent,
and doth endure for euer:
The iudgements of the Lord are true,
and righteous altogether.
10 And more to be embraced alwaies,
then fined gold I ſay:
The honie and the honie combe,
are not ſo ſweete as they.

11 By them thy ſeruant is forewarnd,
to haue God in regard:
And in performance of the ſame,
there ſhall be great reward.
12 But lord what earthly man doth know
the errors of his life?
Then cleanſe my ſoule my ſecret ſinnes,
which are in me moſt rife.

13 And keepe me that preſumptuous ſins,
preuaile not ouer me,
And when I ſhall be innocent,
and great offences flie:
14 Accept my mouth and eke my heart,
my words and thoughts echone:
For my redeemer and my ſtrength,
O Lord thou art alone.

Exaudiat te Dominus. Pſal. xx. T. 5.

¶ The people pray to God to hear their King & receiue his ſacrifice which he offered before he went to battaile againſt the Ammonits: declaring that Heathen put their truſt in horſes, but they truſt onlie in his name: wherefore the other ſhall fall, but the king & his people ſhall ſtand.

Sing this to the tune of the 14 pſal.

IN trouble and aduerſitie,
the Lord God heare thee ſtill:
The maieſtie of Iacobs God,
defend thee from all ill.
2 And ſend thee from his holie place,
his helpe at euerie neede:
And ſo in Sion ſtabliſh thee,
and make thee ſtrong indeede.

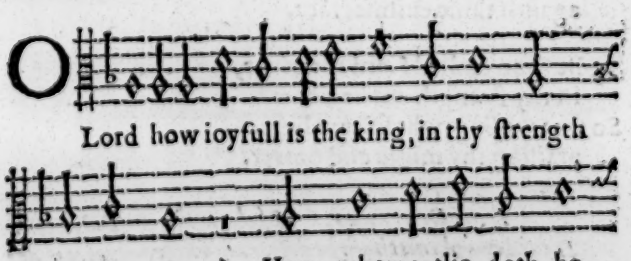
3 Remember well the ſacrifice,
that now to him is done:
And ſo receiue right thankfully,
thy burnt offrings echone.
4 According to thy hearts deſire,
the Lord grant vnto thee:
And all thy counſell and deuiſe,
full well performe may he.

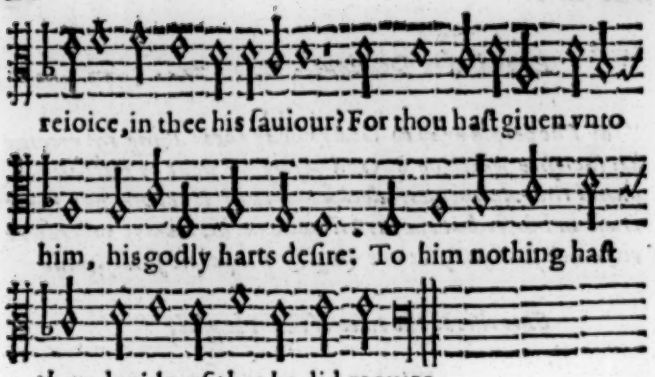
5 He ſhall reioice when thou vs ſaueſt,
and our banners diſplaie,
Vnto the Lord, which thy requeſts,
fulfilled hath alway.
6 The Lord will his annointed ſaue,
I know well by his grace:
And ſend him health by his right hand,
out of his holie place.

7 In chariots ſome put confidence,
and ſome in horſes truſt:
But we remember God our Lord,
that keepeth promiſe iuſt.
8 They fall downe flat, but we do riſe,
and ſtand vp ſtedfaſtlie,
Now ſaue and helpe vs Lord our King,
on thee when we do crie.

Domine in virtute. Pſal. xxi. T. 3.

¶ Dauid in the perſon of the people praiſeth God for the victorie giuen them againſt the Syrians and Ammonits, 1 Sam. 21, wherein he was crowned with the crowne of the kings of Ammon, 2 Sam. 12, and indued with the manifold bleſsings of GOD.





reioice, in thee his ſauiour? For thou haſt giuen vnto him, his godly harts deſire: To him nothing haſt thou denide, of that he did require.

3 Thou didſt preſent him with thy gifts,
and bleſsings manifold:
And thou haſt ſet vpon his head,
a crowne of perfect gold.
4 And when he asked life of thee,
thereof thou madeſt him ſure:
To haue long life, euen ſuch a life,
as euer ſhould endure.

5 Great is his glorie by thy helpe,
thy benefits and aid:
Great worſhip and great honour both,
thou haſt vpon him laid:
6 Thou wilt giue him felicitie,
that neuer will decaie:
And with thy cheereful countenance,
wilt comfort him alwaie.

7 For why? the king doth ſtronglie truſt,
in God for to preuaile:
Therefore his goodneſſe & his grace,
will not that he ſhall quaile:
8 But let thine enimies feele thy force,
and thoſe that thee withſtand:
Find out thy foes and let them feele,
the power of thy right hand.

9 And like an ouen burne them Lord,
in fierie flame and fume:
Thine anger ſhall deſtroy them all,
and fire ſhall them conſume.
10 And thou wilt root out of the earth,
their fruite that ſhall increaſe:
And from the number of thy folke,
their ſeed ſhall end and ceaſe.

11 For why? much miſchiefe they do muſe,
againſt thy holy name:
Yet did they faile and had no power,
for to performe the ſame.
12 But as a marke thou ſhalt them ſet,
in a moſt open place:
And charge thy bowſtrings readily,
againſt thine enimies face.

13 Be thou exalted Lord therefore,
in thy ſtrength euerie hour:
So that we ſing right ſolemnlie,
praiſing thy might and power.

Deus Deus meus. Pſal. xxij. T.S.

Dauid complaineth of the deſperate extremities, & declareth whereof he recouereth himſelfe from temptation: Vnder his perſon is figured Chriſt.

Sing this to the tune of the 21 pſal.

O God my God, wherefore doſt thou
forſake me vtterly:
And helpeſt not when I do make,
my great complaint and cry?
2 To thee my God euen all day long,
I do both crie and call:
I ceaſe not all the night, and yet
thou heareſt not at all.

3 Euen thou that in thy Sanctuarie,
and holie place doſt dwell:
Thou art the comfort and the ioy,
and glorie of Iſraell.
4 And he in whom our fathers old,
had all their hope for euer:
And when they put their truſt in thee,
ſo didſt thou them deliuer.

5 They were deliuered euer when,
they called on thy name:
And for the faith they had in thee,
they were not put to ſhame.
6 But I am now become a worme,
more like than anie man:
An outcaſt whom the people ſcorne,
with all the ſpite they can.

7 And me deſpiſe as they behold,
me walking on the way: (heads,
They grin, they mow, they nod their
and in this wiſe they ſay.
8 This man did glorie in the Lord,
his fauour and his loue:
Let him redeeme and helpe him now,
his power if he will proue.

9 But Lord out of my mothers wombe,
I came by thy requeſt:
Thou didſt preſerue me ſtill in hope,
while I did ſuck her breſt.
10 I was committed from my birth,
with thee to haue abode:
Since I was in my mothers wombe,
thou haſt beene euer my God.

The ſecond part.

11 Then Lord depart not now from me,
in this my preſent griefe:
Since I haue none to be my helpe,
my ſuccour and reliefe.
12 So many buls do compaſſe me,
that be full ſtrong of head:
Yea buls ſo fat as though they had,
in Baſan fielde beene fed.

13 They gape vpon me greedilie,
as though they would me ſlay:
Much like a lion roaring out,
and ramping for his pray.
14 But I drop downe like water ſhed,
my ioints in ſunder breake:
My heart doth in my bodie melt,
like wax againſt the heat.

15 And like a potſhard drieth my ſtrēgth
my tongue it cleaueth faſt

Vnto my

Vnto my iawes, and I am brought,
to duſt of death at laſt.
16 And manie dogs do compaſſe me,
and wicked counſell eke:
Conſpire againſt me curſedly,
they pierce my hands and feet.

17 I was tormented ſo that I
might all my bones haue told:
Yea ſtill vpon me they do looke,
and ſtill they me behold.
18 My garments they diuided eke,
in parts among them all:
And for my coat they did caſt lots,
to whom it might befall.

19 Therefore I pray thee be not far
from me at my great need:
But rather ſith thou art my ſtrength
to helpe me Lord make ſpeed.
20 And frō the ſword Lord ſaue my ſoule
by thy might and thy power:
And keepe my ſoule thy darling deare,
from dogs that would deuour.

21 And from the lions mouth that would
me all in ſunder thiuer:
And from the horns of Vnicorns,
Lord ſafelie me deliuer.
22 And I ſhall to my brethren all,
thy maieſtie record:
And in thy church ſhall praiſe the name,
of thee the liuing Lord.

The third part.

23 All ye that feare him praiſe the Lord,
thou Iacob honor him:
And all ye ſeed of *Iſrael*,
with reuerence worſhip him.
24 For he deſpiſeth not the poore,
he turneth not awrie:
His countenance when they do call,
but granteth to their crie.

25 Among the flock that feare the Lord,
I will therefore proclaime:
Thy praiſe and keepe thy promiſe made,
for ſetting foorth thy name.
26 The poore ſhall eat and be ſuffiſde,
and thoſe that do their deuer:
To know the Lord ſhall praiſe his name,
their hearts ſhall liue for euer.

27 All coaſts of earth ſhal praiſe the Lord
and turne to him for grace:
The heathen folke ſhall worſhip him,
before his beſſed face.
28 The kingdome of the heathen folke,
the Lord ſhall haue therefore:
And he ſhall be their gouenor,
and king for euermore.

29 The rich men of his godlie gifts,
ſhall feed and taſt alſo:
And in his peſence worſhip him,
and bow their knees full low.
30 And all that ſhall go downe to duſt,
of life by him muſt taſt:
My ſeed ſhall ſerue and praiſe the Lord,
while any world ſhall laſt.

31 My ſeed ſhall plainlie ſhew to them,
that ſhall be borne hereafter:
His iuſtice and his righteouſneſſe,
and all his works of wonder.

Dominus regit. Pſal. xxiij. W.W.

¶ *Dauid hauing tried Gods manifold mercies diuerſe times, gathereth the aſſurance that God will continue his goodneſſe for euer.*

Sing this to the tune of the 21 pſal.

THe Lord is onlie my ſupport,
and he that doth me feed:
How can I then lack any thing,
whereof I ſtand in need?
2 He doth me fold in coats moſt ſafe,
the tender graſſe faſt by:
And after driues me to the ſtreames,
which run moſt pleſantly.

3 And when I feele my ſelfe neare loſt,
then doth he me home take:
Conducting me in the right paths,
euen for his owne names ſake.
4 And though *I* were euen at deaths dore,
yet would I feare none ill:
For with thy rod and ſhepheards crooke,
I am comforted ſtill.

5 Thou haſt my table richlie deckt
in deſpight of my foe:
Thou haſt my head with balme refreſht,
my cup doth ouerflow.
6 And finallie while breath doth laſt,
thy grace ſhall me defend:
And in the houſe of God will I,
my life for euer ſpend.

An other of the ſame, by T. S.

MY ſhepheard is the liuing Lord,
nothing therefore I need:
In paſtures faire with waters calme:
he ſet me forth to feed.
2 He did conuert and glad my ſoule,
and brought my mind in frame,
To walke in paths of righteouſneſſe,
for his moſt holie name.

3 Yea though I walke in vale of death,
yet will I feare none ill:
Thy rod, thy ſtaffe doe comfort me,
and thou art with me ſtill.
4 And in the preſence of my foes,
my table thou ſhall ſpread:
Thou ſhalt O Lord fill full my cup,
and eke annoint my head.

5 Through all my life thy fauour is,
ſo frankly ſhewd to me:
That in thy houſe for euermore,
my dwelling place ſhall be.

Domini eſt terra. Pſal. xxiiij. I.H.

The grace of God being now vttered in the temple, more glorious then before in the Tabernacle, Dauid with exclamation

mation ſetteth forth the honour thereof, mouing the conſideration of the eternall manſions prepared in heauen, where of this was a figure.

Sing this to the tune of the xxi pſalm.

THe earth is all the Lords, with all
her ſtore and furniture:
Yea his is all the world & all,
that therein do indure.
2 For he hath faſtly founded it,
aboue the ſea to ſtand.
And laid alow the liquid flouds,
to flow bneath the land.

3 For who is he (O Lord) that ſhall,
aſcend into thy hill?
Or paſſe into thy holie place,
there to continew ſtill?
4 Whoſe hands are harmleſſe, & whoſe
no ſpot there doth defile: (hart
His ſoule not ſet on vanitie,
who hath not ſworne to guile,

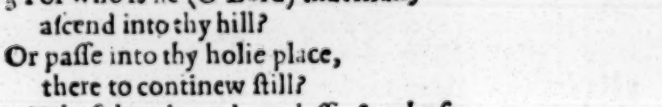
5 Him that is ſuch a one, the Lord,
ſhall place in blisfull plight:
And God his God and ſauiour,
ſhall yeeld to him his right.
6 This is the brood of trauellers,
in ſeeking of his grace:
As Iacob did the Iſralite,
in that time of his race.

7 Yee princes ope your gates, ſtand ope,
the euerlaſting gate:
For there ſhall enter in thereby,
the King of glorious ſtate.
8 What is the king of glorious ſtate?
the ſtrong and mightie Lord:
The mightie Lord in battell ſtout,
and triall of the ſword.

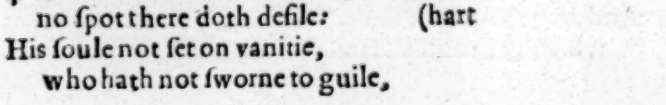
9 Ye princes ope your gates, ſtand ope
the euerlaſting gate:
For there ſhall enter in thereby,
the king of glorious ſtate.
10 What is the king of glorious ſtate?
the Lord of hoaſts it is:
The kingdome and the royaltie,
of glorious ſtate is his.

Ad te Domine. Pſal. xxv. T.S.

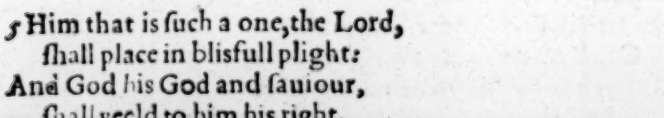
David grieued at his ſinnes and malicious enimies, moſt feruentlie prayeth for forgiueneſſe, eſpeciallie of ſuch as he commited in youth.



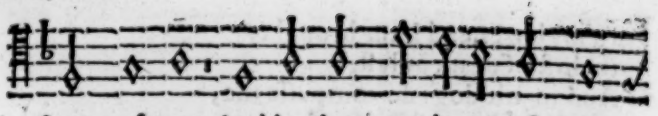
Liſt mine heart to thee my God and guide moſt
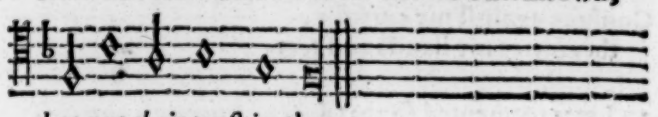


iuſt: now ſuffer me to take no ſhame, for in thee do



I truſt, 2 Let not my foes reioyce, nor make a



ſcorne of mee: And let them not be ouerthrown,



that put their truſt in thee.

3 But ſhame ſhall them befall,
which harm them wrongfully:
Therefore thy paths and thy right waies,
vnto mee Lord deſcry.
4 Direct mee in thy trueth,
and teach mee I thee praie,
Thou art my God and ſauiour,
on thee I wait alway.

5 Thy mercies manifold,
I praie Lord remember:
And eke thy pittie plentifull,
for they haue beene for euer.
6 Remember not the faults,
and frailtie of my youth:
Remember not how ignorant,
I haue beene of thy trueth:

7 Nor after my deſerts,
let me thy mercie find:
But of thine owne benignity,
Lord haue me in thy mind.
8 His mercie is full ſweet,
his trueth a perfect guide:
Therefore the Lord will ſinners teach
and ſuch as go aſide.

9 The humble he will teach,
his precepts for to keepe:
He will direct in all his waies,
the lowlie and the meeke.
10 For all the waies of God,
are trueth and mercie both:
To them that keepe his teſtament,
the witneſſe of his troth,

The ſecond part.

11 Now for thy holy name,
O Lord I thee intreat:
To grant me pardon for my ſinne,
for it is wondrous great.
13 Who ſo doth feare the Lord,
the Lord doth him direct:
To lead his life in ſuch a way,
as he doth beſt accept,

13 His ſoul ſhall euermore,
in goodneſſe dwell and ſtand:
His ſeed and his poſteritie,
inherit ſhall the land.
14 All thoſe that feare the Lord,
know his ſecret intent:
And vnto them he doth declare,
his will and teſtament.

15 mine eies and eke my heart,
to him I will aduance:

That

That pluckt my feete out of the ſnare,
of ſinne and ignorance.
16 With mercie me behold,
to thee I make my mone,
For I am poore and deſolate,
and comforrleſſe alone.

17 The troubles of my heart,
are multiplied in deed:
Bring me out of this miſerie,
neceſsitie and need.
18 Behold my pouertie,
mine anguiſh and my paine:
Remit my ſinne and mine offence,
and make me cleane againe.

19 O Lord behold my foes,
how they do ſtill increaſe:
Purſuing me with deadlie hate,
that fayne would liue in peace.
20 Preſerue and keepe my ſoule,
and eke deliuer me:
And let me not be ouerthowne,
becauſe I truſt in thee.

21 Let my ſimple pureneſſe,
me from mine enimies ſhend:
Becauſe I looke as one of thine,
that thou ſhouldſt me defend.
22 Deliuer Lord thy folke,
and ſend them ſome reliefe:
I meane thy choſen Iſraell,
from all their paine and griefe.

Iudica me Domine. Pſal. xxvi. T.S.

Dauid iniuriouſlie oppreſſed, & helpeleſſe, yet aſſured of his integrity to Saul, calleth God to defend him cauſleſſe afflicted. Then he deſireth to be in the companie of the faithfull in the Congregation of God, when he was baniſhed by Saull, promiſing godly life, open praiſes, thanksgiuing, and ſacrifice for his deliuerance.

Sing this to the tune of the 14 pſal.

LOrd be my iudge, and thou ſhalt ſee
my paths be right and plaine:
I truſt in God and hope that he,
will ſtrength me to remaine.
2 Proue me my God I thee deſire,
my waies to ſearch and trie:
As men do proue their gold with fire,
my raines and hart eſpie.

3 Thy goodneſſe laid before my face,
I durſt behold alwaies:
For of thy truth I tread the trace,
and will do all my daies.
4 I do not luſt to haunt or vſe,
with men whoſe words are vaine:
To come in houſe I do refuſe,
with the deceitfull traine.

5 I much abhorre the wicked ſort,
their deeds I do deſpiſe:
I do not once to them reſort,
that hurtfull things deuiſe:
6 My hands I waſh and do proceed,
in works that walke vpright:
Then to thine altar I make ſpeed,
to offer there in ſight.

7 That I may ſpeak and preach thy praiſe
that doth belong to thee:
And ſo declare how wondrous waies,
thou haſt beene good to me.
8 O Lord thy houſe I loue moſt deare,
to me it doth excell:
I haue delight and would be neare,
whereas thy grace doth dwell.

9 O ſhut not vp my ſoule with them,
in ſinne that take their fill:
Nor yet my life among thoſe men,
that ſeeke much bloud to ſpill.
10 Whoſe hands are heapt with craft and guile
their lips thereof are full:
And their right hand with wrench and wile,
for bribes do pluck and pull.

11 But I in righteouſneſſe intend,
my time and daies to ſerue:
Haue mercie Lord and me defend,
ſo that I do not ſwerue.
12 My foot is ſtaid for all aſſaies,
it ſtandeth well and right:
Wherefore to God will I ſing praiſe,
in all the peoples ſight.

Dominus illuminat. Pſal. xxvij. I. H.

Dauid deliuered from great perils, giueth thāks: wherein we ſee his conſtant faith againſt the aſſaults of all enimies, and the end why he deſireth to liue & to be deliuered: then he exhorteth to faith, and to attend vpon the Lord.

Sing this to the tune of the 18 Pſal.

THe Lord is both my health and light,
ſhall man make me diſmaid?
Sith God doth giue me ſtrēgth & might,
why ſhould I be affraid?
2 While that my foes with all their ſtrength,
begin with me to braule?
And thinke to eate me vp at length,
themſelues haue caught the fall.

3 Though they in camp againſt me riſe,
my heart is not affraid:
In battell plight if they will trie,
I truſt in God for aid.
4 On thing of God I do require,
that he will not denie:
For which I pray and will deſire,
till he to me applie.

5 That I within his holie place,
my life throughout may dwell:
To ſee the beautie of his face,
and view his temple well.

6 In time of dread he ſhall me hide,
within his place moſt pure:
And keepe me ſecret by his ſide,
as on a rock moſt ſure.

7 At length I know the Lords good grace,
ſhall make me ſtrong and ſtout:
My foes to foile and cleane deface,
that compaſſe me about.
8 Therefore within thy houſe will I,
giue ſacrifice of praiſe:
With pſalmes and ſongs I will applie,
to laud the Lord alwaies.

The ſecond part.

9 Lord heare the voice of my requeſt,
for which to thee I call:
Haue mercie Lord on me oppreſt,
and ſend me helpe withall.
10 My heart doth knowledge vnto thee,
I ſue to haue thy grace:
Then ſeeke my face faireſt thou to me,
Lord I will ſeeke thy face.

11 In wrath turne not thy face away,
nor ſuffer me to ſlide:
Thou art my helpe ſtill to this day,
be ſtill my God and guide.
12 My parents both their ſonne forſooke,
and caſt me off at large:
And then the Lord himſelfe, yet tooke
of me the cure and charge.

13 Teach me O God the way to thee,
and lead mee on forth right:
For feare of ſuch as watch for me,
to trappe me if they might.
14 Do not betake me to the will,
of them that be my foes:
For they ſurmiſe againſt me ſtill,
falſe witneſſe to depoſe.

15 My hart would faint, but that in me,
this hope is fixed faſt:
The Lord Gods good grace ſhall it ſee,
in life that ay ſhall laſt.
16 Truſt ſtill in God whoſe whole thou art,
his will abide thou muſt:
And he ſhall eaſe and ſtrength thy heart,
if thou in him do truſt.

Ad te Domine. Pſal. xxviij. T.S.

Dauid being in feare and penſiueneſſe to ſee God diſhonored by wicked men, he cryeth for vengeance againſt them, and being aſſured that God hath heard him, he commendeth all the faithfull to his tuition.

Sing this to the tune of the 21 Pſal.

THou art O Lord my ſtrength & ſtay,
the ſuccour which I craue:
Neglect me not leaſt I be like,
to them that go to graue.
2 The voice of thy ſuppliant heare,
that vnto thee do crie:
When I lift vp my hands vnto
thy holy arke moſt hie.

3 Repute me not among the ſort,
of wicked and peruert:
That ſpeake right faire vnto their friends,
and thinke full ill in hart.
4 According to their handie worke,
as they deſerue in deed:
And after their inuentions,
let them receiue their meed.

5 For they regarde nothing Gods works,
his law, ne yet his lore:
Therefore he will them and their ſeed,
deſtroie for euermore.
6 To render thanks vnto the Lord,
how great a cauſe haue I:
My voice, my praier, & my complaint,
that heard ſo willingly?

7 He is my ſhield and fortitude,
my buckler in diſtreſſe:
My hope, my health, my hearts reliefe,
my ſong ſhall him confeſſe.
8 He is our ſtrength and our defence,
our ennimies to reſiſt:
The health and the ſaluation,
of his elect by Chriſt.

9 Thy people and thine heritage,
Lord bleſſe, guide and preſerue:
Increaſe them Lord and rule their hearts,
that they may neuer ſwerue.

Aſſerte Domino. Pſal. xxix. T.S.

Dauid exhorteth princes, who for the moſt part thinke there is no God, at leaſt to feare him for the thunders and tempeſts, for feare where of all creatures tremble: and albeit it threatneth ſinners, yet it moueth his to praiſe his name.

Sing this to the tune of the 30 pſal.

GIue to the Lord yee Potentates,
yee rulers of the world:
Giue ye all praiſe, honour & ſtrēgth
vnto the liuing Lord.
2 Giue honour to his holie name,
and honor him alone:
Worſhip him in his maieſtie,
within his holie throne.

3 His voice doth rule the waters all,
euen as himſelfe doth pleaſe:
He doth prepare the thunderclaps,
and gouerns all the ſeas.
4 The voice of God is of great force,
and wondrous excellent:
It is moſt mightie in effect,
and moſt magnificent.

5 The voice of God doth rent and breake
the Cedar trees ſo long:
The Cedar trees of Libanus,
which are moſt high and ſtrong:
6 And makes them leap like as a Calfe,
or elſe the Vnicorn:
Not onlie trees but mountaines great,
whereon the trees are born.
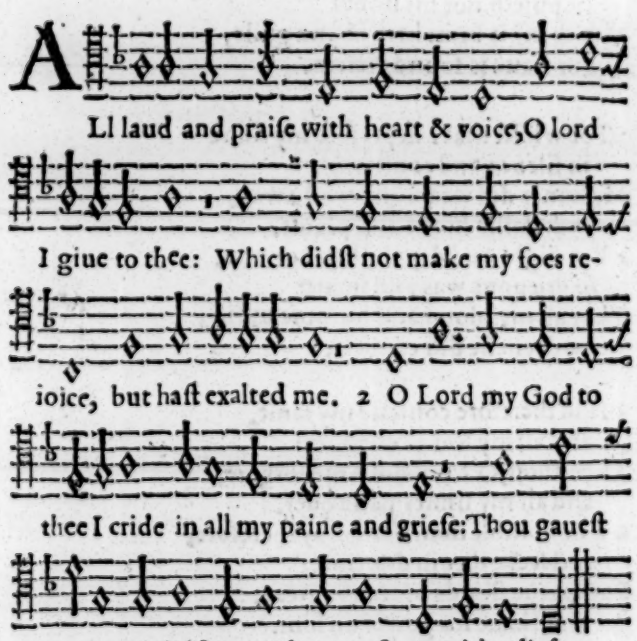
7 His voice

7 His voice deuides the flames of fire,
and ſhakes the wilderneſſe:
8 It makes the deſert quake for feare,
that called is Cades.
9 It makes the Hindes for feare to calue,
and makes the couert plaine:
Then in his temple euerie man,
his glorie doth proclaime.

10 The Lord was ſet aboue the flouds,
ruling the raging ſea:
So ſhall he raigne as Lord and king,
for euer and for aie.
11 The Lord will giue his people power,
in vertue to increaſe:
The Lord will bleſſe his choſen folke,
with euerlaſting peace.

Exaltabo te Domine. Pſal. xxx. I.H.

When Dauid ſhould dedicate his houſe to the Lord, he fel extreme ſicke without all hope of life, and therefore after recouerie he thankes God, exhorting others to do the like, and to learne by him that God is rather merciſull then ſeuere towards his, alſo that aduerſitie is ſudden. Then he praiſeth and promiſeth to praiſe God for euer.



3 Of thy good will thou haſt cald backe
my ſoule, from hell to ſaue:
Thou didſt reuiue when ſtrength did lacke,
and kept me from the graue.
4 Sing praiſe ye ſaints, that prooue and ſee
the goodnes of the Lord:
In memorie of his maieſtie,
reioice with one accord.

5 For why? his anger but a ſpace,
doth laſt, and ſlacke againe:
But in his fauour and his grace,
alwaies doth life remaine.
Though gripes of griefe & pangs ful ſore
ſhall lodge with vs all night:
The Lord to ioy ſhall vs reſtore,
before the day be light.

6 When I inioid the world at will,
thus would I boaſt and ſay:
Tuſh, I am ſure to feele none ill,
this wealth ſhall not decay.
7 For thou O Lord of thy good grace,
haſt ſent me ſtrength and aide:
But when thou turndſt away thy face,
my mind was ſore diſmaid.

8 Wherefore againe yet did I crie,
to thee, O Lord of might:
My God with plaints I did applie,
and praid both day and night.
9 What gaine is in my bloud ſaid I,
if death deſtroie my daies:
Doth duſt declare thy maieſtie,
or yet thy trueth doth praiſe?

10 Wherefore my God ſome pitie take,
O Lord I thee deſire:
Do not this ſimple ſoule forſake,
of helpe I thee require?
11 Then didſt thou turn my griefe & wo
into a chearefull voice:
The mourning weed thou tookſt me fro
and madſt me to reioice.

12 Wherefore my ſoule vnceſſantlie,
ſhall ſing vnto thy praiſe:
My Lord, my God, to thee will I,
giue laud and thanks alwaies.

In te Domine ſperaui. Pſal. xxxi. I.H.

Dauid deliuered from great danger, ſheweth firſt what meditation he had by the power of faith, when death was before his eies, and how the fauour of God alwaies is redie to thoſe that feare him. He exhorteth the faithfull to truſt in God, becauſe he preſerueth him.

Sing this to the tune of the 18 pſal.

O Lord I put my truſt in thee,
let nothing worke me ſhame:
As thou art iuſt deliuer me,
and ſet me quite from blame.
2 Heare me, O Lord, and that anone,
to helpe me make good ſpeed:
Be thou my rocke and houſe of ſtone,
my fence in time of need.

3 For why? as ſtones thy ſtrength is tride,
thou art my fort and tower:
For thy names ſake be thou my guide,
and lead me in thy power.
4 Plucke forth my feete out of the ſnare,
which they for me haue laid:
Thou art my ſtrength, and all my care,
is for thy might and aid.

5 Into thy hands Lord I commit,
my ſpirit which is thy due:
For why? thou haſt redeemed it,
O Lord my God moſt true.
6 I hate ſuch folke as will not part
from things to be abhord:
When they on trifles ſet their hart,
my truſt is in the Lord.

7 For I will in thy mercie ioy,
I ſee it dooth excell:
Thou ſeeſt whē ought would me annoy,
and knoweſt my ſoule full well.
8 Thou haſt not left me in their hand
that would me ouercharge:
But thou haſt ſet me out of band,
to walke abrode at large.

The ſecond part.

9 Great greefe O Lord did me aſſaile,
ſome pitie on me take:
Mine eies wax dim, my ſight doth faile,
my wombe for woe doth ake.
10 My life is worne with griefe and paine,
my yeares in wo are paſt:
My ſtrength is gone, & through diſdaine,
my bones corrupt and waſt.

11 Among my foes I am a ſcorne,
my friends are all diſmaid:
My neigbours and my kinſmen borne,
to ſee me are affraid.
12 As men once dead are out of mind,
ſo am I now forgot:
As ſmall effect in me they find,
as in a broken pot.

13 I heard the brags of all the rout,
their threats my mind did fray:
How they conſpirde and went about,
to take my life away.
14 But Lord I truſt in thee for aid,
not to be ouertrod:
For I confeſſe and ſtill haue ſaid,
thou art my Lord and God.

15 The length of all my life and age,
O Lord is in thy hand:
Defend me from the wrath and rage,
of them that me withſtand.
16 To me thy ſeruant Lord expreſſe,
and ſhew thy ioyfull face:
And ſaue me Lord for thy goodneſſe,
thy mercy and thy grace.

The third part.

17 Lord let me not be put to blame,
for that on thee I call:
But let the wicked beare their ſhame,
and in the graue to fall.
18 O how great good haſt thou in ſtore,
laid vp full ſafe for them,
That feare and truſt in thee therefore,
before the ſonnes of men.

19 Thy preſence ſhall them fence & guide,
from all proud brags and wrongs:
Within thy place thou ſhalt them hide,
from all the ſtrife of tongues.
20 Thanks to the Lord that hath declard,
on me his grace ſo farre:
Me to defend with watch and ward,
as in a town of warre.

21 Thus did I ſay both day and night,
when I was ſore oppreſt:
Lo, I was cleane caſt out of ſight,
yet heardſt thou my requeſt.
22 Ye ſaints loue ye the Lord I ſay,
the faithfull he doth guide:
And to the proud he will repay,
according to their pride.

23 Be ſtrong and God ſhall ſtay your heart,
be bold and haue a luſt:
For ſure the Lord will take your part,
ſith ye on him do truſt.

Beati quorum. Pſal. xxxij. T.S.

¶ *Dauid puniſhed with grieuous ſickneſſe for his ſinnes, counteth them happie to whom God doth not impute their tranſgreſſions. And after that he had confeſſed his ſinnes, and obteineth pardon, he exhorteth the wicked men to liue godlie, and the good reioice.*

Sing this to the tune of the 30 pſal.

THe man is bleſt, whoſe wickedneſſe
the Lord hath cleane remitted:
And he whoſe ſinne and wretchedneſſe,
is hide and alſo couered.
2 And bleſt is he, to whom the Lord
imputeth not his ſinne:
Which in his heart hath hid no guile,
nor fraud is found therein.

3 For whilſt that I kept cloſe my ſinne
in ſilence and conſtraint:
My bones did weare and waſt away,
with dailie mone and plaint.
4 For night and day thy hand on me,
ſo grieuous was and ſmart:
That all my bloud and humors moiſt,
to dryneſſe did conuert.

5 I did therefore confeſſe my fault,
and all my ſinnes diſcouer:
Then thou, O Lord didſt me forgiue,
and all my ſinnes paſſe ouer.
6 The humble man ſhall pray therefore,
and ſeeke thee in due time:
So that the flouds of waters great,
ſhall haue no power on him.

7 When trouble and aduerſitie,
do compaſſe me about:
Thou art my refuge and my ioy,
and thou doſt rid me out.
8 Come hither and I ſhall thee teach,
how thou ſhouldſt walke aright:
And will thee guide as I my ſelfe,
haue learnd by proofe and ſight.

9 Be not ſo rude and ignorant,
as is the horſe and mule:
Whoſe mouth without a raine or bit,
from harme thou canſt not rule.
10 The wicked man ſhall manifold,
ſorrowes and griefe ſuſtaine:
But vnto him that truſts in God,
his goodneſſe ſhall remaine.

11 Be merrie therefore in the Lord,

ye iuſt

ye iuſt lift vp your voice:
And ye of pure and perfect heart,
be glad and eke reioice.

Exultate iuſti. Pſal. xxxiij. I.H.

He exhorteth good men to praiſe God for creating and gouerning all things, for his faithfull promiſes for ſcattering the counſell of the wicked, teaching that no creature preſerueth any man, but only his mercie.

Sing this to the tune of the 30 pſal.

YE righteous in the Lord reioice,
it is a ſeemely ſight:
That vpright men with thankful voice,
ſhould praiſe the God of might:
2 Praiſe ye the Lord with harp and ſong,
in pſalmes and pleſant things:
With lute and inſtrument among,
that ſoundeth with ten ſtrings.

3 Sing to to the Lord a ſong moſt new,
with courage giue him praiſe:
4 For why his word is euer trew,
his works and all his waies.
5 To iudgement, equitie, and right,
he hath a great good will:
And with his gifts he doth delight,
the earth throughout to fill.

6 For by the word of God alone,
the heauens all were wrought:
Their hoſts and powers euerie echone,
his breath to paſſe hath brought
7 The waters great gathered hath he,
on heapes within the ſhore:
And hid them in the depth to be,
as in a houſe of ſtore.

8 All men on earth, both leaſt and moſt,
feare God and keepe his law:
Ye that inhabit in each coaſt,
dread him and ſtand in aw.
9 What he commanded wrought it was,
at once with preſent ſpeed:
What he doth will is brought to paſſe,
with full effect in deep,

10 The counſels of the nations rude,
the Lord doth bring to nought:
He doth defeat the multitude,
of their deuiſe and thought.
11 But his decrees continue ſtill,
they neuer ſlacke nor ſwage:
The motions of his mind and will,
take place in euerie age.

The ſecond part.

12 And bleſt are they to whom the Lord
as God and guid is knowne:
Whom he doth chuſe of meere accord,
to take them as his owne.
13 The Lord from heauen caſt his ſight
on men mortall by birth:
14 Conſidering from his ſeat of might,
the dwellers of the earth,

15 The lord I ſay whoſe hand hath wrought,
mans heart, and doth it frame:
For he alone doth know the thought,
and working of the ſame.
16 A king that truſteth in his hoaſt,
ſhall nought preuaile at length:
The man that of his might doth boaſt:
ſhall faile for all his ſtrength.

17 The troupes of horſemen eke ſhall faile
their ſturdie ſteedes ſhall ſterue:
The ſtrength of horſe ſhall not preuaile,
the rider to preſerue.
18 But lo, the eies of God intend,
and watch to aid the iuſt:
With ſuch as feare him to offend
and on his goodneſſe truſt.

19 That he of death and all diſtreſſe,
may ſet their ſoule from dreed:
And if that dearth the land oppreſſe,
in hunger them to feed.
20 Wherefore our ſoules do ſtill depend,
on God our ſtrength and ſtay:
He is the ſhield vs to defend,
and driue all darts away.

21 Our ſoules in God haue ioy and game,
reioicing in his might:
For why? in his moſt holie name,
we hope and much delight.
22 Therefore let thy goodneſſe, O Lord,
ſtill preſent with vs be.
As we alwaies with one accord,
do onlie truſt in thee.

Benedicam Domino. Pſal. xxxiiij. T.S.

Dauid hauing eſcaped Achis (1 Sam. 21) praiſed God for his deliuerance, giuing others example to truſt in God, to feare and ſerue him, who defendeth the godlie with his angels, and vtterly deſtroieth the wicked in their ſinnes.

Sing this to the tune of the 30 pſal.

I Will giue laud and honour both,
vnto the Lord alwaies:
And eke my mouth for euermore,
ſhall ſpeake vnto his praiſe.
2 I do delight to laud the Lord,
in ſoule and eke in voice:
That humble men and mortified,
may heare and ſo reioice.

3 Therefore ſee that you magnifie,
with me the liuing Lord:
And let vs now exalt his name,
together with one accord.
4 For I my ſelfe beſought the Lord,
he anſwered me againe:
And me ſet free incontinent,
from all my griefe and paine.

5 Who ſo they be that him behold,
ſhall ſee his light moſt cleare:
Their countenance ſhall not be daſht,
they need it not to feare.

6 This ſillie wretch for ſome relieſe,
vnto the Lord did call:
Who did him heare without delay,
and rid him out of thrall.

7 The angell of the Lord doth pitch,
his tents in euerie place:
To ſaue all ſuch as feare the Lord,
that nothing them deface.
8 Taſt and conſider well therefore,
that God is good and iuſt:
O happie man that maketh him,
his onlie ſtaie and truſt.

9 Feare ye the Lord ye holie ones,
aboue all earthlie thing:
For they that feare the liuing Lord,
are ſure to lacke nothing.
10 The lions ſhall be hungerbit,
and pinde with famine much:
But as for them that feare the Lord,
no lacke ſhall be to ſuch.

The ſecond part.

11 Come neare therefore my chidrē deare
and to my words giue eare:
I ſhall you teach the perfect way,
how you the Lord ſhould feare.
12 Who is the man that would liue long,
and lead a bleſſed life?
13 See thou reſraine thy tongue & lips,
from all deceit and ſtrife.

14 Turne backe thy face from doing ill,
and do the godlie deed:
Inquire for peace and quyetneſſe,
and follow it with ſpeed.
15 For why? the eies of God aboue,
vpon the iuſt are bent:
His eares likewiſe do heare the plaint,
of the poore innocent.

16 But he doth frown & bend his browes
vpon the wicked traine:
And cut away the memoorie,
that ſhould of them remaine.
17 But when the iuſt doth call and crie,
the Lord doth heare them ſo:
That out of paine and miſerie,
forthwith he lets them go.

18 The Lord is kind & ſtraight at hand,
to ſuch as be contrite:
He ſaues alſo the ſorrowfull,
the meeke and poore in ſprite.
19 Full many be the miſeries,
that righteous men do ſuffer:
But out of all aduerſities,
the Lord doth them deliuer.

20 The Lord doth ſo preſerue and keepe,
his verie bones alway:
That not ſo much as one of them,
doth periſh or decay.
21 The ſinne ſhal ſlea the wicked man,
which he himſelf hath wrought:
And ſuch as hate the righteous man,
ſhall ſoone be brought to nought.

22 But they that ſerue the liuing Lord,
the Lord doth ſaue them ſound:
And who that put their truſt in him,
nothing ſhall them confound.

Indica Domine. Pſal xxxv. I.H.

¶ Sauls flatterers perſecuted Dauid, who praieth for reuenge, that his innocencie may be declared, and that ſuch as take his part may reioice, for which he promiſeth to magnifie Gods name all the daies of his life.

Sing this as the humble ſute of a Sinner.

LOrd plead my cauſe againſt my foes,
confound their force and might:
Fight on my part againſt all thoſe,
that ſeeke with me to fight.
2 Lay hand vpon thy ſpeare and ſhield,
thy ſelfe in armour dreſſe:
Stand vp for me and fight the field,
to helpe me from diſtreſſe.

3 Gird on thy ſword, and ſtop the way
mine enmies to withſtand:
That thou vnto my ſoule maiſt ſay,
lo, I thy helpe at hand.
4 Confound them with rebuke & blame
that ſeeke my ſoule to ſpill:
Let them turne backe & flie with ſhame
that thinke to worke me ill.

5 Let them diſperſe and flie abrode,
as wind doth driue the duſt:
And as the angell of our God,
their might away may thruſt.
6 Let all their waies be void of light,
and ſlipperie like to fall:
And ſend thine angell with thy might,
to perſecute them all.

7 For why? without my fault they haue,
in ſecret ſet their grin:
And for no cauſe haue didgd a caue,
to take my ſoule therein.
8 When they thinke leaſt & haue no care,
O Lord deſtroy them all:
Let them be trapt in their owne ſnare,
and in their miſchiefe fall.

9 And let my ſoule, my hart and voice,
in God haue ioy and wealth:
That in the Lord I may reioice,
and in his ſauing health.
10 And thē my bones ſhal ſpeake & ſay,
my parts ſhall all agree:
O Lord, though they do ſeeme gay,
what man is like to thee?

The ſecond part.

11 Thou didſt defend the weake from them
that are both ſtout and ſtrong:
And rid the poore from wicked men,
that ſpoile and do them wrong.

12 My cruell foes againſt me riſe,
to witneſſe things vntrue:
And to accuſe me they deuiſe,
of that I neuer knew.

13 Where I to them do ow good will,
they quit me with diſdaine:
That they ſhould pay my good with ill,
my ſoule doth ſore complaine.
14 When they were ſicke I mourn'd therefore,
and clad my ſelfe in ſacke:
With faſting I did faint full ſore,
to pray I was not ſlacke.

15 As they had beene my brethren deare,
I did my ſelfe behaue:
As one that maketh wofull cheare,
about his mothers graue.
16 But they at my diſeaſe did ioy,
and gather on a rout.
Yea abiect ſlaues at me did toy,
with mocks and checks full ſtout.

17 The belly-gods and flattering traine,
that all good things deride:
At me do grin with great diſdaine,
and plucke their mouth aſide
18 Lord when wilt thou amẽd this geare
why doeſt thou ſtay and pauſe?
O rid my ſoule, mine onlie deare,
out of theſe lions clawes.

19 And then I will giue thanks to thee,
before the Church alwaies:
And whereas moſt of people be,
their will I ſhew thy praiſe.
20 Let not my foes preuaile on me,
which hate me for no fault:
Nor yet to winke or turne their eie,
that cauſleſſe me aſſault.

The third part.

21 Of peace no word they thinke or ſay,
their talke is all vntrue:
They ſtill cõſult and would betray
all thoſe that peace inſue.
22 With open mouth they run at me,
they gape, they laugh, they flire:
Well, well, ſay they, our eie doth ſee
the thing that we deſire.

23 But lord ỹ ſeeſt what waies they take,
ceaſe not this geare to mend:
Be not far off, nor me forſake,
as men that faile their friend.
24 Awake, ariſe, and ſtir abrode,
defend me in my right:
Reuenge my cauſe my Lord my God,
and aid me with thy might.

25 According to thy righteouſneſſe,
my Lord God ſet me free:
And let not them their pride expreſſe,
nor triumph ouer me.
26 Let not their hearts reioice and crie,
there, there, this geare goeth trim:
Nor giue them cauſe to ſay on high,
we haue our will on him.

27 Confound them with rebuke & ſhame
that ioy when I do mourne,
And pay them home with ſpite & blame
that brag at me with ſcorne.
28 Let them be glad and eke reioice,
which loue mine vpright way:
And they all times with heart & voice,
ſhall praiſe the Lord, and ſay:

29 Great is the Lord and doth excell,
for why? he doth delight
To ſee his ſeruants proſper well,
that is his pleſant ſight.
30 Wherefore my tongue I will applie,
thy righteouſneſſe to praiſe:
Vnto the Lord my God, will I,
ſing laud and thanks alwaies.

Dixit iniuſtus. Pſal. xxxvi. I. H.

¶ *Dauid vexed by the wicked, complaineth of their malice, but conſidering Gods great mercie to all creatures, ſpecially toward his children, by faith thereof he is comforted and aſſured of his deliuerance.*

Sing this to the tune of the 35 pſal.

THe wicked with his works vniuſt,
doth thus perſwade his heart:
That of the Lord he hath no truſt,
his feare is ſet apart.
2 Yet doth he ioy in his eſtate,
to walke as he began:
So long till he deſerue the hate
of God and eke of man.

3 His words are wicked, vile and naught,
his tongue no trueth doth tell:
Yet at no hand will he be taught,
which way he may do well.
4 When he would ſleepe, then doth he muſe
his miſchiefe to fulfill:
No wicked wayes doth he refuſe,
nor nothing that is ill.

5 But Lord, thy goodneſſe doth aſcend,
aboue the heauens hie:
So doth thy trueth it ſelfe extend,
vnto the cloudy skie.
6 Much more then hils ſo high and ſteepe
thy iuſtice is expreſt:
Thy iudgements like to ſeas moſt deepe,
thou ſaueſt both man and beaſt.

7 Thy mercy is aboue all things,
O God, it doth excell:
In truſt whereof, as in thy wings,
the ſonnes of men ſhall dwell.
8 Within thy houſe they ſhall be fed,
with plentie at their will:
Of all delight they ſhall be ſped,
and take thereof their fill.

9 For why? the well of life ſo pure,
doth ouerflow from thee:
And in thy light we are full ſure,
the laſting life to ſee.

10 From ſuch as thee deſire to know,
let not thy grace depart:
Thy righteouſneſſe declare and ſhow,
to men of vpright hart.

11 Let not the proude on me preuaile,
O Lord, of thy good grace:
Nor let the wicked me aſſaile,
to throw me out of place.
12 But they in their deuiſe ſhall fall,
that wicked works maintaine:
They ſhall be ouerthrowne withall,
and neuer riſe againe.

Noli æmulari. Pſal. xxxvij. W. W.

¶ Becauſe the godly ſhould not be daunted to ſee wicked men proſper, Dauid ſheweth that all things ſhall be granted, euen with hearts deſire to them that loue and feare God: but the wicked, albeit they flouriſh for a time, ſhall at length periſh.

Sing this to the tune of the 35 pſal.

GRudge not to ſee the wicked men
in wealth to flouriſh ſtill,
Nor yet enuie ſuch as to ill,
haue bent and ſet their will.
2 For as greene graſſe & flouriſhing hearbs
are cut and withered away:
So that their great poſteritie,
ſoone paſſe, fade and decay.

3 Truſt thou therefore in God alone,
to do well giue thy mind:
So ſhalt thou haue the land as thine,
and there ſure foode ſhalt find.
4 In God ſet all thy hearts delight,
and looke what thou wouldſt haue,
Or elſe canſt wiſh in all the world,
thou needſt it not to craue.

5 Caſt both thy ſelfe and thine affaires,
on God, with perfect truſt:
And thou ſhalt ſee with patience,
th'effect both ſure and iuſt.
6 The perfect life and godly name?
he will cleare as the light:
So that the Sunne, euen at noone daies,
ſhall not ſhine halfe ſo bright.

7 Be ſtill therefore, and ſtedfaſtlie
on God ſee thou wait then:
Not ſhrinking for the proſperous ſtate,
of lewd and wicked men.
8 Shake off deſpight, enuie and hate,
at leaſt in ame wiſe
Their wicked ſteps auoid and flie,
and follow not their guiſe.

9 For euerie wicked man will God
deſtroy, both more and leſſe:
But ſuch as truſt in him, are ſure,
the land for to poſſeſſe.
10 Watch but a while, & thou ſhalt ſee
no more the wicked traine:
No not ſo much as houſe or place,
where once he did remaine.

The ſecond part.

11 But mercifull and humble men,
inioy ſhall ſea and land:
In reſt and peace they ſhall reioice,
for nought ſhall them withſtand.
12 The lewd men and malicious
againſt the iuſt conſpire:
They gnaſh their teeth at him, as men
which do his bane deſire.

13 But while that lewd mē thus do thinke,
the Lord laughs them to ſcorne:
For why, he ſeeth their terme approch,
when they ſhall ſigh and mourne.
14 The wicked haue their ſword out drawn
their bow eke haue they bent:
To ouerthrow and kill the poore,
as they the right way went,

15 But ẏ ſame ſword ſhal pearce their harts,
which was to kill the iuſt:
Likewiſe the bow ſhall breake to ſhiuers,
wherein they put their truſt.
16 Doutleſſe the iuſt mans poore eſtate,
is better a great deale more:
Than all theſe lewd and worldlie mens
rich pompe and heaped ſtore.

17 For be their power neuer ſo ſtrong,
God will it ouerthrow:
Where contrarie he doth preſerue
the humble men and low:
18 He ſeeth by his great prouidence,
the good mens trade and way:
And will giue them inheritance,
which neuer ſhall decay.

19 They ſhall not be diſcouraged,
when ſome are hard beſted:
When others ſhall be hungerbit,
they ſhall be clad and fed.
20 For whoſoeuer wicked is,
and enimie to the Lord:
Shal quaile, yea melt euen as lambs greaſe,
or ſmoke that flies abrode.

The third part.

21 Behold the wicked borroweth much,
and neuer paieth againe:
Whereas the iuſt by liberall gifts,
makes many glad and faine.
22 For they whom God do bleſſe ſhal haue
the land for heritage:
And they whom he doth curſe likewiſe,
ſhall periſh in his rage.

23 The Lord the iuſt mans cauſe doth guide
and giues him good ſucceſſe:
To euerie thing he takes in hand,
he ſendeth good addreſſe.
24 Though that he fall, yet he is ſure,
not vtterlie to quaile,
Becauſe the Lord ſtretches out his hand,
at need, and doth not faile.

25 I haue beene yoong & now am old,
yet did I neuer ſee
The iuſt man left, nor yet his ſeed,
to beg for miſerie.
26 But giues alwaies moſt liberallie,
and lends whereas is need:
His children and poſteritie
receiue of God their meed.

27 Flie vice therefore and wickedneſſe,
and vertue do imbrace:
So God ſhall grant thee long to haue
in earth a dwelling place.
28 For God ſo loueth equitie,
and ſhewes to his ſuch grace,
That he preſerues them euermore,
but ſtroies the wicked race.

29 Whereas the good and godlie men,
inherit ſhall the land:
Hauing as Lords all things therein,
in their owne power and hand.
30 The iuſt mans mouth doth euer ſpeak
of matters wiſe and hie:
His tongue doth talke to edifie,
with trueth and equitie.

31 For in his heart the law of God,
his Lord doth ſtill abide:
So that where ere he go or walke,
his foot can neuer ſlide.
32 The wicked like a rauening woolfe,
the iuſt man doth beſet:
By all means ſeeking him to kill,
if he fall in his net.

The fourth part.

33 Though he ſhould fall into his hands,
yet God would ſuccour ſend:
Though men againſt him ſentence giue,
God will him yet defend.
34 Wait thou on God & keepe his way,
he ſhall preſerue thee then:
The earth to rule, and thou ſhalt ſee
deſtroid theſe wicked men.

35 The wicked haue I ſeene moſt ſtrong,
and placed in high degree.
Flouriſhing in all wealth and ſtore,
as doth the lawrell tree.
36 But ſuddenlie he paſt away,
and lo he was quite gone:
Then I him ſought, but could ſcarce find
the place where dwelt ſuch one.

37 Marke and behold the perfect man,
how God doth him increaſe:
For the iuſt man ſhall haue at length,
great ioy, with reſt and peace.
38 As for tranſgreſſors, wo to them,
deſtroid they ſhall all be:
God will cut off their budding race,
and rich poſteritie.

39 But the ſaluation of the iuſt,
doth come from God aboue:
Who in their troubles ſends them aid,
of his meere grace and loue.
40 God doth them helpe, ſaue and deliuer,
from lewd men and vniuſt:
And ſtill will ſaue them, whilſt that they
in him do put their truſt.

Domine in furore. Pſal. xxxvij. I, H.

Dauid ſicke of ſome grieuous diſeaſe, acknowlegdeth himſelfe to be chaſtiſed of the Lord for his ſinnes, and therefore praieth God to turne away his wrath, but in the end with firme confidence, and commēding his cauſe vnto God, hopeth for ſpeedie helpe at his hand.

Sing this to the tune of the 30 pſal.

PVt me not to rebuke, O Lord,
in thy prouoked ire:
Ne in thy heauie wrath, O Lord,
correct me I deſire.
2 Thine arrowes do ſticke faſt in me,
thy hand doth preſſe me ſore:
And in my fleſh no health at all,
appeareth any more.

3 And all this is by reaſon of,
thy wrath that I am in:
Nor any reſt is in my bones,
by reaſon of my ſin.
4 For lo, my wicked doings Lord,
aboue my head are gone:
A greater load than I can beare,
they lay me ſore vpon.

5 My wounds ſtinke, and are feſtred ſo,
as lothſome is to ſee:
Which al through mine owne fooliſhnes
betideth vnto mee.
6 And I in carefull wiſe am brought,
in troble and diſtreſſe:
That I go wailling all the daye,
in dolefull heauineſſe.

7 My loines are fild with ſore diſeaſe,
my fleſh hath no whole part:
8 I feeble am and broken ſore,
I rore for greefe of hart.
9 Thou knowſt Lord my deſire, my grones
are open in thy ſight:
10 My heart doth pant, my ſtrength hath faild:
mine eies haue loſt their ſight.

11 My louers and my wonted friends,
ſtand looking on my wo:
And eke my kinſmen far away,
are me departed fro.
12 They ỹ did ſeeke my life laid ſnares,
and they that ſought the way,
To do me hurt, ſpeake lies, and thought
on treaſon all the day.

The ſecond part,

13 But as a deaſe man I became,
that can not heare at all:
14 And as one dumbe, that opens not
his mouth to ſpeake withall.

15 For all my confidence O Lord,
is whollie ſet on thee:
16 O Lord thou Lord that art my God,
thou ſhalt giue eare to mee.

17 This did I craue that they my foes,
triumph not ouer mee:
For when my foot did ſlip, then they
did ioy my fall to ſee.
And trulie I poore wretch am ſet,
in place a wofull wight:
And eke my greeuous heauineſſe,
is euer in my ſight.

18 For while that I my wickedneſſe
in humble wiſe confeſſe:
And while I for my ſinfull deeds,
my ſorrowes do expreſſe.
19 My foes do ſtill remaine aliue,
and mightie are alſo:
And they that hate me wrongfullie,
in number hugelie grow.

20 They ſtand againſt me, that my good
with euill do repay:
Becauſe that good and honeſt things,
I do inſue alway.
21 Forſake me not, my Lord, my God,
be thou not far away:
Haſt me to helpe, my Lord, my God,
my ſafetie and my ſtay.

Dixi cuſtodiam. Pſal. xxxix. I.H.

¶ *Dauid hauing determined ſilence, yet burſt foorth into words that he would not, through his bitter greefe: for he maketh certaine requeſts which taſt of mans infirmities, yet mixed with manie prayers, and all to ſhew a mind wonderfullie troubled, that it may appeare how he did ſtriue mightilie againſt death and deſperation.*

Sing this as the humble ſute of a ſinner.

I Said I will looke to my waies,
for feare I ſhould go wrong:
I will take head all times, that I
offend not in my toong.
2 As with a bit I will keepe faſt
my mouth with force & might:
Not once to whiſper all the while,
the wicked are in ſight.

3 I held my tongue and ſpake no word,
but kept me cloſe and ſtill:
Yea from good talke I did refraine,
but ſore againſt my will.
4 My hart waxt hote within my breſt,
with muſing, thought and doubt:
VVhich did increaſe and ſtir the fire,
at laſt theſe words burſt out.

5 Lord number out my life and daies,
which yet I haue not paſt:
So that I may be certified,
how long my life ſhall laſt.

6 Lord thou haſt pointed out my life,
in length much like a ſpan:
Mine age is nothing vnto thee,
ſo vaine is euerie man.

7 Man walketh like a ſhade, and doth
in vaine himſelfe annoy:
In getting goods, and can not tell
who ſhall the ſame inioy.
8 Now lord ſith things this wiſe do frame
what helpe do I deſire?
Of trueth my helpe doth hang on thee,
I nothing elſe require.

The ſecond part.

9 For all the ſinnes that I haue done,
Lord quite me out of hand:
And make me not a ſcorne to fooles,
that nothing vnderſtand.
10 I was as dumbe, and to complaine,
no trouble might me mooue:
Becauſe I know it is thy worke,
my patience for to prooue.

11 Lord take frō me thy ſcourge & plague
I can them not withſtand:
I faint and pine away, for feare
of thy moſt heauie hand.
12 VVhen thou for ſin doeſt mā rebuke,
he waxeth wo and wan:
As doth a cloath that mothes haue fret,
ſo vaine a thing is man.

13 Lord heare my ſute & giue good heed,
regard my teares that fall:
I ſoiorne like a ſtranger here,
as did my fathers all.
14 O ſpare a little, giue me ſpace,
my ſtrength for to reſtore:
Before I go away from hence,
and ſhall be ſeene no more.

Expectans expectaui. Pſal. xl. I.H.

¶ *Dauid deliuered from great danger, doth magnifie God therefore and commendeth his prouidence towards all mankind. Then he promiſeth to giue himſelfe whollie to Gods ſeruice, and declareth how God is truely worſhipped. Afterward he giueth thanks, and hauing complained of his enimies, he calleth for aid and ſuccour.*

Sing this to the tune of the 21 pſal.

I VVaited long & ſought the Lord,
and patientlie did beare:
At length to me he did accord,
my voice and crie to heare.
2 He pluckt me from the lake ſo deepe,
out of the mire and clay:
And on a rocke did ſet my feet,
and he did guide my way.

3 To me he taught a pſalme of praiſe,
which I muſt ſhew abrode:
And ſing new ſongs of thanks alwaies,
vnto the Lord our God.
4 VVhen all the folke theſe things ſhall ſee,

as people

as people much affraid:
Then they vnto the Lord will flee,
and truſt vpon his aid.

5 O bleſt is he, whoſe hope and hart
doth in the Lord remaine:
That with the proud doth take no part,
nor ſuch as lie and faine.
6 For Lord my God, thy wondrous deeds
in greatneſſe far do paſſe:
Thy fauour towards vs, exceeds
all things that euer was.

7 When I intend and do deuiſe,
thy works abrode to ſhow:
To ſuch a reckoning they do riſe,
thereof no end I know.
8 Burnt offrings thou delightſt not in,
I know thy whole deſire:
With ſacifice to purge his ſinne
thou doſt no man require.

9 Meat offerings and ſacrifice
thou wouldſt not haue at all:
But thou, O Lord, haſt open made
mine eares to heare withall.
10 But then ſaid I, behold and looke,
I come a meane to be:
For in the volume of thy booke,
thus it is ſaid of me.

11 That I, O God, ſhould do thy mind,
which thing doth like me well:
For in my hart thy law I find
faſt placed there to dwell.
12 Thy iuſtice and thy righteouſneſſe,
in great reſorts I tell:
Behold my tongue no time doth ceaſe,
O Lord thou knowſt full well.

The ſecond part,

13 I haue not hid within my breſt
thy goodneſſe, as by ſtealth:
But I declare and haue expreſt
thy truth and ſauing health.
14 I keepe not cloſe thy louing mind,
that no man ſhould it know:
The truſt that in thy truth I find,
to all the Church I ſhow.

For I with miſchiefs manie one,
am ſore beſet about:
My ſinnes increaſe, and ſo come on,
I can not ſpie them out.
15 For why? in number they exceed
my haires vpon my head:
My heart doth faint for verie dread,
that I am almoſt dead.

16 VVith ſpeed ſend helpe & ſet me free,
O Lord I thee require:
Make haſt with aid to ſuccour me,
O Lord, at my deſire.
17 Let them ſuſtaine rebuke & ſhame,
that ſeeke my ſoule to ſpill:
Driue backe my foes, and them deſame,
that wiſh and would me ill.

18 For their ill feats do them diſcrie,
that would deface my name:
Alwaies at me they raile and crie,
fy on him, fy for ſhame.
19 Let them in thee haue ioy & wealth,
that ſeeke to thee alwaies:
That thoſe that loue thy ſauing health,
may ſay, to God be praiſe.

20 But as for me, I am but poore,
oppreſt and brought full low:
Yet thou, O Lord, wilt me reſtore
to health, full well I know.
21 For why? thou art my hope & truſt,
my refuge, helpe and ſtay:
VVherefore my God, as thou art iuſt,
with me no time delay.

Beatus qui intelligit. Pſal. xli. T.S.

¶ Dauid greeuouſly afflicted, bleſſeth them that pitie his caſe, complaining of faithleſſe friends, ſuch as Iudas, Ioh. 13. then he giueth thanks for gods mercie in chaſtiſing him gētly, not ſuffering his enimies to triumph.

Sing this to the tune of the lamentation of a ſinner.

THe man is bleſt that carefull is,
the needie to conſider:
For in the ſeaſon perillous,
the Lord will him deliuer.
2 The Lord will make him ſafe & ſound,
and happie in the land:
And he will not deliuer him,
into his enimies hand.

3 And in his bed when he lieth ſicke,
the Lord will him reſtore:
And thou, O Lord, wilt turne to health
his ſickneſſe and his ſore.
4 Then in my ſickneſſe thus ſay I,
haue mercie Lord on me:
And heale my ſoule which is full wo,
that I offended thee.

5 Mine enimies wiſht me ill in heart,
and thus of me did ſay:
VVhen ſhall he die, that all his name,
may vaniſh quite away.
6 And when they come to viſit me,
they aske if I do well:
But in their harts miſcheefe they hatch,
and to their mates it tell.

7 They bite their lips, and whiſper ſo,
as though they would me charme:
And caſt their fetches how to trap,
me in ſome mortall harme.
8 Some grieuous ſin hath brought him to
this ſickneſſe, ſay they plaine:
He is ſo low, that without doubt
riſe can he not againe.

9 The man alſo that I did truſt,
with me did vſe deceit:
Who at my table eat my bread,
the ſame for me laid waite.

10 Haue mercy Lord on me therefore,
and let me be preſerued:
That I may render vnto them,
the things they haue deſerued.

11 By this I know aſſuredlie,
I am beloued of thee:
When that mine enimies haue no cauſe,
to triumph ouer me
12 But in my right thou haſt me kept,
and maintained alway:
And in thy preſence place aſsignd,
where I ſhall dwell for ay.

13 The Lord the God of Iſraell
be praiſed euermore:
Euen ſo be it, Lord, will I ſay,
euen ſo be it therefore.

Quemadmodum. Pſal. xlij. I.K.

Dauid greeued that through perſecutors he could not be preſent in the Congregation, proteſting his preſence in heart, albeit in bodie ſeparat. At laſt he ſheweth that notwithſtanding theſe ſorrowes and thoughts, yet he continually putteth his confidence in the Lord.

Sing this to the tune of the 35 pſal.

LIke as the hart doth breath and bray,
the welſprings to obtaine:
So doth my ſoule deſire alway,
with the Lord to remaine.
2 My ſoul doth thirſt, & would draw near
the liuing God of might:
Oh when ſhall I come and appeare
in preſence of his ſight?

3 The teares all times are my repaſt,
which from mine eies do ſlide:
When wicked men cry out ſo faſt,
where now is God thy guide?
4 Alas, what greefe is it to thinke,
what freedome once I had?
Therefore my ſoule, as at pits brinke,
is moſt heauie and ſad.

When I did march in good array,
furniſhed with my traine:
Vnto the temple was our way,
with ſongs and hearts moſt faine.
5 My ſoule, why art thou ſad alwaies,
and fretſt thus in my breſt?
Truſt ſtill in God, for him to praiſe
I hold it euer beſt.

By him I haue ſuccour at need,
againſt all paine and greefe:
He is my God, which with all ſpeed,
will haſt to ſend reliefe.
6 And this my ſoule within mee Lord,
doth faint and thinke vpon
The land of Iordan, and record
the little hill Hermon,

The ſecond part.

7 On greefe another in doth call,
as clouds burſt out their voice:
The flouds of euill that do fal,
run ouer me with noice:
8 Yet I by day felt his goodneſſe,
and helpe at all aſſaies:
Likewiſe by night I did not ceaſe,
the liuing God to praiſe.

9 I am perſwaded thus to ſay,
to him with pure pretence:
O Lord, thou art my guide and ſtay,
my rocke and my defence.
Why do I then in penſiueneſſe,
hanging the head thus walke?
While that mine enimies me oppreſſe,
and vexe me with their talke.

10 For why? they pierce mine inward parts
with panges to be abhord:
When they cry out with ſtubborne harts,
where is thy God the Lord?
11 So ſoone why doſt thou faint & quail
my ſoule, with paine oppreſt:
With thoughts why doſt thy ſelfe aſſaile
ſo ſore within my breſt?

12 Truſt in the Lord thy God alwaies,
and thou the time ſhalt ſee:
To giue him thanks with laud and praiſe,
for health reſtord to thee.

Iudica me Domine. Pſal. xliij. T.S.

¶ He praieth to be deliuered from them which conſpire with Abſalon, to the end that he might ioyfullie praiſe God in his Congregation.

Sing this to the tune of the 30 pſalm.

IVdge & reuenge my cauſe, O Lord,
from them that euill be:
From wicked and deceitfull men,
O Lord deliuer me.
2 For of my ſtrength thou art the God,
why putſt thou me thee fro?
And why walke I ſo heauilie,
oppreſſed with my foe?

3 Send out thy light & eke thy trueth,
and lead me with thy grace:
Which may conduct me to thy hill,
and to thy dwelling place.
4 Then ſhall I to the altar go
of God my ioy and cheare:
And on my harp giue thanks to thee,
O God my God moſt deare.

5 Why art thou then ſo ſad my ſoule,
and fretſt thus in my breſt?
Still truſt in God, for him to praiſe,
I hold it alwaies beſt.
By him I haue deliuerance,
againſt all paine and greefe:
He is my God which doth alwaies
at need ſend me reliefe.

Deus auribus. Pſal. xliij. T.S.

A moſt earneſt praier made in the name of the faithfull in perſecution, for ſuſtaining the quarell of Gods word, as in Paull to the Roman. 8.

Our eares

O Vr eares haue heard our fathers tell, and reue-
rentlie record: The wondrous works that thou haſt
done, in alder time, O Lord. 2. How thou didſt caſt
the Gentiles out, and ſtroidſt them with ſtrong
hand: Planting our Fathers in their place, and
gauеſt to them their la n.

3 They cõquerd not by ſword nor ſtrẽgth,
the land of thy beheſt
But in thy hand, thy arme & grace,
becauſe thou louedſt them beſt.
4 thou art my king O God, that holpe
Iacob in ſundrie wiſe:
5 Led with thy power, we threw downe ſuch
as did againſt vs riſe,

6 I truſted not in bow ne ſword,
they could not ſaue me ſound:
7 Thou keptſt vs from our enimies rage,
thou didſt our foes confound.
8 And ſtill we boaſt of thee our God,
and praiſe thy holie name:
9 Yet now thou goeſt not with our hoſt,
but leaueſt vs to ſhame,

10 Thou madſt vs flie before our foes,
and were ſo ouertrod:
Our enimies robd & ſpoild our goods,
while we were ſperſt abrode.
11 Thou haſt vs giuen to our foes,
as ſheepe for to be ſlaine:
Among the heathen euerie where
ſcattred we do remaine.

12 Thy people thou haſt ſould like ſlaues,
and as a thing of nought:
For profit none thou hadſt thereby,
no gaine at all was ſought.
13 And to our neighbours thou haſt made
of vs a laughing ſtocke:
And thoſe that round about vs dwell,
at vs do grin and mocke.

The ſecond part.

14 Thus we ſerue for none other vſe,
but for a common talke:
They mocke, they ſcorne they nod theyr heads,
where euer they go or walke.
15 I am aſhamed continually,
to heare theſe wicked men:
Yea ſo I bluſh, that all my face,
with red is couered then.

16 For why? we heare ſuch ſlandrous words,
ſuch falſe reports & lies:
That death it is to ſee their wrongs,
their threatnings and their cries:
17 For all this we forgot not thee,
nor yet thy couenant brake:
18 We turne not back our hart frõ thee,
nor yet thy paths forſake,

19 Yet thou haſt trod vs downe to duſt,
where dens of dragons be:
And couered vs with ſhade of death,
and great aduerſitie.
20 If we had our Gods name forgot,
and helpe of Idols ſought:
21 Would not God then haue tride this
for he doth know our thought. (out

22 Nay, nay, for thy names ſake, O Lord,
alwaies are we ſlaine thus:
As ſheepe vnto the ſhambles ſent,
right ſo they deale with vs.
23 Vp Lord, why ſleepeſt thou? awake,
and leaue not vs for all:
24 Why hideſt thou thy countenance,
and doſt forget our thrall,

25 For down to duſt our ſoule is brought
and we now at laſt caſt:
Our bellie like as it were glude,
vnto the ground cleaues faſt.
26 Riſe vp therefore for our defence,
and helpe vs Lord at need:
We thee beſeech of thy goodneſſe,
to reſcue vs with ſpeed.

Eructauit cor meum. Pſal. xlv. I.H.

¶ Salomon his maieſtie, honor, ſtrength, beautie, riches & power are praiſed: his marriage with the Egyptian an heathen woman is bleſt, if ſhe at renounce her people & coũtrie, and giue her ſelfe wholly to her husband: here is figured the wonderfull maieſtie and increaſe of Chriſts kingdome and the Church his ſpouſe now taken of the Gentils.

Sing this to the tune of the 25 pſal.

MY heart doth take in hand,
ſome godly ſong to ſing:
The praiſe that I ſhal ſhew therein
perraineth to the King.
2 My tongue ſhall be as quick,
his honour to indite:
As is the pen of anie ſcribe
that vſeth faſt to write.

3 O faireſt of all men,
thy ſpeech is pleſant pure:
For God hath bleſſed thee with gifts,
for euer to indure.

4 About thee gird thy ſword,
O prince of might elect:
With honour, glorie and renowne,
thy perſon pure is deckt.

5 Go foorth with godly ſpeed,
in meekneſſe, truth and right:
And thy right hand ſhall thee inſtruct,
in works of dreadfull might:
6 Thy arrowes ſharpe and keene,
their hearts ſo ſore ſhall ſting:
That folke ſhall fall and kneele to thee,
yea all thy foes, O king.

7 Thy royall ſeat, O Lord,
for euer ſhall remaine:
Becauſe the ſcepter of thy realme,
doth righteouſneſſe maintaine.
8 Becauſe thou loueſt the right,
and doſt the ill deteſt:
God, euen thy God hath nointed thee
with ioy aboue the reſt.

9 With myrrhe and ſauours ſweet
thy cloathes are all beſpread:
When thou doſt from thy pallace paſſe,
therein to make thee glad:
10 Kings daughters do attend,
in fine and rich arraie:
At thy right hand the queene doth ſtand,
in gold and garments gay.

The third part.

11 O daughter take good heed,
incline and giue good eare:
Thou muſt forget thy kindred all,
and fathers houſe moſt deare.
12 Then ſhall the king deſire
thy beautie faire and trim:
For why? he is the Lord thy God,
and thou muſt worſhip him.

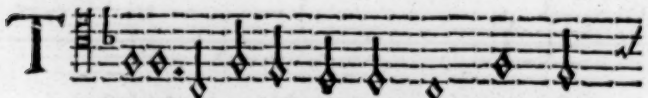
13 The daughters then of Tyre,
with gifts full rich to ſee,
And all the wealthie of the land,
ſhall make their ſute to thee.
14 The daughter of the king,
is glorious to behold:
Within her cloſet ſhe doth ſit,
all deckt in beaten gold.

15 In robes well wrought with needle,
and manie a pleſant thing:
With Virgines faire on her to waite,
ſhe commeth to the king.
16 Thus are they brought with ioy,
and mirth on euerie ſide:
Into the pallace of the king,
and there they do abide.

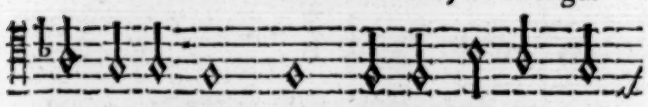
17 In ſteed of parents left,
(O Queene thy chance ſo ſtands)
Thou ſhalt haue ſons whom thou maiſt ſet
as princes in all lands.
18 Wherefore thy holie name,
all ages ſhall record:
Thy people ſhall giue thanks to thee,
for euermore, O Lord.

Deus noſter refugium. Pſal. xlvi. I.H.

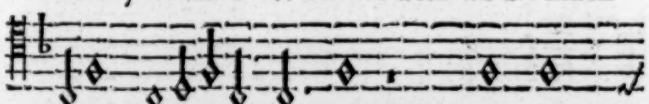
A ſong of thanksgiuing for the deliuerance of Ieruſalem after Senacherib with his armie was driuen away, or ſome other like ſudden and meruelous deliuerance, by the mighty hand of God, whereby the prophet commendeth his great benefit, doth exhort the faithfull to giue themſelues wholly to the hands of God, doubting nothing but that vnder his protection they ſhall be ſafe againſt all the aſſaults of their enimies.



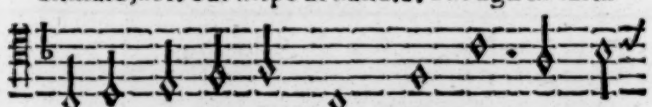
THe Lord is our defence and aide, the ſtrength



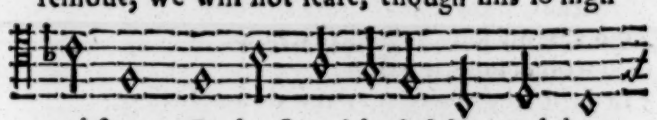
whereby we ſtand: When we with wo are much



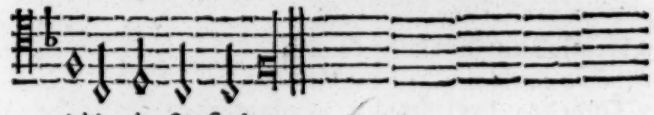
diſmaid, he is our helpe at hand. 2. Though th'earth



remoue, we will not feare, though hils ſo high



and ſteepe, Be thruſt and hurled here and there,



within the ſea ſo deepe.

3 No though the waues do rage ſo ſore,
that all the banks it ſpils:
And though it ouerflow the ſhore,
and beate downe mightie hils.
4 For one faire floud doth ſend abrode
his pleſant ſtreames apace:
To freſh the citie of our God,
and waſh his holie place.

5 In midſt of her the Lord doth dwell,
ſhe can no whit decay:
All things againſt her that rebell,
the Lord will truelie ſtay.
6 The heathen folke the kingdomes feare,
the people make a noice.
The earth doth melt, and not appeare,
when God puts forth his voice.

7 The Lord of hoſts doth take our part,
to vs he hath an eie:
Our hope of health, with all our heart,
on Iacobs God doth lie.
8 Come heare and ſee with mind and thought
the working of our God:
What wonders he himſelfe hath wrought,
throughout the earth abrode.

9 By him

9 By him all wars ar huſht and gone,
which countries did conſpire:
Their bowes he brake & ſpeares echone,
their chariots burnt with fire.
10 Leaue off therefore, ſaith he, & know,
I am a God moſt ſtout:
Among the heathen high and low,
and all the earth throughout,

11 The Lord of hoſts doth vs defend,
he is our ſtrength and tower:
On Iacobs God we do depend,
and on his might and power.

Omnes gentes. Pſal. xlvij. I.H.

¶ An exhortation to worſhip God for his mercies toward Iacobs poſteritie. Herein is prophecied the kingdome of Chriſt in the time of the Goſpell.

Sing this to the tune of the 46 pſalm.

YE people all with one accord,
clap hands and eke reioice:
Be glad, and ſing vnto the Lord,
with ſweet and pleaſant voice.
2 For high the Lord and dreadfull is
with wonders manifold:
A mightie king he is truely,
in all the earth extold.

3 The people he ſhall make to be,
vnto our bondage thrall:
And vnderneath our feet, he ſhall
the nations make to fall.
4 For vs the heritage he choſe,
which we poſſeſſe alone:
The floriſhing worſhip of Iacob,
his welbeloued one.

5 Our God aſcended vp on hie,
with ioy and pleſant noice:
The Lord goeth vp aboue the skie,
with trumpets royall voice.
6 Sing praiſes to our God, ſing praiſe,
ſing praiſes to our king:
For God is king of all the earth,
all skilfull praiſes ſing.

7 God on the heathen raignes, & ſits
vpon his holie throne:
The princes of the people haue
them ioined euerie one.
8 To Abrahams people for our God,
which is exalted hie:
As with a buckler doth defend,
the earth continuallie.

Magnus Dominus. Pſal. xlviij. I.H.

¶ Thanks are giuen to God for the notable deliuerance of Hieruſalē from the hands of manie kings: the eſtate whereof is preſent at all times to defend it: this pſalme ſeemeth to be made in the time of Ahaz, Ioſaphat, Aſa or Ezechias: for then chiefly was the citie by forren princes aſſaulted.

Sing this to the tune of the xlvi. pſalm.

GReat is the Lord, & with great praiſe,
to be aduanced ſtill:
Within the citie of our Lord,
vpon his holy hill.
2 Mount Sion is a pleſant place,
it gladdeth all the land:
The citie of the mightie king,
on her north-ſide doth ſtand.

3 Within the pallaces thereof,
God is a refuge knowne:
For lo, the kings were gathred, and
together eke were gone.
4 But when they did behold it ſo,
they wondred, and they were
Aſtonied much, and ſuddenlie
were driuen backe with feare.

5 Great terror there on them did fall,
for verie wo they crie:
As doth a woman, when ſhe ſhall
go trauell by and by.
6 As thou with eaſtern wind the ſhips,
vpon the ſea doſt breake:
So they were ſtaid, and euen as
we heard our fathers ſpeake.

7 So in the citie of the Lord,
we ſaw as it was told:
Yea in the citie, which our Lord
for euer will vphold.
8 O Lord, we waite and do attend,
on thy good helpe and grace:
For which we do all times attend,
within thy holy palce.

9 O Lord, according to thy name,
for euer is thy praiſe:
And thy right hand, O Lord, is full
of righteouſneſſe alwaies.
Let for thy iudgements, Sion mount
fulfilled be with ioies:
And eke of Iuda grant, O Lord,
the daughter to reioice.

10 Go walke about all Sion hil,
yea round about her goe:
And tell the towers that thereupon,
are builded on a roe,
11 And marke ye well her bulwarks all,
behold her towers there:
12 That ye may thereof to them
that after ſhall be here.

13 For this God is our God, our God
for euermore is he:
Yea and vnto the death alſo,
our guider ſhall he be.

Audite hec omnes. Pſal. xlix. T.S.

¶ b Gods ſpirit mooueth the conſideration of mans life, ſhewing that the wealthieſt are not happieſt, but noteth how all things are ruled by Gods prouidence, who, as he iudgeth theſe worldlie miſers to euerlaſting torments, ſo doth he pre-

ſerue his, and will reward them in the day of his reſurrecti-
on. 1. Theſſal. 1.

Sing this to the tune of the 46 pſalm.

ALl people harken and giue eare,
to that that I ſhall tell: (poore,
2 Both high & low, both rich and
that in the world do dwell.
3 For why? my mouth ſhal mak diſcours
of manie things right wiſe:
In vnderſtanding ſhall my heart
his ſtudie exerciſe.

4 I will incline mine eares to know
the parables ſo darke:
And open all my doubtfull ſpeech
in meeter on my harpe.
5 Why ſhould I feare afflictions,
or any carefull toile:
Or els my foes, which at my heeles,
are preſt my life to ſpoile.

6 For as for ſuch as riches haue,
wherein their truſt is moſt:
And they which of their treaſures great
themſelues do brag and boſt.
7 There is not one of them that can
his brothers death redeeme:
Or that can giue a price to God,
ſufficient for him.

8 It is too great a price to pay,
none can thereto atteine:
9 Or that he might his life prolong,
or not in graue remaine.
10 They ſee wiſe men as well as fooles,
ſubiect vnto deaths bands:
And being dead, ſtrangers poſſeſſe
their goods their rents, their lands.

11 Their care is to build houſes fair,
and ſo determine ſure,
To make their names right great on earth
for euer to indure.
12 Yet ſhall no man alwaies inioy,
high honour, wealth and reſt:
But ſhall at length taſt of deaths cup,
as well as the brute beaſt.

The ſecond part.

13 And though they try their fooliſh thoughts
to be moſt lewd and vaine:
Their children yet approue their talke,
and in like ſinne remaine.
14 As ſheepe into the fold are brought,
ſo ſhall they into graue:
Death ſhall them eat, and in that day
the iuſt ſhall lordſhip haue.

Their image and their royall port,
ſhall fade and quite decay:
When as from houſe to pit they paſſe,
with wo and weale away.
15 But God will ſurelie preſerue me,
from death and endleſſe paine:
Becauſe he will of his good grace,
my ſoule receiue againe.

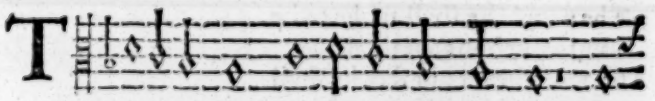
16 If any man wax wondrous rich,
feare not I ſay therefore:
Although the glorie of his houſe
increaſeth more and more.
17 For when he dieth, of al theſe things
nothing ſhall he receiue:
His glorie will not follow him,
his pompe will take her leaue.

18 Yet in his life he takes himſelfe,
the happieſt vnder Sunne:
And others likewiſe flatter him,
ſaying all well is done.
19 And preſuppoſe he liue as long,
as did his fathers old:
Yet muſt he needs at length giue place,
and be brought to deaths fold.

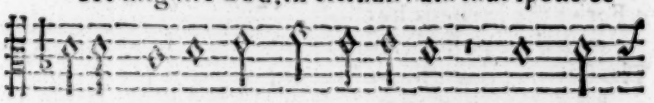
20 Thus man to honor God hath cald,
yet doth he not conſider:
But like brute beaſts ſo doth he liue,
which turne to duſt and pouder.

Deus Deorum. Pſal. L. W.W.

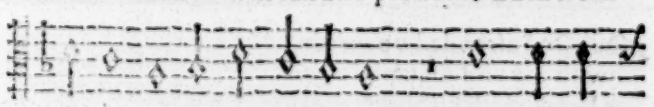
¶ He prophecieth how God will call all nations by the goſ-
pell, and require no other ſacrifice of his people, but confeſſi-
on of his benefites and thanksgiuing, and how he deteſteth all
ſuch as ſeeme zealous of ceremonies, & not of the pure word
of God onlie.



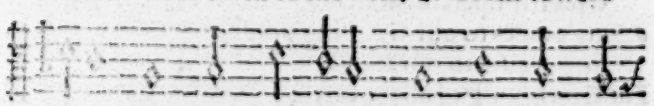
He mightie God, th'eternall hath thus ſpoke: &



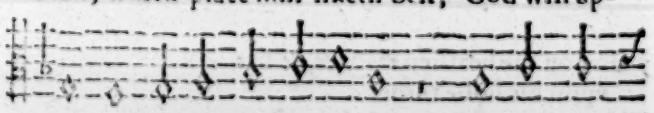
all the world he will call and prouoke: Euen from



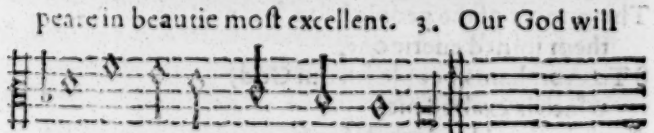
the Eaſt and ſo forth to the weſt. 2. From toward



Sion, which place him liketh beſt, God will ap-



peare in beautie moſt excellent. 3. Our God will



come before that long time be ſpent.

Deuouring fire
ſhall go before his face,
A great tempeſt
ſhall round about him trace.
4 Then ſhall he call
the earth and heauens bright,
To iudge his folke
with equitie and right.
5 Saying, go to,

and now

and now my ſaints aſſemble,
My peace they keepe,
their gifts do not diſſemble.

6 The heauens ſhall
declare his righteouſneſſe,
For he is Iudge
of all things more and leſſe.
7 Heare my people,
for I will now reueale:
Liſt Iſraell,
I will thee nought conceale:
Thy God, thy God
am *I*, and will not blame thee:
8 For giuing not,
all maner offrings to mee.

9 I haue no neede,
to take of thee at all
Goates of thy fold,
or calfe out of thy ſtall.
10 For all the beaſtes,
are mine within the woods:
On thouſand hils
cattell are mine owne goods.
11 I know for mine,
all birds that are on mountains,
All beaſtes are mine
which haunt on fields & fountains.

12 Hungrie if I were,
I would not thee it tell:
For all is mine,
that in the world do dwell.
13 Eat I the fleſh,
of great buls or bullockes?
Or drinke the bloud,
of goates, and of the flocks?
14 Offer to God,
praiſe and hartie thankſgiuing:
And pay thy vowes,
vnto God euerliuing.

15 Call vpon me,
when troubled thou ſhalt be:
Then will *I* helpe,
and thou ſhalt honour me.
16 To the wicked,
thus ſaith th'eternall God:
Why doſt thou preach,
my lawes and heaſts abrode?
Seing thou haſt,
them with thy mouth abuſed,
17 And hateſt to be,
by diſcipline reformed?

My words I ſay,
thou doeſt reiect and hate:
18 If that thou ſee
a theefe, as with thy mate,
Thou runneſt with him,
and ſo your pray do ſeeke,
And are all one,
with bauds and ruffians eke.
19 Thou giueſt thy ſelfe
to backbite and to ſlaunder:
And how thy tongue
deceiueth, it is a wonder.

20 Thou ſitteſt muſing,
thy brother how to blame:
And how to put
thy mothers ſonne to ſhame.
21 Theſe things thou didſt,
and whilſt I held my toong:
Thou didſt me iudge,
(becauſe I ſtaide ſo long)
Like to thy ſelfe,
yet though *I* keepe long ſilence:
Once ſhalt thou feele,
of thy wrongs iuſt recompence.

22 Conſider this,
ye that forget the Lord,
And feare not when
he threatneth with his word:
Leaſt without helpe,
I ſpoile you as a pray.
23 But he that thanks
offreth, praiſeth me ay,
Saith the Lord God,
and he that walketh this trace:
I will him teach
Gods ſauing health to embrace.

Another of the ſame by I.H.

Sing this as the 134. pſalm.

THe God of Gods, the Lord
hath cald the earth by name:
From where the ſunne doth riſe,
vnto the ſetting of the ſame.
2 From Sion his faire place,
his glorie bright and cleare:
The perfect beautie of his grace,
from thence it did appeare.

3 Our God ſhall come in haſt,
to ſpeake he ſhall not doubt:
Before him ſhall the fire waſt,
and tempeſt round about.
4 The heauens from on high,
the earth below likewiſe:
He will call foorth, to iudge and trie
his folke he doth deuiſe.

5 Bring forth my ſaints (ſaith he)
my faithfull folke ſo deare:
Which are in bond & league with me,
my law to loue and feare.
6 And when thoſe things are tride,
the heauens ſhall record:
That God is iuſt, and all muſt bide
the iudgement of the Lord.

7 My people, O giue heed,
Iſraell to thee *I* crie:
I am thy God, thy helpe at need,
thou canſt it not denie.
8 I do not ſay to thee,
thy ſacrifice is ſlacke:

Thou

Thou offereſt dayly vnto me,
much more then I do lacke.

9 Thinkſt thou that I do need
thy cattell yoong or old?
Or elſe ſo much deſire to feed
on goats out of thy fold?
10 Nay, all the beaſts are mine,
in woods that eat their fils:
And thouſands more of neat and kine,
that run wild in the hils.

The ſecond part.

11 The birds that build on high,
in hils and out of ſight:
And beaſts that in the feelds do liue,
are ſubiect to thy might.
12 Then though I hungred ſore,
what need I ought of thine:
Sith that the earth with her great ſtore,
with all therein is mine.

13 To buls fleſh haue I mind,
to eate it, doſt thou thinke?
Or ſuch a ſweetneſſe do I find,
the bloud of goats to drinke?
14 Giue to the Lord his praiſe,
with thanks to him applie:
And ſee thou pay thy vowes alwaies
vnto the God moſt hie.

15 Then ſeeke and call to me,
whē ought would worke thee blame,
And I will ſure deliuer thee,
that thou maiſt praiſe my name.
16 But to the wicked traine,
which talke of God each day:
And yet their works are foule & vaine,
to them the Lord will ſay:

17 With what a face darſt thou
my word once ſpeake or name?
Why doth thy talke my law allow,
thy deeds deny the ſame?
18 Whereas, for to amend
thy life thou art ſo ſlacke:
My word the which thou doſt pretend,
is caſt behind thy backe.

The third part.

19 When thou a theefe doſt ſee,
by theft to liue in wealth:
With him thou runſt, and doſt agree,
likewiſe to thriue by ſtealth.
20 When thou doſt them behold,
that wiues and maids defile:
Thou likeſt it well, and waxeſt bold,
to vſe that life moſt vile.

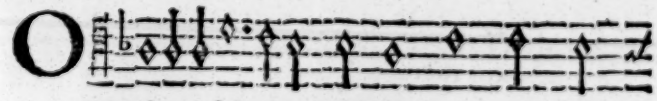
21 Thy lips thou doſt apply
to ſlander and deafme:
Thy tongue is taught to craft and lie,
and ſtill doth vſe the ſame.
22 Thou ſtudieſt to reuile
thy friends to thee ſo neare:
With ſlander thou wouldſt needs defile
thy mothers ſonne moſt deare.

23 Hereat while I do winke,
as though I did not ſee:
Thou goeſt on ſtill, and ſo doſt thinke,
that I am like to thee.
24 But ſure I will not let
to ſtrike, when *I* begin:
Thy faults in order I will ſet,
and open all thy ſin.

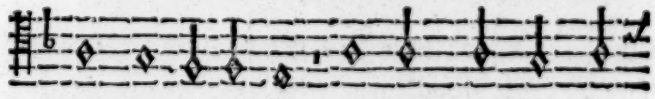
25 Marke this, I you require,
that haue not God in mind:
Leaſt when I plague you in mine ire,
your helpe be far to find.
26 He that doth giue to me
the ſacrifice of praiſe:
Doth pleaſe me well, and he ſhall ſee,
to walke in godlie waies.

Miſerere mei. Pſal. li. W.W.

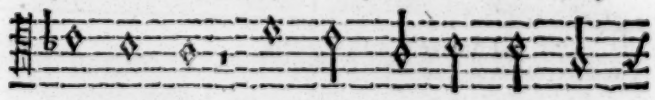
Dauid rebuked by the prophet Nathan for his great offences, acknowledged the ſame to God, proteſting his naturall corruption: wherefore he praieth God to forgiue his ſins, and renew in him his holie ſpirit: promiſing that he will not be vnmindfull of thoſe great graces. Finallie, fearing leaſt God would puniſh the whole Church for his fault, he requireth that he would rather increaſe his graces toward the ſame.



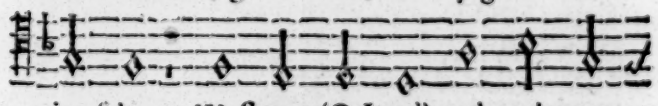
Lord conſider my diſtreſſe, and now with



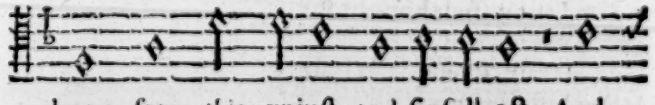
ſpeed ſome pitie take: My ſinnes deface, my



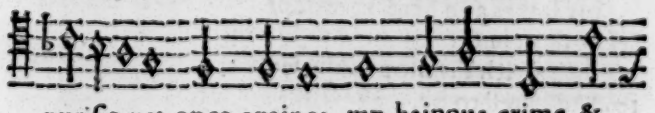
faults redreſſe, good Lord, for thy great mer-



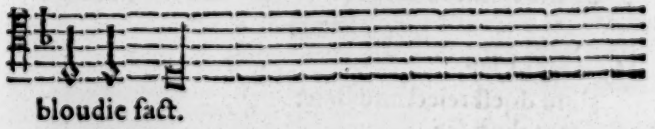
cies ſake. 2. Waſh me (O Lord) and make me



cleane, from this vniuſt and ſinfull act: And



purifie yet once againe: my hainous crime &



bloudie fact.

3 Remorſe and ſorrow do conſtraine
me to acknowledge mine exceſſe:
My ſinnes alas doe ſtill remaine
before my face without releaſe.
4 For thee alone I haue offended,
committing

committing euill in thy ſight:
And if I were therefore condemned,
yet were thy iudgements iuſt and right.

5 It is too manfeſt, alas,
that firſt I was conceiued in ſin:
Yea of my mother ſo borne was,
and yet vile wretch remaine therein:
6 Alſo behold, Lord, thou doſt loue
the inward trueth of a pure heart:
Therefore thy wiſdome from aboue,
thou haſt reuealed me to conuert.

7 If thou with hyſop purge my blot,
I ſhall be clearer than the glaſſe:
And if thou waſh away my ſpot,
the ſnow in whiteneſſe ſhall I paſſe.
8 Therefore, O Lord, ſuch ioy me ſend,
that inwardlie I may find grace:
And that my ſtrength may now amend,
which thou haſt ſwagde for my treſpas

9 Turne backe thy face & frowning ire,
for I haue felt inough thy hand:
And purge my ſinnes I thee deſire,
which do in number paſſe the ſand.
10 Make new my heart within my breſt,
and frame it to thy holy will:
Thy conſtant ſpirit in me let reſt,
which may theſe raging enimies kill.

The ſecond part.

11 Caſt me not Lord out from thy face,
but ſpeedilie my torments end:
Take not from me thy ſpirit & grace,
which may from dangers me defend.
12 Reſtore me to thoſe ioyes againe,
which I was woont in thee to find:
And let me thy free ſpirit retaine,
which vnto thee may ſtir my mind.

13 Thus when I ſhall thy mercies know,
I ſhall inſtruct others therein:
And men that are likewiſe brought low,
by mine example ſhall flie ſinne.
14 O God, that of my health art Lord,
forgiue me this my bloudie vice:
My heart and tongue ſhall then accord,
to ſing thy mercies and iuſtice.

15 Touch thou my lips, my tongue vntie,
O Lord which art the onely kay:
And then my mouth ſhall teſtifie,
thy wondrous works & praiſe alway.
16 And as for outward ſacrifice,
I would haue offred manie a one,
But thou eſteemſt them of no price,
and theirin pleaſure takſt thou none.

17 The heauie heart, the mind oppreſt,
O Lord, thou neuer doſt reiect:
And to ſpeake trueth it is the beſt,
and of all ſacrifice th'effect.
18 Lord vnto Sion turne thy face,
poure out thy mercies on thy hill:
And on Ieruſalem thy grace,
build vp thy wals & loue it ſtill.

19 Thou ſhalt accept then our offrings
of peace and righteouſneſſe, I ſay,
Yea calues and manie other things,
vpon thine altar will we lay.

Another of the ſame by T.N.

Sing this as the lamentation of a ſinner.

HAue mercie on me God, after
thy great abundant grace:
After thy mercies multitude,
do thou my ſinnes deface.
2 Yea waſh me more from mine offence,
and clenſe me from my ſinne:
For I do know my faults, and ſtill
my ſinnes are in mine eine.

3 Againſt thee, thee alone I haue
offended in this caſe:
And euill haue I done before
the preſence of thy face.
4 That in the things that thou haſt done,
vpright thou maieſt be tride:
And eke in iudging, that the doome,
may paſſe vpon thy ſide.

5 Behold in wickedneſſe my kind
and ſhape I did receiue:
And lo, my ſinfull mother eke,
in ſinne did me conceiue.
6 But lo, the trueth of inward parts
is pleſant vnto thee:
And ſecrets of thy wiſdome thou
reuealed haſt to mee.

7 VVith hyſop, Lord, beſprinkle me,
I ſhall be clenſed ſo:
Yea waſh thou me, and ſo ſhall I
be whiter then the ſnow.
8 Of joy and gladneſſe make thou me
to heare the pleaſing voice:
That ſo the bruſed bones which thou
haſt broken may reioice.

9 From the beholding of my ſinnes,
Lord turne away thy face:
And all my deeds of wickedneſſe
do vtterlie deface.
10 O God, create in me a heart
vnſpotted in thy ſight:
And eke within my bowels, Lord,
renew a ſtabled ſpirit.

11 Ne caſt me from thy ſight, nor take
thy holy ſpirit away:
The comfort of thy ſauing helpe
giue me againe, I pray.
12 VVith thy free ſpirit eſtabliſh me,
and I will teach therefore
Sinners thy waies, and wicked ſhall
be turnd vnto thy lore.

The ſecond part.

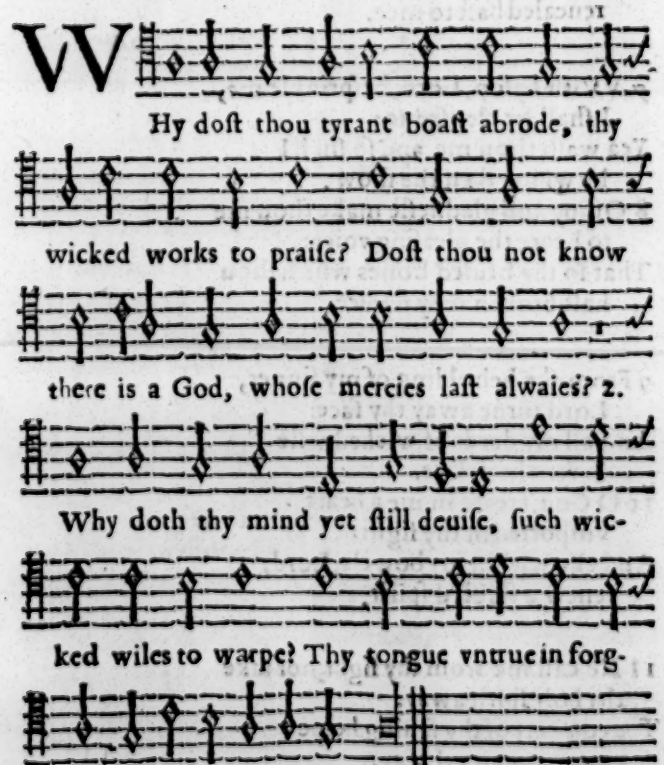
13 O God, that art God of my health,
from bloud deliuer mee:
That praiſes of thy righteouſneſſe
my tongue may ſing to thee.
14 My lips that yet faſt cloſed be,
do thou, O Lord, vncloſe:
The praiſes of thy maieſtie,
my mouth ſhall ſo diſcloſe.

15 I would haue offered ſacrifice,
if that had pleaſed thee:
But pleaſed with burnt offerings,
I know thou wilt not bee.
16 A troubled ſpirit is ſacrifice:
delightfull in Gods eies:
A broken and an hnmble heart,
God, thou wilt not deſpiſe.

17 In thy good will deale gently, Lord,
to Sion, and withall,
Grant that of thy Ieruſalem
vpreard may be the wall.
18 Burnt offrings, gifts and ſacrifice,
of iuſtice in that day,
Thou ſhalt accept, and calues they ſhall
vpon thine altar lay.

Quid gloriaris? Pſal. lij. I.H.

¶ Dauid deſcribeth the arrogant tyrannie of Doeg Saules chiefe ſheepeheard, who by falſe ſurmiſes cauſed Abimelech and the prieſts to be ſlaine: he prophecieth his deſtruction, encourageth the faithful to truſt in God, who moſt ſharply reuengeth his, and rendreth thanks for his deliuerance: herein is liuelie ſet forth the kingdome of Antichriſt.



3 On miſchiefe why ſetſt thou thy mind,
and wilt not walke vpright?
Thou haſt more luſt falſe tales to find,
then bring the trueth to light.
4 Thou doeſt delight in fraud and guile,
in miſchiefe, bloud and wrong:
Thy lips haue learnd the flattring ſtile,
O falſe deceitfull tong.

5 Therefore ſhall God for ay confound,
and plucke thee from thy place:
Thy ſeed root out from off the ground,
and ſo ſhall thee deface.
6 The iuſt when they behold thy fall,
with feare ſhal praiſe the Lord:
And in reproch of thee withall,
cry out with one accord.

7 Behold the mā which would not take
the Lord for his defence:
But of his goods his God did make,
and truſt his corrupt ſenſe.
8 But I an oliue freſh and greene,
will ſpring and ſpread abrode:
For why? my truſt all times hath beene
vpon the liuing God.

9 For this therefore will I giue praiſe
to thee, with heart and voice:
I will ſet forth thy name alwaies,
wherein thy ſaints reioice.

Dixit inſipiens! Pſal. liij. T.N.

¶ Dauid deſcribeth the crooked nature, the crueltie & puniſhment of the wicked, when they looke not for it, and deſireth the deliuerance of the godlie, that they may reioyce togither.

Sing this to the tune of the 46 pſal.

THe fooliſh man, in that which he
within his heart hath ſaid:
That there is any God at all,
hath vtterlie denaid.
2 They are corrupt, and they alſo
a hainous worke haue wrought:
Among them al there is not one,
of good that worketh ought.

3 The Lord lookt downe on ſonnes of men,
from heauen all abrode:
To ſee if any were, that would
be wiſe, and ſeeke for God.
4 They were all gone out of the way,
they are corrupted all:
There is not one doth any good,
there is not one at all.

5 Do not all wicked workers know,
that they do feed vpon
My people, as they feed on bread?
the Lord they call not on.
6 Euen there they were afraid, & ſtood,
with trembling all diſmaid:
Whereas there was no cauſe at all,
why they ſhould be affraid.

7 For God, his bones that thee beſeegd,
hath ſcattered all abroad:
Thou haſt confounded them, for they
reiected are of God.

8 O Lord giue thou thy people health,
and thou, O Lord, fulfill:
Thy promiſe made to Iſraell,
from out of Sion hill.

9 When God his people ſhall reſtore,
that earſt was captiue lad:
Then Iacob ſhall therein reioice,
and Iſraell ſhall be glad.

Deus in nomine. Pſal. Liiij. I.H.

Dauid in great danger through Ziphims, calleth on God to deſtroy his enimies, promiſing ſacrifice for his deliuerance.

Sing this to the tune of the 46 pſal.

GOd ſaue me for thy holie name,
and for thy goodneſſe ſake:
Vnto the ſtrengh lord of the ſame,
I do my cauſe betake.
2 Regard, O Lord, and giue good eare
to me when I do pray:
Bow down thy ſelfe to me, and heare
the words that I do ſay.

3 For ſtrangers vp againſt me riſe,
and tyrants vex me ſtill:
Which haue not God before their eies,
they ſeeke my ſoule to ſpill.
4 But lo, my God doth giue me aid,
the Lord is ſtraight at hand:
With them by whom my ſoule is ſtaid,
the Lord doth euer ſtand.

5 With plagues repay againe all thoſe
for me that lie in wait:
And in thy trueth deſtroy my foes,
with their owne ſnare and bait.
6 An offring of free heart and will,
then I to thee ſhall make,
And praiſe thy name, for therein ſtill
great comfort I do take.

7 O Lord at length do ſet me free,
from them that craft conſpire,
And now mine eie with ioy doth ſee
on them my hearts deſire.

Exaudi Deus. Pſal. LV. I.H.

Dauid in great diſtreſſe, complaineth of Sauls crueltie & falſhood of his familiar acquaintance, effectuouſly moouing the Lord to pitie him. Then aſſured of deliuerance, he ſetteth forth the grace of God, as if he had already obtained his requeſt.

Sing this to the tune of the 35 pſal.

O God giue eare, and do applie
to heare me when I pray:
And when to thee I call and crie,
hide not thy ſelfe away.
2 Take heed to me, grant my requeſt,
and anſwer me againe:
With plaints I pray full ſore oppreſt,
great griefe doth me conſtraine.

3 Becauſe my foes with threats and cries
oppreſſe me through deſpight:
And ſo the wicked ſort likewiſe
to vex me haue delight.

4 For they in counſell do conſpire
to charge me with ſome ill:
So in their haſtie wrath and ire
they do purſue me ſtill.

5 My heart doth faint for want of breath,
it panteth in my breſt:
The terrors and the dread of death
doth worke me much vnreſt.
6 Such dreadfull feare on me doth fall,
that I therewith do quake:
Such horror whelmeth me withall,
that I no ſhift can make.

7 But I do ſay, who will giue me
the ſwift and pleaſant wings
Of ſome faire doue? that I may flee,
and reſt me from theſe things.
8 Lo, then I will go farre away,
to flee I would not ceaſe:
And I would hide my ſelfe, and ſtay
in ſome great wilderneſſe.

9 I would be gone in all the haſt,
and not abide behind:
That I were quite and ouerpaſt
theſe blaſts of boiſtrous wind.
10 Diuide them Lord, & from them pull
their diueliſh double tong:
For I haue ſpied their citie full
of rapine, ſtrife and wrong.

11 Which things both day and night throughout,
did cloſe her as a wall:
In midſt of her is miſchiefe ſtout,
and ſorrow eke withall.
12 Her priuie parts are wicked plaine,
her deeds are much too vile:
And in her ſtreets there doth remaine
all craftie fraud and guile.

The ſecond part.

13 If that my foes did ſeeke my ſhame,
I might it well abide.
From open enimies check and blame,
ſome where I could me hide.
14 But thou it was my fellow deare,
which friendſhip didſt pretend:
And didſt my ſecret counſell heare,
as my familiar frend.

15 With whom I had delight to talke,
in ſecret and abroad:
And we togither oft did walke
within the houſe of God.
16 Let death in haſt vpon them fall,
and ſend them quicke to hell,
For miſchiefe raigneth in their hall,
and parlour where they dwell.

17 But I vnto my God doe cry,
to him for helpe I flee:
The Lord doth heare me by and by,
and he doth ſuccour mee.
18 At morning, noone, & euening tide,
vnto the Lord I pray:

When I ſo inſtantlie haue cride,
he doth not ſay me nay.

19 To peace he ſhall reſtore me yet,
though warre be neare at hand:
Although the number be full great,
that would againſt me ſtand.
20 The lord that firſt & laſt doth raigne,
both now and euermore:
Will heare when I to him complaine,
and puniſh them full ſore.

21 For ſure there is no hope, that they
to turne will once accord:
For why? they will not God obey,
nor do not feare the Lord.
22 Vpō their friends they laid their hāds
which were in couenant knit:
Of friendſhip to neglect the bands,
they paſſe or care no whit.

23 While they haue war within their hart
as butter are their words:
Although their words were ſmoth as oile,
they cut as ſharpe as ſwords.
24 Caſt thou thy care vpon the Lord,
and he ſhall nouriſh thee,
For in no wiſe he will accord,
the iuſt in thrall to ſee.

25 But God will caſt them deepe in pit,
that thirſt for blood alwaies:
He will no guilefull man permit
to liue out halfe his daies.
26 Thongh ſuch be quite deſtroid & gone
in thee, O Lord, I truſt:
I ſhall depend, thy grace vpon,
with all my heart and truſt.

Miſerere mei. Pſal. LVi. I.H.

Dauid being brought to Achis the king of Gath. 1. Sam. xxi. complaineth of his enimies, demãdeth ſuccour, truſteth in God, and promiſeth to performe his vow, which to praiſe God in his Church.

Sing this to the tune of the 35 pſal.

HAue mercie Lord on me I pray,
for man would me deuour:
He fighteth with me day by day,
and troubleth me ech houre.
2 Mine enimies daylie interpriſe,
to ſwallow me out right:
To fight againſt me manie riſe,
O thou moſt high of might.

3 When they would make me moſt afraid
with boaſts and brags of pride:
I truſt in thee alone for aid,
by thee will I abide.
4 Gods promiſe I do mind and praiſe,
O Lord I ſticke to thee:
I do not care at all aſſaies,
what fleſh can do to me.

5 What things *I* either did or ſpake,
they wreſt them at their will:
And all the counſell that they take,
is how to worke me ill.
6 They all conſent themſelues to hide,
cloſe watch for me they lay.
They ſpy my paths, and ſnares haue tide
to take my life away.

7 Shall they thus ſcape on miſchiefe ſet?
thou God on them wilt frowne.
For in his wrath he doth not let
to throw whole kingdomes downe.
8 Thou ſeeſt how oft they make me flee,
and on my teares doſt looke:
Reſerue them in a glaſſe by thee,
and write them in thy booke.

9 When I do call vpon thy name
my foes away do ſtart:
I well perceiue it by the ſame,
that God doth take my part.
10 *I* glorie in the word of God,
to praiſe it I accord:
With ioy I will declare abroad
the promiſe of the Lord.

11 I truſt in God, and yet I ſay
as *I* before began:
The Lord he is my helpe and ſtay,
I do not care for man.
12 I will performe with heart ſo free,
to God my vowes alwaies:
And I, O Lord all times to thee,
will offer thanks and praiſe.

13 My ſoule from death thou doſt defend,
and keepe my feete vpright:
That I before thee may aſcend,
with ſuch as liue in light.

Miſerere mei. Pſal. LVij. I.H.

Dauid in the deſert of Ziph betraied by the inhabitants, and in the ſame caue with Saull, calleth vnto God, with full confidence that he will performe his promiſe, and ſhew his glorie in heauen and earth againſt the cruell enimies. Therefore he rendreth laud and praiſe.

Sing this to the tune of the 35 pſal.

TAke pitie for thy promiſe ſake,
haue mercie Lord on me:
For why? my ſoule doth her betake
vnto the helpe of thee.
2 Within the ſhadow of thy wings
I ſet my ſelfe full faſt:
Till miſchiefe, malice, & like things
be gone aud ouerpaſt.

3 I call vpon the God moſt hie,
to whom I ſticke and ſtand:
I meane the God that will ſtand by
the cauſe I haue in hand.
4 From heauen he hath ſent his aid,
to ſaue me from their ſpight,
That to deuour me, haue aſſaid
his mercie, trueth and might.

5 I lead my life with lions fell,
all ſet on wrath and ire:
And with ſuch wicked men I dwell,

that

that fret like flames of fire.
6 Their teeth are ſpeares and arrowes long,
as ſharpe as I haue ſeene:
They wound and cut with their quicke tong,
like ſwords and arrowes keene.

7 Set vp and ſhew thy ſelfe, O God,
aboue the heauens bright:
Exalt thy praiſe in earth abroad,
thy maieſtie and might.
8 They lay their net, and do prepare
a priuie caue and pit,
Wherein they thinke my ſoule to ſnare,
but they are falne in it.

9 My heart is ſet to laud the Lord,
in him to ioy alwaies:
My heart I ſay, doth well accord,
to ſing his laud and praiſe.
10 Awake my ioy, awake I ſay,
my Lute, my Harpe, and ſtring:
For I my ſelfe before the day
will riſe, reioice and ſing.

11 Among the people I will tell,
the goodneſſe of my God:
And ſhew his praiſe, that doth excell
in heathen lands abroad.
12 His mercie doth extend as farre
as heauens all are hie:
His trueth as hie, as any ſtarre
that ſtandeth in the skie.

13 Set forth and ſhew thy ſelfe, O God
aboue the heauens bright:
Extoll thy praiſe on earth abroad,
thy maieſtie and might.

Si vere vtique. Pſal. Lviij. I.H.

¶ He deſcribeth his malicious enimies Sauls flatterers, who ſecretlie and openlie ſought his deſtruction, from whom he appealeth to Gods iudgement, ſhewing that the iuſt ſhall reioice at the puniſhment of the wicked to Gods glorie.

Sing this to the tune of the 48 pſal.

YE Rulers which are put in truſt,
to iudge of wrong and right:
Be all your iudgements true and iuſt,
not knowing need or might?
2 Nay, in your hearts ye marke and muſe,
in miſchiefe to conſent:
And where ye ſhould true iuſtice vſe,
your hands to bribes are bent.

3 This wicked ſort from their birth day
haue erred on this wiſe:
And from their mothers wombe alway
haue vſed craft and lies
4 In them the poiſon and the breath
of ſerpents do appeare:
Yea like the adder that is deafe,
and faſt doth ſtop his eare.

5 Becauſe he will not heare the voice
of one that charmeth well:
No, though he were the chiefe of choice,
and did therein excell.

6 O God, breake thou their teeth at once,
within their mouth throughout:
The tuskes that in their great chaw bones,
like lions whelps hang out.

7 Let them conſume away and waſt,
as water run forth right:
The ſhafts that they do ſhoot in haſt,
let them be broke in flight.
8 As ſnailes do waſt within the ſhell,
and vnto ſlime do runne:
As one before his time that fell,
and neuer ſaw the Sunne.

9 Before the thornes that now are yong,
to buſhes big ſhall grow:
The ſtormes of anger waxing ſtrong,
ſhall take them ere they know.
10 The iuſt ſhall ioy, it doth them good
that God doth vengeance take:
And they ſhall waſh their feete in blood,
of them that him forſake.

11 Then ſhall the world ſhew forth and tell,
that good men haue reward:
And that a God on earth doth dwell,
that iuſtice doth regard

Eripe me. Pſal. Lix. I.H.

¶ Dauid in great danger of Saull, who ſent to ſlay him in his bed, declareth his innocencie and their furie, praying god to deſtroy all malicious ſinners, who liue for a time to exerciſe his people, but in the end conſume in his wrath, to Gods glorie. For this he ſingeth praiſe to God, aſſured of his mercies.

Sing this to the tune of the lamentation of a ſinner.

SEnd aid & ſaue me from my foes,
O Lord, I pray to thee:
Defend & keepe me from all thoſe
that riſe and ſtriue with mee.
2 O Lord, preſerue me from thoſe men,
whoſe doings are not good:
And ſet me ſure and ſafe from them,
that thirſteth after blood.

3 For lo they waite my ſoule to take,
they rage againſt me ſtill:
Yea for no fault that I did make,
I neuer did them ill.
4 They run & do themſelues prepare,
when I no whit offend:
Ariſe and ſaue me me from their ſnare,
and ſee what they intend.

5 O Lord of hoſts of Iſraell,
ariſe and ſtrike all lands:
And pittie none that doth rebell,
and in their miſchiefe ſtands.
6 At night they ſtirre & ſeeke about,
as hounds they houle and grinne:
And all the citie cleane throughout,
from place to place they runne.

7 They ſpake of me with mouth alway,
but in their lips are ſwords:
They greed my death, and then would ſay,
what?

what? none doth heare our words.
8 But Lord thou haſt their waies eſpied,
and laught thereat apace:
The heathen folke thou ſhalt deride,
and mocke them to their face.

9 The ſtrẽgth ỹ doeth my foes withſtand,
O Lord, doth come of thee:
My God he is my helpe at hand,
a fort of fence to me.
10 The Lord to me doth ſhew his grace,
in great aboundance ſtill:
That I may ſee my foes in caſe,
ſuch as my heart doth will.

The ſecond part.

11 Deſtroy them not at once, O God,
leaſt it from mind do fall:
But with thy ſtrength driue them abrode,
and ſo confound them all.
12 For their ill words & truethleſſe tong,
confound them in their pride:
Their wicked othes, with lies & wrong,
let all the world deride.

13 Conſume them in thy wrath, O Lord,
that nought of them remaine:
That mẽ may know throughout ỹ world,
that Iacobs God doth raigne.
14 At euening they returne apace,
as dogs they grin and crie:
Throughout the ſtreets in euery place
they run about and ſpie.

15 They ſeeke about for meat, I ſay,
but let them not be ſed:
Nor find a houſe, wherein they may
be bold to put their head.
16 But *I* will ſhew thy ſtrength abroad,
thy goodneſſe I will praiſe:
For thou art my defence and God,
at need in all aſſaies.

17 Thou art my ſtrength, thou haſt me ſtaide,
O Lord I ſing to thee:
Thou art my fort, my fence and aide,
a louing God to me.

Deus repuliſti. Pſal. Lx. I.H.

Dauid now king ouer Iudah, after manie victories, ſheweth by euident ſignes, that God elected him king, aſſuring the people that God will proſper them, if they approue the ſame. After he praieth vnto God, to finiſh that that he had begun.

Sing this to the tune of the 18 pſal.

O Lord, thou didſt vs cleane forſake,
and ſcatter vs abroad:
Such great diſpleſure thou didſt take,
returne to vs O God.
2 Thy might doth moue the land ſo ſore,
that it in ſunder brake:
The hurt thereof, O Lord, reſtore,
for it doth bow and quake.

3 With heauie chance thou plagueſt thus,
the people that were thine:
And thou haſt giuen vnto vs,
a drinke of deadlie wine.
4 But yet to ſuch as feare thy name,
a token ſhall inſue:
That they may triumph in the ſame,
becauſe thy word is true.

5 So that thy might may keepe & ſaue
thy folke that fauour thee:
That they thy helpe at hand may haue,
O Lord, grant this to mee.
6 The Lord did ſpeake frõ his own place,
this was his ioyfull tale:
I will diuide Sichem by pace,
and mete out Succothes vale.

7 Giliad is giuen to my hand,
Manaſſes mine beſide:
Ephrim the ſtength of all the land,
my law doth Iuda guide.
8 In Moab *I* will waſh my feet,
ouer Edom throw my ſhoe:
And thou Paleſtine oughtſt to ſeeke
my fauour me vnto.

9 But who will bring me at this tide,
vnto the citie ſtrong?
Or who to Edom will me guide
ſo that *I* go not wrong?
10 Wilt thou O God, which didſt forſake
thy folke, their land and coaſts?
Our wars in hand thou wouldſt not take,
nor walke among our hoſts.

11 Giue aid, O Lord, & vs relieue,
from them that vs diſdaine:
The helpe that hoſts of men can giue,
it is but all in vaine.
12 But through our God we ſhall haue
to take great things in hand: (might,
He will tread down & put to flight,
all thoſe that vs withſtand.

Exaudi Deus, Pſal. Lxi. I.H.

¶ Whether he were in danger of the Ammonites, or purſued of Abſolon, here he crieth to be deliuered & confirmed in his kingdome, promſing perpetuall praiſe.

Sing this to the tune of the lamentation of a ſinner.

REgard, O Lord, for I complaine,
and make my ſute to thee:
Let not my words returne in vaine,
but giue an eare to mee.
2 From off the coaſts & vtmoſt part
of all the earth abroad:
In griefe and anguiſh of my hart,
I crie to thee O God.

3 Vpon the rocke of thy great power
my wofull mind repoſe:
Thou art my hope, my fort and tower,
my fence againſt my foes.
4 Within thy tent I liſt to dwell,
for euer to indure:
Vnder thy wings *I* know right well
I ſhall be ſafe and ſure.

5 The

5 The Lord doth my deſire regard,
and doth fulfill the ſame:
VVith goodlie gifts he will reward
all them that feare his name.
6 The king ſhall he in health maintaine,
and ſo prolong his daies:
That he from age to age ſhall raigne,
for euermore alwaies.

7 That he may haue a dwelling place
before the Lord for ay:
O let thy mercie, trueth and grace,
defend me from decay.
8 Then ſhall I ſing for euer ſtill,
with praiſe vnto thy name:
That all my vowes I may fulfill,
and daylie pay the ſame.

Nonne Deo. Pſal. Lxij. I.H.

¶ Dauid declareth by example and name of God, that he and all people muſt truſt in God alone, ſeeing that all without God goeth to nought, who only is of power to ſaue, & that he rewardeth man according to his works.

Sing this to the tune of the 38 pſal.

My ſoule to God ſhal giue good heed,
and him alone intend:
For why? my health & hope to ſpeed
doth whole on him depend.
2 For he alone is my defence,
my rock, my health and aid:
He is my ſtay, that no pretence
ſhall make me much diſmaid.

3 O wicked folke, how long will ye
vſe crafts? ſure ye ſhall fall:
For as a rotten hedge ye be,
and like a tottering wall.
4 VVhom god doth loue, ye ſeeke alwaies
to put him to the worſe:
Ye loue to lie, with mouth ye praiſe,
and yet your heart doth curſe.

5 Yet ſtill my ſoule doth whole depend
on God my chiefe deſire:
From all ill feats me to defend
none but him I require.
6 He is my rock, my ſtrength, my tower,
my health is of his grace:
He doth ſupport me, that no power
can moue me out of place.

7 God is my glorie and my health,
my ſoules deſire and luſt:
My fort, my ſtrēgth, my ſtay, my wealth,
God is mine onlie truſt.
8 Oh haue your hope in him alway,
ye folke with one accord:
Poure out your hearts to him, and ſay,
our truſt is in the Lord.

9 The ſonnes of men deceitfull are,
on ballance but a ſleight:
VVith things moſt vaine do them cōpare,
for they can keepe no weight.

10 Truſt not in wrong, robberie, or ſtealth,
let vaine delights be gone:
Though goods well got flow in with wealth,
ſet not your hearts thereon.

11 The Lord long ſith one thing did tell,
which here to mind I call:
He ſpake it ofr, I heard it well,
that God alone doth all.
12 And that thou Lord art good & kind,
thy mercie doth exceed:
So that all ſorts with thee ſhall find,
according to their deed.

Deus Deus meus. Pſal. Lxiij. T.S.

¶ Dauid after his danger of Ziph, giueth thanks to God for his wonderfull deliuerance, in whoſe mercies he truſteth, euen in the middeſt of miſerie: propheceing the deſtruction of Gods enimies, and contrariwiſe happineſſe to al thē that truſt in the Lord. 2. Sam. 3.

Sing this to the tune of the 44 pſal.

O God my God, I watch betime
to come to thee in haſt:
For why? my ſoule & body both
do thirſt of thee to taſt.
And in the barren wilderneſſe,
where waters there are none:
My fleſh is parcht for thought of thee,
for thee I wiſh alone.

2 That I might ſee yet once againe,
thy glorie, ſtrength and might:
As I was wont it to behold
within thy temple bright.
3 For why? thy mercies far ſurmount
this life and wretched daies:
My lips therefore ſhall giue to thee,
due honour, laud and praiſe.

4 And whilſt I liue, I will not faile
to worſhip thee alway:
And in thy name I ſhall lift vp
my hands when I do pray.
5 My ſoule is fild as with marrow,
which is both fat and ſweet:
My mouth therefore ſhal ſing ſuch ſongs
as are for thee moſt meet.

6 VVhen as in bed I thinke on thee,
and eke all the night tide.
7 For vnder couert of thy wings,
thou art my ioyfull guide.
8 My ſoule doth ſurelie ſtick to thee,
thy right hand is my power:
9 And thoſe that ſeeke my ſoule to ſtroy
them death ſhall ſoone deuoure,

10 The ſword ſhall them deuour echone,
their carkaſes ſhall feed
The hungrie foxes, which do run
their pray to ſeeke at need.
11 The king & all men ſhall reioice,
that do profeſſe Gods name:
For liers mouths ſhall then be ſtopt,
which haue the trueth diſturbd.

Exaudi Deus. Pſal. lxiiii. I.H.

¶ Dauid praieth againſt the falſe reporters & ſlanderers, he declareth their puniſhment and deſtruction, to the comfort of the iuſt, and the glorie of God.

Sing this to the tune of the 18 pſal.

O Lord, vnto my voice giue eare,
with plaints when I do pray:
And rid my life & ſoule frō feare
of foes that threat to ſlay.
2 Defend me from that ſort of men,
which in deceits do lurke:
And from the frowning face of them,
that all ill feats do worke.

3 Who whet their tongues, as we haue ſeen
men whet and ſharp their ſword:
They ſhoot abroad their arrowes keen,
I mean moſt bitter words
4 With priuie ſleight ſhoot they their ſhaft
the vpright man to hit:
The iuſt vnware to ſtrike by craft,
they care or feare no whit.

5 A wicked worke they haue decreed,
in counſell thus they crie:
To vſe deceit let vs not dreed,
what? who can it eſpie?
6 What waies to hurt, they talke & muſe:
all times within their hart:
They all conſult what feats to vſe,
ech doth inuent his part.

7 But yet all this ſhall not auaile,
when they thinke leaſt vpon,
God with his dart ſhall ſure aſſaile,
and wound them euery one.
8 Their crafts & their ill tongues withall
ſhal worke themſelues ſuch blame:
That they which then behold their fall,
ſhall wonder at the ſame.

9 Then all that ſee, ſhall know right well,
that God the thing hath wrought:
And praiſe his wittie works, and tell
what he to paſſe hath brought.
10 Yet ſhall the iuſt in God reioice,
ſtill truſting in his might:
So ſhall they ioy with mind and voice,
whoſe hart is pure and right.

Te decet hymnus. Pſal. lxv. I.H.

¶ A thankſgiuing vnto God by the faithfull, who are ſignified by Sion and Ieruſalem, for the chooſing, preſeruation, and gouernance of them, and for the plentifull bleſſings powred forth vpon the earth.

Sing this to the tune of the 30 pſal.

THy praiſe alone, O Lord, doth raigne
in Sion thine owne hill:
Their vowes to thee they do maintaine,
and their beheſts fulfill.
2 For that thou doſt their praiers heare,
and doſt thereto agree:
Thy people all both far and neare,
with truſt ſhall come to thee.

3 Our wicked life ſo far exceeds,
that we ſhould fall therein:
But Lord forgiue our great miſdeeds,
and purge vs from our ſin.
4 The man is bleſt, whom thou doſt chuſe,
within thy courts to dwell:
Thy houſe and temple he ſhall vſe
with pleaſures that excell.

5 Of thy great iuſtice heare vs God,
our health of thee doth riſe:
The hope of all the earth abroad,
and the ſea coaſts likewiſe.
6 With ſtrength thou art beſet about,
and compaſt with thy power:
Thou makſt the mountaines ſtrong & ſtout
to ſtand in euerie ſhower.

7 The ſwelling ſeas thou doſt aſſwage,
and make their ſtreames full ſtill:
Thou doeſt reſtraine the peoples rage,
and rule them at thy will.
8 The folke that dwell full far on earth
ſhall dread thy ſignes to ſee:
Which morne and euening in great mirth,
do paſſe with praiſe to thee.

9 When that the earth is chapt and drie,
and thirſteth more and more:
Then with thy drops thou doſt applie,
and much increaſe her ſtore.
10 The floud of God doth ouerflow,
and ſo doth cauſe to ſpring
The ſeed and corne which men do ſow,
for he doth guide the thing.

11 With wet thou doſt her furrowes fill,
whereby her clouds do fall:
Thy drops to her thou doſt diſtill,
and bleſſe her frute withall.
12 Thou deckſt the earth of thy good grace
with faire and pleaſant crop:
Thy clouds diſtill their dew apace,
great plentie they do drop.

13 VVhereby the deſert ſhall begin,
full great increaſe to bring:
The little hils ſhall ioye therein,
much fruite in them ſhall ſpring.
14 In places plaine the flocke ſhall feed,
and couer all the earth:
The vallies with corne ſhall ſo exceed,
that men ſhall ſing for mirth.

Iubilate Deo. Pſal. lxvi. I.H.

He exhorteth to praiſe the Lord in his wonderfull works: he ſetteth forth the power of God to affray rebels, & ſheweth Gods mercie to Iſraell, and to prouoke all men to feare and praiſe his name

Sing this to the tune of the 68 pſal.

YE men on earth in God reioice
with praiſe ſet forth his name:

Extoll

Extoll his might with heart & voice,
giue glorie to the ſame.
2 How wonderfull, O Lord, ſay ye,
in all thy works thou art:
Thy foes for feare do ſeeke to thee,
full ſore againſt their hart.

3 Al men that dwel the earth throughout
do praiſe the name of God:
The laud thereof the world about
is ſhewed and ſet abroad.
4 All folke come forth, behold and ſee,
what worke the Lord hath wrought:
Marke wel ỹ wondrous works that he
for man to paſſe hath brought.

5 He laid the ſea like heapes on hie,
therein a way they had:
On foot to paſſe both faire and drie,
wherof their hearts were glad.
6 His might doth rule the world alway,
his eies all things behold:
All ſuch as would him diſobay,
by him ſhall be controld.

7 Ye people, giue vnto our God
due laud and thanks alwaies:
With ioyfull voice declare abroad,
and ſing vntō his praiſe.
8 Which doth indue our ſoules with life
and it preſerue withall:
He ſtaieth our feet, ſo that no ſtriſe
can make vs ſlip or fall.

9 The lord doth proue our deeds with fire
if that they will abide:
As workemen do, when they deſire
to haue their mettals tride,
10 Although thou ſuffer vs ſo long
in priſon to be caſt:
And there with chains & fetters ſtrong,
to lie in bondage faſt.

The ſecond part.

11 Although, I ſay, thou ſuffer men
on vs to ride and raigne:
Though we through fire & water run,
of very griefe and paine.
12 Yet ſure thou doſt of thy good grace,
diſpoſe it to the beſt:
And bring vs out into a place,
to liue in wealth and reſt.

13 Vnto thy houſe reſort will I,
to offer and to pray:
And there I will my ſelfe applie,
my vowes to thee to pay.
14 The vowes ỹ with my mouth I ſpake,
in all my griefe and ſmart:
The vowes I ſay, which I did make
in dolor of my hart.

15 Burnt offrings I will giue to thee
of oxen fat and Rams:
None other ſacrifice ſhall be
of bullockes, goats and lambs.
16 Come forth, and harken here full ſoone,
all ye that feare the Lord:
What he for my poore ſoule hath done,
to you I will record.

17 Full oft I call vpon his his grace,
this mouth to him doth crie:
And thou my tongue make ſpeed apace,
to praiſe him by and by.
18 But if I feele mine heart within,
in wicked works reioice:
Or if I haue delight in ſin,
God will not heare my voice.

19 But ſurelie God my voice hath heard,
and what I do require:
My praier he doth well regard,
and granteth my deſire.
20 All praiſe to him that hath not put,
nor caſt me out of mind:
Nor yet his mercie from me ſhut,
which I do euer find.

Deus miſereatur. Pſal. lxvii. T. S.

¶ A ſweete praier for all the faithfull to obtaine the fauor of God, and to be lightned with his countenance, to the end that his waies & iudgemēts may be knowne throughout the earth: reioycing that God is gouerner of all nations.

Sing this to the tune of the 25 pſal.

HAue mercie on vs Lord,
and grant to vs thy grace,
To ſhew to vs do thou accord
the brightneſſe of thy face.
2 That all the earth may know
the way to godlie wealth:
And all the nations on a row
may ſee thy ſauing health.

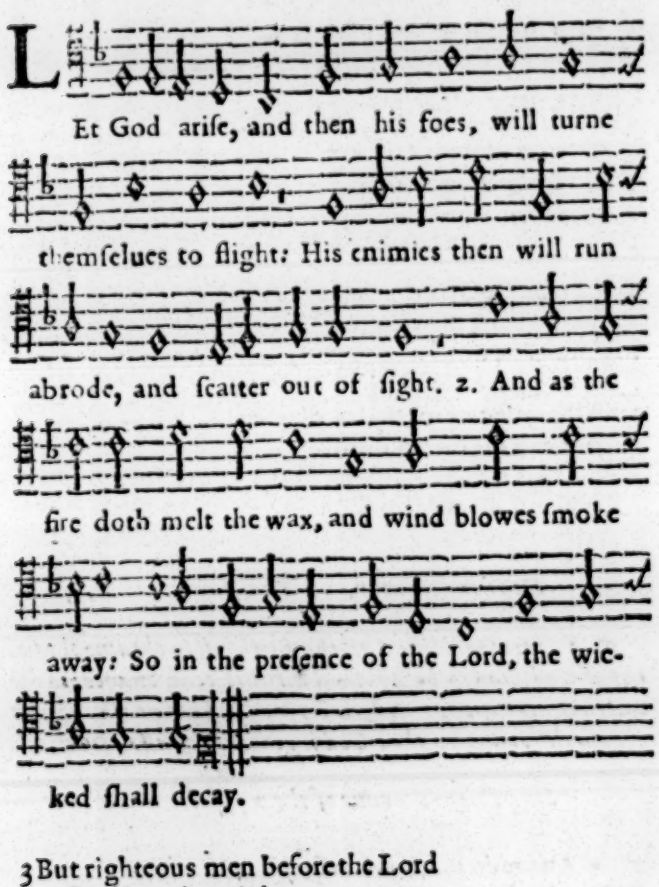
3 Let all the world, O God,
giue praiſe vnto thy name:
O let the people all abrode
extoll and laud the ſame.
4 Throughout the world ſo wide,
let all reioice with mirth:
For thou with trueth & right doſt guide
the nations of the earth.

5 Let all the world, O God,
giue praiſe vnto thy name:
O let the people all abrode
extoll and laud the ſame.
6 Then ſhall the earth increaſe,
great ſtore of frute ſhall fall:
And then our God, the God of peace,
ſhall bleſſe vs eke withall.

7 God ſhall vs bleſſe I ſay,
and then both far and neare:
The folke throughout the earth alway
of him ſhall ſtand in feare.

Exurgat Deus. Pſal. Lxviij. T.S.

David expreſſeth the wonderfull merties of God towards his people, who by all means and moſt ſtrange ſorts declareth himſelfe to them. Gods Church therefore by reaſon of his promiſes, grace and victorie, doth excell all worldlie things, wherefore all men are moued to praiſe God for euer.



LEt God ariſe, and then his foes, will turne
themſelues to flight: His enimies then will run
abrode, and ſcatter out of ſight. 2. And as the
fire doth melt the wax, and wind blowes ſmoke
away: So in the preſence of the Lord, the wicked ſhall decay.

3 But righteous men before the Lord
ſhall hartelie reioice:
They ſhall be glad and merrie all,
and chearefull in their voice.
4 Sing praiſe, ſing praiſe vnto the Lord,
who rideth on the skie:
Extoll this name of Iah our God,
and him do magnifie.

5 That ſame is he that is aboue,
within his holie place:
That father is of fatherleſſe,
and iudge of widdowes caſe.
6 Houſes he giues and iſſue both,
vnto the comfortleſſe:
He bringeth bondmen out of thrall,
and rebels to diſtreſſe.

7 Whē thou didſt march before thy folke
the Egyptians from among:
And brought thē through the wilderneſſe
that was both wide and long.
8 The earth did quake, ỹ rain pourd doũ,
heard were great claps of thunder:
The mount Sinay ſhooke in ſuch ſort,
as it would cleaue in ſunder.

9 Thine heritage with drops of raine
aboundantlie was waſht:
And if ſo be it barren waxt,
by thee it was refreſht.
10 Thy choſen flocke doth there remaine,
thou haſt prepard that place:
And for the poore thou doſt prouide,
of thine eſpeciall grace.

The ſecond part.

11 God will giue women cauſes iuſt,
to magnifie his name:
Whereas his people triumphs make,
and purchaſe brute and fame:
12 For puiſſant kings for al their power,
ſhall flie and take the foile:
And women which remaine at home
ſhall helpe to part the ſpoile.

13 And though ye were as blacke as pots,
your hue ſhall paſſe the doue.
Whoſe wings & fethers ſeeme to haue
ſiluer and gold aboue.
14 When in this land God ſhal triumph,
ouer kings both high and low:
Then ſhall it be like Salmon hill,
as white as any ſnow.

15 Though Baſan be a fruitfull hill,
and in hight others paſſe:
Yet Sion, Gods moſt holy hill,
doth far excell in grace.
16 Why brag ye thus ye hils moſt high,
and leape for pride togither.
This hill of Sion God doth loue,
and there will dwell for euer.

17 Gods armie is two millions
of warriors good and ſtrong:
The Lord alſo in Sinai
is preſent them among.
18 Thou didſt, O Lord, aſcend on high,
and captiues lead them all:
Which in times paſt thy choſen flocke
in priſon kept and thrall.

Thou madſt them tribute for to pay,
and ſuch as did repine
Thou didſt ſubdue, that they might dwel
in thy temple diuine.
19 Now praiſed be the Lord, for that
he poures on vs ſuch grace:
From day to day he is the God,
of our health and ſolace.

The third part.

20 He is the God, from whom alone
ſaluation cōmeth plaine:
He is the God, by whom we ſcape
all dangers, death and paine.
21 Thus God wil wound his enimies head
and breake the hairie ſcalpe
Of thoſe, that in their wickedneſſe
continuallie do walke.

22 From Baſan will I bring, ſaith he,
my people and my ſheepe:
And all mine owne, as I haue done,
from danger of the deepe.

23 And make them dip their feete in bloud
of thoſe that hate my name:
And dogs ſhal haue their tongues imbrude
with licking of the ſame.

24 All men ſhall ſee how thou, O God,
thine enimies doſt deface:
And how thou goeſt as god and king,
into thy holie place.
25 The ſingers go before with ioy,
the minſtrels follow after:
And in the midſt ỹ damſels play,
with timbrell & with taber.

26 Now in the congregations,
O Iſraell, praiſe the Lord:
And Iacobs whole poſteritie,
giue thanks with one accord.
27 Their chiefe was little Beniamin,
but Iuda made their hoaſt:
With Zabulon and Nephthalim,
which dwelt about their coaſt.

28 As God hath giuen power to thee,
ſo Lord make firme and ſure:
The thing that thou haſt wrought in vs
for euer to indure.
29 And in thy temple gifts will we
giue vnto thee, O Lord:
For thine vnto Ieruſalem
ſure promiſe made by word.

The fourth part.

Yea and ſtrange kings to vs ſubdude,
ſhall do like in thoſe daies
I meane to thee they ſhall preſent
their gifts of laud and praiſe.
30 He ſhall deſtroy the ſpearemens rāks,
theſe calues and buls of might:
And cauſe them tribute pay, and daunt
all ſuch as loue to fight.

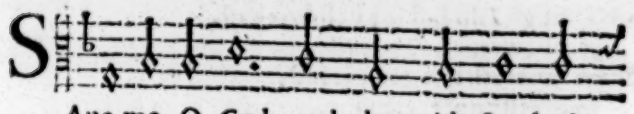
31 Then ſhall the Lords of Egypt come,
and preſents with them bring:
The Moores moſt black ſhal ſtretch their hands
vnto their Lord & king.
32 Therefore ỹ kingdomes of the earth,
giue praiſe vnto the Lord:
Sing pſalms to God with one conſent,
thereto let all accord.

33 Who though he ride and euer hath
aboue the heauens bright:
Yet by the fearfull thunder claps
men may well know his might.
34 Therefore the ſtrength of Iſraell
aſcribe to God on high:
Whoſe might and power doth far extēd
aboue the cloudie skie.

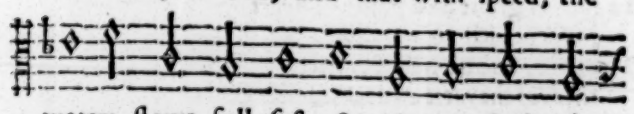
35 O God, thy holineſſe and power
is dread for euermore:
The God of Iſraell giues vs ſtrength,
praiſed be God therefore.

Saluum me fac. Pſal. Lxix. I.H.

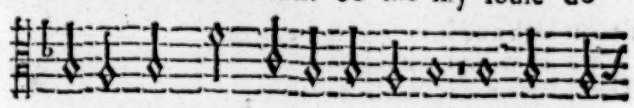
¶ *Chriſt and his elect is figured in Dauids zeale & anguiſh: the malicious crueltie of whoſe enimies and their puniſhment, Iudas and ſuch traitors noteth, who are accurſed. The gathereth he courage in afflictions, & offereth praiſes to God, which are more acceptable than all ſacrifices: finally he doth prouoke all creatures to praiſes, prophecying of the kingdome of Chriſt, and building of Iuda, where all the faithfull and their ſeed ſhall dwell for euer.*



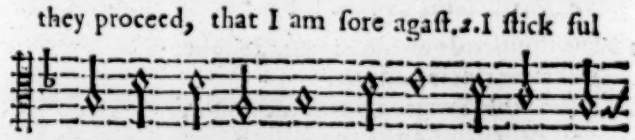
Saue me, O God, and that with ſpeed, the



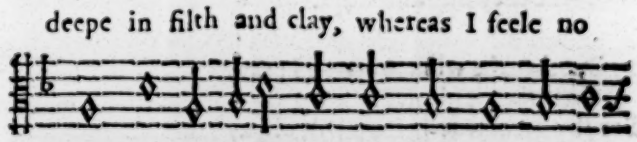
waters flowe full faſt: So nie my ſoule do



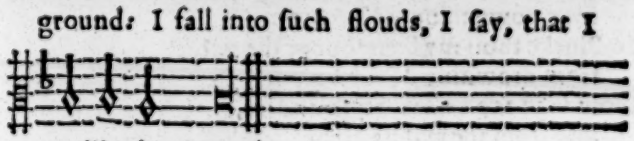
they proceed, that I am ſore agaſt. 2. I ſtick ful



deepe in filth and clay, whereas I feele no



ground: I fall into ſuch flouds, I ſay, that I



am like be dround.

3 With crying oft I faint and quaile,
my throte is hoarſe and drie:
With looking vp my ſight doth faile,
for helpe to God on hie.
4 My foes that gniltleſſe do oppreſſe
my ſoule, with hate are led:
In number ſure they are no leſſe
than haires are on mine head.

5 Though for no cauſe they vex me ſore,
they proſper and are glad:
They do compell me to reſtore
the things I neuer had.
6 What I haue done for want of wit,
thou Lord all times canſt tell:
And all the faults that I commit,
to thee are knowne full well.

7 O God of hoſts, defend and ſtay
al thoſe that truſt in thee:
Let no man doubt or ſhrinke away,
for ought that chanceth mee.
8 It is for thee and for thy ſake,
that I do beare this blame:
In ſpight of thee they would me make
to hide thy face for ſhame.

9 My mothers ſonnes, my brethren all
forſake me on a row:

And as a ſtranger they me call,
my face they will not know.
10 Vnto thy houſe ſuch zeale I beare,
that it doth pine me much:
Their checks & taunts at thee to heare,
my very heart doth grutch.

The ſecond part.

11 Though *I* do faſt my fleſh to chaſt,
yea if I weepe and mone:
Yet in my teeth this geare is caſt,
they paſſe not thereupon.
12 If *I* for griefe and paine of heart
in ſackcloth vſe to walke:
Then they anone will it peruert,
thereof they ieſt and talke.

13 But high and low and all the throng
that ſit within the gate:
They haue me euer in their tongue,
of me they talke and prate.
14 The drunkards which in wine delight,
it is their chiefe paſtime:
To ſeeke which way to worke me ſpight,
of me they ſing and rime.

15 But thee the while, O Lord I pray,
that when it pleaſeth thee:
For thy great trueth, thou wilt alway
ſend down thine aide to mee.
16 Plucke thou my feete out of the mire,
from drowning do me keepe:
From ſuch as owe me wrath and ire,
and from the waters deepe.

17 Leaſt with ỹ waues I ſhould be droũd
and depth my ſoule deuoure:
And that the pit ſhould me confound,
and ſhut me in her power.
18 O Lord of hoaſts, to me giue eare,
as thou art good and kind:
And as thy mercy is moſt deare,
Lord haue me in thy mind.

19 And do not from thy ſeruant hide
nor turne thy face away:
I am oppreſt on euerie ſide,
in haſt giue eare I ſay.
20 O Lord, vnto my ſoule draw nigh,
the ſame with aide repoſe:
Becauſe of their great tyrannie,
acquite me from my foes.

The third part.

21 That I abide rebuke and ſhame,
thou knowſt and thou canſt tell:
For thoſe that ſeeke & worke the ſame,
thou ſeeſt them all full well.
22 When they with brags do breake my heart,
I ſeeke for helpe anon: (heart,
But find no friends to eaſe my ſmart,
to comfort me not one.

23 But in my meate they gaue me gall,
too cruell for to thinke:
And gaue me in my thirſt withall,
ſtrong vineger to drinke.
24 Lord turne their table to a ſnare,
to take themſelues therein:
And when they thinke full well to fare,
then trap them in the gin.

25 And let their eies be darke and blind,
that they may nothing ſee:
Bow down their backe, and do them bind
in thraldome for to bee.
26 Poure out thy wrath as hote as fire,
that it on them may fall:
Let thy diſpleaſure and thine ire
take hold vpon them all.

27 As deſart drie their houſe diſgrace,
their offſpring eke expell:
That none thereof poſſeſſe their place,
nor in their tents do dwell.
28 If thou doſt ſtrike the man to tame,
on him they ly full ſore:
And if thou do but wound the ſame,
they ſeeke to hurt him more,

29 Then let them heape vp miſchiefe ſtil,
ſith they are all peruert:
That of thy fauour and good will,
they neuer haue a part.
30 And daſh them cleane out of the booke
of life, of hope, of truſt:
That for their names they neuer looke
in number of the iuſt.

The fourth part.

31 Though I, O Lord, with wo and griefe
haue beene full ſore oppreſt:
Thy helpe ſhall giue mee ſuch reliefe,
that all ſhall be redreſt.
32 That I may giue thy name the praiſe,
and ſhew it with a ſong:
I will extoll the ſame alwaies,
with hartie praiſe among.

33 Which is more pleaſant vnto thee,
ſuch mind thy grace hath borne:
Than either oxe or calfe can be,
that haue both hoofe and horne.
34 When ſimple folke doe this behold,
it ſhall reioice them ſure:
All ye that ſeeke the Lord, behold,
your life for ay ſhall dure.

35 For why? the Lord of hoaſts doth heare,
the poore when they complaine:
His priſoners are to him full deare,
he doth them not diſdaine.
36 Wherefore the skie and earth below
the ſea with floud and ſtreame
His praiſe they ſhall declare and ſhew,
with all that liue in them.

37 For ſure our God will Sion ſaue,
and Iudaes cittie build:

Much

Much folke poſſeſſion there ſhall haue,
her ſtreets ſhall all be fild.
38 His ſeruants ſeed ſhall keepe the ſame
all ages out of mind:
And there all they that loue his name
a dwelling place ſhall find.

Deus in adiutorio. Pſal. Lxx. I.H.

¶ He praieth to be right ſpeedilie deliuered, his enimies to be aſhamed and all that ſeeke the Lord to be comforted.

Sing this to the tune of the 35 pſal.

O God, to me take heed,
of helpe I thee require:
O Lord of hoſts, with haſt & ſpeed
helpe, helpe, I thee deſire.
2 With ſhame confound them all,
that ſeeke my ſoule to ſpill:
Rebuke them backe with blame to fal,
that thinke and wiſh me ill.

3 Confound them that apply,
and ſeeke to worke me ſhame:
And at my harme do laugh and crie,
ſo, ſo, there goeth the game.
4 But let them ioyfull bee
in thee with ioy and wealth:
Which onlie truſt and ſeeke to thee,
and to thy ſauing health.

5 That they may ſay alwaies,
in mirth and one accord:
All honor, glorie, laud and praiſe,
be giuen to thee, O Lord.
6 But I am weake and poore,
come Lord, thine aid I lacke:
Thou art my ſtay & helpe, therefore
make ſpeed and be not ſlacke.

In te Domine. Pſal. Lxxi. I.H.

He praieth in faith eſtabliſhed by promiſe, & confirmed by the worke of God from his youth, to be deliuered from his wicked and cruell ſonne Abſolon, with his confederacie, promiſing to be thankfull therefore.

Sing this to the tune of the 69 pſal.

MY Lord my God in all diſtreſſe,
my hope is whole in thee:
Thē let no ſham my ſoul oppreſſe
nor once take hold of mee.
2 As thou art iuſt defend me Lord,
and rid me out of dread:
Giue eare, and to my ſute accord,
and ſend me helpe at need.

3 Be thou my rocke, to whom I may
for aid all times reſort:
Thy promiſe is to helpe alway,
thou art my fence and fort.
4 Saue me my God, from wicked men,
and from their ſtrength and power:
From folke vniuſt, and eke from them,
that cruellie deuour.

5 Thou art my ſtay wherein I truſt,
thou Lord of hoſts art he:
Yea from my youth I had a luſt,
ſtill to depend on thee.
6 Thou haſt me kept euē from my birth,
and I through thee was borne:
Wherefore I will thee praiſe with mirth,
both euening and morne.

7 As to a monſter ſeldome ſeene,
much folke about me throng:
But thou art now & ſtill haſt beene
my fence and aid ſo ſtrong.
8 Wherefore my mouth no time ſhal lack
thy glorie and thy praiſe:
And eke my tongue ſhall not be ſlacke,
to honor thee alwaies.

9 Refuſe me not O Lord, I ſay,
when age my lims doth take:
And when my ſtrēgth doth waſt away,
do not my ſoule forſake.
10 Among themſelues my foes inquire,
to take me through deceit:
And they againſt me do conſpire,
which for my ſoule laid wait,

The ſecond part.

11 Lay hand and take him now, they ſaid,
for God from him is gone:
Diſpatch him quite, for to his aide
iwis there commeth none.
12 Do not abſent thy ſelfe away,
O Lord, when need ſhall be:
But that in time of griefe thou maiſt
in haſt giue helpe to mee.

13 With ſhame confound & ouerthrow
all thoſe that ſeeke my life:
Oppreſſe them with rebukes alſo
that faine would worke me ſtrife.
14 But I will patiently abide
thy helpe at all aſſaies.
Still more & more, ech time and tide
I will ſet forth thy praiſe.

15 My mouth thy iuſtice ſhall record,
that daylie helpe doth ſend:
But of thy benefits, O Lord,
I know no count nor end:
16 Yet will I go and ſeeke forth one.
with thy good helpe, O God:
The ſauing health of thee alone
to ſhew and ſet abroad.

17 For of my youth thou takſt the care,
and doſt inſtruct me ſtill:
Therefore thy wonders to declare,
I haue great mind and will.
18 And as in youth from wanton rage
thou didſt me keepe and ſtay:
Forſake me not vnto mine age,
and till my head be gray.

The third part.

19 That *I* thy ſtrẽgth & might may ſhew
to them that now be here:
And that our ſeed thy power may know
hereafter manie a yeare.
20 O Lord, thy iuſtice doth exceed,
thy doings all may ſee:
Thy works are wonderfull in deed,
oh, who is like to thee?
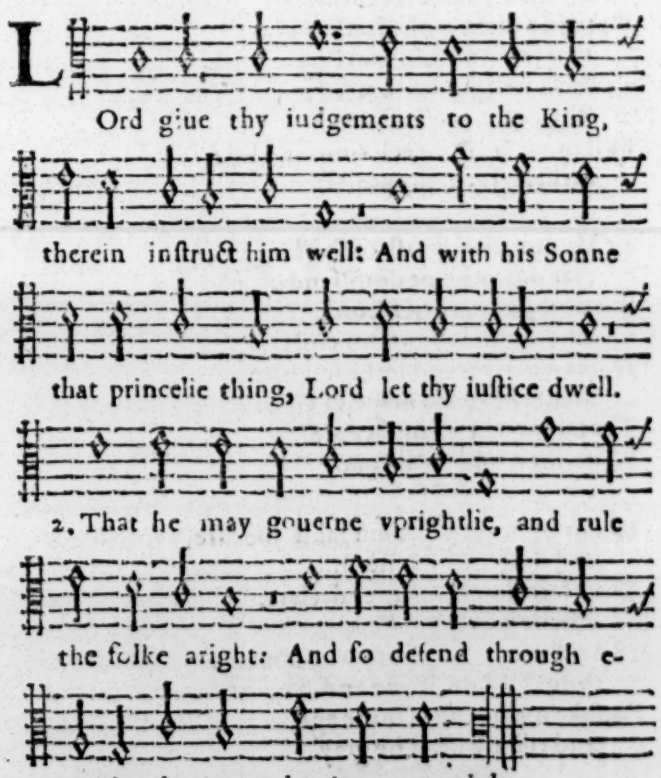
21 Thou madſt me feele afflictions ſore,
and yet thou didſt me ſaue:
Yea thou didſt helpe and me reſtore,
and tookſt me from the graue.
22 And thou mine honour doſt increaſe,
my dignitie maintaine:
Yea thou doſt make all griefe to ceaſe,
and comfortſt me againe.

23 Therefore thy faithfulneſſe to praiſe,
I will both lute and ſing:
My harpe ſhall ſound thy laud alwaies,
O *Iſraels* holy King.
24 My mouth ſhal ioy with pleaſant voice
when *I* ſhall ſing to thee:
And eke my ſoul ſhal much reioice,
for thou haſt made me free.

25 My tongue thy vprightneſſe ſhall ſound,
and ſpeake it dayly ſtill:
For griefe and ſhame do them confound,
that ſought to worke me ill.

Deus iudicium. Pſal. Lxxij. I. H.

¶ *Gods kingdome by Chriſt is repreſented by Salomon, vnder whom ſhall be righteouſneſſe, peace and felicitie, vnto whom all kings & nations ſhall do homage, whoſe name & power ſhall indure for euer.*



3 And let the mountaines that are high,
vnto their folke giue place:
And eke let little hils apply,
in iuſtice to increaſe.
4 That he may helpe the weake and poore
with aid, and make them ſtrong:
And eke deſtroy for euermore
all thoſe that do them wrong.

5 And then from age to age ſhall they
regard and feare thy might:
So long as Sunne doth ſhine by day,
or els the Moone by night.
6 Lord, make the king vnto the iuſt,
like raine to fields new mowne:
And like to drops that lay the duſt,
and freſh the land vnſowne.

7 The iuſt ſhall flouriſh in his time,
and all ſhall be at peace:
Vntill the Moone ſhall leaue her prime,
waſt, change, and to increaſe.
8 He ſhall be Lord of ſea and land,
from ſhore to ſhore throughout:
And from the flouds within the land,
throughout all earth about.

9 The people that in deſert dwell,
ſhall kneele to him full thicke:
And all his enemies that rebell
the earth and duſt ſhal licke.
10 The Lord of all the Iſles thereby,
great gifts to him ſhal bring:
The kings of Sabe, and Arabie.
giue manie a coſtlie thing.

The ſecond part.

11 All kings ſhall ſeeke with one accord
in his good grace to ſtand:
And all the people of the world
ſhall ſerue him at his hand.
12 For he the needie ſort doth ſaue,
that vnto him do call:
And eke the ſimple folke, that haue
no helpe of man at all.

13 He taketh pittie on the poore,
that are with need oppreſt:
He doth preſeruethem euermore,
and brings their ſoules to reſt.
14 He ſhal redeeme their life from dread,
from fraud, from wrong, from might:
And eke the bloud that they ſhall bleed,
is precious in his ſight.

15 But he ſhall liue, & they ſhall bring
to him of Sabaes gold:
He ſhall be honored as a king,
and daylie be extold.
16 The mightie mountaines of his land
of corne ſhall beare ſuch throng:
That it like Cedar trees ſhall ſtand
in Libanus full long.

17 Their cities eke full well ſhall ſpeed.

the

the fruites thereof ſhall paſſe:
In plentie it ſhall far exceed:
and ſpring as greene as graſſe.
18 For euer they ſhall praiſe his name
while that the ſunne is light:
And thinke them happie through the ſame,
all folke ſhall bleſſe his might.

19 Praiſe ye the Lord of hoſts, and ſing
to Iſraels God echone:
For he doth euerie wondrous thing,
yea he himſelfe alone.
20 And bleſſed be his holie name
all times eternally:
That all the earth may praiſe the ſame,
Amen, Amen, ſay I,

Quam bonus deus? Pſal. Lxxiij. T.S.

¶ Dauid teacheth that neither the proſperitie of the vngodlie, nor the affliction of the good ought to diſcourage Gods children, but rather moue them to conſider Gods prouidence, and reuerence his iudgements, for that the wicked vaniſh away like ſmoke, and the godlie enter into life euerlaſting, in hope whereof he reſigneth himſelfe to gods hãds.

Sing this to the tune of the 44 pſal.

HOw euer it be, yet God is good,
and kind to Iſraell:
And to all ſuch as ſafelie keepe
their conſcience pure and well.
2 Yet like a foole I almoſt ſlipt,
my feete began to ſlide:
And ere I wiſt, euen at a pinch
my ſteps awry gan glide.

3 For when I ſaw ſuch fooliſh men,
I grudgd, and did diſdaine:
That wicked men all things ſhould haue,
without turmoile or paine.
4 They neuer ſuffer paines nor griefe,
as if death ſhould them ſmite:
Their bodies are both ſtout and ſtrong,
and euer in good plight.

5 And free from all aduerſitie,
when other men be ſhent:
And with the reſt they take no part
of plague and puniſhment.
6 Therefore preſumption doth imbrace,
their necks as doth a chaine:
And are euen wrapt as in a robe,
with rapine and diſdaine.

7 They are ſo fed, that euen fat
their eies oft times out ſtart:
And as for worldlie goods, they haue
more than can wiſh their hart.
8 Their life is moſt licentious,
boaſting much of their wrong.
Which they haue done to ſimple men,
and euer pride among.

9 The heauens & the liuing lord,
they ſpare not to blaſpheme:
And prate they do on worldlie things
no wight do they eſteeme.
10 The people of god oft times turn back,
to ſee their proſperous ſtate:
And almoſt drinke the ſelfe ſame cup,
and follow the ſame rate.

The ſecond part.

11 How can it be that God, ſay they,
ſhould know and vnderſtand
Theſe wordly things, ſince wicked men
be Lords of ſea and land?
12 For we may ſee, how wicked men
in riches ſtill increaſe:
Rewarded well with worldly goods,
and liue in reſt and peace.

13 Then why do I from wickedneſſe
my fantaſie refaine:
And waſh my hands with innocents,
and clenſe my heart in vaine?
14 And ſuffer ſcourges euerie day
as ſubiect to all blame:
And euerie morning from my youth,
ſuſtaine rebuke and ſhame?

15 And I had almoſt ſaid as they,
miſliking mine eſtate:
But that I ſhould thy children iudge,
as folke vnfortunate.
16 Then I bethought me how I might
this matter vnderſtand:
But yet thē labour was too great
for me to take in hand.

17 Vntill the time I went into,
thy holy place, and then
I vnderſtood right perfectly
the end of all theſe men.
18 And namely how thou ſetteſt them
vpon a ſlipperie place:
And at thy pleaſure and thy will
thou doeſt them all deface.

19 Then all men muſe at ỹ ſtrange ſight,
to ſee how ſuddenly
They are deſtroid: diſpatcht, conſumd,
and dead ſo horribly.
20 Much like a dream when one awakth,
ſo ſhall their wealth decay:
Their famous names in all mens ſight
ſhall ebbe and paſſe away.

The third part.

21 Yet thus my heart was grieued then,
my mind was much oppreſt:
22 So fond was I and ignorant,
and in this point a beaſt.
23 Yet neuertheleſſe, by my right hand
thou holdſt me alwaies faſt:
24 And with thy counſell doſt me guide,
to glorie at the laſt.

25 What thing is there that I can wiſh,
but thee in heauen aboue?
And in the earth there is nothing
like thee that I can loue.

26 My fleſh and eke my heart doth faile,
but God doth faile me neuer:
For of my heart God is the ſtrength,
my portion eke for euer.

27 And lo, all ſuch as thee forſake,
thou ſhalt deſtroy echone:
And thoſe that truſt in any thing,
ſauing in thee alone,
28 Therefore will I draw neare to God,
and euer with him dwell:
In God alone I put my truſt,
his wonders will I tell.

Vt quid Deus. Pſal. Lxxiiii. I.H.

¶ The faithfull complaine of the deſtruction of the church and true religion vnder the name of Sion and the altars deſtroied, & truſting in the might and free mercies of GOD, by his couenant they require helpe and ſuccour for the glory of Gods holie name, the ſaluation of his poore afflicted ſeruants, and the confuſion of his proud enimies.

Sing this to the tune of the 72. pſal.

WHy art thou Lord, ſo long from vs,
in all theſe dangers deepe?
Why doth thine anger kindle thus,
at thine owne paſture ſheepe?
2 Lord call thy people to thy thought,
which haue beene thine ſo long:
The which thou haſt redeemd and brought
from bondage ſore and ſtrong.

3 Haue mynd therefore, & thinke vpon,
remember it full well:
Thy pleaſant place, thy mount Sion,
where thou was wont to dwell.
4 Lift vp thy foot and come in haſt,
and all thy foes deface:
Which now at pleaſure rob and waſt
within thy holy place.

5 Amid the congregations all,
thine enimies roare, O God:
They ſet as ſignes on euerie wall,
their banners ſplaid abroad.
6 As men with axes hew the trees,
that on the hils do grow:
So ſhine the billes and ſwords of theſe,
within the temples now.

7 The ſeelings ſawd, the carued boords,
the goodlie grauen ſtones,
With axes, hammers, bils & ſwords,
they beate them downe at once.
8 Thy places they conſume with flame,
and eke in all this toile,
The houſe appointed to thy name,
they raze down to the ſoile.

9 And thus they ſaid within their heart,
diſpatch them out of hand:
Then burnt they vp in euerie part,
Gods houſes through the land.
10 Yet thou no ſigne of helpe doſt ſend,
our Prophets all are gone:
To tell when this our plague ſhould end,
among vs there is none.

11 When wilt thou Lord once end this ſhame
and ceaſe thine enmies ſtrõg? (ſhame
Shall they alway blaſpheme thy name,
and raile on thee ſo long?
12 Why doſt withdraw thy hand aback
and hide it in thy lap?
O plucke it out, and be not ſlacke
to giue thy foes a rap.

The ſecond part.

13 O God, thou art our king and Lord,
and euermore haſt beene:
Yea the good grace throughout ỹ world,
for our goode helpe hath ſeene.
14 The ſeas that are ſo deepe and dead,
thy might did make them drie:
And thou didſt breake the ſerpents head,
that he therein did die.

15 Yea ỹ didſt breake the heads, ſo great,
of whales that are ſo fell:
And gaueſt them thy folkes to eate,
that in the deſerts dwell.
16 Thou madſt a ſpring with ſtreames to riſe,
from rockes both hard & hie:
And eke thy hand hath made likewiſe
deepe riuers to be drie.

17 Both day and eke the night are thine,
by thee they were begunne:
Thou ſetſt to ſerue vs with their ſhine,
the light and eke the ſunne.
18 Thou didſt appoint the ends & coaſts
of all the earth about:
Both ſummer heats and winter froſts,
thy hand hath found them out.

19 Thinke on, O Lord, no time forget
thy foes that thee defame:
And how the fooliſh folke are ſet
to raile vpon thy name,
20 O let no cruell beaſt deuour
thy Turtle that is true:
Forget not alwaies in thy power
the poore that much do rue.

21 Regard thy couenant, and behold,
thy foes poſſeſſe thy land,
All ſad, and darke, forworne and old,
our realme as now doth ſtand.
22 Let not the ſimple goe away
with diſappointed ſhame:
But let the poore and needie ay
giue praiſe vnto thy name.

23 Riſe Lord, let be by thee maintaind,
the cauſe that is thine owne:
Remember how that thou blaſphemd
art by the fooliſh one.
24 The voice forget not of thy foes,
for their preſuming hie,
Is more and more increaſt of thoſe,
that hate thee ſpightfullie.

Complie.

Confitebimur tibi Deus. Pſal. Lxxv. N.

The faithfull do praiſe the name of the Lord, which ſhall come to iudge at the time appointed, when the wicked ſhalbe put to confuſion and drinke the cup of his wrath, their pride ſhall be abated, and righteous men ſhall be exalted to honor.

Sing this to the tune of the 44 pſal.

VNto thee God we will giue thanks,
we will giue thanks to thee:
Sith thy name is ſo neere, declare,
thy wondrous works will wee.
2 I will vprightlie iudge, when get
conuenient time I may:
The earth is weake and all therein,
but I her pillers ſtay.

3 I did to the mad people ſay,
deale not ſo furiouſlie:
And vnto the vngodlie ones,
ſet not your hornes ſo hie:
4 I ſaid vnto them, ſet not vp
your raiſed hornes on hie:
And ſee that you do with ſtiffe necke
not ſpeake preſumptuouſlie.

5 For neither from the eaſterne part,
nor from the weſterne ſide,
Nor from forſaken wilderneſſe
protection doth proceed.
6 For why? the Lord our God he is,
the righteous iudge alone:
He putteth downe the one, and ſets
another in the throne.

7 For why? a mightie cup of wine
is in the hand of God:
And all the mightie wine therein
himſelfe doth powre abroad.
8 As for the lees and filthie dregges,
that do remaine of it:
The wicked of the earth ſhall drinke,
and ſucke them euerie whit.

9 But I will talke of God, I ſay,
of Iacobs God therefore:
And will not ceaſe to celebrate
his praiſe for euermore.
10 In ſunder breake the hornes of all
vngodlie men will I:
But then the hornes of righteous men
ſhall be exalted hie.

Gloria Patri.

All laud and praiſe be to the Lord,
O God of might art moſt,
To God the Father and the Sonne,
and to the holy Ghoſt.
As it in the beginning was,
for euer heretofore:
And is now at this preſent time,
and ſhall be euermore.

In Iudæa. Pſal. Lxxvi. I. H.

This pſalme ſetteth forth the praiſe of God and cure for the defence of his people in Ieruſalem, the deſtruction of the armie of Senacherib, and exhorteth the faithfull to be thankfull for the ſame.

Sing this to the tune of the 69 pſal.

TO all that now in Iurie dwell,
the Lord is clearely knowne:
His name is great in Iſraell,
a people of his owne.
2 At Salem he his tents hath pight,
to tarrie there a ſpace.
In Sion eke he hath delight,
to make his dwelling place.

3 And there he brake the ſhaft and bow,
the ſword, the ſpeare and ſheeld:
And brake the ray to ouerthrow
in battell on the feeld.
4 Thou art more worthie honor, Lord,
more might in thee doth lie:
Than in the ſtrongeſt of the world,
that rob on mountaines hie.

5 But now the proude are ſpoild through (thee
and they are falne in ſleepe:
Through men of war no helpe can be,
themſelues they could not keepe.
6 At thy rebuke, O Iacobs God,
when thou doſt them reproue:
As halfe in ſleepe their chariots ſtood,
no horſſeman once did moue.

7 For thou art dreadfull, Lord, indeed,
what man the courage hath:
To bide thy ſight, and doth no dread
when thou art in thy wrath?
8 Whē ỹ doſt mak thy iudgements heard
from heauen through the ground:
Then all the earth full ſore afeard,
in ſilence ſhall be found.

9 And that when thou, O God, doſt ſtand
in iudgemtnt for to ſpeake:
To ſaue the afflicted of the land,
on earth that are full weake.
10 The fury that in man doth reigne,
ſhall turne vnto thy praiſe:
Hereafter, Lord, do thou reſtreine
thy wrath and threats alwaies.

11 Make vowes & pay them to your God,
ye folke that nigh him be:
Bring gifts all ye that dwell abroad,
for dreadfull ſure is he.
12 For he doth take both life & might,
from princes of great birth:
And full of terror is his ſight
to all the kings on earth.

Voce mea ad Dominum. Pſal. Lxxvij. I.H.

The Prophet in the name of the Church, rehearſeth the greatneſſe of his affliction, and his greeuous temptation, wherewith he was driuen to this end, to conſider his former conuerſation, and the continuall courſe of Gods works in the

26 My fleſh and eke my heart doth faile,
but God doth faile me neuer:
For of my heart God is the ſtrength,
my portion eke for euer.

27 And lo, all ſuch as thee forſake,
thou ſhalt deſtroy echone:
And thoſe that truſt in any thing,
ſauing in thee alone,
28 Therefore will I draw neare to God,
and euer with him dwell:
In God alone I put my truſt,
his wonders will I tell.

Vt quid Deus. Pſal. Lxxiiij. I.H.

¶ The faithfull complaine of the deſtruction of the church and true religion vnder the name of Sion and the altars deſtroied, & truſting in the might and free mercies of GOD, by his couenant they require helpe and ſuccour for the glory of Gods holie name, the ſaluation of his poore afflicted ſeruants, and the confuſion of his proud enimies.

Sing this to the tune of the 72 pſal.

WHy art thou Lord, ſo long from vs,
in all theſe dangers deepe?
Why doth thine anger kindle thus,
at thine owne paſture ſheepe?
2 Lord call thy people to thy thought,
which haue beene thine ſo long:
The which thou haſt redeemd and brought
from bondage ſore and ſtrong.

3 Haue mynd therefore, & thinke vpon,
remember it full well:
Thy pleaſant place, thy mount Sion,
where thou was wont to dwell.
4 Lift vp thy foot and come in haſt,
and all thy foes deface:
Which now at pleaſure rob and waſt
within thy holy place.

5 Amid the congregations all,
thine enimies roare, O God:
They ſet as ſignes on euerie wall,
their banners ſplaid abroad.
6 As men with axes hew the trees,
that on the hils do grow:
So ſhine the billes and ſwords of theſe,
within the temples now.

7 The ſeelings ſawd, the carued boords,
the goodlie grauen ſtones,
With axes, hammers, bils & ſwords,
they beate them downe at once.
8 Thy places they conſume with flame,
and eke in all this toile,
The houſe appointed to thy name,
they raze down to the ſoile.

9 And thus they ſaid within their heart,
diſpatch them out of hand:
Then burnt they vp in euerie part,
Gods houſes through the land.
10 Yet thou no ſigne of helpe doſt ſend,
our Prophets all are gone:
To tell when this our plague ſhould end,
among vs there is none.

11 When wilt thou Lord once end this ſhame
and ceaſe thine enmies ſtrōg? (&
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Conſide-

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Through men of war no helpe can be,
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6 At thy rebuke, O Iacobs God,
when thou doſt them reproue:
As balſe in ſleepe their chariots ſtood,
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To bide thy ſight, and doth no dread
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To ſaue the afflicted of the land,
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10 The fury that in man doth reigne,
ſhall turne vnto thy praiſe:
Hereafter, Lord, do thou reſtreine
thy wrath and threats alwaies.

11 Make vowes & pay them to your God,
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Bring gifts all ye that dwell abroad,
for dreadfull ſure is he.
12 For he doth take both life & might,
from princes of great birth:
And full of terror is his ſight
to all the kings on earth.

Voce mea ad Dominum. Pſal. Lxxvij. I.H.

The Prophet in the name of the Church, rehearſeth the greatneſſe of his affliction, and his greeuous temptation, wherewith he was driuen to this end, to conſider his former conuerſation, and the continuall courſe of Gods works in the

preſeruation of his ſeruants, and ſo he confirmeth his faith againſt theſe temptations.

Sing this to the tune of the 81 pſal.

I With my voice to God did crie,
with hart and hartie cheare:
My voice to God I lift on high,
and he my ſute doth heare.
2 In time of greeſe I ſought to God,
by night no reſt I tooke:
But ſtrecht my hands to him abroad,
my ſoule comfort forſooke.

3 When I to thinke on God intend,
my trouble then is more:
I ſpake but could not make an end,
my breath was was ſtopt ſo ſore.
4 Thou holdſt mine eies alwaies frō reſt
that I alwaies awake:
With feare am I ſo ſore oppreſt,
my ſpeech doth me forſake.

5 The daies of old in mind I caſt,
and oft did thinke vpon
The times and ages that are paſt
full manie yeares agon.
6 By night my ſongs I call to mind,
once made thy praiſe to ſhow:
And with my heart much talke I find,
my ſpirits do ſearch to know.

7 Will God, ſaid I, at once for all,
caſt off his people thus?
So that no time henceforth he ſhall
be friendlie vnto vs.
8 What? is his goodneſſe cleane decaid,
for euer and a day?
Or is his promiſe now delaid,
and doth his trueth decay?

9 And will the Lord our God forget
his mercies manifold?
Or ſhall his wrath increaſe ſo hote,
his mercie to withhold?
10 At laſt I ſaid, my weakeneſſe is
the cauſe of this miſtruſt:
Gods mightie hand can helpe all this,
and change it when he luſt.

The ſecond part.

11 I will regard and thinke vpon
the working of the Lord:
Of all his wonders paſt and gone,
I gladlie will record.
12 Yea all his works I will declare,
and what I did deuiſe:
To tell his facts I will not ſpare,
and eke his counſell wiſe.

13 Thy works, O Lord, are all vpright,
and holie all abroad:
What one hath ſtrength to match the might
of thee, our Lord, our God?
14 Thou art a God that oft doſt ſhow
thy wonders euerie howr:
And ſo doſt make the people know,
thy vertue and thy power.

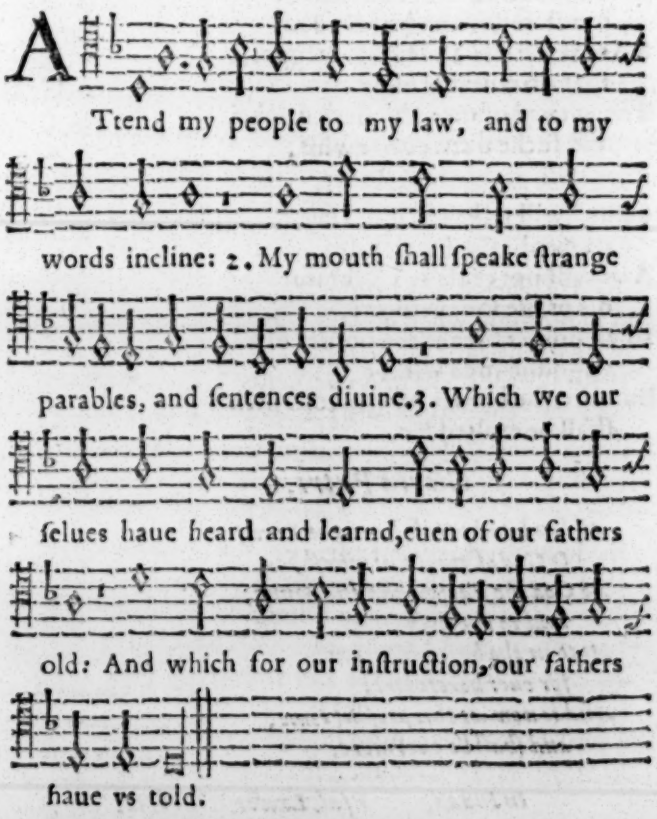
15 And thine owne folke thou didſt defend,
with ſtrength and ſtretched arme:
The ſonnes of Iacob that deſcend,
and Ioſephs ſeed from harme.
16 The waters Lord perceiued thee,
the waters ſaw thee well:
And they for feare aſide did flee,
the depths on trembling fell.

17 The clouds that were both thicke and blacke,
did raine full plenteouſlie:
The thunder in the aire did cracke,
thy ſhafts abroad did flie.
18 The thunder in the aire was heard,
the lightning from aboue,
With flaſhes great made men afeard:
the earth did quake and moue.

19 Thy waies within the ſea doe lie,
thy path in waters deepe:
Yet none can there thy ſteps apply,
nor know thy paths to keepe.
20 Thou leadſt thy folke vpon the land,
as ſheepe on euerie ſide:
Through Moiſes & through Aarons hand
thou didſt them ſafelie guide.

Attendite populi. Pſal. Lxxviij. T.S.

¶ He ſheweth how God of his mercie choſe his Church of the poſteritie of Abraham, caſting in their teeth the rebellion of their fathers, that their children might acknowledge Gods free mercies, & be aſhamed of their peruerſe anceſtors. The holy Ghoſt hath comprehended as it were the ſumme of all Gods benefits, that the groſſe people might ſee in few words the effect of the whole hiſtorie.



4 Becauſe we ſhould not keepe it cloſe

from

from them that ſhoud come after:
Who ſhould Gods power to their race praiſe,
and all his works of wonder.
5 To *Iacob* he commandement gaue,
how Iſraell ſhould liue:
Willing our fathers ſhould the ſame
vnto their children giue.

6 That they and their poſteritie,
which were not ſprung vp tho:
Should haue the knowledge of the law,
and teach their ſeed alſo.
7 That they may haue the better hope
in God that is aboue:
And not forget to keepe his lawes,
and his precepts in loue.

8 Not being as our fathers were,
rebelling in Gods ſight:
And would not frame their wicked harts
to know their God aright.
9 How went the people of Ephraim
their neighbours for to ſpoile:
Shooting their darts the day of war,
and yet they tooke the foile?

10 For why? they did not keepe with god
the couenant that was made:
Nor yet would walke or lead their liues,
according to his trade.
11 But put into obliuion
his counſell and his will:
And all his works moſt magnifique,
which he declared ſtill.

The ſecond part.

12 What wonders to our forefathers.
he did himſelfe diſcloſe:
In Egypt land, within the field,
that called is Thaneos.
13 He did diuide and cut the ſea,
that they might paſſe at once:
And made the waters ſtand as ſtill,
as doth an heape of ſtones.

14 He led them ſecret in a cloud,
by day when it was bright:
And in the night when darke it was,
with fire he gaue them light.
15 He brake the rocks in wilderneſſe,
and gaue the people drinke:
As plentifull, as when the deeps
do flow vp to the brinke.

16 He drew out riuers out of rocks,
that were both drie and hard:
Of ſuch aboundance, that no flouds
to them might be compard.
17 Yet for all this againſt the Lord
their ſin they did increaſe:
And ſtirred him that is moſt high,
to wrath in wilderneſſe.

18 They tempted him within their hearts,
like people of miſtruſt:
Requiring ſuch a kind of meat
as ſerued to their luſt.
19 Saying with murmuration,
in their vnfaithfulneſſe:
What? can this God prepare for vs
a feaſt in wilderneſſe?

20 Behold, he ſtrake the ſtonie rocke,
and flouds forthwith did flow:
But can he now giue to his folke,
both bread and fleſh alſo?
21 Whē God heard this, he waxed wroth
with *Iacob* and his ſeed:
So did his indignation
on Iſraell proceed.

The third part.

22 Becauſe they did not faithfullie
beleeue and hope, that he
Could alwaies helpe and ſuccour them
in their neceſſitie.
23 Wherfore he did cōmand the clouds,
forthwith they brake in ſunder:
24 And raind down Manna for them to
a food of mickle wonder. (eat,

25 When earthlie men with angels food
were fed at their requeſt:
26 He bad the eaſt wind blow away,
and brought in the ſouthweſt.
27 And raind down fleſh as thicke as
and foule as thicke as ſand: (duſt,
28 Which he did caſt amidſt the place
where all their tents did ſtand.

29 Then did they eat exceedinglie,
and all men had their fill:
Yet more and more they did deſire
to ſerue their luſts and will.
30 But as the meat was in their mouths,
his wrath vpon them fell.
31 And ſlue the flower of al their youth,
and choiſe of Iſraell.

32 Yet fell they to their wonted ſinne,
and ſtill they did him greeue:
For all the wonders that he wrought,
they would him not beleeue.
33 Their daies therefore he ſhortened,
and made their honour vaine:
Their yeares did waſt & paſſe away,
with terrors and with paine.

34 But euer when he plagued them,
they ſought him by and by:
35 Remembring then he was their ſtrength
their helpe and God moſt hy.
36 Though in their mouths they did but gloſe,
and flatter with the Lord:

And with their toongs and in their harts
diſſembled euerie word.

The fourth part.

37 For why? their harts were nothing bẽt
to him nor to his trade:
Ne yet to keepe or to performe
the couenant that was made.
38 Yet was he ſtill ſo mercifull,
when they deſerude to dy:
That he forgaue them their miſdeeds,
and would not them deſtroy.

Yea manie a time he turnd his wrath,
and did himſelfe aduiſe:
And would not ſuffer all his whole
diſpleaſure to ariſe.
39 Conſidering that they were but fleſh,
and euen as a wind:
That paſſeth away, and can not well
returne by his owne kind.

40 How often times in wilderneſſe
did they their Lord prouoke?
How did they moue and ſtir their Lord
to plague them with his ſtroke?
41 Yet did they turne againe to ſin,
and tempted God eftſoone:
Preſcribing to the holy Lord,
what things they would haue done.

42 Not thinking of his hand and power
nor of the day, when he
Deliuered them out of the hands
of the fierce enimie.
43 Nor how he wrought his miracles,
as they themſelues beheld
In Egypt, and the wonders that
he did in Zoan field.

44 Nor how he turned by his power
the waters into bloud:
That no man might receiue his drinke
at riuer nor at floud.
45 Nor how he ſent them ſwarms of flies
which did them ſore annoy:
And fild their countrie full of frogs,
which ſhould their land deſtroy.

The fift part.

46 Nor how he did commit their fruites
vnto the caterpiller,
And all the labour of their hands
he gaue to the graſhopper.
47 With hailſtons he deſtroid their vines,
ſo that they were all loſt:
And not ſo much as wild fig trees,
but he conſumde with froſt.

48 And yet with hailſtones once againe
the Lord their cattell ſmote,
And all their flocks and heards likewiſe
with thunderbolts full hote.
49 He caſt vpon them in his ire,
and in his furie ſtrong,
Diſpleaſure, wrath and euill ſpirits
to trouble them among.

50 Then to his wrath he made a way,
and ſpared not the leaſt:
But gaue vnto the peſtilence,
the man and eke the beaſt.
51 He ſtrake alſo the firſt borne all
that vp in Egypt came:
And all the cheefe of men and beaſts,
within the tents of Ham.

52 But as for all his owne deare folke,
he did preſerue and keepe:
And carried them through wilderneſſe,
euen as a flocke of ſheepe.
53 Without all feare both ſafe and ſound
he brought them out of thrall:
Whereas their foes with rage of ſea
were ouerwhelmed all.

54 And brought thẽ forth into the coaſts
of his owne holie land:
Euen to the mount, which he had got
by his ſtrong arme and hand.
55 And there caſt out the heathen folke,
and did their land diuide:
And in their tents he ſet the tribes
of Iſraell to abide.

56 Yet for all this, their God moſt high
they ſtird and tempted ſtill:
And would not keepe his teſtament,
nor yet obey his will.
57 But as their fathers turned backe,
euen ſo they went aſtray:
Much like a bow that would not bend,
but ſlip and ſtart away.

The ſixt part.

58 And greeud him with their hill altars,
with offrings and with fire:
And with their idols vehemently
prouoked him to ire.
59 Therewith his wrath began againe
to kindle in his breſt:
The naughtineſſe of Iſraell
he did ſo much deteſt.

60 Then he forſooke the tabernacle
of Silo, where he was
Right conuerſant with earthlie men,
euen as his dwelling place.
61 Then ſuffred he his might and power
in bondage for to ſtand:
And gaue the honor of his Arke
into his enimies hand.

62 And did commit them to the ſword.
wroth with his heritage:
63 The yong men were deuourd with fire,
maids had no mariage.
64 And with the ſword the preeſts alſo
did periſh euerie one:

And

And not a widow left aliue,
their death for to bemone.

65 And then the Lord began to wake,
like on that ſlept a time:
And as a valiant man of war,
refreſhed after wine.
66 With Emrods in the hinder parts
he ſtrake his enimies all:
And put them then vnto ſuch ſhame,
that was perpetuall.

67 Then he the tent and tabernacle
of Ioſeph did refuſe:
As for the tribe of Ephraim,
he would in no wiſe chuſe,
68 But choſe the tribe of Iehuda,
whereas he thought to dwell:
Euen the noble mount Sion,
which he did loue ſo well.

69 Whereas he did his temple build,
both ſumptuouſlie and ſure:
Like as the earth, which he hath made
for euer to indure.
70 Then choſe he Dauid him to ſerue,
his people for to keepe:
Which he tooke vp and brought away
euen from the folds of ſheepe.

71 As he did follow the ewes with yong,
the Lord did him aduance:
To feed his people Iſraell,
and his inheritance.
72 Thus Dauid with a faithfull heart
his flocke and charge did feed:
And prudentlie with all his power
did gouerne them in deed.

Deus venerunt. Pſal. Lxxix. I. H.

¶ The Iſraelits complaine to God for the calamitie that they ſuffered, when Antiochus deſtroied their temple & citie, deſiring aid againſt his tyrannie, leaſt God and his religion ſhould be cõtemned by the heathen, who ſhould ſee them forſaken and periſh.

Sing this to the tune of the 77 pſal.

O Lord, the Gentiles do inuade
thine heritage to ſpoile:
Ieruſalem an heape is made,
thy temple they deſoile.
2 The bodies of the ſaints moſt deare,
abroad to birds they caſt:
The fleſh of them that do thee feare,
the beaſts deuoure and waſt.

3 Their bloud throughout Ieruſalem,
as waters ſpilt they haue:
So that there is not one of them
to lay their dead in graue.
4 Thus are we made a laughing ſtocke,
almoſt the world throughout:
The enimies at vs ieſt and mocke,
which dwell our coaſts about.

5 Wilt thou, O Lord, thus in thine ire,
againſt vs euer fume?
And ſhew thy wrath as hote as fire,
thy folke for to conſume.
6 Vpon theſe people poure the ſame,
which did thee neuer know:
All realmes which call not on thy name,
conſume and ouerthrow.

7 For they haue got the vpper hand,
and Iacobs ſeed deſtroid:
His habitation and his land,
they haue left waſt and void.
8 Beare not in mind our former faults,
with ſpeed ſome pitie ſhow:
And aid vs Lord, in all aſſaults,
for we are weake and low.

The ſecond part.

9 O God, that giueſt all health & grace,
on vs declare the ſame:
Weigh not our works, our ſinnes deface,
for honor of thy name.
10 Why ſhall the wicked ſtill alway,
to vs ar people dum,
In thy reproch reioice, and ſay,
where is their God become?

Require, O Lord, as thou ſeeſt good,
before our eies in ſight:
Of all thoſe folke thy ſeruants blood,
which they ſpilt in deſpight.
11 Receiue into thy ſight in haſt,
the clamors, greefe and wrong,
Of ſuch as are in priſon caſt,
ſuſteining irons ſtrong.

Thy force and ſtrength to celebrate,
Lord ſet them out of band:
Which vnto death are deſtinate,
and in their enimies hand.
12 The nations which haue been ſo bold
as to blaſpheme thy name:
Into their laps with ſeuen fold,
repay againe the ſame.

13 So we thy folke and paſture ſheepe,
will praiſe thee euermore:
And teach all ages for to keepe
for thee like praiſe in ſtore.

Qui regis. Pſal. Lxxx. I. H.

¶ A lamentable praier to God to helpe the miſeries of the church, deſiring him to cõſider the firſt eſtate, when his fauor ſhined towards them, that he might finiſh that worke which he had begun.

Sing this to the tune of the 81 pſal.

THou Heard that Iſraell doſt keepe,
giue eare and take good heed:
Which leadeſt Ioſeph like a ſheepe,
and doſt him watch and feed.
2 Thou Lord, I ſay, whoſe ſeat is ſet
on Cherubins ſo bright:
Shew forth thy ſelfe, and do not let,

ſend down thy beame of ſight.

3 Before Ephraim and Beniamin,
Manaſſes eke likewiſe:
To ſhew thy power do thou begin,
come helpe vs Lord, ariſe.
4 Direct our hearts vnto thy grace,
conuert vs, Lord, to thee:
Shew vs the brightneſſe of thy face,
and then full ſafe are wee.

5 Lord God of hoſts of Iſraell,
how long wilt thou, I ſay:
Againſt thy folke in anger ſwell,
and wilt not heare them pray?
6 Thou doſt thē feed with ſorrowes deep
their bread with teares they eat:
And drinke the tears that they do weepe,
in meaſure full and great.

7 Thou haſt vs made a verie ſtriſe,
to thoſe that dwell about:
And that our foes do loue of life,
they laugh and ieſt it out.
8 O take vs, Lord, vnto thy grace,
conuert our minds to thee:
Shew forth to vs thy ioyfull face,
and we full ſafe ſhall be.

9 From Egypt where it grew not well,
thou broughtſt a vine full deare:
The heathen folke thou didſt expell,
and then didſt plant it here.
10 Thou didſt prepare for it a place,
and ſet her rootes full faſt:
That it did grow and ſpring apace,
and fild the land at laſt:

11 The hils were couered round about,
with ſhade that from it came.
And eke the Cedars high and ſtout,
with branches of the ſame.
12 Why then didſt thou her wal deſtroy,
her hedge pluckt vp thou haſt:
That all the folke that paſſe thereby,
thy vine may ſpoile and waſt.

The ſecond part.

13 The Bore out of the wood ſo wild,
doth dig and roote it out:
The furious beaſts out of the field,
deuour it all about.
14 O Lord of hoſts returne againe,
from heauen looke betime:
Behold, and with thy helpe ſuſtaine
this poore vineyard of thine.

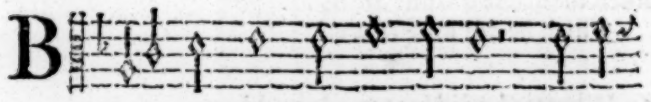
15 Thy plant I ſay, thine Iſraell,
whom thy right hand hath ſet:
The ſame which thou didſt loue ſo wel,
O Lord, do not forget.
16 They lop and cut it down apace,
they burne it eke with fire
And through the frowning of thy face,
we periſh in thine ire.

17 Let thy right hand be with them now
whom thou haſt kept ſo long:
And with the ſonne of man, whom thou
to thee haſt made ſo ſtrong.
18 And ſo when thou haſt ſet vs free,
and ſaueſt vs from ſhame:
Then will we neuer fall from thee,
but call vpon thy name.

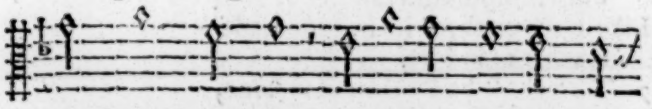
19 O Lord of hoaſts, through thy good grace
conuert vs vnto thee:
Behold vs with a pleaſant face,
and then full ſafe are wee.

Exultate Deo. Pſal. Lxxxi. I. H.

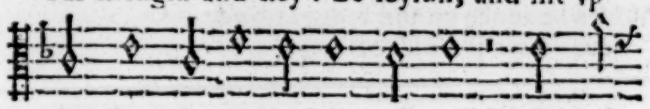
℣ *An exhortation to praiſe God for his benefits, condemning their ingratitude.*
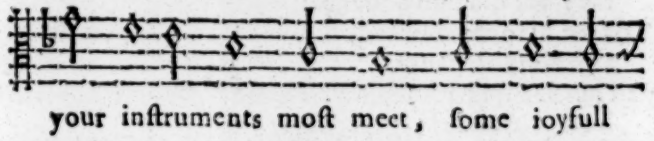


E light and glad, in God reioice: which is



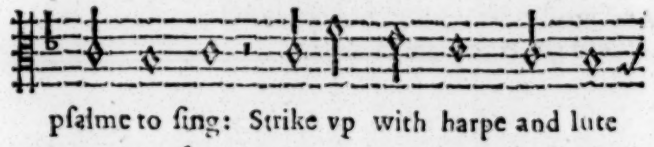
our ſtrength and ſtay: Be ioyfull, and lift vp



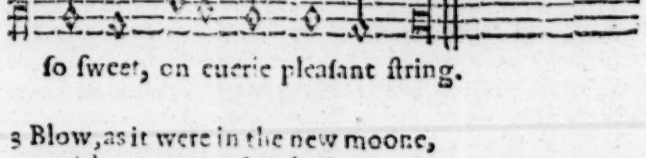
your voice to Iacobs God, I ſay. 2. Prepare



your inſtruments moſt meet, ſome ioyfull



pſalme to ſing: Strike vp with harpe and lute



ſo ſweet, on euerie pleaſant ſtring.

3 Blow, as it were in the new moone,
with trumpets of the beſt:
As it is vſed to be done
at any ſolemne feaſt.
4 For this is vnto Iſraell
a ſtatute and a trade:
A law that muſt be kept full well,
which Iacobs God hath made.

5 This clauſe with Ioſeph was decreed,
when he from Egypt came:
That as a witneſſe, all his ſeed
ſhould ſtill obſerue the ſame.
6 When God, I ſay, had ſo prepard,
to bring him from that land:
Whereas the ſpeech which he had heard
he did not vnderſtand.

7 I from his ſhoulders tooke, ſaith he,
the burthen cleane away:

And

And from the furnace quit him free:
from burning brick of clay.
8 When thou in griefe didſt crie & call,
I holpe thee by and by:
And I did anſwere thee withall
in thunder ſecretly.

9 Yea at the waters of diſcord
I did thee tempt and prooue:
Whereas the goodneſſe of the Lord
with muttering thou didſt moue.
10 Heare, O my folke, O Iſraell,
and I aſſure it the:
Regard and marke my words full well,
if thou wilt cleaue to mee.

The ſecond part.

11 Thou ſhalt no God in thee reſerue
of anie land abroad:
Nor in no wiſe to bow or ſerue
a ſtrange and forren God.
12 I am the Lord thy God, and I
from Egypt ſet thee free:
Then aske of me aboundantly,
and I will giue it thee.

13 And yet my people would not heare
my voice, when that I ſpake:
Nor Iſraell would not obey,
but did me quite forſake.
14 Then did I leaue them to their will,
in hardneſſe of their heart:
To walke in their own counſel ſtill,
themſelues they might peruert.

15 O that my people would haue heard
the words that I did ſay:
And eke that Iſraell would regard
to walke within my way.
16 How ſoone would I confound their foes,
and bring them down full low
And turne my hand vpon all thoſe
that would them ouerthrow?

17 And they that at the Lord do rage,
as ſlaues ſhould ſeeke him till:
But of his folke the time and age
ſhould flouriſh euer ſtill.
18 I would haue fed them with the crop,
and fineſt of the wheat:
And made the rocke with honie drop,
that they their fils ſhould eat.

Deus ſtetit in. Pſal. Lxxxii. I. H.

Dauid declaring God to be preſent with iudges and magiſtrats, reproueth their partialitie & vnrighteouſneſſe, & exhorteth them to do iuſtice: but ſeeing no amendment, he deſireth God to execute iuſtice himſelfe.

Sing this to the tune of the 81 pſal.

AMid the praiſe, with men of might
the Lord himſelfe doth ſtand:
To plead the cauſe of trueth and right,
with iudges of the land.
2 How long, ſaid he, will you proceed
falſe iudgements to award?
And haue reſpect for loue of meed
the wicked to regard?

3 Whereas of due you ſhould defend
the fatherleſſe and weake:
And whē the poore man doth contend,
in iudgement iuſtlie ſpeake.
4 If ye be wiſe, defend the cauſe
of poore men in their right:
And rid the needie from the clawes
of tyants force and might.

5 But nothing will they know or learne,
in vaine to them I talke:
They will not ſee or ought diſcerne,
but ſtill in darkneſſe walke.
For lo, euen now the time is come,
that all things fall to nought:
And likewiſe lawes both all and ſome,
for gaine are ſould & bought.

6 I haue decreed it in my ſight,
as Gods to take you all:
And children to the moſt of might,
for loue I did you call.
7 But notwithſtanding ye ſhall die
as men, and ſoone decay:
O tyrants, I ſhall you deſtroy,
and pluck you quite away.

8 Vp Lord, & let thy ſtrēgth be knowne,
and iudge the world with might:
For why? all nations are thine owne,
to take them as thy right.

Deus qnis ſimilis? Pſal. Lxxxiii. I. H.

¶ The Iſraelits pray the Lord to deliuer them from their enimies, both at home and far off, alſo that all ſuch wicked people be ſtriken with the ſtormie tempeſts, that they may know his power.

Sing this to the tune of the 77 pſal.

DO not, O God, refraine thy tong,
in ſilence do not ſtay: (long,
Withhold not Lord, thy ſelfe ſo
nor make no more delay.
2 For why? behold thy foes, and ſee
how they do rage and crie:
And thoſe that beare an hate to thee,
hold vp their heads on hie.

3 Againſt thy folke they vſe deceit,
and craftilie inquire:
For thine elect to lie in wait,
their counſell doth conſpire.
4 Come on ſay they, let vs expell
and plucke theſe folke away:
So that the name of Iſraell
may vtterlie decay.

5 They all conſpire within their heart,
how they may thee withſtand:
Againſt the Lord to take a part,

they

they are in league and band.
6 The tents of all the Edomites,
the Iſmalites alſo:
The Hagarens and Moabites,
with diuers others mo.

7 Geball with Ammon, and likewiſe
doth Amalec conſpire:
The Philiſtines againſt thee riſe,
with them that dwell at Tire.
8 And Aſſur eke is well apaid
with them in league to be:
And doth become a fence and aid
to Lots poſteritie.

9 As thou didſt to the Madianites,
ſo ſerue them Lord echone:
As to Ciſer and to Iabin,
beſide the brooke Kiſon.
10 Whom thou in Endor didſt deſtroy,
and waſt them through thy might:
That they like dung on earth did lie,
and that in open ſight.

The ſecond part.

11 Make them now & their lord appeare,
like Zeb and Oreb than:
As Zaba and Zalmana were
the kings of Madian.
12 Which ſaid, let vs throughout ỹ land
in all the coaſts abrode:
Poſſeſſe and take into our hand
the faire houſes of God.

13 Turn thē, O God, with ſtorms, as faſt
as wheeles that haue no ſtay:
Or like the chaffe, which men do caſt
with windes to flie away.
14 Like as the fire, with rage and fume
the mightie forreſts ſpils:
And as the flame doth quite conſume
the mountaines and the hils.

15 So let the tempeſt of thy wrath
vpon their necks be laid:
And of thy ſtormie wind and ſhower
Lord make them all affraid.
16 Lord bring them all, I thee deſire,
to ſuch rebuke and ſhame:
That it may cauſe them to inquire,
and learne to ſeeke thy name.

17 And let them euermore daily
to ſhame and ſlander fall:
And in rebuke and obloquy
to periſh eke withall.
18 That they may know & feel full well,
that thou art called Lord?
And that alone thou doſt excell,
and raigne throughout the world.

Quam dilecta? Pſal. Lxxxiiii. I.H.

Dauid exiled his countrie, deſireth ardentlie to returne to Gods tabernacle, and aſſemblie of the ſaints to praiſe god. Then he praiſeth the courage of the people, that paſſe the wilderneſſe to aſſemble themſelues in Sion.

Sing this to the tune of the 95 pſal.

HOw pleaſant is thy dwelling place,
O Lord of hoſts, to me?
The tabernacle of thy grace,
how pleaſant Lord they be?
2 My ſoule doth long full ſore to goe,
into thy courts abroad:
My heart doth luſt, my fleſh alſo,
in thee the liuing God.

3 The ſparrowes find a roome to reſt,
and ſaue themſelues from wrong:
And eke the ſwallow hath a neſt,
wherein to keepe her yong.
4 Theſe birds full nigh thine altar may
haue place to ſit and ſing:
O Lord of hoaſts, thou art I ſay,
my God, and eke my King.

5 Oh they be bleſſed, that may dwell
within thy houſe alwaies:
For they all times thy facts do tell,
and euer giue thee praiſe.
6 Yea happie ſure likewiſe are they,
whoſe ſtrength and ſtay thou art:
Which to thy houſe do mind the way,
and ſeeke it in their heart.

7 As they go through the vale of teares,
they digge vp fountaines ſtill:
That as a ſpring it all appeares,
and thou their pits doſt fill.
8 From ſtrength to ſtrength they walke full faſt,
no faintneſſe there ſhall bee:
And ſo the God of Gods at laſt
in Sion they do ſee.

9 O Lord of hoaſts, to me giue heed,
and heare when I do pray:
And let it through thine eares proceed,
O Iacobs God, I ſay.
10 O Lord our ſhield, of thy good grace,
regard and draw ſo neare:
Regard, I ſay, behold the face
of thine annointed deare.

11 For why? within thy courts one day
is better to abide,
Than other where to keepe or ſtay
a thouſand daies beſide.
12 Much rather would I keepe a doore
within the houſe of God:
Than in the tents of wickedneſſe
to ſettle mine abode.

13 For God the Lord, light and defence,
will grace and worſhip giue:
And no good thing ſhall he withhold
from them that purelie liue.
14 O Lord of hoaſts, that man is bleſt,
and happie ſure is hee.
That is perſwaded in his breſt,
to truſt all times in thee

Bene-

Benedixiſti Domine. Pſal. Lxxxv. I.H.

Becauſe God withdrew not his rods from his Church after the returne from Babylon, firſt they put him in mind that he ſhould not leaue the works of his grace vnperfit, and complaine of their long affliction. Then they reioice in hope of promiſed deliuerance, which was a figure of Chriſts kingdome, vnder which ſhould be perfit felicitie.

Sing this to the tune of the 81 pſal.

THou haſt beene mercifull in deed,
O Lord, vnto thy land:
For thou reſtoredſt Iacobs ſeed
from thraldome out of band.
2 The wicked waies that they were in,
thou didſt them cleane remit:
And thou didſt hide the peoples ſinne,
full cloſe thou couerdſt it.

3 Thine anger eke thou didſt aſſwage,
that all thy wrath is gone:
And ſo didſt turne thee from thy rage,
with them to be at one.
4 O God our health, do now conuert
thy people vnto thee:
Put all thy wrath from vs apart,
and angrie ceaſe to bee.

5 Why? ſhall thine anger neuer end,
but ſtill proceed on vs?
And ſhall thy wrath it ſelfe extend,
vpon all ages thus?
6 Wilt thou not rather turne therefore,
and quicken vs, that we,
And all thy folke, for euermore
be glad and ioy in thee.

7 O Lord, on vs do thou declare
thy goodneſſe to our wealth:
Shew foorth to vs, and do not ſpare,
thine ayd and ſauing health.
8 I will harke what God ſaith, for he
ſpeakes to his people peace:
And to his ſaints, that neuer they
returne to fooliſhneſſe,

9 For why? his health is ſtill at hand,
to ſuch as do him feare:
Whereby great glory in the land
ſhall dwell and flouriſh there.
10 For trueth & mercie there ſhall meet,
in one to take their place:
And peace ſhall iuſtice with kiſſe greet,
and there they ſhall imbrace.

11 As truth from earth ſhall ſpring apace,
and flouriſh pleaſantly:
So righteouſneſſe ſhall ſhew her face,
and looke from heauen high.
12 Yea God himſelfe ſhall take in hand,
to giue vs ech good thing:
And through the coaſts of all the land,
the earth her fruites ſhall bring.

13 Before his face ſhall iuſtice go,
much like a guide or ſtay:
He ſhall direct his ſteps alſo,
and keepe them in the way.

Inclina Domine. Pſal. Lxxxvi. I.H.

Dauid ſore afflicted, prayeth feruentlie for deliuerance: ſometimes rehearſing his miſeries and mercies receiued, deſiring alſo to be inſtructed of the Lord, that he may feare & glorifie his name. He complaineth alſo of his aduerſaries, and requireth to be deliuered from them.

Sing this to the tune of the 69 pſal.

LOrd bow thine eare to my requeſt,
and heare me by and by,
With grieuous paines & griefe oppreſt,
full ſore and weake am I.
2 Preſerue my ſoule, becauſe my waies
and doings holy bee:
And ſaue thy ſeruants, O my Lord,
that puts his truſt in thee.

3 Thy mercie, Lord, on me expreſſe,
defend me eke withall:
For through the day I do not ceaſe
on thee to crie and call.
4 Comfort, O Lord, thy ſeruants ſoule,
that now with paine is pinde:
For vnto thee, Lord, I extoll
and lift my ſoule and mind.

5 For thou art good and bountifull,
thy gifts of grace are free:
And eke thy mercie plentifull,
to all that call on thee.
6 O Lord, likewiſe when I do pray,
regard and giue good eare:
Marke well the words that I do ſay,
and all my prayers heare.

7 In time when trouble doth me mooue,
to thee I do complaine:
For why? I know and well do prooue,
thou anſwerſt me againe.
8 Among the gods, O Lord is none,
with thee to be compard:
And none can do as thou alone,
the like hath not beene heard.

The ſecond part.

9 The Gentils and the people all,
which thou didſt make and frame:
Before thy face on knees will fall,
and glorifie thy name.
10 For why? thou art of ſo much might,
all power is thine owne:
Thou workeſt wonders ſtill in ſight,
for thou art God alone.

11 O teach me, Lord, the way, and I
ſhall in thy trueth proceed:
O ioine my heart to thee ſo nie,
that it thy name may dreed.
12 To thee my God, will I giue praiſe
with all my heart, O Lord:
And glorifie thy name alwaies,
for euer through the world.

13 For why? thy mercie ſhewed to me
is great and doth excell:
Thou ſetſt my ſoule at libertie,
from out the lower hell.
14 O Lord, the proud againſt me riſe,
and heapes of men of might:
They ſeeke my ſoule, and in no wiſe
will haue thee in their ſight.

15 Thou Lord art mercifull and meeke,
full ſlacke and ſlow to wrath:
Thy goodneſſe is full great, and eke
thy trueth no meaſure hath.
16 O turne to me, and mercie grant,
thy ſtrength to me apply:
O helpe and ſaue thine owne ſeruant,
thy handmaids ſonne am I.

17 On me ſome ſigne of mercie ſhew,
that all my foes may ſee,
And be aſhamd, becauſe Lord, thou
doſt helpe and comfort mee.

Fundamenta eius. Pſal. Lxxxvii. I.H.

¶ The holy Ghoſt promiſeth that the church, as yet in miſerie, after the captiuitie of Babylon ſhould be reſtored to great excellencie, ſo that nothing ſhould be more comfortable than to be numbred among the members thereof.

Sing this to the tune of the 81 pſal.

THat citie ſhall full well indure,
her groundworke ſtil doth ſtay
Vpon the holie hils full ſure,
it can no time decay.
2 God loues the gates of Sion beſt,
his grace doth there abide:
He loues them more than all the reſt
of Iacobs tents beſide.

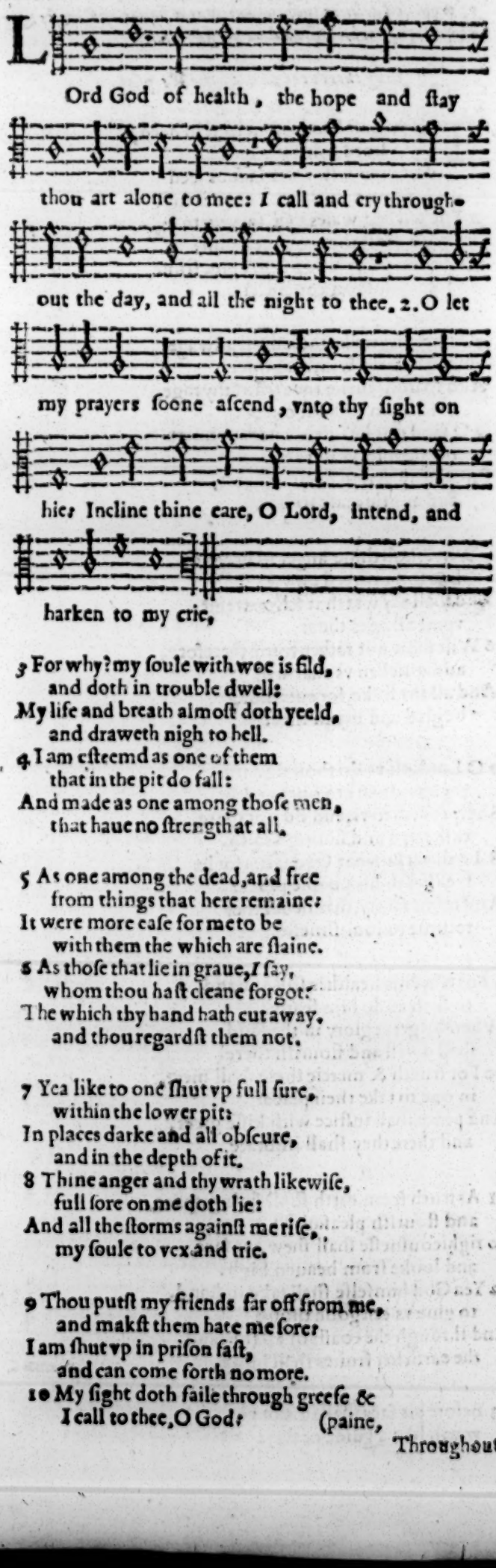
3 Full glorious things reported be
in Sion and abroad:
Great things, I ſay, are ſaid of thee,
thou citie of our God.
4 On Rahab I will caſt an eie,
and beare in mind the ſame:
And Babylon ſhall eke applie,
and learne to know thy name.

5 Lo Paleſtine and Tyre alſo,
with Ethiope likewiſe:
A people old, full long ago
were borne, and there did riſe.
6 Of Sion, they ſhall ſay abroad,
that diuers men of fame
Haue there ſprung vp, & the high God
hath founded faſt the ſame.

7 In their records to them it ſhall
through Gods deuiſe appeere,
Of Sion, that the chiefe of all
had his beginning there.
8 The trumpeters with ſuch as ſing,
therein great plentie bee:
My fountaines and my pleaſant ſprings
are compaſt all in thee.

Domine Deus. Pſal. Lxxxviii. I.H.

¶ The faithfull ſore afflicted by ſickneſſe, perſecution, aduerſitie, & that as it were left of God without any conſolation, yet call on God by faith, and ſtriue againſt deſperation.



3 For why? my ſoule with woe is fild,
and doth in trouble dwell:
My life and breath almoſt doth yeeld,
and draweth nigh to hell.
4 I am eſteemd as one of them
that in the pit do fall:
And made as one among thoſe men,
that haue no ſtrength at all.

5 As one among the dead, and free
from things that here remaine:
It were more eaſe for me to be
with them the which are ſlaine.
6 As thoſe that lie in graue, I ſay,
whom thou haſt cleane forgot:
The which thy hand hath cut away,
and thou regardſt them not.

7 Yea like to one ſhut vp full ſure,
within the lower pit:
In places darke and all obſcure,
and in the depth of it.
8 Thine anger and thy wrath likewiſe,
full ſore on me doth lie:
And all the ſtorms againſt me riſe,
my ſoule to vex and trie.

9 Thou putſt my friends far off from me,
and makſt them hate me ſore:
I am ſhut vp in priſon faſt,
and can come forth no more.
10 My ſight doth faile through greeſe & (paine,
I call to thee, O God:

Throughout

Throughout the day my hand alſo,
to thee I ſtretch abrode

The ſecond part.

11 Doſt thou vnto the dead declare
the wondrous works of fame?
Shall dead to life againe repaire,
and praiſe thee for the ſame?
12 Or ſhall thy louing kindneſſe, Lord,
be preached in the graue?
Or ſhall, with them that are deſtroid,
thy trueth her honour haue?

13 Shall they that lie in darke full low,
of all thy wonders wot?
Or there ſhall they thy iuſtice know,
where all things are forgot?
14 But I, O Lord, to thee alway,
do crie and call apace:
My praier eke ere it be day
ſhall come before thy face.

15 Why doſt thou Lord abhor my ſoule,
in griefe that ſeeketh thee?
And now, O Lord, why doſt thou hide
thy face away from mee?
16 I am afflict as dying ſtill,
from youth this manie a yeare:
The terrors which doe vex me ill,
with troubled mind I beare.

17 The furies of thy wrathfull rage
full ſore vpon me falh
Thy terrors eke do not aſſwage,
but me oppreſſe withall.
18 All day they comapſſe me about,
as water at the tide:
And al at once with ſtreames full ſtout
beſet me on ech ſide.

19 Thou ſetteſt far from me my freends,
and louers euerie one:
Yea and mine old acquaintance all
out of my ſight are gone.

Miſericordiam. Pſal. Lxxxix. I.H.

Dauid praiſeth God for his couenant made betweene him and his elect by Ieſus Chriſt, then he complameth of the deſolation of his kingdome, ſo that the promiſe ſeemeth to be broken. Finallie, he praieth to be deliuered from afflictions, mentioning the ſhortneſſe of mans life, and confirming him. ſelfe by Gods promiſes.

Sing this to the tune of the 78 pſal.

TO ſing the mercies of the Lord,
my tongue ſhall neuer ſpare:
And with my mouth frō age to age
thy trueth I will declare.
2 For I haue ſaid, that mercie ſhall
for euermore remaine:
In that thou doſt the heauens ſtay,
thy trueth appeereth plaine.

3 To mine elect, ſaith God, I made
a couenant and beheſt:
My ſeruant Dauid to perſwade,
I ſware and did proteſt.
4 Thy ſeed for euer I will ſtay,
and ſtabliſh it full faſt:
And ſtill vphold thy throne alway,
from age to age to laſt.

5 The heauens ſhew with ioy & mirth,
thy wondrous works, O Lord:
Thy ſaints within thy church on earth,
thy faith and trueth record.
6 Who with the Lord is equall then,
in all the clouds abrode?
Among the ſonnes of all the Gods,
what one is like to God?

7 God in aſſemblie of the ſaints,
is greatlie to be dread:
And ouer all that dwell about,
in terror to be had.
8 Lord God of hoſts, in all the world
what one is like to thee?
On euerie ſide, moſt mightie Lord,
thy trueth is ſeene to be.

9 The raging ſea by thine aduiſe
thou ruleſt at thy will:
And when the wanes thereof ariſe,
thou makſt them calme and ſtill.
10 And Egypt thou haſt Lord ſubdude,
and thou haſt it deſtroid:
Yea thou thy foes with mightie arme
haſt ſcattered abroad.

The ſecond part.

11 The heauens are thine, & ſtil haue bin,
likewiſe the earth and land.
The world with all that is therein,
thou foundeſt with thy hand.
12 Both north & ſouth, with eaſt & weſt
thy ſelfe didſt make and frame:
Both Tabor mount, and eke Hermon
reioice and praiſe thy name.

13 Thine arme is ſtrong & full of power,
all might therein doth lie:
The ſtrength of thy right hand ech houre
thou liſteſt vp on hie.
14 In righteouſneſſe and equitie
thou haſt thy ſeat and place:
Mercie and trueth are ſtill with thee,
and go before thy face.

15 That folke is bleſt, ỹ knoweth aright
thy preſent power, O God:
For in the fauour of thy ſight,
they walke full ſafe abroad.
16 For in thy name throughout the day,
they ioy and much reioice:
And through thy righteouſnes, haue they
a pleaſant fame and noiſe.

17 For why? their glorie, ſtrength and aid,
in thee alone doth lie:
Thy goodneſſe eke that hath vs ſtaid,
ſhall liſt our horne on hie.

18 Our ſtrength that doth defend vs well,
the Lord to vs doth bring:
The holy one of *Iſraell*,
he is our guide and king.

19 Somtime thy will vnto thy ſaints,
in viſions thou didſt ſhow:
And this then didſt thou ſay to them,
thy mind to make them know.
20 A man of might I haue erect,
your king and guide to be:
And ſet him vp whom I elect,
among the folke to me.

The third part.

21 My ſeruant Dauid *I* appoint,
whom I haue ſearched out:
And with my holie oile annoint
him king of all the rout.
22 For why? my hand is readie ſtill,
with him for to remaine:
And with mine arme alſo I will
him ſtrengthen and ſuſtaine.

23 The enimies ſhall him not oppreſſe,
they ſhall him not deuour:
Ne yet the ſonnes of wickedneſſe,
on him ſhall haue no power.
24 His foes likewiſe I will deſtroy,
before his face in ſight:
And thoſe that hate him *I* will plague,
and ſtrike them with my might.

25 My trueth and mercy eke withall
ſhall ſtill vpon him lie:
And in my name his horne eke ſhall
be lifted vp on hie.
26 His kingdome I will ſet to be
vpon the ſea and ſand,
And eke the running flouds ſhall he
imbrace with his right hand.

27 He ſhall depend with all his hart
on me and thus ſhall ſay:
My father and my God thou art,
my rocke of health and ſtay.
28 As one firſt borne I will him take,
of all on earth that ſprings:
His might and honour *I* ſhall make
aboue all worldlie kings.

29 My mercie ſhall be with him ſtill,
as I my ſelfe haue told:
My faithfull couenant to fulfill,
my mercie I will hold.
30 And eke his ſeed I will ſuſtaine,
for euer ſtrong and ſure:
So that his ſeat ſhall ſtill remaine,
while heauen doth indure.

The fourth part.

31 If that his ſonnes forſake my law,
and ſo begin to ſwerue:
And of my iudgements haue none aw,
nor will not them obſerue.
32 Or if they do not vſe aright,
my ſtatutes to them made:
And ſet all my commandments light,
and will not keepe my trade.

33 Then with the rod wil I begin,
their doings to amend:
And ſo with ſcourging for their ſin,
when that they do offend.
34 My mercie yet and my goodneſſe,
I will not take him fro:
Nor handle them with craftineſſe,
and ſo my trueth forgo.

35 But ſure me couenant I will hold,
with all that I haue ſpoke:
No word the which my lips hath told,
ſhall alter or be bpoke.
36 Once ſware I by my holineſſe,
and that performe will I:
With Dauid I will keepe promiſe,
to him I will not lie.

37 His ſeed for euermore ſhall raigne,
and eke his throne of might:
As doth the ſunne, it ſhall remaine,
for euer in my ſight.
38 And as the moone within the skie,
for euer ſtandeth faſt:
A faithfull witneſſe from on hie,
ſo ſhall his kingdome laſt.

39 But now, O Lord, thou doſt reiect,
and now thou changeſt cheare:
Yea thou art wroth with thine elect,
thine owne annointed deare.
40 The couenant with thy ſeruant made,
Lord, thou haſt quite vndone:
And down vpon the ground alſo
haſt caſt his royall crowne.

The fift part.

41 Thou pluckſt his hedges vp with might,
his wals thou doſt confound:
Thou beateſt eke his bulwarkes downe,
and breakſt them to the ground.
42 That he is ſore deſtroid and torne,
of commers by throughout:
And ſo is made a mocke and ſcorne,
to all that dwell about.

43 Thou their right hand haſt lifted vp,
that him ſo ſore annoy:
And all his foes that him deuour,
lo, thou haſt made to ioy.
44 His ſwords edge thou doſt take away,
that ſhould his foes withſtand:
To him in war, no victory
thou gineſt nor vpper hand.

45 His

45 His glorie thou doſt alſo waſt,
his throne, his ioy his mirth
By thee is ouerthrowne, and caſt
full low vpon the earth.
46 Thou haſt cut low & made ful ſhort
his youth and luſtie daies:
And raiſd of him an ill report,
with ſhame and great diſpraiſe.

47 How long away from me, O Lord,
for euer wilt thou turne?
And ſhall thine anger ſtil alway
as fire conſume and burne?
48 O call to mind, remember then,
my time conſumeth faſt:
Why haſt thou made the ſonnes of men,
as things in vaine to waſt?

49 What man is he that liueth here,
and death ſhall neuer ſee?
Or from the hand of hell, his ſoule
ſhal he deliuer free?
50 Where is, O lord, thine old goodneſſe,
ſo oft declard beforne,
Which by thy trueth and vprightneſſe,
to Dauid thou haſt ſworne.

51 The great rebukes to mind I cal,
that on thy ſeruants lie:
The railing of the people all
borne in my breſt haue I,
52 Wherewith, O Lord, thine enimies
blaſphemed haue thy name:
The ſteps of thine anointed one,
they ceaſe not to defame.

53 All praiſe to thee, O Lord of hoſtes,
both now and eke for ay:
Through skie and earth and all the coaſts,
Amen, amen I ſay.

Domine refugium. Pſal. Xc. I.H.

¶ Moſes ſeeing the people neither admoniſhed by the breuitie of their life, nor by plagues, to be thankeful, praieth god to turne their hearts and continue his mercies towards them and their poſteritie for euer.

Sing this to the tune of the 78 pſal.

THou Lord, haſt beene our ſure defence,
our place of eaſe and reſt:
In all times paſt, yea ſo long ſince,
as can not be expreſt.
2 Ere there was made mountaine or hil,
the earth or world abroad:
From age to age, and alwaies ſtill,
for euer thou art God.

3 Thou grindeſt man, through griefe and paine,
to duſt or clay, and then,
And then thou ſaiſt againe, returne,
againe ye ſonnes of men.
4 The laſting of a thouſand yeare,
what is it in thy ſight?
As yeſterday it doth appeare,
or as a watch by night.

5 So ſoone as thou doſt ſcatter them,
then is their life and trade
All as a ſleepe, and like the graſſe,
whoſe beautie ſoone doth fade.
6 Which in the morning ſhines ful bright
but fadeth by and by:
And is cut downe ere it be night,
and withered, dead and dry.

7 For through thine anger we conſume,
our might is much decaid:
And of thy feruent wrath and fume,
we are full ſore afraid.
8 The wicked works ẏ we haue wrought,
thou ſetſt before thine eie:
Our priuie faults, yea eke our thoughts
thy countenance doth ſpie.

9 For though thy wrath our days do waſt,
thereof doth nought remaine:
Our yeares conſume as words or blaſts,
and are not cald againe.
10 Our time is threſcore yeares and ten
that we do liue on mold.
If on ſee foureſcore, ſurelie toen
we count him wondrous old.

The ſecond part.

11 Yet of this time the ſtrength & cheefe,
the which we count vpon:
Is nothing elſe but painfull greefe,
and we like blaſts are gon.
12 Who once doth know what ſtrēgth is
what might thine anger hath: (there?
Or in his heart who doth thee feare,
according to thy wrath?

13 Inſtruct vs, Lord, to know & trie,
how long our daies remaine:
That then we may our hearts applie,
true wiſedome to attaine.
14 Returne, O Lord, how long wilt thou
foorth on in wrath proceed?
Shew fauour to thy ſeruants now,
and helpe them at their need.

15 Refreſh vs with thy mercie ſoone,
and then our ioy ſhall be:
All times ſo long as life doth laſt,
in heart reioice ſhall we.
16 As thou haſt plagued vs before,
now alſo make vs glad:
And for the yeares, wherein full ſore
affliction we haue had.

17 O let thy worke and power appeare,
and on thy ſeruants light:
And ſhew vnto thy children deare,
thy glorie and thy might.
18 Lord let thy grace and glorie ſtand,
on vs thy ſeruants thus:
Confirme the works we take in hand,
Lord proſper them to vs.

Qui habitat. Pſal. Xci. I.H.

He deſcribeth the aſſurance he liueth in, that committeth

himſelfe wholie to Gods protection in al temptations. A promiſe of God to thoſe that loue him, and truſt in him, to deliuer them, and giue them immortall glory.

Sing this to the tune of the 69 pſal.

HE that within the ſecret place
of God moſt hie doth dwell:
In ſhadow of the mightieſt grace,
at reſt ſhall keepe him well.
2 Thou art my hope and my ſtrong hold,
I to the Lord will ſay:
My God he is, in him will I
my whole affiance ſtay.

3 He ſhall defend thee from the ſnare,
the which the huntes laid:
And from the deadlie plague and care
whereof thou were affraid,
4 And with his wings ſhall couer thee,
and keepe thee ſafelie there:
His faith and trueth thy fence ſhall be,
as ſure as ſhield and ſpeare.

5 So that thou ſhalt not need, I ſay,
to feare or be affright:
Of all the ſhafts that flee by day,
nor terrors of the night.
6 Nor of the plague that priuily,
doth walke in darke ſo faſt:
Nor yet of that which doth deſtroy,
and at nooue daies doth waſt.

7 Yea at thy ſide as thou doſt ſtand,
a thouſane dead ſhall be,
Ten thouſand eke at thy right hand,
and yet thou ſhalt be free.
8 But thou ſhalt ſee it for thy part,
thine eies ſhall well regard:
That euen like to their deſart,
the wicked haue reward.

9 For why? O Lord, I onlie luſt,
to ſtay mine hope on thee:
And in the higheſt I put my truſt,
my ſure defence is he.
10 Thou ſhalt not need none ill to feare,
with thee it ſhall not mell:
Nor yet the plague ſhal once come neare
the houſe where thou doſt dwell.

11 For why? vnto his angels all,
with charge commandeth he:
That ſtil in al thy waies they ſhal
preſerue and proſper thee.
12 And in their hāds ſhal beare thee vp,
ſtill waiting thee vpon:
So that thy foot ſhall neuer chance
to ſpurne at any ſtone.

13 Vpon the lion thou ſhalt go,
the adder fell and long,
And tread vpon the lions yong,
with dragons ſtout and ſtrong,
14 For he that truſteth me,
I will diſpatch him quite:
And him defend, becauſe that he
doth know my name aright.

15 When he for health to me doth crie,
an anſwer *I* will giue:
And from his griefe take him will I,
in glory for to liue.
16 With length of yeres, & days of wealth
I will fulfill his time:
The goodneſſe of my ſauing health
I will declare to him.

Bonum eſt. Pſal. xcii. I.H.

A pſalme for the ſaboth, to ſtir vp the people to acknowledge and praiſe God in his works. Dauid reioiceth therein, but the wicked conſider not that the vngodlie when they are moſt flouriſhing, ſhall moſt ſpeedilie periſh: in the end he deſcribeth the felicitie of the iuſt, planted in the houſe of god, in praiſe of the Lord.

Sing this to the tune of the 78 pſal.

IT is a thing both good and meet,
to praiſe the higheſt Lord:
And to thy name, O thou moſt high,
to ſing with one accord,
2 To ſhew the kindneſſe of the Lord,
betime ere day be light:
And eke declare his trueth abrode,
when it doth draw to night,

3 Vpon ten ſtringed inſtrument,
on lute and harpe ſo ſweet:
With all the mirth you can inuent,
of inſtruments moſt meet.
4 For thou haſt made me to reioice
in things ſo wrought by thee:
And I haue ioy in heart and voice,
thy handy works to ſee.

5 O Lord, how glorious and how great
are all thy works ſo ſtout?
So deepely are thy counſels ſet,
that none can find them out.
6 The man vnwiſe hath not the wit
this geare to paſſe to bring:
And al ſuch fooles are nothing fit
to vnderſtand this thing.

7 When ſo the wicked at their will,
as graſſe do ſpring full faſt:
They, when they flouriſh in their ill,
for euer ſhall be waſt.
8 But thou art mightie, Lord moſt hie,
yea thou doſt reigne therefore
In euerie time eternally,
both now and euermore.

The ſecond part.

9 For why? O Lord, behold and ſee,
behold thy foes, I ſay:
How all that worke iniquitie
ſhall periſh and decay.
10 But thou like as an Vnicorne,
ſhall lift my horne on hie:
With freſh and new prepared oile,
thine oynted king am I.

11 And of my foes before mine eies
ſhalt ſee the fall and ſhame:
Of all that vp againſt me riſe,
mine eare ſhall heare the ſame.
12 The iuſt ſhall flouriſh vp on hie,
as date trees bud and blow:
And as the Cedars multiplie,
in Libanus that grow.

13 For they are planted in the placd
and dwelling of our God:
Within his courts they ſpring apace,
and flouriſh all abroad.
14 And in their age much fruit ſhal bring
both fat and well beſeene:
And pleaſantlie both bud and ſpring,
with boughs and branches greene.

15 To ſhew that God is good and iuſt,
and vpright is his will:
He is my rocke, my hope and truſt,
in him there is none ill.

Dominus regnauit. Pſal. Xciij. I.H.

He praiſeth the power of God in the creation of the world, and beateth downe all people which liſt them vp againſt his maieſtie and prouoketh to conſider his promiſes.

Sing this to the tune of the 81 pſal.

THe Lord as king aloft doth raign,
in glorie goodlie dight:
And he to ſhew his ſtrēgth & main
hath girt himſelfe with might.
2 The lord likewiſe the earth hath made,
and ſhaped it ſo ſure,
No might can make it moue or fade,
at ſtay it doth indure.

3 Ere that the world was made or wrought
thy ſeat was ſet before:
Beyond all time that can be thought,
thou haſt beene euermore.
4 The flouds, O Lord, the flouds do riſe,
they roare and make a noiſe:
The flouds, I ſay, did enterpriſe,
and lifted vp their voice.

5 Yea, though the ſtormes ariſe in ſight,
though ſeas do rage and ſwell:
The Lord is ſtrong and more of might,
for he on hie doth dwell.
6 And looke what promiſe he doth mak,
his houſhold to defend:
For iuſt and true they ſhall it take,
all times withouten end.

Deus vltionem. Xciiii. I.H.

He praieth to God againſt the violence of tyrants, and comforteth the afflicted by the good iſſue of their afflictions, and by the ruine of the wicked.

Sing this to the tune of the 78 pſal.

O God, thou doſt reuenge all wrong,
that office longs to thee:
Sith vengeance doth to thee belong,
declare that all may ſee.

2 Set forth thy ſelfe, for thou of right
the earth doſt iudge and guide:
Reward the proud and men of might,
according to their pride.

3 How long ſhal wicked men beare ſway
with lifting vp their voice?
How long ſhall wicked men, I ſay,
thus triumph and reioice?
4 How long ſhall they with brags burſt out,
and proudly prate their fill?
Shall they reioice which be ſo ſtout,
whoſe works are euer ill?

5 Thy folke, O Lord, thine heritage,
they ſpoile and vex full ſore:
Againſt my people they do rage,
ſtill daylie more and more.
6 The widowes which are cōfortleſſe,
and ſtrangers they deſtroy:
They ſlay the children fatherleſſe,
and none doe put them by.

7 And whē they take theſe things in hand,
this talke they haue of thee:
Can Iacobs God this vnderſtand?
tuſh, no, he can not ſee.
8 O folke vnwiſe and people rude,
ſome knowledge now diſcerne:
Ye fooles among the multitude,
at length begin to learne.

9 The Lord that made the eare of man,
he needs of right muſt heare:
He made the eyes, al things muſt then
before his ſight appeare.
10 The Lord doth all the world correct,
and make them vnderſtand:
Shall he not then your deeds detect,
how can ye ſcape his hand?

The ſecond part.

11 The lord doth know ỹ thought of man,
his heart he ſeeth full plaine:
The Lord, I ſay, mens thoughts doth ſcan,
and findeth them but vaine.
12 But Lord, that man is happie ſure,
whom thou doſt keepe in aw:
And through correction doſt procure
to teach him in thy law.

13 Whereby he ſhall in quiet reſt,
in time of trouble ſit:
When wicked men ſhall be ſuppreſt,
and fall into the pit.
14 For ſure the Lord will not refuſe,
his people for to take:
His heritage whom he doth chuſe,
he will no time forſake.

15 Vntill that iudgement be decreed,
to iuſtice to conuart:
That all may follow her with ſpeed,
that are of vpright hart.
16 But who vpon my part ſhall ſtand
againſt the curſed traine?

Or who shall rid me from their hands,
that wicked works maintaine?

17 Except the Lord had beene mine aid,
mine enimies to expell:
My soule and life had now beene laid
almost as low as hell.
18 When I did say my foote did slide,
and I am like to fall:
Thy goodnesse Lord did so prouide,
to stay me vp withall.

19 When with my selfe I mused much,
and could no comfort find:
Then Lord thy goodnesse did me touch,
and that did ease my mind.
20 Wilt thou inhaunt thy selfe, & draw
with wicked men to sit:
Which with pretence in steed of law,
much mischiefe do commit.

21 For they consult against the life
of righteous men and good:
And in their counsels they are rise
to shed the guiltlesse blood.
22 But yet the Lord he is to me
a strong defence or locke:
He is my God, to whome I flee,
he is my strength and rocke.

23 And he shall cause their mischeefe all
themselues for to annoy:
And in their malice they shall fall,
our God shall them destroy.

Venite exultemus. Psal. xcv. I.H.

¶ An earnest exhortation to praise God for the gouernment of the world, & election of his church to eschew the rebellion of the old fathers, who tempted God in the wildernes, and therefore entred not into the land of promise.

Sing this to the tune of the 77 psal.

O Come let vs lift vp our voice,
and sing vnto the Lord:
In him our rocke of health reioice,
let vs with one accord.
2 Yea let vs come before his face,
to giue him thanks and praise:
In singing psalmes vnto his grace,
let vs be glad alwaies.

3 For why? the Lord he is no doubt,
a great and mightie God:
A king aboue all Gods throughout,
in all the world abroad.
4 The secrets of the earth so deepe,
and corners of the land:
The tops of hils that are so steepe,
he hath them in his hand.

5 The sea and waters all are his,
for he the same hath wrought:
The earth and all that therein is,
his hand hath made of nought.
Come let vs bow and praise the Lord,
before him let vs fall:
And kneele to him with one accord,
the which hath made vs all.

7 For why? he is the Lord our God,
for vs he doth prouide:
We are his folke, he doth vs feed,
his sheepe, and he our guide.
8 To day if ye his voice will heare,
then harden not your heart:
As ye with grutching manie a yeare
prouokt me in desert.

9 Whereas your fathers tempted me,
my power for to proue:
My wondrous works whē they did see,
yet still they did me moue.
10 Twise twētie years they did me greeue,
and I to them did say:
They erre in heart and not beleeue,
they haue not knowne my way.

11 Wherefore I sware, whē that my wrath
was kindled in my brest:
That they should neuer tread the path
to enter in my rest.

Cantate Domino. Psal. xcvi. I.H.

¶ An exhortation both to the Iewes and Gentils to praise God for his mercie. And this speciallie ought to be referred to the kingdome of Christ.

Sing this to the tune of the 77 psalm.

SIng ye with praise vnto the Lord,
new songs of ioy and mirth:
Sing vnto him with one accord,
all people on the earth.
2 Yea sing vnto the Lord, I say,
praise ye his holie name:
Declare and shew from day to day,
saluation by the same.

3 Among the heathen eke declare
his honor round about:
To shew his wonders do not spare,
in all the world throughout.
4 For why? the Lord is much of might,
and worthie praise alway:
And he is to be dread of right,
aboue all Gods, I say.

5 For all the Gods of heathen folke,
are idols that wil fade:
But yet our God he is the Lord,
that hath the heauens made.
6 All praise and honor eke do dwell
for ay before his face:
Both power and might likewise excell
within his holie place.

7 Ascribe vnto the Lord alway,
ye people of the world,
All might and worship eke I say,
ascribe vnto the same.

8 Ascribe

8 Aſcribe vnto the Lord alſo
the glorie of his name:
And eke vnto his courts do go,
with gifts vnto the ſame,

The ſecond part.

9 Fall down and worſhip ye the Lord,
within his temple bright:
Let all the people of the world
be fearefull at his ſight.
10 Tell all the world, be not agaſt,
the Lord doth raigne aboue:
Yea he hath ſet the earth ſo faſt,
that it doth neuer moue.

11 And that it is the Lord alone,
that rules with princelie might:
To iudge the nations euerie one
with equitie and right.
12 The heauens ſhall great ioy begin,
the earth eke ſhall reioice:
The ſea withall that is therein,
ſhall ſhowt and make a noiſe.

13 The field ſhall ioy, and euerie thing
that ſpringeth of the earth:
The wood and euerie tree ſhall ſing,
with gladneſſe and with mirth.
14 Before the preſence of the Lord,
and comming of his might:
When he ſhall iuſtlie iudge the world,
and rule his folke with might.

Dominus regnat. Pſal. Xcvij. I.H.

¶ *Dauid exhorteth all to reioice for the comming of the kingdome of Chriſt, dreadfull to the rebels and Idolaters, and ioyful to the iuſt, whom he exhorteth to innocencie, to reioycing and thankeſgiuing.*

Sing this to the tune of the 103 pſal.

THe Lord doth raign, whereat ỹ earth
may ioy with pleaſant voice:
And eke the Iles with ioyfull mirth,
may triumph and reioice.
2 Both clouds and darkneſſe eke do ſwel,
and round about him beat:
Yea right and iuſtice euer dwell,
and bide about his ſeat.

3 Yea fire and heat at once do run,
and go before his face:
Which ſhall his foes and enimies burn
abroad in euerie place.
4 His lightnings eke ful bright did blaſe,
and to the world appeare:
Whereat the earth did looke and gaſe,
with dread and deadlie feare.

5 The hils like wax did melt, in ſight
and preſence of the Lord:
They fled before that rulers might,
which guideth all the world.
6 The heauens eke declare and ſhow
his iuſtice foorth abroad:
That all the world may ſee and know
the glorie of our God.

7 Confuſion ſure ſhall come to ſuch,
as worſhip Idols vaine:
And eke to thoſe that glorie much
dum pictures to maintaine.
8 For all the Idols of the world,
which they as Gods do call:
Shall feele the power of the Lord,
and downe to him ſhall fall.

9 With ioy ſhall Sion heare this thing,
and Iuda ſhall reioice:
For at thy iudgement they ſhall ſing,
and make a pleaſant noiſe.
10 That thou, O Lord, art ſet on hie,
in all the earth abroad:
And art exalted wondrouſlie,
aboue ech other God.

11 All ye that loue the Lord do this,
hate all things that is ill:
For he doth keepe the ſoules of his,
from ſuch as would him ſpill.
12 And light doth ſpring vp to the iuſt,
with pleaſure for his part:
Great ioy with gladneſſe, mirth & luſt,
to them of vpright hart.

13 Ye righteous in the Lord reioice,
his holineſſe proclame:
Be thankfull eke with hart and voice,
and mindfull of the ſame.

Cantate Domino. Pſal. Xcviij. I.H.

¶ *An earneſt exhortation to all creatures, to praiſe the lord, for his power, mercie, & fidelity in his promiſe by chriſt, by whom he hath communicated his ſaluation to all nations.*

Sing this to the tune of the 95 pſal.

O Sing ye now vnto the Lord,
a new and pleaſant ſong:
For he hath wrought throughout the world
his wonders great & ſtrōg.
2 With his right hand full worthilie,
he doth his foes deuour:
And get himſelfe the victorie,
with his owne arme and power.

3 The Lord doth make the people know
his ſauing health and might:
The Lord doth eke his iuſtice ſhow
in all the heathens ſight.
4 His grace and trueth to Iſraell
in mind he doth record:
That all the earth hath ſeene right well
the goodneſſe of the Lord.

5 Be glad in him with ioyfull voice,
all people of the earth:
Giue thanks to God, ſing and reioice
to him with ioy and mirth.
6 Vpon the harpe vnto him ſing,

giue thanks to him with pſalmes:
Reioice before the Lord our king,
with trumpets and with ſhalmes.

7 Yea let the ſea with all therein,
for ioy both roare and ſwell:
The earth likewiſe let it begin,
with all that therein dwell.
8 And let the flouds reioice their fils,
and clap their hands apace:
And eke the mountaines and the hils,
before the Lord his face.

9 For he ſhall come to iudge and trie
the world and euerie wight:
And rule the people mightilie,
with iuſtice and with right.

Dominus regnabit. Pſal. Xcix. 1. H

¶ He commendeth the power, equitie and excellencie of the kingdome of God by Chriſt, ouer the Iewes and Gentiles, prouoking them to magnifie the ſame and feare the Lord: as the ancient fathers, Moſes, Aaron and Samuell, who calling vpon God were heard in their praiers.

Sing this to the tune of the 103 pſal.

THe Lord doth raign, although at it
the people rage full ſore:
Yea he on Cherubins doth ſit,
though al ỹ world would roare.
2 The Lord that doth in Sion dwell,
is high and wondrous great:
Aboue all folke he doth excell,
and he aloft is ſet.

3 Let all men praiſe the mightie name,
for it is fearefull ſure:
And let them magnifie the ſame,
that holie is and pure.
4 The princelie power of our king
doth loue iudgement and right:
Thou rightlie ruleſt euerie thing
in Iacob, through thy might.

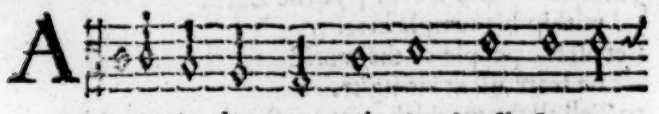
5 To praiſe the Lord our God deuiſe,
all honor to him doo:
His footſtoole worſhip ye likewiſe,
for he is holie too.
6 Moſes, Aaron and Samuell,
as prieſts on him do call:
When they did pray he heard them well,
and gaue them anſwere all.

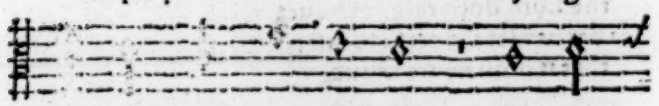
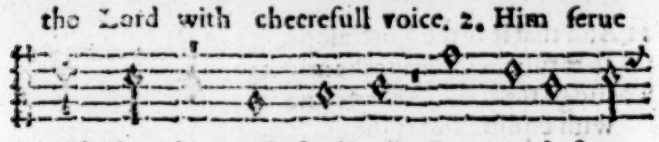
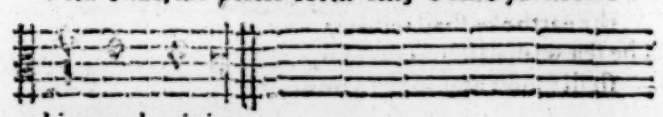
7 Within the cloud to them he ſpake,
then did they labour ſtill,
To keepe ſuch lawes as he did make,
and pointed them vntill.
8 O lord our God, thou didſt them heare,
and anſwerdſt them againe:
Thy mercie did on them appeare,
their deeds didſt not maintaine.

9 O laud and praiſe our God and Lord,
within his holie hill:
For why? our God throughout the world,
is holie euer ſtill.

Iubilate Deo omnes. Pſal. C.

¶ He exhorteth all men to ſerue the Lord, who hath made vs to enter into his courts and aſſemblies to praiſe his name.



All people that on earth do dwell, ſing to

the Lord with cheerefull voice. 2. Him ſerue

with feare, his praiſe forth tell, Come ye before

him and reioice.

3 The Lord ye know is God in deed,
without our aid he did vs make:
We are his flocke, he doth vs feed,
and for his ſheepe he doth vs take.
4 O enter then his gates with praiſe,
approch with ioy his courts vnto:
Praiſe, laud and bleſſe his name alway,
for it is ſeemelie ſo to do.

5 For why? the Lord our God is good,
his mercie is for euer ſure:
His trueth at all times firmelie ſtood,
and ſhall from age to age indure.

Another of the ſame.

IN God the Lord be glad and light,
praiſe him throughout the earth:
Serue him & come before his ſight,
with ſinging and with mirth.
2 Know that the Lord our God he is,
he did vs make and keepe:
Not we our ſelues, for we are his
owne flocke and paſture ſheepe.

3 O go into his gates alwaies,
giue thanks within the ſame:
Within his courts ſet foorth his praiſe,
and laud his holie name.
4 For why? the goodneſſe of the Lord
for euermore doth raigne:
Frō age to age throughout the world
his trueth doth ſtill remaine.

Miſericordiam. Pſal. Ci. N.

¶ Dauid deſcribeth what gouernment he will obſerue in his houſe and his kingdome, by rooting out the wicked, and cherifhing the godlie perſons.

Sing this to the tune of the 81 pſal.

I mercie

I Mercie will and iudgement ſing,
O Lord God, vnto thee:
2 And wiſelie do in perfect way,
vntill thou come to mee.
And in the midſt of my houſe walke,
in pureneſſe of my ſpirit:
3 And I no kind of wicked thing
will ſet before my ſight,

I hate their worke that fall away,
it ſhall not cleaue to me:
4 From me ſhall part the froward heart,
none euill will I ſee
5 Him will I ſtroy, that ſlandereth
his neigbour priuilie:
The loftie heart I can not beare,
nor him that looketh hie.

6 Mine eyes ſhalbe on them within
the land that faithfull be:
In perfect way who worketh, ſhall
be ſeruant vnto me:
7 I wil no guilefull perſon haue
within my houſe to dwell:
And in my preſence he ſhall not
remaine, that lies doth tell.

8 Betimes I will deſtroy euen all
the wicked of the land:
That I may from Gods Cittie cut
the wicked workers hand.

Domine exaudi. Pſal. Cij. W.

¶ It ſeemeth that this praier was appointed to the faithfull to pray in the captiuitie of Babylon. A conſolation for the building of the church, whereof followeth the praiſe of God to be publiſhed vnto all the poſteritie. The conuerſion of the Gentils, and ſtabilitie of the Church.

Sing this to the tune of the 68 pſal.

O Heare my praier Lord, and let
my crie come vnto thee:
2 In time of trouble do not hide
thy face away from me,
Incline thine eares to me, make haſt,
to heare me when I call:
3 For as the ſmoke doth fade, ſo do
my daies conſume and fall.

4 And as a harth my bones are burnt,
my heart is ſmitten dead:
And withers as the graſſe, that I
forget to eate my bread.
5 By reaſon of my growning voice,
my bones cleaue to my skin:
6 As Pellican in wilderneſſe,
ſuch caſe now am I in.

And as an Owle in deſert is,
lo, I am ſuch a one:
7 I watch, and as a ſparrow on
the houſe top am alone.
8 Lo, daylie in reprochfull wiſe
mine enimies do me ſcorne:
And they that do againſt me rage,
againſt me they haue ſworne.

9 Surelie with aſhes as with bread,
my hunger I haue fild:
And mingled haue my drink with teares
that from mine eies haue ſtild.
10 Becauſe of thy diſpleaſure Lord,
thy wrath and thy diſdaine:
For thou haſt liſted me aloft,
and caſt me down againe.

11 The daies wherein I paſſe my life,
are like the fleeting ſhade:
And I am withered like the graſſe,
that ſoone away doth fade.
12 But thou, O Lord, for euer doſt
remaine in ſteady place:
And thy rememberance euer doth
abide from race to race.

The ſecond part.

13 Thou wilt ariſe, and mercie thou
to Sion wilt extend:
The time of mercie, now the time
foreſet is come to end.
14 For euen in the ſtones thereof
thy ſeruants do delight:
And on the duſt thereof they haue
compaſſion in their ſpirite.

15 Then ſhall the heathen people feare
the Lords moſt holie name:
And all the kings on earth ſhall dread
thy glory and thy fame.
16 Then whē the Lord the mightie God,
againe ſhall Sion reare:
And then when he moſt nobly in
his glorie ſhall appeare.

17 To prayer of the deſolate
when he himſelfe ſhall bend:
When he ſhall not diſdaine vnto,
their praiers to attend.
18 This ſhall be written for the age,
that after ſhall ſucceed:
The people yet vncreated
the Lords renowne ſhall ſpread.

19 For he from his high ſanctuarie
hath looked downe below:
And out of heauen hath the Lord
beheld the earth alſo.
20 That of the mourning captiue he
might heare the wofull crie:
And that he might deliuer thoſe
that damned are to die.

21 That they in Sion may declare
the Lords moſt holie name:
And in Ieruſalem ſet foorth
the praiſes of the ſame,
22 Then when the people of the land,
and kingdomes with accord,
Shall be aſſembled, for to doe
the ſeruice of the Lord.

The third part.

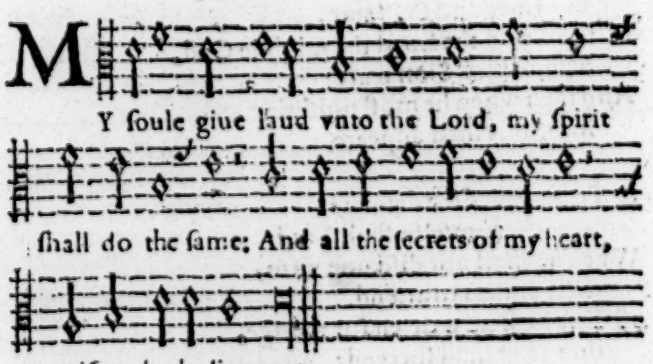
23 My former force of ſtrength he hath
abated in the way:
And ſhorter he did cut my daies,
thus I therefore did ſay.
24 My God, in midſt of all my daies,
now take me not away:
Thy yeares indure eternally,
from age to age for ay.

25 Thou the foundations of the earth
before all times haſt laid:
And Lord, the heauens are the worke
which thine owne hand hath made.
26 Yea they ſhall periſh and decay,
but thou ſhalt tarrie ſtill:
And they ſhall all in time waxe old,
euen as a garment will.

Thou as a garment ſhalt them change,
and changed ſhall they be:
27 But thou doſt ſtill abide the ſame,
thy yeares do neuer flee.
28 The children of thy ſeruants ſhall
continuallie indure:
And in thy ſight their happy ſeed
for euer ſhall ſtand ſure.

Benedic anima. Pſal. Ciij. T.S.

The Prophet prouoketh men and angels, and all creatures to praiſe the Lord for his fatherlie mercies, in deliuerance of his people from euils, in his prouidence euer all things, and in preſeruation of the faithfull.



MY ſoule giue laud vnto the Lord, my ſpirit
ſhall do the ſame: And all the ſecrets of my heart,
praiſe ye his holie name.

2 Giue thanks to God for all his gifts,
ſhew not thy ſelfe vnkind:
And ſuffer not his benefits
to ſlip out of thy mind.

3 That gaue thee pardon for thy faults,
and thee reſtord againe:
For all thy weake and fraile diſeaſe,
and heald thee of thy paine.
4 That did redeeme thy life from death,
from which thou couldſt not flee:
His mercie and compaſsion both
he did extend to thee.

5 That fild with goodneſſe thy deſire,
and did prolong thy youth:
Like as the eagle caſts her bill,
whereby her age renueth.
6 The Lord with iuſtice doth repay
all ſuch as be oppreſt,
So that their ſuffrings and their wrongs
are turned to the beſt.

7 His waies and his commandements
to Moſes he did ſhow,
His counſels and his valiant acts
the Iſraelits did know.
8 The Lord is kind and mercifull,
when ſinners doth him greeue:
The ſloweſt to conceane a wrath,
and readieſt to forgiue.

9 He chides not vs continuallie,
though we be full of ſtrife:
Nor keeps our faults in memorie,
for all our ſinfull life.
10 Nor yet according to our ſins,
the Lord doth vs regard:
Nor after our iniquities,
he doth vs not reward.

11 But as the ſpace is wondrous great
twixt earth and heauen aboue:
So is his goodneſſe much more large
to them that do him loue.
12 God doth remoue our ſins from vs,
and our offences all,
As far as is the Sun riſing
full diſtant from his fall.

The ſecond part.

13 And looke what pitie parents deare,
vnto their children beare,
Like pitie beares the Lord to ſuch
as worſhip him in feare.
14 The Lord that made vs knowth our ſhape,
our mold and faſhion iuſt:
How weake and fraile our nature is,
and how we be but duſt.

15 And how the time of mortall men,
is like the withering hay,
Or like the floure right faire in field,
that fades full ſoone away.
16 Whoſe gloſſe & beautie ſtormy winds
doth vtterlie diſgrace,
And makes that their aſſaults
ſuch bloſſomes take no place.

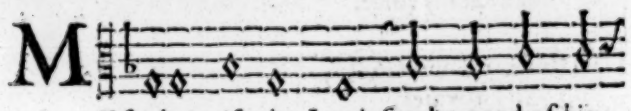
17 But yet the goodneſſe of the Lord
with his ſhall euer ſtand:
Their childrens children ſhall receiue
his righteouſneſſe at hand.
18 I meane which keepe his couenant,
with all their whole deſire:
And not forget to do the thing
that he doth them require.

19 The heauens high are made the ſeat
and footſtoole of the Lord,
And by his power imperiall
he gouernes al the world.
20 Ye angels which are great in power,
ceaſe not to laud him ſtill:
Which to obey and do his will,
immediatlie accord.

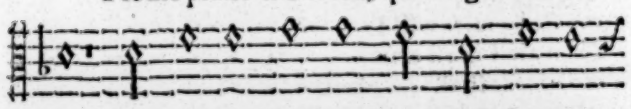
21 Ye noble hoſts and miniſters,
ceaſe not to laud him ſtill:
Which readie are to execute
his pleaſure and his will.
22 Yea all his works in euerie place,
praiſe ye his holie name:
My heart, my mind, and eke my ſoule,
praiſe ye alſo the ſame.

Benedic anima. Pſal. Ciiij. W.K.

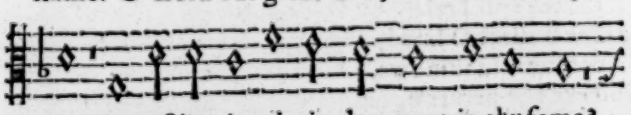
A thankſgiuing for the creation of the world, and gouernance of the ſame by his meruellous prouidence. Alſo a praier againſt the wicked, who are the occaſion that God diminiſheth his bleſsings.



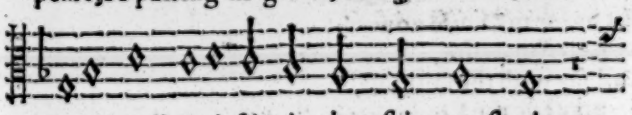
MY ſoule praiſe the Lord, ſpeake good of his



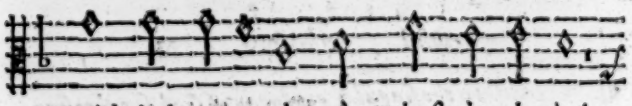
name: O Lord our great God, how doſt thou ap-



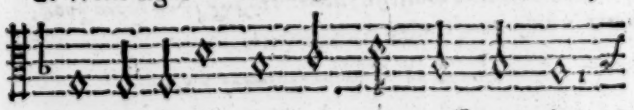
peare, So paſsing in glorie, that great is thy fame?



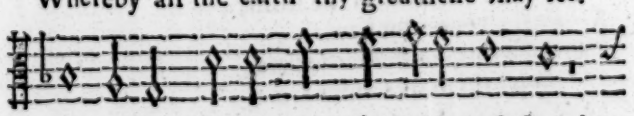
Honor and maieſtie in thee ſhine moſt cleare.



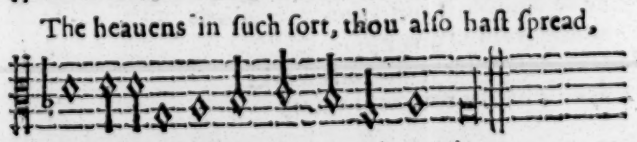
2. With light as a robe, thou haſt thee beclad,



Whereby all the earth thy greatneſſe may ſee.



The heauens in ſuch ſort, thou alſo haſt ſpread,



that it to a curtaine compared may be.

3 His chamber beames lie,
in the clouds full ſure,
Which as a chariot
are made him to beare:
And there with much ſwiftneſſe,
his courſe doth indure,
Vpon the wings riding
of wind in the aire.
4 He maketh his ſpirits
as heralds to go,
And lightnings to ſerue,
we ſee alſo preſt:
His will to accompliſh,
they run to and fro,
To ſaue or conſume things,
as ſeemeth him beſt.

5 He grounded the earth,
ſo firmelie and faſt,
That it once to moeue
none ſhall haue ſuch power.
6 The deepe a faire couering,
for it made thou haſt:
Which by his owne nature,
the hilles wold deuour.
7 But at thy rebuke,
the waters do flee,
And ſo giue due place,
thy word to obey:
At thy voice of thunder,
ſo fearefull they be,
That in their great raging,
they haſt ſoone away.

8 The mountaines full hie,
they then vp aſcend,
If thou do but ſpeake,
thy word they fulfill:
So likewiſe the valleyes,
moſt quickelie deſcend,
Where thou them appointeſt,
remaine do they ſtill.
9 Their bounds thou haſt ſet,
how far they ſhall run,
So as in their rage,
not that paſſe they can:
For God hath appointed,
they ſhall not returne,
The earth to deſtroy more,
which made was for man.

The ſecond part.

10 He ſendeth the ſprings,
to ſtrong ſtreames or lakes,
Which run do full ſwift,
among the huge hilles:
11 Where both the wild Aſſes,
their thirſt oft times ſlackes:
And beaſtes of the mountaines,
thereof drinke their filles.
12 By theſe pleaſant ſprings,
of fountaines full faire,
The foules of the aire
abide ſhall and dwell.
13 Who mooued by nature,
to hop here and there,
Among the greene branches,
their ſongs ſhall excell.

14 The mountaines to moiſt,
the clouds he doth vſe,
The earth with his works,
are wholie repleat:
15 So as the brute cattell,
he doth not refuſe:
But graſſe doth prouide them,
and herbe for mans meat.
Yea bread, wine, and oyle,
he made for mans ſake,
His face to refreſh,
and heart to make ſtrong.
16 The Cedars of Liban,
this great God did make,
Which trees he doth nouriſh,
that grow vp ſo long,

17 In thoſe may birdes build,
and make there their neſt,
In firre trees the Storkes,
remaine and abide:
18 The hie hils are ſuccours,
for wilde goates to reſt,
And eke the rockes ſtony,
for conies to hide.
19 The Moone then is ſet,
her ſeaſons to runne,
The daies from the nights
thereby to diſcerne:
And by the diſcending,
alſo of the Sunne,
The cold from heate alway,
thereby we do learne.

20 When darkeneſſe doth come
by Gods will and power,
Then creepe foorth do all
the beaſtes of the wood:
21 The Lions raunge roaring,
their pray to deuour:
But yet it is thou, Lord,
which giueſt them food.
22 As ſoone as the Sunne
is vp, they retire,
To couch in their dens,
then are they full faine.
23 That man to his worke may,
as right doth require,
Till night come and call him
to take reſt againe.

The third part.

24 How ſundrie, O Lord,
are all thy works found?
With wiſedom full great,
they are in deed wrought.
So that the whole world,
of thy praiſe doth ſound,
And as for thy riches,
they paſſe all mens thought.
25 So as the great ſea,
which large is and broad,
Where things that creep ſwarme,
and beaſts of ech ſort,
26 There both mighty ſhips ſaile,
and ſome ly at roade:
The Whale huge & monſtrous,
their alſo doth ſport.

27 All things on thee waite,
thou doſt them relieue,
And thou in due time,
full well doſt them ſeed.
28 Now when it doth pleaſe thee
the ſame ſo to giue,
They gather full gladly,
thoſe things which they need:
Thou openeſt thy hands,
and they find ſuch grace,
Thar they with good things,
are filled we ſee.
29 But ſore are they troubled,
if thou turne thy face,
For if thou their breath take,
vile duſt then they be.

30 Againe when thy ſpirit,
from them doth proceed:
All things to appoint:
and what ſhall enſue:
31 There are they created,
as thou haſt decreed,
And doeſt by thy goodneſſe:
the dry earth renue.
32 The praiſe of the Lord,
for euer ſhall laſt.
Who may in his works,
by right well reioice?
His looke can the earth make,
to tremble full faſt,
And likewiſe the mountaines,
to ſmoake at his voice.

33 To this Lord and God,
ſing will I alwaies.
So long as I liue,
my God praiſe will I:
34 Then am I moſt certaine,
my words ſhall him pleaſe:
I will reioice in him,
to him will I crie.
35 The ſinners, O Lord,
conſume in thine ire,
And eke the peruerſe,
them root out with ſhame:
But as for my ſoule now,
let it ſtill deſire,
And ſay with the faithfull,
praiſe ye the Lords name.

Confitemini. Pſal. Cvi. N.

He praiſeth the ſingular goodneſſe of God for chooſing a peculiar people to himſelfe, neuer ceaſing to do them good, euen for his promiſe ſake.

Sing this as the Lamentation of a Sinner.

GIue praiſes vnto God the Lord,
and call vpon his name:
Among the people eke declare
his works to ſpread his fame.
2 Sing ye vnto the Lord, I ſay,
and ſing vnto him praiſe:
And talke of all his wondrous works
that he hath wrought alwaies.

3 In honour of his holie name,
reioice with one accord:
And let the heart alſo reioice
of them that ſeeke the Lord.
4 Seeke ye ỹ Lord, & ſeeke the ſtrēgth
of his eternall might:
And ſeeke his face continually,
and preſence of his ſight.

5 The wondrous works ỹ he hath done,
keepe ſtill in mindfull heart:
Ne let the iudgements of his mouth
out of your mind depart.
6 Ye that of faithfull Abraham
his ſeruant are the ſeed:
Ye his elect, the children that
of Iacob do proceed.

7 For

7 For he, he onelie is, I ſay,
the mightie Lord our God:
And his moſt rightfull iudgements are
through al the earth abroad.
8 His promiſe and his couenant
which he had made to his,
He hath remembred euermore,
to thouſands of degrees.

The ſecond part.

9 The couenant which he hath made
with Abraham long ago:
And faithful oth which he hath ſworne
to Iſaac alſo.
10 And did confirme the ſame for law,
that Iacob ſhould obay:
And for eternall couenant
to Iſraell for ay.

11 When thus he ſaid, lo, I to you
all Canaan land will giue:
The lot of your inheritance,
wherein your ſeed ſhall liue,
12 Although the number at that time
did verie ſmall appeare,
Yea verie ſmall, and in the land
they then but ſtrangers were.

13 While yet they walkt frō land to land,
without a ſure abode,
And while from ſundrie kingdoms they
did wander all abroad.
14 And wrong at no oppreſſors hand
he ſuffred them to take,
But euen the great and mightie kings
reprooued for their ſake.

15 And thus he ſaid, touch ye not thoſe
that mine annointed be:
Ne do the Prophets any harme,
that do pertaine to me.
16 He cald a dearth vpon the land,
of bread he ſtroid the ſtore,
And he againſt their time of need
had ſent a man before.

The third part.

17 Euen Ioſeph which had once been ſold
to liue a ſlaue in wo:
18 Whoſe feet they hurt in ſtocks, whoſe (ſoule
the yron pearſt alſo.
19 Vntill the time came, when his cauſe
was knowne apparantly,
The mighty word of God the Lord
his faultleſſe trueth did try.

20 The king ſent and deliuered him
from priſon where he was:
The ruler of the people then
did freely let him pas.
21 And ouer all his houſe he made
him Lord to beare the ſway,
And of his ſubſtance made him haue
the rule and all the ſtay,

22 That he might to his will inſtruct
the princes of his land:
And wiſdoms lore his ancient men
might teach to vnderſtand.
23 Then into the Egyptian land,
came Iſraell alſo:
And Iacob in the land of Ham
did liue a ſtranger tho.

24 His people he exceedinglie
in number made to flow:
And ouer all their enimies,
in ſtrength he made them grow.
25 Whoſe hart he turnd, that they vvhate
his people did intreat,
And did his ſeruants wrongfullie
abuſe with falſe deceat.

The fourth part.

26 His faithfull ſeruant Moſes then,
and Aaron whom he choſe,
He did command to go to them,
his meſsage to diſcloſe.
27 The wōdrous meſsage of his ſigns,
among them they did ſhow,
And wonders in the land of Ham
then did they worke alſo.

28 Darkneſſe he ſent & made it darke,
in ſtead of brighter day:
And vnto his commiſsion
they did not diſobay.
29 He turnd the waters into bloud,
he did their fiſhes ſlay:
30 Their lād brought frogs euē in ŷ place
where their king Pharao lay.

31 He ſpake, & at his voice there came
great ſwarmes of noyſom flies:
And all the quarters of their land
were fild with crawling lice.
32 He gaue them cold and ſtonie haile,
in ſtead of mylder raine:
And firie flames within their land
he ſent vnto their paine.

33 He ſmote their vines, & all their trees,
whereon their figs did grow:
And all their trees within their coaſts
down did they ouerthrow.
34 He ſpake, then caterpillers did
and graſhoppers abound:
35 Which eat the graſſe in al their land,
and fruit of all their ground.

The fift part

36 The firſt begotten in their land
eke deadlie did he ſmite:
Yea the beginning and firſt fruit
of all their ſtrength and might.
37 With gold & ſiluer he them brought
from Egypt land to pas:
And in the number of the tribes,
no ſeeble one there was.

38 Egypt was glad and ioyfull then,
when they did thence depart:
For terror and the feare of them
was falne into their hart.
39 To ſhroud them frō ỹ partching heat,
a cloud he did diſplay:
And fire he ſent to giue them light,
when night had hid the day.

40 They asked, and he cauſed quailes
to raine at their requeſt:
And fullie with the bread of heauen
their hunger he repreſt.
41 He opened then the ſtonie rocke,
and water guſhed out:
And in the drie and partching grounds
like riuers ran about.

42 For of his holie couenant
ay mindfull was he tho:
Which to his ſeruant Abraham
he plighted long ago.
43 He brought his people forth w̄ mirth,
and his elect with ioy:
Out of the cruell land, where they
haue liued in great annoy.

44 And of the heathen men he gaue
to them the fruitfull lands:
The labours of the people eke
they tooke into their hands
45 That they his holie ſtatutes might
obſerue for euermore:
And faithfully obey his lawes,
praiſe ye the Lord therefore.

Confitemini Domino. Pſal. CVi. N.

The people diſperſed vnder Antiochus, do magnifie the goodnes of God among the repentant, and pray to be gathered from among the Heathen, that they may praiſe his name.

Sing this to the tune of the 103 pſal.

PRaiſe ye the Lord, for he is good,
his mercies dure for ay:
2 Who can expreſſe his noble acts,
or all his praiſe diſplay?
3 They bleſſed are that iudgement keepe,
and iuſtlie do alway:
4 With fauour of thy people, Lord,
remember me, I pray.

5 And with thy ſauing health, O Lord,
vouchſafe to viſit me:
That I the great felicitie
of thine elect may ſee.
And with thy peoples ioy, I may
a ioyfull mind poſſeſſe:
And may with thine inheritance
a glorying heart expreſſe.

6 Both we and eke our fathers all,
haue ſinned euerie one:
We haue committed wickedneſſe,
and lewdlie we haue done.
7 The wōders great which thou, O Lord,
haſt done in Egypt land:
Our fathers though they ſaw them all,
yet did not vnderſtand.

Nor they thy mercies multitude
did keepe in thankfull mind:
But at the ſea, yea the red ſea,
rebelled moſt vnkind.
8 Neuertheleſſe he ſaued them,
for honour of his name:
That he might make his power knowne,
and ſpread abroad his fame.

9 The red ſea he did then rebuke,
and forthwith it was dride:
And as in wilderneſſe, ſo through
the deepe he did them guide.
10 He ſaued them from the cruell hand
of their deſpitefull foe:
And from the enimies hand he did
deliuer them alſo.

The ſecond part.

11 The waters their oppreſſors whelmd,
not one was left aliue:
12 Then they beleeued his words, & praiſe
in ſong they did him giue.
13 But by and by vnthankfully
his works they cleane forgat:
And for his counſell and his will
they did neglect to wait.

14 But luſted in the wilderneſſe,
with fond and greedie luſt,
And in the deſert tempted God,
the ſtay of all their truſt.
15 And in their wanton minds deſire
he ſuffred them to haue
But waſting leānеſſe therewithall,
into their ſoule he gaue.

16 Then when they lodged in their tents,
at Moſes they did grutch:
Aaron the holie of the Lord,
ſo did they enuie much.
17 Therefore the earth did open wide,
and Dathan did deuoure:
And all Abirams company
did couer in that houre.

18 In their aſſembly kindled was,
the hot conſuming fire:
And waſting flames did then burne vp,
the wicked in his ire.
19 Vpon the hill of Horeb they
an idoll calfe did frame,
And there the molten image they,
did worſhip of the ſame.

20 Into the likeneſſe of a calfe,
that feedeth on the graſſe:
Thus they their glorie turnd, and all
their honour did deface.
21 And God their onely ſauiour
vnkindlie they forgot:

Which

Which manie great and mightie things
in Egypt land hath wrought.

The third part.

22 And in the land of Ham, for them
moſt wondrous works had done:
And by the red ſea dreadfull things
performed long agone.
23 Therefore for their ſo ſhewing them
forgetfull and vnkind:
To bring deſtruction on them all
he purpoſde in his mind.

Had not his choſen Moſes ſtood
before him in the breake,
To turne his wrath, leaſt he on them
with ſlaughter ſhould him wreake.
24 They did deſpiſe the pleaſant land,
that he behight to giue:
Yea and the words that he had ſpoke,
they did no whit beleeue.

25 But in their tents with grudging hart,
they wickedlie repind:
Nor to the voice of God the Lord
they gaue an harkening mind.
26 Therefore againſt him lifted he
his ſtrong reuenging hand,
Them to deſtroy in wilderneſſe,
ere they ſhould ſee the land.

27 And to deſtroy their ſeed among
the nations with his rod:
And through the countries of the world,
to ſcatter them abrode.
28 To Baal-Peor then they did
adioine themſelues alſo:
And eat the offrings of the dead,
ſo they forſooke him tho.

29 Thus with their own inuentions,
his wrath they did prouoke:
And in his ſo inkindled wrath,
the plague vpon them broke.
30 But Phineas ſtood vp with zeale,
the ſinners vile to ſlay:
And iudgement he did execute,
and then the plague did ſtay.

The fourth part.

31 It was imputed vnto him
for righteouſneſſe that day,
And from henceforth ſo counted is,
from race to race for ay.
32 At waters eke of Meribah,
they did him angrie make,
Yea ſo far foorth, that Moſes was
then puniſht for their ſake.

33 Becauſe they vext his ſpirit ſo ſore,
that in impatient heat,
His lips ſpake vnaduiſedlie
his feuer was ſo great.
34 Nor as the Lord commanded them,
they ſlew the people tho:
35 But were among the Heathen mixt,
and learnd their works alſo.

36 And did their idols ſerue, which were
their ruine and decay:
37 To fiends their ſonnes and daughters they
did offer vp and ſlay.
38 Yea with vnkindlie murdering knife,
the guiltleſſe bloud they ſpilt:
Yea their own ſonnes & daughters bloud,
without all cauſe of gilt.

Whom they to Canaan Idols then
offred with wicked hand:
And ſo with bloud of innocents,
defiled was the land.
39 Thus were they ſtained with the works
of their own filthie way:
And with their own inuentions
a whoring they did ſtray.

40 Therefore againſt his people was
the Lords wrath kindled ſore:
And euen his owne inheritance
therefore he did abhorre.
41 Into the hands of heathen men
he gaue them for a pray:
And made their foes their lords whome
were forced to obay. (they

The fift part

42 Yea and their hatefull enimies
oppreſt them in the land:
And they were humblie made ro ſtoup,
as ſubiects to their hand.
43 Full often times from thrall had he
deliuered them before,
But with their counſels, they to wrath
prouokt him euermore.

Therefore they by their wickedneſſe,
were brought full low to lie:
44 Yet when he ſaw them in diſtreſſe,
he harkned to their crie.
45 He cald to mind his couenant,
which he to them had ſworne:
And by his mercies multitude,
repented him therefore.

46 And fauour he them made to find,
before the ſight of thoſe,
That led them captiues from their land,
when earſt they were their foes.
47 Saue vs, O Lord, that art our God,
ſaue vs, O Lord, we pray:
And from among the heathen folke,
Lord gather vs away.

That we may ſpread the noble praiſe
of thy moſt holie name:
That we may glorie in thy praiſe
and ſounding of thy fame.
48 The Lord the God of Iſraeli
be bleſt for euermore:
Let all the people ſay, Amen,
praiſe ye the Lord therefore.

Confitemini Domino. Pſal. Cvii. W.K.

¶ Dauid exhorteth all that are redeemed by the Lord and gathered vnto him, to giue thanks therefore, who by ſending proſperitie and aduerſitie, bringeth men vnto him. Therefore as the righteous there reioyce, ſo ſhall the wicked haue their mouths ſtopped.

Sing this to the tune of the 100 pſal.

GIue thanks vnto the Lord our God,
for gracious is he:
And that his mercie hath none end,
all mortall men may ſee.
2 Such as the Lord redeemed hath,
with thanks ſhould praiſe his name:
And ſhew how they frō foes were freed,
and how he wrought the ſame.

3 He gathered them foorth of the lands,
that lay ſo far about:
From eaſt to weſt, from north to ſouth,
his hand did find them out.
4 They wandred in the wilderneſſe,
and ſtraied from the way:
And found no citie where to dwell,
that ſeruе might for their ſtay.

5 Whoſe thirſt and hunger was ſo great,
in theſe deſerts ſo void:
That faintneſſe did them ſore aſſault,
and eke their ſoules annoid.
6 Then did they crie in their diſtreſſe,
vnto the Lord for aid:
Who did remoue their troublous ſtate,
according as they praid.

7 And by ỹ way which was moſt right,
he led them like a guide:
That they might to a citie go,
and there alſo abide.
8 Let men therefore before the Lord,
confeſſe his goodneſſe then:
And ſhew the wonders that he doth
before the ſonnes of men.

9 For he the emptie ſoule ſuſtaind,
whom thirſt had made ſo faint:
The hungrie ſoule with goodneſſe fed,
and did them eke acquaint.
10 Such as do dwel in darkneſſe deepe,
where they of death do wait:
Faſt bound to taſt ſuch troublous ſtorms,
as iron chains do threat.

The ſecond part.

11 For that againſt the Lords own words
they ſought ſo to rebell:
Eſteeming light his counſell hie,
which did ſo farre excell.
12 But when he humbled them ful low,
they then fell down with griefe:
And none was found ſo much to helpe,
whereby to get reliefe.

13 Then did they crie in their diſtreſſe,
vnto the Lord for aid:
Who did remoue their troublous ſtate,
according as they praid.
14 For he frō darkneſſe out them brought
and from deaths dreadfull ſhade:
Burſting with force the iron bands,
which they before them lade.

15 Let men therefore before the Lord,
confeſſe his kindneſſe then:
And ſhew the wonders that he doth,
before the ſonnes of men.
16 For he threw down their gates of braſſe
and brake them with ſtrong hand:
Their iron bars he ſmote in two,
nothing could him withſtand.

17 The fooliſh folke great plagues they feele,
and cannot from them wend: (feele,
But heape on more to thoſe they haue,
becauſe they do offend.
18 Their ſouls ſo much did loath al meat,
that none they could abide:
Whereby death had thē almoſt caught,
as they full trulie tride.

19 Then did they cry in their diſtreſſe,
vntō the Lord for aid:
Who did remoue their troublous ſtate
according as they praid.
20 For he then ſent to them his word,
which health did ſoon reſtore:
And brought them frō thoſe dāgers deep,
wherein they were before.

The third part.

21 Let men therefore before the Lord,
confeſſe his kindnes then:
And ſhew the wonders that he doth
before the ſonnes of men.
22 And let them offer ſacrifice,
with thanks and alſo feare:
And ſpeake of all his wondrous works,
with glad and ioyfull cheare.

23 Such as in ſhips or brittle barks
into the ſeas deſcend:
Their merchandiſe through fearful flouds
to compaſſe and to end.
24 Thoſe men are forced to behold,
the Lords works what they be:
And in the dangerous deepe the ſame
moſt maruellous they ſee.

25 For at his word, the ſtormie wind
ariſeth in a rage:
And ſtirreth vp the ſurges ſo,
as nought can them aſſwage.
26 Then are they lifted vp ſo hie,
the clouds they ſeeme to gaine:
And plunging down the depth vntill
their ſoules conſume with paine.

27 And like a drunkard to and fro,

now here, now there they reele:
As men with feare of wit bereft,
or had of ſenſe no feele.
28 Then did they crie in their diſtreſſe,
vnto the Lord for aid:
Who did remooue their troublous ſtate,
according as they praid.

29 For with his word the Lord doth make
the ſturdie ſtorme to ceaſe:
So that the great waues from their rage,
are brought to reſt and peace:
30 Then are men glad when reſt is come,
which they ſo much do craue:
And are by him in heauen brought,
which they ſo fayne would haue.

The fourth part.

31 Let men therefore before the Lord,
confeſſe his kindneſſe then:
And ſhew the wonders that he doth,
before the ſonnes of men.
32 Let them in preſence of the ſolke,
with praiſe extoll his name.
And where the elders do conuent,
let them there do the ſame.

33 For running flouds to dry deſerts,
he doth oft change and turne:
And dryeth vp as it were duſt,
the ſpringing well and bourne.
34 A fruitfull land with pleaſures deckt,
full barren he doth make.
When on their ſinnes which dwel therein
he doth iuſt vengeance take.

35 Againe the wilderneſſe full rude,
he maketh fruite to beare:
With pleaſant ſprings of water cleare,
though none before were there.
36 Wherein ſuch hungrie ſoules are ſet,
as he doth freelie chuſe:
That they a citie may them build,
to dwell in for their vſe.

37 That they may ſow their pleaſant land,
and vineyards alſo plant.
To yeeld them fruite of ſuch increaſe
as none may ſeeme to want.
38 Thy multiplie exceedinglie,
the Lord doth bleſſe them ſo:
Who doth alſo their brute beaſts make
by numbers great to grow.

39 But when ỹ faithfull are low brought,
by the oppreſſors ſtout:
And miniſh do through many plagues,
that compaſſe them about.
40 Thē doth he princes bring to ſhame,
which did them ſore oppreſſe:
And likewiſe cauſed them to erre,
within the wilderneſſe.

41 But yet the poore he raiſed vp,
out of his troubles deepe:
And oft times doth his traine augment,
much like a flocke of ſheepe.
42 The righteous ſhal behold his ſight,
and alſo much reioice.
Whereas the wicked and peruerſe
with griefe ſhall ſtop their voice.

43 But who is wiſe, that now full well
he may theſe things record?
For certainelie ſuch ſhall perceiue
the kindneſſe of the Lord.

Paratum cor. Pſal. Cviij. N.

¶ Dauid with heart & voice praiſeth the Lord, & aſſureth himſelfe of the promiſe of God concerning his kingdoe of Iſraell, & his power againſt other nations, who though he ſeeme to forſake vs for a time, yet he alone in the end wil caſt downe our enimies.

Sing this to the tune of the 103 pſal.

O God my heart prepared is,
and eke my tongue is ſo:
I will aduance my voice in ſong,
in giuing praiſe alſo.
2 Awake my viol and my harpe,
ſweet melodie to make:
And in the morning I my ſelfe,
right airlie will awake.

3 By me among the people, Lord,
ſtill praiſed ſhall thou bee:
And I among the heathen ſolke,
will ſing, O Lord to thee.
4 Becauſe thy mercie, Lord, is great,
aboue the heauens hie:
And eke thy trueth doth reach ỹ cloudes,
within the loftie ſkie.

5 Aboue the ſtarrie heauens hie,
exalt thy ſelfe, O God:
And Lord diſplay vpon the earth
thy glorie all abroad.
6 That thy dearelie beloued may
be ſet at libertie:
Helpe O my God, with thy right hand,
and harken vnto me.

7 God in his holineſſe hath ſpoke,
wherefore my ioyes abound:
Sichem I ſhall diuide, and mete
the vale of Succoth ground.
8 And Gilead ſhall be mine owne,
Manaſſes mine ſhall be:
My head ſtrength Ephraim, and law,
ſhall Iuda geue for me.

9 Moab my waſhpot, and my ſhoo
on Edom will I throw:
Vpon the land of Paleſtine,
in triumph will I go.
10 Who ſhall into the citie ſtrong
be guide to conduct me?
Or how by whom to Edom land
conueied ſhall I be?

11 Is it not thou, O God, which late

hadſt vs forſaken quite?
And thou, O Lord, which with our hoſt,
didſt not go foorth to fight?
12 Giue vs, O Lord, thy ſauing aide,
when troubles vs aſſaile:
For all the helpe of man is vaine,
and can no whit auaile.

13 Through God we ſhal do valiant acts
and worthie of renowne:
He ſhall ſubdue our enimies,
yea he ſhall tread them downe.

Deus laudem. Pſal. Cix. N.

¶ Dauid being falſlie accuſed by Sauls flatterers, praieth God to helpe him to deſtroy his enimies, who repreſent Iudas the traitor vnto Ieſus Chriſt.

IN ſpeechleſſe ſilence do not hold,
O God, thy tongue alwaies:
O God, euen thou I ſay, that art
the God of all my praiſe.
2 The wicked mouth & guilefull mouth
on me diſcloſed be:
And they with falſe and lying tongue,
haue ſpoken vnto me.

3 They did beſet me round about,
with words of hatefull ſpight:
Without all cauſe of my deſert,
againſt me they do fight,
4 For my good-will they were my foes,
but then gan *I* to pray:
5 My good with ill, my friendlineſſe
with hate they did repay.

6 Set thou the wicked ouer him,
to haue the vpper hand:
At his right hand eke ſuffer thou
his hatefull foe to ſtand.
7 When he is iudged, let him then
condemned be therein:
And let the praier that he makes
be turned into ſin.

8 Few be his daies, his charge alſo
let thou an other take:
9 His children let be fatherleſſe,
his wife a widow make.
10 Let his offpring be vagabonds,
to beg and ſeeke their bread:
Wandring out of the waſted place,
where erſt they haue beene fed.

11 Let couetous extortioners
catch all his goods and ſtore:
And let the ſtrangers ſpoyle the fruites
of all his toile before.
12 Let there be none to pittie him,
let there be none at all:
That on his children fatherleſſe
will let their mercies fall.

The ſecond part.

13 And ſo let his poſteritie
for euer be deſtroyd:
Their name out blotted in the age,
that after ſhall ſucceed.
14 Let not his fathers wickedneſſe
from Gods remembrance fall,
And let thou not his mothers ſinne
be done away at all.

15 But in the preſence of the Lord,
let them remaine for ay,
That from the earth their memorie,
he may cut cleane away.
16 Sith mercie he forgat to ſhew,
but did purſue with ſpite
The troubled man, and ſought to ſlay
the wofull harted wight,

17 As he did curſing loue, it ſhall
betide vnto him ſo:
And as he did not bleſsing loue,
it ſhal be farre him fro.
18 As he with curſing clad himſelfe,
ſo it like water ſhall
Into his bowels, and like oyle
into his bones befall.

19 As garment let it be to him,
to couer him for ay:
And as a girdle, wherewith he
ſhall girded be alway.
20 Lo let the ſame be from the Lord,
the guerdon of my ſo:
Yea and of thoſe that euill ſpeake
againſt my ſoule alſo,

21 But thou, O Lord that art my God,
deale thou, *I* ſay, with me:
After thy name deliuer me,
for good thy mercies be.
22 Becauſe in depth of great diſtreſſe,
I nedie am and poore:
And eke within my payned breſt,
my heart is wounded ſore.

The third part.

23 Euen ſo do *I* depart away,
as doth declining ſhade:
And as the graſhopper, ſo I
am ſhaken off and fade.
24 With faſting long from needful food,
enfeebled are my knees:
And all her fatneſſe hath my fleſh
enforced beene to leeſe.

25 And I alſo a vile reproch
to them was made to be:
And they that did vpon me looke,
did ſhake their heads at me.
26 But thou, O Lord, that art my God,
mine aid and ſuccour be:
According to thy mercie, Lord,
ſaue and deliuer me.

27 And they ſhal know thereby, that this
Lord is of mightie hand:
And that thou, thou haſt done it Lord,
ſo ſhall they vnderſtand.

28 Although

28 Although they curſe with ſpite, yet thou
ſhalt bleſſe with louing voice:
They ſhall ariſe and come to ſhame,
thy ſeruant ſhall reioice.

29 Let them be clothed all with ſhame,
that enimies are to me:
And with confuſion as a cloke
eke couered let them be.
30 But greatlie I will with my mouth,
giue thanks vnto the Lord:
And I among the multitude,
his praiſes will record.

31 For he with helpe at his right hand,
will ſtand the poore man by:
To ſaue him from the man that would
condemne his ſoule to dy.

Dixit Dominus. Pſal. Cx. N.

Dauid prophecieth of the power and euerlaſting kingdome of Chriſt, and of the Prieſthood, which ſhould put an end to the prieſthood of Leui.

Sing this to the tune of the 68 pſal.

THe Lord did ſay vnto my Lord,
ſit thou at my right hand:
Till I haue made thy foes a ſtool,
whereon thy feet ſhall ſtand.
2 The Lord ſhall out of Sion ſend
the ſcepter of thy might:
Amid thy mortall foes be thou
the ruler in their ſight.

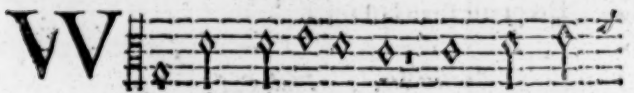
3 And in the day on which thy raign
and power they ſhall ſee:
Then hereby freewill offrings ſhall
thy people offer thee.
Yea with an holie worſhipping,
then ſhall they offer all:
Thy births dew is the dew that doth,
from wombe of morning fall.

4 The Lord hath ſworn, & neuer will
repent what he doth ſay:
By the order of Melchizedech,
thou art a Prieſt for ay.
5 The Lord thy God on thy right hand,
that ſtandeth for thy ſtay:
Shall wound for thee the ſtatelie kings,
vpon his wrathfull day.

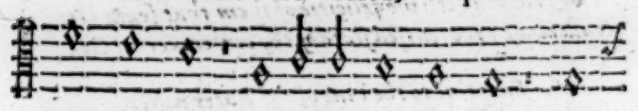
6 The heathen he ſhall iudge, and fill
the place with bodies dead:
And ouer diuers countries ſhall
in ſunder ſmite the head.
7 And he ſhall drinke out of the broke,
that runneth in the way:
Therefore he ſhall lift vp on hie
his royall head that day.

Confitebor tibi. Pſal. Cxi. N.

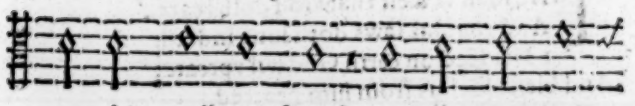
He giueth thanks to the Lord for his merciſull works towards his church, and declareth wherein true wiſedome and right knowledge conſiſteth.



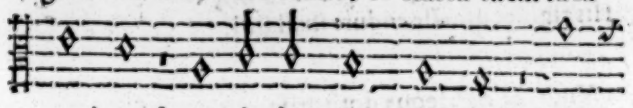
Ith heart I do accord, to praiſe and



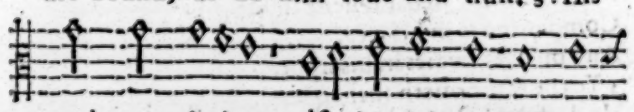
laud the Lord, in preſence of the iuſt: 2. For



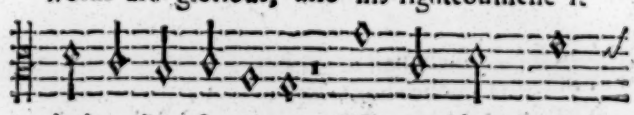
great his works are found, to ſearch them ſuch



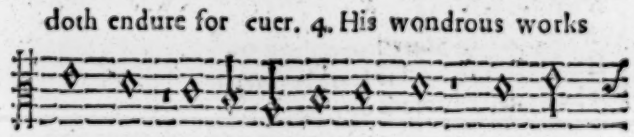
are bound, as do him loue and truſt. 3. His
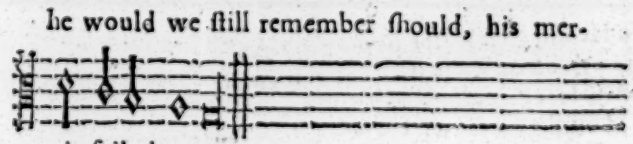


works are glorious, alſo his righteouſneſſe it



doth endure for euer. 4. His wondrous works



he would we ſtill remember ſhould, his mer-



cie faileth neuer.

5 Such as to him loue beare,
A portion full faire
He hath vp for them laid:
For this they ſhall well find,
He will them haue in mind,
And keepe them as he ſaid.
6 For he did not diſdaine
His works to ſhew them plaine,
By lightnings and by thunders:
When he the heathens land
Did giue into their hand,
Where they beheld his wonders.

7 Of all his works inſueth,
Both iudgement, right and trueth,
Whereto his ſtatutes tend,
8 They are decreed ſure,
For euer to endure,
Which equitie doth end.
Redemption he gaue,
His people for to ſaue,
9 And hath alſo required,
His promiſe not to faile:
But alwaies to preuaile,
His holie name be feared.

10 Who ſo with heart full fain,
True wiſedome will attaine,

The Lord feare and obay.
Such as his lawes do keepe,
Shall knowledge haue full deepe,
His praiſe ſhall laſt for ay.

Beatus Vir. Pſal. Cxij. W.K.

¶ He praiſeth the felicitie of them that feare God, and condemneth the curſed ſtate of the contemners of God.

Sing this to the tune of the Pater noſter.

THe man is bleſt that God doth feare,
And that his laws doth loue indeed:
2 His ſeed on earth God wil vpreare,
And bleſſe ſuch as from him proceed.
3 His houſe with good he wil fulfill,
His righteouſneſſe endure ſhall ſtill.
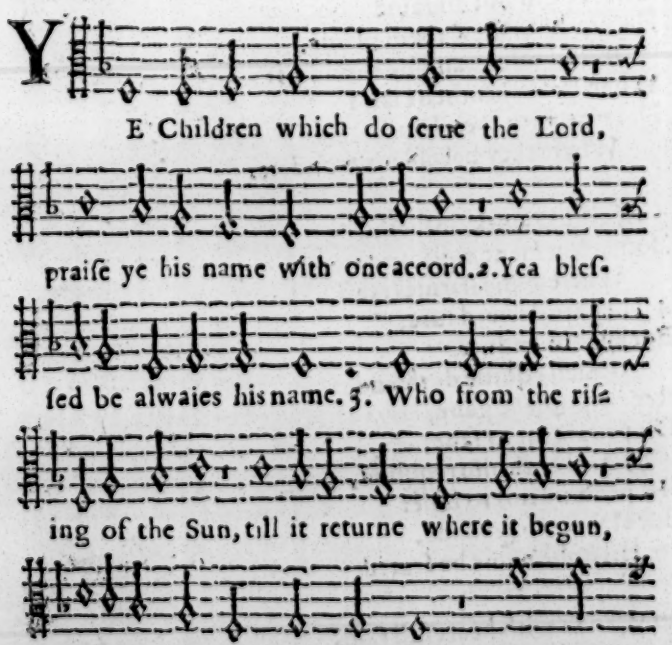
4 Vnto the righteous doth ariſe,
In troubles ioy, in darkeneſſe light:
Compaſsion is in his eies,
And mercie alwaies in his ſight.
5 Yea pitie mooueth ſuch to lend,
He doth by iudgment things expend.
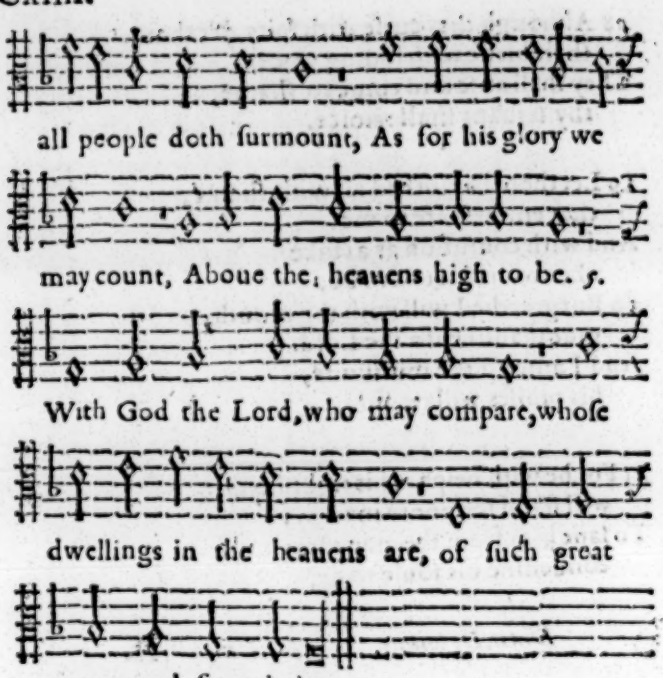
6 And ſurelie ſuch ſhall neuer faile,
For in remembrance had is he:
7 No tidings ill can make him quaile,
Who in the Lord ſure hope doth ſee.
8 His heart is firme, his feare is paſt,
For he ſhall ſee his foes downe caſt.

9 He did wel for the poore prouide,
His righteouſneſſe ſhall ſtill remaine:
And his eſtate with praiſe abide,
Though that the wicked man diſdaine,
10 Yea gnaſh his teeth thereat ſhall lie,
And ſo conſume his ſtare to ſee.

Laudate pueri. Pſal. Cxiii. W.K.

¶ An exhortation to praiſe the Lord for his prouidence, in that, that contrarie to the courſe of nature he worketh in his Church.





6 He doth abaſe himſelfe we know,
Things to behold both here below,
and alſo in heauen aboue:
7 The needie out of duſt to draw,
And eke the poore which help none ſaw,
his onlie mercie did him moue.

8 And ſo him ſet in high degree,
With princes of great dignitie,
that rule his people with great fame:
9 The barren he doth make to beare,
And with great ioy her fruit to reare.
therefore praiſe ye his holie name.

In exitu Iſrael. Pſal. Cxiiii. W.W.

¶ Iſraels deliuerie out of Egypt putteth vs in remembrance of Gods great mercies towards his children, & of our vnthankefulneſſe for the ſame.

Sing this to the tune of the 68 pſal.

VVHen Iſraell by Gods addreſſe,
from Pharaos land was bent:
And Iacobs houſe the ſtrangers left,
and in the ſame traine went.
2 In Iuda God his glory ſhewd,
his holineſſe moſt bright:
So did the Iſraelits declare
his kingdome, power and might.

3 The ſea it ſaw, and ſuddenlie,
as all amaſde did flie:
The roaring ſtreames of Iordans floud
reculed backwardlie.
4 As rams afraid the mountains skipt,
their ſtrength did them forſake:
And as the ſeelie trembling lambs,
their tops did beat and ſhake.

5 What aild the ſea, as all amaſde
ſo ſuddenlie to flie?
Ye rowling waues of Iordans floud,

why ran ye backwardlie?
6 Why ſhooke ye hils as rams afraid?
why did your ſtrength ſo ſhake?
Why did your tops, as trembliug lambes,
for feare quiuer and quake?

7 O earth confeſſe thy ſoueraigne Lord,
and dread his mightie hand:
Before the face of Iacobs God,
feare ye both ſea and land.
8 I meane the god which frō hard rocks
doth cauſe maine flouds appeare:
And from the ſtony flint doth make
guſh out the fountaines cleare.

Non nobis Domine. Pſal. Cxv. N.

The faithfull oppreſſed by idolatrous tyrants, promiſeth that they will not be vnmindfull of ſo great a benefit, if it would pleaſe God to heare their prayer, and deliuer them by his omnipotent power.

Sing this to the tune of the 68 pſal.

NOt vnto vs, Lord, not to vs,
but to thy name giue praiſe:
Both for the mercie & the trueth
that are in thee alwaies.
2 Why ſhall the heathen ſcorners ſay,
where is their God become?
3 Our God in heauen is, and what
he will that hath he done.

4 Their idols ſiluer are and gold,
worke of mens hands they bee:
5 They haue a mouth & do not ſpeake,
and eyes and do not ſee.
6 And they haue eares ioind to their head
and do not heare at all:
And noſes eke they formed haue,
and do not ſmell withall.

7 And hands they haue & handle not,
and feete & do not goe:
A throate they haue, yet through ỹ ſame
they make no ſound to blow.
8 Thoſe that make them be like to them,
and thoſe whoſe truſt they be:
9 O Iſraell truſt in the Lord,
their ſhield and helpe is he.

10 O Aarons houſe truſt in the Lord,
their helpe and ſhield is he:
11 Truſt ye the Lord that feare the Lord,
their helpe and ſhield is he.
12 The Lord hath mindfull beene of vs,
and will bleſſe vs alſo:
On Iſraels and on Aarons houſe,
his bleſsing he will ſhow.

13 Them that be fearers of the Lord,
the Lord will bleſſe them all:
Euen he will bleſſe them euerie one,
the great and eke the ſmall.
14 To you, I ſay, the louing Lord
will multiplie his grace:
To you, and to the children that
ſhall follow of your race.

15 Ye are the bleſſed of the Lord,
euen of the Lord, I ſay:
Which both the heauen & the earth
hath made and ſet in ſtay.
16 The heauens, yea the heauens hie
belong vnto the Lord:
The earth vnto the ſonnes of men
he gaue of free accord.

17 They that be dead do not with praiſe
ſet foorth the Lords renowne:
Nor any that into the place,
of ſilence do go downe.
18 But we will praiſe the lord our God,
from henceforth and for ay:
Sound ye the praiſes of the Lord,
praiſe ye the Lord, I ſay.

Dilexi quoniam. Pſal. Cxvi. N.

Dauid being in great danger of Saule in the deſert of Maon, perceiuing the great & ineſtimable loue of God towards him, magnifieth ſuch great mercies, and proteſteth he will be thankefull for the ſame.

I Loue the Lord, becauſe my voice
and praier heard hath he:
2 When in my daies I cald on him,
he bowd his eare to me.
3 Euen when the ſnares of cruell death,
about beſet me round:
When pains of hell me caught & when
I wo and ſorrow found.

4 Vpon the name of God my Lord,
then did I call and ſay,
Deliuer thou my ſoule, O Lord,
I do thee humblie pray.
5 The Lord is verie mercifull,
and iuſt he is alſo:
And in our God compaſsion
doth plentifully flow.

6 The Lord in ſafetie doth preſerue
all thoſe that ſimple be:
I was in wofull miſerie,
and he relieued me.
7 And now my ſoule ſith thou art ſafe,
returne vnto thy reſt:
For largelie lo, the Lord to thee
his bountie hath expreſt.

8 Becauſe thou haſt deliuered
my ſoule from deadlie thrall:
My moiſted eine from mournfull teares,
my ſliding feet from fall.
9 Before the Lord I in the land
of life will walke therefore:
10 I did beleeue, therefore I ſpake,
for I was troubled ſore,

The ſecond part.

11 I ſaid in my diſtreſſe and feare,
that all men liers be:
12 What ſhall I pay the Lord for all
his benefits to me?

13 The

13 The wholſom cup of ſauing health,
I thankfullie will take:
And on the Lords name I will call,
when I my praier make.

14 I to the Lord will pay the vowes,
that I to him behight:
Yea euen at this preſent time,
in all his peoples ſight.
15 Right deare and precious in his ſight,
the Lord doth ay eſteem
The death of all his holie ones,
what euer men do deem.

16 Thy ſeruant Lord, thy ſeruant lo,
I do my ſelfe confeſſe:
Son of thy handmaid, thou haſt broke
the bonds of my diſtreſſe.
17 And I will offer vp to thee
a ſacrifice of praiſe,
And I will call vpon the name
of God the Lord alwaies.

18 I to the Lord will pay the vowes,
that I haue him behight:
Yea euen at this preſent time,
in all his peoples ſight.
19 Yea in the courts of Gods own houſe,
and in the midſt of thee
O thou Ieruſalem, I ſay,
wherefore the Lord praiſe yee.

Laudate Dominum. Pſal. Cxvij. N.

He exhorteth the Gentils to praiſe God, becauſe he hath accõpliſhed as well to them as to the Iewes the promiſe of euerlaſting life by Ieſus Chriſt.

Sing this to the tune of the 103 pſal.

O All ye nations of the world,
praiſe ye the Lord alwaies:
And all ye people euerie where,
ſet foorth his noble praiſe.
2 For great his kindneſſe is to vs,
his trueth indures for ay:
Wherefore praiſe ye the Lord our God,
praiſe ye the Lord, I ſay.

Confitemini. Pſal. Cxviij. M.

Dauid reiected of Saule and of the people, at the time appointed obteined the kingdome, for the which he biddeth all them that feare the Lord, to be thankefull: Vnder whoſe perſon Chriſt is liuely ſet foorth, who ſhould be of his people reiected.

Sing this to the tune of the 81 pſal.

O Giue ye thanks vnto the Lord,
for gracious is hee:
Becauſe his mercie doth indure,
for euer towards thee:
3 Let Iſraell confeſſe and ſay,
his mercie dure for ay:
3 Now let the houſe of Aaron ſay,
his mercy dure for ay.

4 Let all that feare the Lord our God,
euen now confeſſe and ſay,
The mercie of the lord our God
indureth ſtill for ay.
5 In trouble and in heauineſſe,
vnto the Lord I cride:
Which louinglie heard me at large,
my ſute was not denide.

6 The Lord himſelfe is on my ſide,
I will not ſtand in doubt:
Nor feare what man can do to me,
when God ſtands me about.
7 The lord doth take my part with them
that helpe to ſuccour me:
Therefore I ſhall ſee my deſire
vpon mine enimie.

8 Better is it to truſt in God,
than in mans mortall ſeed:
9 Or to put confidence in kings,
or princes in our need.
10 All nations haue incloſed me,
and compaſſed me round:
But in the name of God ſhall I
mine enimies confound.

11 They kept me in on euerie ſide,
they kept me in, I ſay:
But through ỹ lords moſt mighty name,
I ſhall worke their decay.
12 They came about me all like bees,
but yet in the Lords name,
I quencht their thorns ỹ were on fire,
and will deſtroy the ſame.

The ſecond part.

13 Thou haſt with force thruſt ſore at me,
that I indeed might fall:
But through the lord I found ſuch helpe,
that they were vanquiſht all.
14 The Lord is my defence & ſtrength,
my ioy, my mirth, my ſong:
He is become to me indeed,
a Sauiour moſt ſtrong.

15 The right hand of the Lord our God
doth bring to paſſe great things:
He cauſeth voice of ioy and health,
in righteous mens dwellings.
16 The right hand of the lord doth bring
moſt mightie things to paſſe:
His hand hath the preheminence,
his force is as it was.

17 I will not die but euer liue,
to vtter and declare
The lord his might & wondrous power,
his works and what they are.
18 The Lord himſelfe hath chaſtened,
and hath corrected mee:
But hath not giuen me ouer yet
to death, as ye may ſee,

19 Set open vnto me the gates
of trueth and righteouſneſſe:

That

That I may enter in to them,
the Lords praiſe to confeſſe:
20 This is the gate euen of the Lord,
which ſhall not ſo be ſhut:
But good and righteous men alway
ſhall enter into it.

The third part.

21 *I* wil giue thanks to thee, O Lord,
becauſe thou haſt heard me:
And art become moſt louinglie,
a ſauiour vnto me.
22 The ſtone which at this time among
the builders was refuſed,
Is now become the corner ſtone,
and cheeflie to be vſed.

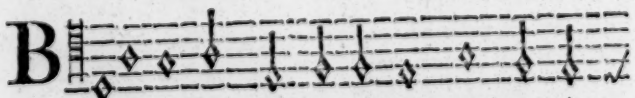
23 This was the mighty worke of God,
this was the Lords own fact:
And it is maruellous to behold,
with eies that noble act.
24 This is the ioyfull day indeed,
which God himſelfe hath wrought:
Let vs be glad and ioy therein,
in heart, in mind, in thought.

25 Now helpe vs, lord, and proſper vs,
we wiſh with one accord:
26 Bleſſed is he that comes to vs
in the name of the Lord.
27 God is the lord that ſheweth vs light,
bind ye therefore with cord,
Your ſacrifice to the altar,
and giue thanks to the Lord.

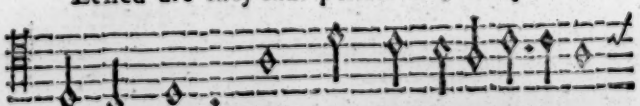
28 Thou art my God, I will confeſſe,
and render thanks to thee:
Thou art my God, and I will praiſe
thy mercie toward mee.
29 O giue ye thanks vnto the Lord,
for gracious is he:
Becauſe his mercie doth indure
for euer towards thee.

Beati immaculati. Pſal. Cxix. W.W.

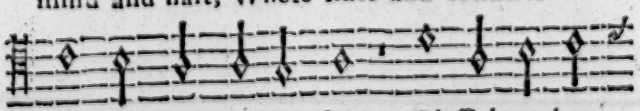
The Prophet wonderfullie commendeth GODS law, wherein he can not ſatisfie himſelfe, nor expreſſe ſufficientlie his affection, thereVnto adding notable complaints and conſolations meet for the faithfull to haue, both in heart and voice: and in the hebrue euerie eight verſes begin with one letter of the alphabet.



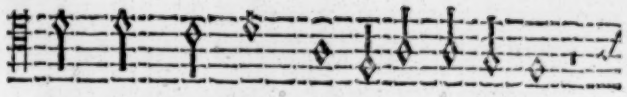
Bleſſed are they that perfect are, and pure in



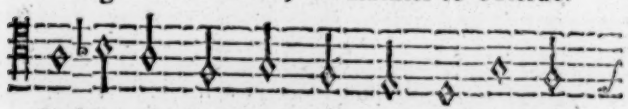
mind and hart, Whoſe liues and conuerſation
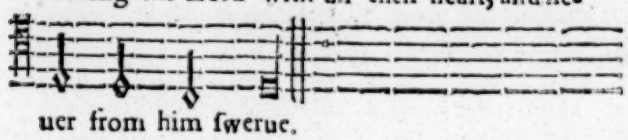


from Gods laws neuer ſtart. 2. Bleſſed are they



that giue themſelues, his ſtatutes to obſerue:



Seeking the Lord with all their heart, and ne-



uer from him ſwerue.

3 Doubtleſſe, ſuch men go not aſtray,
nor do no wicked thing:
Which ſtedfaſtlie walke in his paths,
without any wandring.
4 It is thy will and commandement,
that with attentiue heed,
Thy noble and diuine precepts
we learne and keepe indeed.

5 Oh would to God it might thee pleaſe,
my waies ſo do addreſſe,
That I might both in heart and voice
thy lawes keepe and confeſſe.
6 So ſhould no ſhame my life attaint,
while I thus ſet mine eies:
And bend my mouth alwaies to muſe
on thy ſacred decrees.

7 Then will I praiſe with vpright heart,
and magnifie thy name:
When I ſhall learne thy iudgements iuſt,
and likewiſe proue the ſame.
8 And wholie will I giue my ſelfe,
to keepe thy lawes moſt right:
Forſake me not for euer, Lord,
but ſhew thy grace and might.

BETH The ſecond part.

9 By what means may a yong man beſt
his life learne to amend?
If that he marke and keepe thy word,
and therein his time ſpend.
10 Vnfainedlie I haue thee ſought,
and thus ſeeking abide:
O neuer ſuffer me, O Lord,
from thy precepts to ſlide.

11 Within my hart and ſecret thoughts
thy word I haue hid ſtill,
That I might not at any time
offend thy godlie will.
12 We magnifie thy name, O Lord,
and praiſe thee euermore:
Thy ſtatutes of moſt worthie fame,
O Lord, teach me therefore.

13 My lips haue neuer ceaſt to preach
and publiſh day and night,
The iudgements all, which did proceed,
from thy mouth full of might.
14 Thy teſtimonies and thy waies,
pleaſe me no leſſe in deed,

Than all the treaſure of the earth,
which worldlings make their meed.

15 Of thy precepts I will ſtill muſe,
and thereto frame my talke:
As at a marke ſo will I ayme,
thy wayes how I may walke.
16 My onelie ioy ſhall be ſo fixt,
and on thy lawes ſo ſet:
That nothing can me ſo farre blind,
that I thy words forget.

GIMEL *The third part.*

17 Grant to thy ſeruant now ſuch grace,
as may my life prolong:
Thy holy word then wil I keepe,
both in my heart and tong.
18 Mine eies which were dim & ſhut vp,
ſo open and make bright:
That of thy law and maruellous works,
I may haue the cleare ſight.

19 I am a ſtranger in this earth,
wandring now here now there:
Thy word therefore to me diſcloſe,
my footſteps for to cleare.
20 My ſoule is rauiſht with deſire,
and neuer is at reſt:
But ſeekes to know thy iudgements hie,
and what may pleaſe thee beſt.

21 The proud men & malicious,
thou haſt deſtroid ech one:
And curſed are ſuch as do not
thy heſts attend vpon.
22 Lord, turne from me rebuke & ſhame
which wicked men conſpire:
For I haue kept thy couenants
with zeale as hote as fire.

23 The princes great in counſell ſat,
and did againſt me ſpeake:
But then thy ſeruant thought how he
thy ſtatures might not breake.
24 For why? thy couenants are my ioy,
and my great hearts ſolace:
They ſerue in ſteed of counſellers,
my matters for to paſſe.

DALETH *The fourth part.*

25 I am alaſſe, as brought to graue,
and almoſt turnd to duſt:
Reſtore therefore my life againe,
as thy promiſe is iuſt.
26 My waies when I acknowledged,
with mercie thou didſt heare:
Heare now eftſoones and me inſtruct,
thy lawes to loue and feare.

27 Teach me once throughly for to know
thy precepts and thy lore:
Thy works then will I meditate,
and lay them vp in ſtore.
28 My ſoule I feele ſo ſore oppreſt,
that it melteth for griefe:
According to thy word therefore,
haiſt Lord to ſend reliefe.

29 From lying and deceitfull lips,
let thy grace me defend:
And that I may learne thee to loue,
thy holie law me ſend.
30 The way of truth both ſtraight & ſure
I haue choſen and found:
I ſet thy iudgements me before,
which keepe me ſafe and ſound.

31 Since then, O Lord, I forſt my ſelfe,
thy couenants to imbrace,
Let me therefore haue no rebuke,
nor checke in any caſe.
32 Then will I run with ioyfull cheare,
where thy word doth me call:
When thou haſt ſet my heart at large,
and me out of thrall.

HE *The fift part.*

33 Inſtruct me Lord, in the right trade,
of thy ſtatutes diuine:
And it to keepe euen to the end,
my hart wil I incline.
34 Grant me the knowledge of thy law,
and I ſhall it obay:
With heart & mind, and all my might,
I will it keepe I ſay.

35 In the right path of thy precepts,
guide me, Lord, I require:
None other pleaſure do I wiſh,
nor greater thing deſire.
36 Incline my hart thy laws to keepe,
and couenants to imbrace:
And from all filthie auarice,
Lord ſhield me with thy grace.

37 From vaine deſires & worldly luſts,
turne backe mine eies and ſight:
Giue me the ſpirit of life and power,
to walke thy waies aright.
38 Confirme thy gracious promiſe, lord,
which thou haſt made to me,
Which am thy ſeruant, and do loue
and feare nothing but thee.

39 Reproch and ſhame which I ſo feare,
from me, O Lord expell:
For thou doſt iudge with equitie,
and therein doſt excell.
40 Behold my harts deſire is bent,
thy lawes to keepe for ay:
Lord ſtrengthen me ſo with thy grace,
that it performe I may.

VAV *The vi. part.*

41 Thy mercies great and manifold,
let me obtaine, O Lord:
Thy ſauing health let me inioy,
according to thy word.
42 So ſhall I ſtop the ſlanderous mouths,
of lewd men and vniuſt:
For in thy faithfull promiſes
ſtands my comfort and truſt.

43 The word of trueth within my mouth
let euer be ſtill be preſt:
For in thy iudgements wonderfull,
my hope doth ſtand and reſt.
44 And while ỹ breath within my breſt
doth naturall life preſerue:
Yea till this world ſhalbe diſſolued,
thy law will I obſerue.

45 So walke wil I as ſet at large,
and made free from all dread:
Becauſe I ſought how for to keepe
thy precepts and thy read.
46 Thy noble acts I will deſcribe,
as things of moſt great fame:
Euen before kings I will them blaſe,
and ſhrinke no whit for ſhame.

47 I will reioice then to obey
thy worthie hests and will:
Which euermore I haue loued beſt,
and ſo will loue them ſtill.
48 My hands will I liſt to thy lawes,
which *I* haue dearlie ſought:
And practiſe thy commandements,
in will, in deed and thought.

ZAIN *The vii. part.*

49 Thy promiſe which thou madſt to me
thy ſeruant, Lord remember:
For therein haue *I* put my truſt,
and confidence for euer.
50 It is my comfort and my ioy,
when troubles me aſſaile:
For were my life not by thy word,
my life would ſoone me faile.

51 The proud & ſuch as God contemne,
ſtill made of me a ſcorne:
Yet would *I* not thy law forſake,
as he that were forlorne.
52 But cal to mind, lord, thy great works
ſhewd to our fathers old:
Whereby *I* felt thy ioy ſurmount
my griefe an hundreth fold.

53 But yet alas, for feare I quakt,
ſeeing how wicked men
Thy law forſooke, and did procure
thy iudgements who knoweth when?
54 And as for me, I framde my ſongs,
thy ſtatutes to exalt:
When *I* among the ſtrangers dwelt,
and thoughts gan me aſſault.

55 I thought vpon thy name, O Lord,
by night when others ſleepe:
As for thy law alſo I kept,
and euer will it keepe.
56 This grace I did obtaine, becauſe
thy couenants ſweete and deare
I did imbrace, and alſo keepe
with reuerence and with feare.

HETH *The viii. part.*

57 O God, which art my part and lot,
my comfort and my ſtay:
I haue decreed and promiſed
thy lawes to keepe alway.
58 Mine earneſt heart did humbly ſue,
in preſence of thy face:
As thou therefore haſt promiſed,
Lord graunt me of thy grace.

59 My life I haue examined,
and tride my ſecret heart:
Which to thy ſtatutes cauſed me
my feete ſtraight to conuert.
60 *I* did not ſtay nor linger long,
as they that ſlouthfull are:
But haſtelie thy lawes to keepe
I did my ſelfe prepare.

61 The cruell bands of wicked men
haue made of me their pray:
Yet would I not thy lawes forget,
nor from thee go aſtray.
62 Thy righteous iudgemẽt ſhewd to me
ſo great is and ſo hie,
That euen at midnight I will riſe,
thy name to magnifie.

63 Companion am I to all them,
which feare thee in their heart:
And neither will for loue nor dread,
from thy commandements ſtart.
64 Thy mercies, Lord, moſt plenteouſly
do all the world fulfill:
O teach me how *I* may obey,
thy ſtatutes and thy will.

TETH *The ix. part.*

65 According to thy promiſe Lord,
ſo haſt thou with me delt:
For of thy grace in ſundrie ſorts
haue I thy ſeruant felt.
66 Teach me alwaies to iudge aright,
and giue me knowledge ſure:
For certainly beleeue I do,
that thy precepts are pure.

67 Ere thou didſt touch me with thy rod
I erred and went aſtray:
But now I keepe thy holie word,
and make it all my ſtay.
68 Thou art both good and gracious,
and giueſt moſt liberallie:
Thy ordinances how to keepe,
therefore. O Lord, teach me.

69 The proud & wicked men haue forgd
againſt me manie a lie:
Yet thy commandments ſtill obſerue
with all my heart will I.
70 Their harts are ſwoln with worldly (wealth,
as greaſe ſo are they fat:
But in thy law do I delight,
and nothing ſeeke but that.

71 O happie time I may wel ſay,
when thou didſt me correct:
For as a guide to learne thy lawes,
thy rod did me direct.
72 So that to me thy word and law
is dearer manifold,
Than thouſands great of ſiluer & gold,
or ought that can be told.

IOD The x. part.

73 Seing thy hands haue made me, Lord,
to be thy creature:
Grant knowledge likewiſe how to learne
to put thy lawes in vre.
74 So they that feare thee ſhall reioice,
when euer they me ſee:
Becauſe *I* haue learnd by thy word
to put my truſt in thee.

75 Whē with thy rod ỹ world was plagd,
I know the cauſe is iuſt:
So when thou doſt correct me Lord,
the cauſe iuſt needs be muſt.
76 Now of thy goodneſſe I thee pray,
ſome comfort to me ſend:
As thou to me thy ſeruant hetſt,
ſo from all ill me ſhend.

77 Thy tender mercies pouſe on me,
and I ſhall ſurelie liue:
For ioy and conſolation both
thy lawes to me do giue.
78 Confoūd the proud, whoſe fals pretēce
is me for to deſtroy:
But as for me, thy hefts to know
I will my ſelfe imploy.

79 Who ſo with reuerence doth thee feare
to me let them retire:
And ſuch as do thy couenants know,
and them alone deſire.
80 My heart without all wauering,
let on thy lawes be bent:
That no confuſion come to me,
whereby I ſhould be ſhent.

CAPH The xi. part.

81 My ſoule doth faint and ceaſeth not
thy ſauing health to craue:
And for thy words ſake, ſtill I truſt
my hearts deſire to haue.
82 Mine eies do faile with looking for
thy word and thus I ſay:
Oh when wilt thou me comfort, Lord,
why doſt thou thus delay?

83 As a skin bottle in the ſmoke,
ſo am I parcht and dride:
Yet will *I* not out of my heart
let thy commandements ſlide.
84 Alas how long ſhall I yet liue,
before I ſee the houre,
That on my foes which me torment,
thy vengeance thou wilt poure?

85 Preſumptuous men haue digged pits,
thinking to make me ſure,
Thus contrarie againſt thy law,
my hurt they do procure.
86 But thy commandements are all true,
and cauſleſſe they me griefe:
To thee therefore I do complaine,
that thou mightſt me relieſe.

87 Almoſt they had me cleane deſtroid,
and brought me quite to ground:
Yet by thy ſtatutes I abode,
and therein ſuccor found.
88 Reſtore me Lord, againe to life,
for thy mercies excell:
And ſo ſhal I thy couenants keepe,
till death my life expell.

LAMED The xii. part.

89 In heauen, Lord, where ỹ doſt dwel,
thy word is ſtabliſht ſure:
And ſhall for all eternitie,
faſt grauen there indure,
90 From age to age thy trueth abides,
as doth the earth witneſſe:
Whoſe groundworke thou haſt laid ſo ſure,
as no tongue can expreſſe.

91 Euen to this day we well may ſee,
how all things perſeuere:
According to thy ordinance,
for all things thee reuere.
92 Had it not beene, that in thy law
my ſoule had comfort ſought:
Long time ere now, in my diſtreſſe
I had beene brought to nought.

93 Therefore will I thy precepts ay,
in memorie keepe faſt,
By them thou haſt my life reſtorde,
when I was at laſt caſt.
94 No wight to me can title make,
for I am onelie thine:
Saue me therefore, for to thy lawes
my eares and heart incline.

95 The wicked men do ſeeke my bane,
and thereto lie in wait:
But I the while conſidered
thy noble works and great.
96 *I* ſee nothing in the wide world,
at length which hath not end,
But thy commandements & thy word,
beyond all end extend.

MEM The xiii. part.

97 What great deſire & feruent loue
do I beare to thy law?
All the day long my whole deuiſe
is onelie on thy ſaw.
98 Thy word hath taught me far to paſſe
my foes in policie:
For ſtill I keepe it as a thing,
of moſt excellencie.

99 My teachers which did me inſtruct,
in knowledge *I* excell:

Becauſe

Becauſe I do thy couenants keepe,
and them to others tell.
100 In wiſedome *I* do paſſe alſo
the ancient men in deed:
And all becauſe to keepe thy lawes
I held it ay beſt reed.

101 My feet I haue refrained eke,
from euerie euill way:
Becauſe that *I* continuallie
thy word might keepe, I ſay.
102 I haue not ſwerud frō thy iudgemēts,
nor yet ſhronke any dell:
For why? thou haſt me taught thereby,
to liue godlie and well.

103 O Lord, how ſweet vnto my taſt,
find *I* thy words alway?
Doubtleſſe no honie in my mouth
feele ought ſo ſweet *I* may.
104 Thy laws haue me much wiſdō lernd,
that vtterlie I hate,
All wicked and vngodlie waies,
in euerie kind or rate.

NVN The xiiii parr.

105 Euen as a lantern to my feet,
ſo doth thy word ſhine bright:
And to my paths, where euer I go,
it is a flaming light.
106 I haue both ſworn & will performe,
moſt certainely doubtleſſe:
That I will keepe thy couenants iuſt,
and them in life expreſſe.

107 Affliction hath me ſore oppreſt,
and brought me to deaths dore:
O Lord, as thou haſt promiſed,
ſo me to life reſtore.
108 The offrings which w heart & voice
moſt frankelie I thee giue,
Accept, and teach me how I may
after thy iudgements liue.

109 My ſoule is ay ſo in my hand,
that dangers it aſſaile:
Yet do I not thy law forget,
nor it to keepe will faile.
110 Although the wicked laid their nets,
to catch me at a bray:
Yet did I not from thy precepts
once ſwerue or go aſtray.

111 Thy law *I* haue ſo claimd alway,
as mine owne heritage:
And why? for therein I delight,
and ſet my whole courage.
112 For euermore *I* haue beene bent
thy ſtatutes to fulfill:
Euen ſo likewiſe vnto the end
I will continew ſtill.

SAMECH The xv. part.

113 The crafty thoughts & double hart,
I do alwaies deteſt:
But as for thy law and precepts,
I loued them euer beſt.
114 Thou art my hid and ſecret place,
my ſhield of ſtrong defence:
Therefore haue I thy promiſes
lookt for with patience.

115 Go to therefore ye wicked men,
depart from me anone:
For the commandements will I keepe
of God my Lord alone.
116 As thou haſt promiſt ſo performe,
that death me not aſſaile:
Nor let my hope abuſe me ſo,
that through diſtruſt I quaile.

117 Vphold me and I ſhall be ſafe,
for ought they do or ſay:
And in thy ſtatutes pleaſure take,
will I both night and day.
118 Thou haſt trod ſuch vnder thy feet,
as do thy ſtatutes breake:
For nought auailes their ſubtiltie,
their counſell is but weake.

119 Like droſſe thou caſts the wicked out,
where euer they go or dwell:
Therefore can I, as thy ſtatutes
loue nothing halfe ſo well.
120 My fleſh alas is taken with feare,
as though it were benumd:
For when I ſee thy iudgements, ſtraight
I am as one aſtound.

AIN The xvi. part.

121 I do the thing that lawfull is,
and giue to all men right:
Reſigne me not to them that would
oppreſſe me with their might.
122 But for thy ſeruant ſuretie be,
in that thing that is good:
That proud men giue me not the foile,
which rage as they were wood.

123 Mine eies w watching are now blind,
thy health ſo much I craue:
And eke thy righteous promiſe, Lord,
whereby thou wilt ſaue me.
124 *I* intreat thy ſeruant louinglie,
and fauour to him ſhow:
Thy ſtatutes of moſt excellence,
teach me alſo to know.

125 Thy humble ſeruant, Lord, I am,
grant me to vnderſtand,
How by thy ſtatutes *I* may know,
beſt what to take in hand.
126 It is now time, Lord, to begin,
for trueth is quite decaide:
Thy law likewiſe they haue tranſgreſt,
and none againſt them ſaid.

127 This is the cauſe wherefore I loue
thy lawes better than gold:
Or iewels fine that are eſteemd,
moſt coſtlie to be ſold.
128 I thought thy precepts al moſt iuſt,
and ſo them laid in ſtore:
All craftie and malicious waies,
I do abhorre therefore.

PE *The xviii. part.*

129 Thy couenants are moſt wonderfull,
and full of things profound:
My ſoule therefore doth keepe them ſure,
when they are tride and found.
130 When men firſt enter into thy word.
they find a light moſt cleare:
And verie idiots vnderſtand,
when they it read or heare.

131 For ioy I haue both gapt & breathd,
to know thy commandement:
That I might guide my life thereby,
I ſought what thing it ment.
132 With mercie and compaſsion lord,
behold me from aboue:
As thou art wont to behold ſuch,
as thy name feare and loue.

133 Direct my footſteps by thy word,
that I thy will may know:
And neuer let iniquitie
thy ſeruant ouerthrow.
134 Frō ſlanderous tongs & deadly harms
preſerue and keepe me ſure:
Thy precepts then will I obſerue,
and put them eke in vre.

135 Thy countenāce, which doth ſurmoūt
the ſunne in his bright hew:
Let ſhine on me, and by thy law
teach me what to eſchew.
136 Out of mine eies great flouds guſh
of drearie teares and fell: (out
When I behold how wicked men
thy lawes keepe neuer a dell.

ZADE *The xviii. part.*

137 In euerie point, Lord, thou art iuſt,
the wicked though they grutch:
And when thou doſt ſentence pronounce
thou art a righteous iudge.
138 To render right and flie from guile,
are two chiefe points full hie:
And ſuch as thou haſt in thy law
commanded vs ſtraitelie.

139 With zeale & wrath I am conſumd,
and euen pinde away:
To ſee my foes thy word forget,
for ought that I do may.
140 So pure and perfect is thy word,
as any heart can deeme:
And I thy ſeruant nothing more
do loue or yet eſteeme.

141 And though I be nothing ſet by,
as one of baſe degree:
Yet do I not thy heſtes forget,
nor ſhrinke away from them.
142 Thy righteouſneſſe, Lord, is moſt iuſt,
for euer to endure:
Alſo thy law is trueth it ſelfe,
moſt conſtant and moſt ſure.

143 Trouble & griefe haue ſeaſd on me,
and brought me wondrous low:
Yet do I ſtill of thy precepts
delight to heare and know.
144 The righteouſneſſe of thy iudgemēts
doth laſt for euermore,
Then teach them me, for euen in them
my life lieth vp in ſtore.

KOPH *The ix.*

145 With feruent heart I cald and cride,
now anſwere me, O Lord:
That thy commandements to obſerue
I may fullie accord.
146 To thee my God I make my ſute,
with moſt humble requeſt:
Saue me therefore, and *I* wil keepe
thy precepts and thy heſt.

147 To thee I crie euen in the morne,
before the day wax light:
Becauſe that I haue in thy word
my confidence whole plight.
148 Mine eies preuent ỹ watch by night
and ere they call I wake:
That by deuiſing of thy word,
I might ſome comfort take.

149 Incline thine eares to heare my voice,
and pitie on me take:
As thou was wont, ſo iudge me Lord,
leaſt life ſhould me forſake.
150 My foes draw neare, and do procure
my death malicioufſlie:
Which from thy law are far gone backe
and ſtraid from it lewdlie.

151 Therefore, O lord, approch ỹ neare,
for need ſo doth require:
And all thy precepts true they are,
then helpe *I* thee deſire.
152 By thy commādements *I* haue learnd
not now, but long ago:
That they remaine for euermore,
thou haſt them grounded ſo.

RESH *The xx. part.*

153 My trouble and affliction
conſider and behold:
Deliuer me, for of thy law
I euer take faſt hold.
154 Defend my good & righteous cauſe,
with ſpeed me ſuccour ſend:
From death, as thou haſt promiſed,
Lord keepe me and defend.

155 As

155 As for the wicked, farre they are
from hauing health and grace:
Whereby they might thy ſtatutes know,
they enter not the trace.
156 Great are thy mercies, lord, I grant,
what tongue can them attaine?
And as thou haſt me iudgde ere now,
ſo let me life obtaine.

157 Though manie men do trouble me,
and perſecute moſt ſore:
Yet from thy laws I neuer ſhrinke,
nor went awrie therefore.
158 And trueth it is, for griefe I die,
when I theſe traitors ſee:
Becauſe they keepe no whit thy word,
nor yet ſeeke to know thee.

159 Behold, for I do loue thy lawes,
with heart moſt glad and faine:
As thou art good and gratious, Lord,
reſtore my life againe.
160 What thy word doth decree muſt be,
and ſo it hath beene euermore:
Thy righteous iudgements are alſo
moſt true, and decay neuer.

SCHIN. The xxi part.

161 Princes haue ſought by crueltie
cauſleſſe to make me crouch:
But all in vaine, for of thy word
the feare did my hart touch.
162 And certainlie, euen of thy word
I was more merrie and glad:
Than he which of rich ſpoiles & pray
great ſtore and plentie had.

163 As for all lies and falſitie,
I hate and moſt deteſt:
For why? thy holie laws do I
aboue all things loue beſt.
164 Seuen times a day I praiſe the Lord,
ſinging with heart and voice:
Thy righteous acts and wonderfull,
ſo cauſe me to reioice.

165 Great reſt and peace ſhal al ſuch haue,
as do thy ſtatutes loue:
No danger ſhall their quyet ſtate
impaire or once remoue.
166 Mine onely health and comfort, lord,
I looke for at thy hand:
And therefore haue I done thoſe things,
that thou didſt me command.

167 Thy lawes haue beene mine exerciſe,
which my ſoule moſt deſired:
So much his loue to them was bent,
that nought els I required.
168 Thy ſtatutes & commandement,
I keepe thou knoweſt aright:
For all the things that I haue done,
are preſent in thy ſight.

TAV. The xxii.

169 O lord, let my complaint and cry
before thy face appeare:
And as thou haſt me promiſe made,
ſo teach me thee to feare.
170 Mine humble ſupplication,
toward thee let find acceſſe:
And graunt me, Lord deliuerance,
for ſo is thy promiſe.

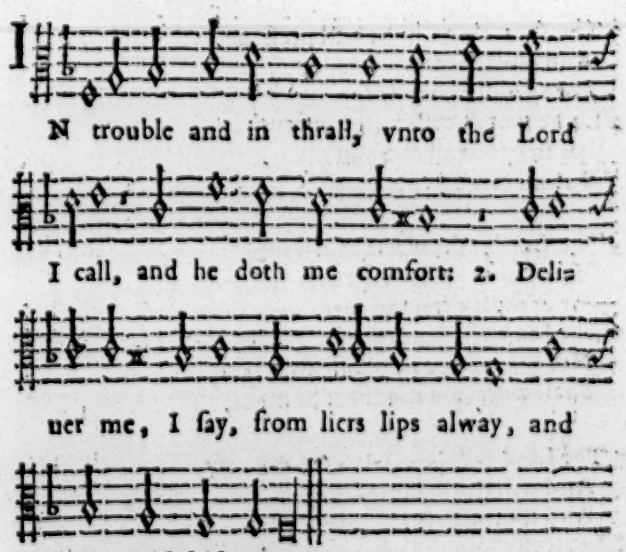
171 Then ſhal my lips thy praiſes ſpeake,
after moſt humble ſort:
When thou thy ſtatutes haſt me taught,
wherein ſtandes all comfort.
172 My tongue ſhal ſing & preach thy word,
and on this wiſe ſay ſhall:
Gods famous acts and noble lawes
are iuſt and perfect all.

173 Stretch out thy hand, *I* thee beſeech,
and ſpeedilie me ſaue:
For thy commandements to obſerue,
choſen, O Lord I haue.
174 Of thee alone, Lord, I craue help,
for other I know none:
And in thy law and nothing els
I do delight alone.

175 Grāt me therefore long daies to liue,
thy name to magnifie:
And of thy iudgements mercifull
let me thy fauour trie.
176 For *I* was loſt and went aſtray,
much like a wandering ſheepe:
O ſeeke me, for I haue not faild
thy commandements to keepe.

Ad Dominum. Pſal. Cxx. T.S.

¶ Dauid baniſhed from among the barbarous Arabians through falſe report of enuious flatterers, lamenteth his long abode among ſuch infidels, giuen to all kinde of wickedneſſe and contention.



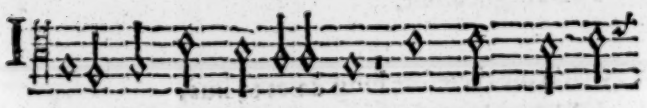
3 What vantage or what thing,
Getſt thou thus for to ſting,
Thou falſe and flattering lier?
4 Thy tongue doth hurt I weene,
No leſſe then arrowes keene,
Of hote conſuming fire.

5 Alas too long I ſlacke,
Within theſe tents ſo blacke,
Which Kedars are by name:
By whom the flocke elect,
And all of Iſaaks ſect,
Are put to open ſhame.

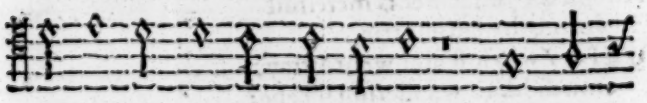
6 With them that peace doth hate,
I came a peace to make,
And ſet a quiet life:
7 But when my word was told,
Cauſleſſe I was controld,
By them that would haue ſtrife.

Leuaui oculos. Pſal. Cxxi. W.W.

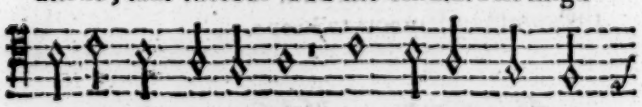
The Prophet ſheweth by his owne example that the faithful ought to looke for al their ſuecour of God alone, who will gouern, & giue good ſucces to al their godly enterpriſes.
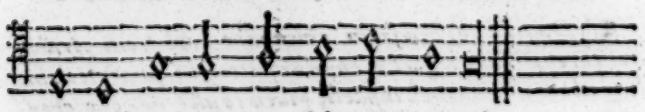


Lift mine eies to Sion hill, from whence I do



attend, that ſuccour God me ſend. 2. The migh-



tie God me ſuccor will, which heauen & earth



framed, and all things therein named.

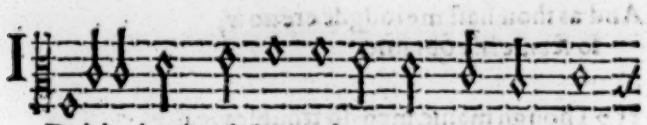
3 Thy foot from ſlip he will preſerue,
And will thee ſafelie keepe,
For he will neuer ſleepe.
4 Lo he that doth Iſraell conſerue,
No ſleepe at all can him catch,
But his eies do euer watch.

5 The Lord is thy warrant alway,
The Lord eke doth thee couer:
As at thy right hand euer.
6 The ſunne ſhall not thee parch by day,
Nor the moone not halfe ſo bright,
Shall with cold thee hurt by night.

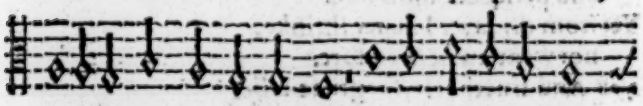
7 The Lord will keepe thee frō diſtreſſe,
And will thy life ſure ſaue,
And thou alſo ſhalt haue
8 In all thy buſineſſe good ſucceſſe:
Where euer thou goeſt in or out,
God will thy things bring about.

Lætatus ſum. Pſal. Cxxij. W.K.

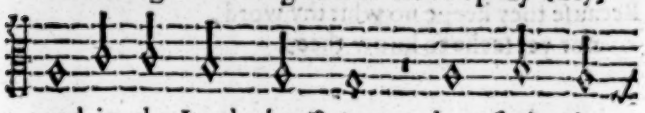
Dauid reioiceth that God accompliſhed his promiſe and placed his arke in Sion, giuing thanks, & praying for the proſperitie of the Church.



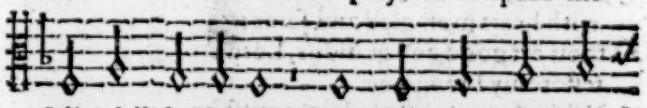
Did in heart reioice to heare the peoples voice,



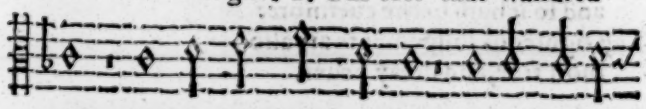
in offering ſo willinglie. For let vs vp ſay they,



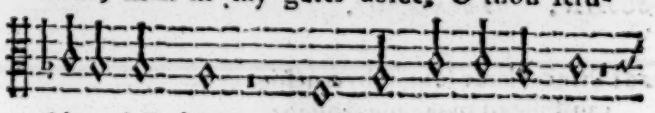
and in the Lords houſe pray, thus ſpake the



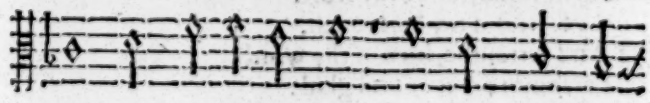
folke full louinglie. 2. Our feet that wandred



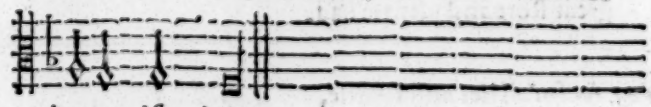
wide, ſhall in thy gates abide, O thou Ieru-



ſalem full faire: 3. Which art ſo ſeemelie ſet,



much like a Cittie neate, the like whereof



is not elſe where.

4 The tribes with one accord,
the tribes of God the Lord,
are thither bent their way to take:
So God before did tell,
that there his Iſraell,
their praiers would together make.

5 For there are thrones erect,
and that for this reſpect,
to ſet foorth iuſtice orderlie:
Which thrones right to maintaine,
to Dauids houſe pertaine,
his folke to iudge accordinglie.

6 To pray let vs not ceaſe,
for Ieruſalems peace,
thy friends God proſper mightilie:
7 Peace be thy wals about,
and proſper thee throughout,
thy places eke continuallie.

8 I wiſh thy proſperous ſtate,
for thy poore brethrens ſake,
that comfort haue by meanes of thee.

9 Gods houſe doth me allure,
thy wealth for to procure,
ſo much alwaies as lieth in mee.

Ad te leuaui, Pſal. Cxxiii. T.S.

A prayer of the faithfull, which are afflicted by the wicked worlalings and contemners of God.

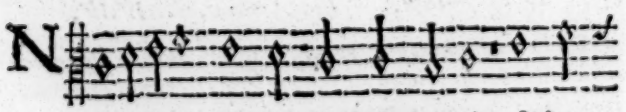
Sing this to the tune of the 21 pſal.

O Lord that heauen doſt poſeſſe,
I lift mine eies to thee:
Euen as the ſeruant lifteth his,
his maiſters hands to ſee.
2 As hādmaids watch their miſtreſſe hāds,
ſome grace for to atchieue:
So we behold the Lord our God,
till he doth vs forgiue.

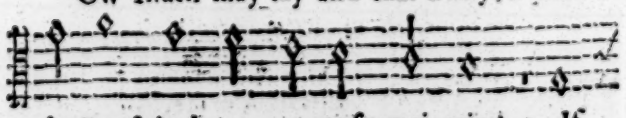
3 Lord, grant vs thy compaſsion,
and mercie in thy ſight:
For we are fild and ouercome
with hatred and deſpight.
4 Our minds be ſtuft with great rebuke,
the rich and worldlie wiſe
Do make of vs their mocking ſtocks,
the proud do vs deſpiſe.

Niſi quia Dominus. Pſal. Cxxiiii. W.W.

The faithfull deliuered out of great danger, acknowledge not to haue eſcaped by their owne power, but through the fauour of God.



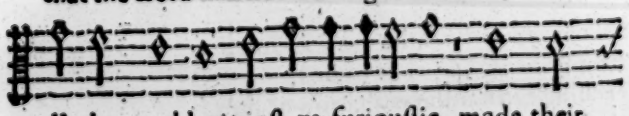
Ow Iſraell may ſay and that truely, if that



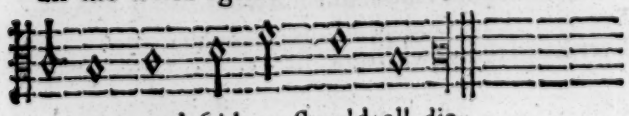
the Lord had not our cauſe maintaind, 2. If



that the Lord had not our right ſuſtaind, When



all the world againſt vs furiouſlie, made their



vprores, and ſaid we ſhould all die.

3 Now long ago,
they had deuoured vs all:
And ſwallowed quicke,
for ought that we could deeme:
Such was their rage,
as we might well eſteeme.
4 And as the flouds
with mightie force do fall,
So had they now
our liues euen brought to thrall.

5 The raging ſtreames
moſt proud in roaring noiſe,
Had long ago
ouerwhelmd vs in the deepe:
6 But loued be God,
which doth vs ſafelie keepe,
From bloudie teeth,
and their moſt cruell voice,
Which as a pray
to eate vs would reioice.

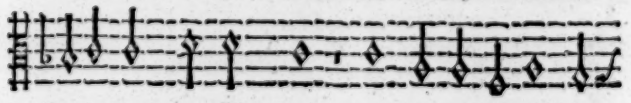
7 Euen as the bird
out of the foulers grin
Eſcapeth away,
right ſo it fareth with vs,
Broke all their nets,
and we haue ſcaped thus.
8 God that made heauen
and earth is our helpe then,
His name hath ſaued
vs from theſe wicked men.

Qui confidunt. Pſal. Cxxv. W.K.

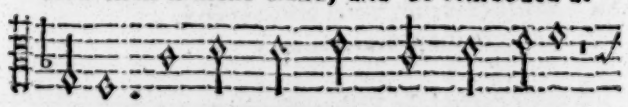
He deſcribeth the aſſurance of the faithfull in their afflictions, and deſireth their wealth, and the deſtruction of the wicked.



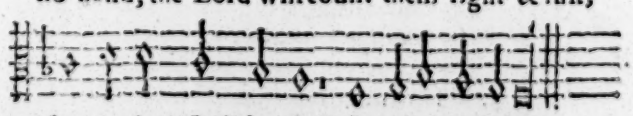
Vch as in God the Lord doe truſt, as mount



Sion ſhall firmelie ſtand, and be remooued at



no hand, the Lord will count them right & iuſt,



ſo that they ſhall be ſure, for euer to endure.

2 As mightie mountaines huge & great,
Ieruſalem about do cloſe:
So will the Lord be vnto thoſe,
Who on his godlie name will wait.
Such are to him ſo deare,
They neuer need to feare.

3 For though the righteous trie doth he,
By making wicked men his rod:
Leaſt they through grief forſake their God,
It ſhall not as their lot ſtill be.
4 Giue Lord, to thoſe thy light,
Whoſe hearts are true and right.

5 But as for ſuch as turne aſide,
By croked waies which they out ſought,
The Lord will ſurely bring to nought,
With works moſt vile they ſhall abide.
But peace with Iſraell
For euermore ſhall dwell.

An other of the ſame by R.W.

Sing thus as the ten commandements.

THoſe that do put their confidence,
Vpon the Lord our God onely:
And flee to him for their defence,
In all their need and miſery.
Their faith is ſure firme to endure,
Grounded on Chriſt the corner ſtone:
Moued with none ill, but ſtandeth ſtill,
Stedfaſt, like to the mount Sion.

And as about Ieruſalem,
The mightie hils do it compaſſe:
So that no enimies come to them,
To hurt that town in any caſe.
So God in deed, in euery need
His faithfull people doth defend,
Standing by them aſſuredlie,
From this time forth world without end.

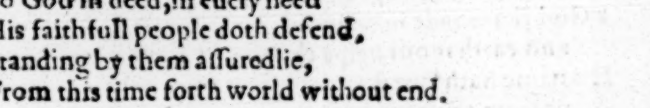
Right wiſe & good is our lord God,
And will not ſuffer certainlie,
The ſinners and vngodlies rod,
To tary vpon his familie.
Leaſt they alſo from God ſhould go,
Falling to ſinne and wickedneſſe:
O Lord defend world without end,
Thy chriſtiã flocke through thy goodnes.

O Lord, do good to Chriſtians all,
That ſtedfaſt in thy word abide:
Such as willinglie from God fall,
And to falſe doctrine daylie ſlide,
Such will the Lord ſcatter abroad,
With hypocrits thrown down to hell:
God will them ſend paines without end,
But Lord, graunt peace to Iſraell.

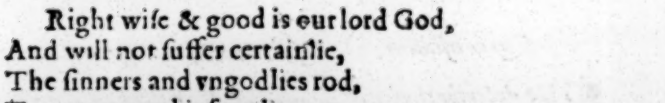
Glorie to God the Father of might,
And to the Sonne our ſauiour:
And to the holie Ghoſt, whoſe light
Shine in our hearts, and vs ſuccour.
That the right way from day to day
We may walke, and him glorifie:
With hearts deſire, all that are here,
Worſhip the Lord, and ſay, Amen.

In conuertendo. Pſal. Cxxvi. VV.K.

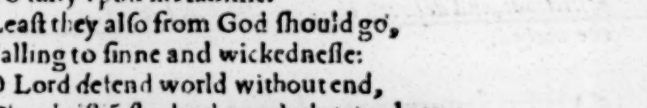
This pſalme was made after the returne of the people from Babylon, & ſheweth that the meane of their deliuerãce was wonderful after the ſeuenty yeares of the captiuity foreſpoken by Ieremie xxv. xxi. and xxix. x.



WHen that the Lord againe his Sion had



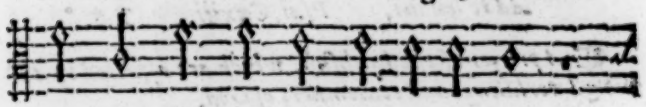
foorth brought, from bondage great and alſo



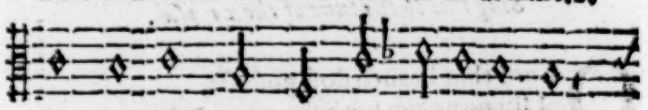
ſeruitude extreame: His work was ſuch as did



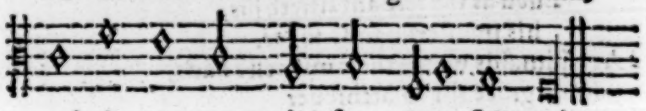
ſurmount mans heart and thought, ſo that we



were much like to them that vſe to dreame. 2.



Our mouthes were with laughter filled then,



and eke our toongs did ſhew vs ioyfull men.

3 The heathen folke were forced then this to confeſſe,
How that the Lord for them alſo great things had done:
4 But much more we, and therefore can confeſſe no leſſe,
Wherefore to ioy we haue good cauſe as we begon.
5 O Lord, go forth, thou canſt our bondage end,
As to deſerts, thy flowing riuers ſend.

6 Full true it is, that they ẅ ſow with teares indeed,
A time will come, when they ſhal reape in mirth & ioy:
They went & wept in bearing of their pretious ſeed,
For that their foes full oftentimes did them annoy.
But their returne with ioy they ſhall ſure ſee,
Their ſheaues home bring, and not impaired be.

Niſi Dominus. Pſal. Cxxvii. W.W.

It is not mans wit, power, or labor, but the free goodneſſe of God that giueth riches, preſerueth townes and countries, giueth nouriſhment and children.

Sing this to the tune of the Lords Prayer.

EXcept the Lord the houſe doth make,
And therevnto doth ſet his hand,
What man doth build it cannot ſtand:
Likewiſe in vaine men vndertake,
Cities and holds to watch and ward:
Except the Lord be their ſafegarde.

2 Though ye riſe earlie in the morne,
And ſo at night go late to bed,
Feeding full hardlie with browne bread:
Yet were your labour loſt and worne.
But they whom God doth loue and keepe,
Receiue all things with quiet ſleepe.

3 Therefore marke well, when ere you ſee
That men haue heires to enioy their land,
It is the gift of Gods owne hand.
For God himſelfe doth multiplie,
Of his great liberalitie,
The bleſſing of poſteritie.

4 And when the children come to age,
They grow in ſtrength and actiueneſſe,
In perſon and in comelineſſe:
So thata ſhaft ſhot with courage,

Of one

Of one that hath a moſt ſtrong arme,
Flieth not ſo ſwift nor doth like harme,

5 O well is him that hath his quiuer
Furniſhed with ſuch artillerie:
For when in perill he ſhall be,
Such one ſhall neuer ſhake nor ſhiuer
When that he pleadeth before the iudge,
Againſt his foes that beareth him grudge.

Beati omnes. Pſal. Cxxviij. T.S.

Here he deſcribeth the proſperous eſtate of perſons married in the feare of the lord, & the promiſes of Gods bleſsings to all them that liue in this honorable eſtate according to his commandements.

Sing this to the tune of the 103 pſal.

BLeſſed art thou that feareſt God,
and walkeſt in his way:
2 For of thy labor thou ſhalt eat,
happie art thou I ſay.
3 Like fruitfull vines on the houſe ſides,
ſo doth thy wife ſpring out:
Thy children ſtand like Oliue plants,
thy table round about.

4 Thus art thou bleſt that feareſt God,
and he ſhall let thee ſee,
5 Thy promiſed Ieruſalem
and his felicitie.
6 Thou ſhalt thy childrens childen ſee,
to thy great ioyes increaſe:
And likewiſe grace on Iſraell,
proſperitie and peace.

Sæpe expugnauerunt. Pſal. Cxxix N.

He admoniſheth the Church to reioice, though afflicted in all ages, for God will deliuer it, and ſuddenly deſtroy the enimies thereof.

Sing this to the tune of the 103 pſal.

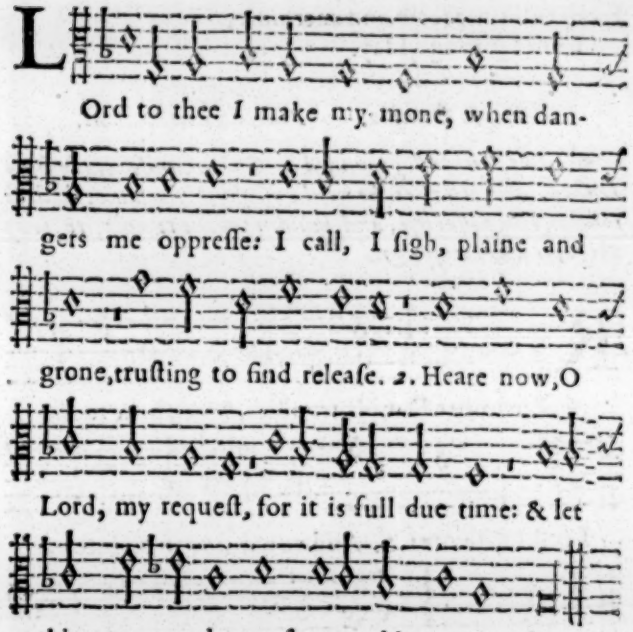
OFt they, now Iſraell may ſay,
me from my youth aſſaild:
2 Oft they aſſaild me frō my youth
yet neuer they preuaild.
3 Vpon my backe the plowers plowd,
and furrowes long did caſt:
4 The righteous Lord hath cut the cords
of wicked foes at laſt.

5 They that hate mee, ſhal be aſhamed,
and turned backe alſo:
6 And made as graſſe vpon the houſe,
that withereth ere it growe.
7 Whereof the mower cannot find
inough to fill his hand:
Nor he can fill his lap that goeth
to gleane vpon the land.

8 Nor paſſers by pray God on them
to let his bleſsing fall:
Nor ſay, we bleſſe you in the name
of God the Lord at all.

De profundis. Pſal. Cxxx. W.W.

An effectuous prayer to obtain mercy & forgiueneſſe of his ſins, & at length deliuerance from all euils.



3 O Lord our God if thou weigh
our ſins, and them peruſe:
Who ſhall then eſcape, and ſay,
I can my ſelfe excuſe.
4 But Lord thou art mercifull,
and turnſt to vs thy grace:
That we with hearts moſt carefull,
ſhould feare before thy face.

5 In God I put my whole truſt,
my ſoule waits on his will:
For his promiſe is moſt iuſt,
and I hope therein ſtill.
6 My ſoule to God hath regard,
wiſhing for him alway:
More then they that watch and warde,
to ſee the dawning day.

7 Let Iſraell then boldlie,
in the Lord put his truſt:
He is that God of mercie,
that his deliuer muſt.
8 For he it is that muſt ſaue
Iſraell from his ſinne:
And all ſuch as ſurelie haue
put confidence in him.

Domine non eſt. Pſal. Cxxxi. M.

Dauid charged with ambition, proteſteth his humilitie before God.

Sing this as the Lamentation of a Sinner.

OLord, I am not puft in mind,
I haue no ſcornefull eie:
I do not exerciſe my ſelfe
in things that be too hie.
2 But as a child that weaned is,
euen from his mothers breſt:

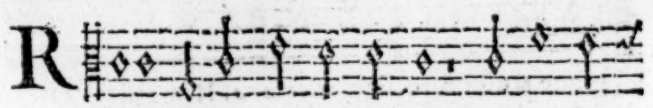
So haue

So haue I, Lord, behaued my ſelfe
in ſilence and in reſt.

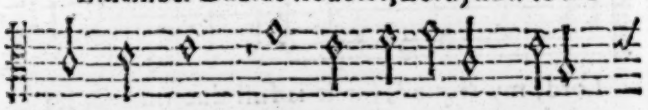
3 O Iſraell truſt in the Lord,
let him be all thy ſtay,
From this time forth and euermore,
from age to age, I ſay.

Memento Domine. Pſal. Cxxxii. M.

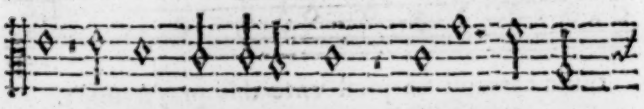
The faithfull grounded on Gods promiſe made vnto Dauid, deſireth that he would eſtabliſh the ſame, both as touching his poſteritie, and building of the temple, to pray there, as was foreſpoken.



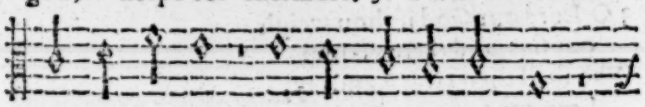
Emember Dauids troubles, Lord, how to the



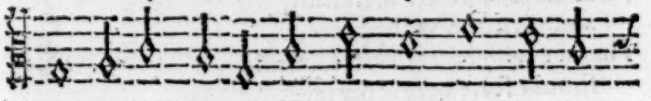
Lord he ſwore: 2. And vowd a vow to Iacobs



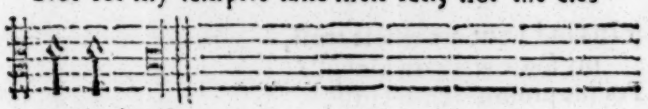
god, to keepe for euermore. 3. I will not come



within my houſe, nor clime vp to my bed: 4.



Nor let my temples take their reſt, nor the eies



in my head.

5 Till I haue found out for the Lord
a place to ſit thereon:
An houſe for Iacobs God, to be
an habitation.
6 We heard of it at Euphrata,
there did we heare this ſound:
And in the fields and forreſts there,
theſe voices firſt was found.

7 We will aſſay and go in now
his tabernacle there:
Before his footſtoole to fall down
vpon our knees in feare.
8 Ariſe, O Lord, ariſe I ſay,
into thy reſting place:
Both thou & the arke of thy ſtrength,
the preſence of thy grace.

9 Let all thy prieſts be clothed, Lord,
with trueth and righteouſneſſe:
Let all thy ſaints and holie men,
ſing all with ioyfulneſſe.
10 And for thy ſeruant Dauids ſake,
refuſe not, Lord, I ſay:
The face of thine annointed, Lord,
nor turne thy face away.

The ſecond part.

11 The Lord to Dauid ſwore in trueth,
and will not ſhrinke from it:
Saying, the fruit of thy body
vpon thy ſeat ſhall ſit.
12 And if thy ſonnes my couenant keepe,
that I ſhall learne ech one:
Then ſhall their ſons for euer ſit
vpon thy princelie throne.

13 The Lord himſelfe hath choſe Sion,
and loues therein to dwell:
14 Saying, this is my reſting place,
I loue and like it well.
15 And I will bleſſe with great increaſe
her victuals euerie where:
And I will ſatisfie with bread
the needie that be there.

16 Yea I will decke & cloath her prieſts
with my ſaluation:
And all her ſaints ſhall ſing for ioy
of my protection.
17 There will I ſurely make the horne
of Dauid for to bud:
For there I haue ordaind for mine
a lanterne bright and good.

18 As for his enimies I will cloath
with ſhame for euermore:
But I will cauſe his crown to ſhine
more freſh than heretofore.

Ecce quam bonum. Pſal. Cxxxiii. W.W.

The commendations of godly and brotherlie amitie, compared to the moſt pretious oyle mentioned Exod. 30.

Sing this as the lamentation of a Sinner.

O How happie a thing it is,
and ioyfull for to ſee,
Brethren together faſt to hold
the band of amitie.
2 It cals to mind the ſweete perfume,
and that coſtlie oyntment,
Which on the ſacrificers head
by Gods precept was ſpent.

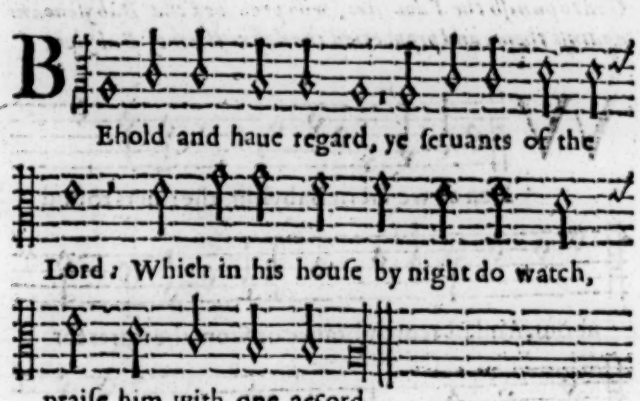
It wet not Aarons head alone,
but drencht his beard throughout:
And finallie it did run down
his rich attire about.
3 And as the lower ground doth drinke
the dew of Hermon hill,
And Sion with her ſiluer drops
the fields with fruit doth fill.

Euen ſo the Lord doth powre on them,
his bleſsings manifold:
Whoſe hearts and minds without all guile
this knot do keepe and hold.

Ecce nunc. Pſal. Cxxxiiii. W.K.

He

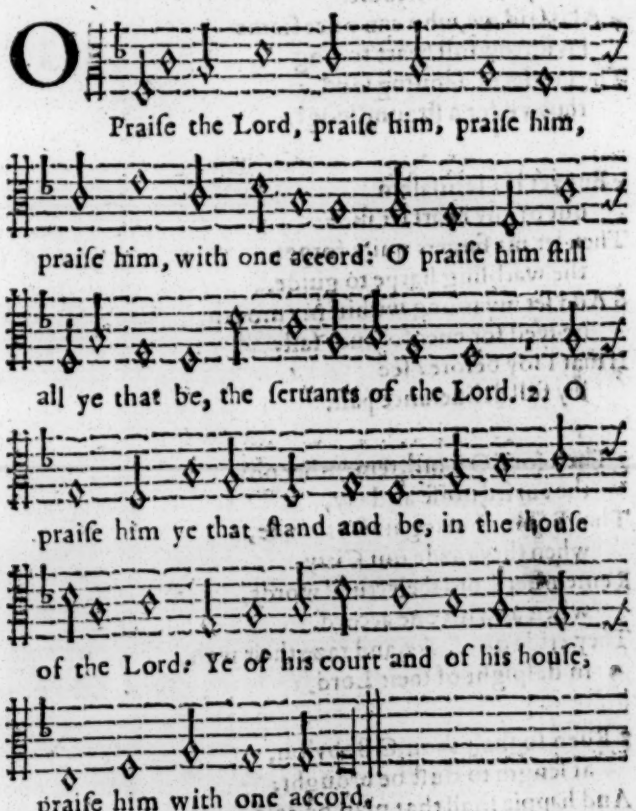
He exhorteth the Leuits that watch in the temple to praise the Lord.



2 Lift vp your hands on hie,
vnto his holie place:
And giue the Lord his praises due,
his benefits imbrace.
3 For why? the Lord who did
both earth and heauen frame:
Doth Sion blesse, and will conserue
for euermore the same.

Laudate nomen. Psal. Cxxxv. N.

He exhorteth all the faithfull to praise God for his maruellous works and graces, wherein he hath declared his maiestie, to the confusion of all Idolaters.



3 Praise ye the Lord, for he is good,
sing praises to his name:
It is a comelie and good thing,
alwaies to do the same.
4 For why the Lord hath chose Iacob,
his verie owne we see:
So hath he chosen Israell,
his treasure for to be.

5 For this I know and am right sure,
the Lord is verie great:
He is in deed aboue all gods
most easie to intreat.
6 For whatsoeuer pleased him,
all that full well he wtought:
In heauen, in earth, and in the sea,
which he hath framde of nought.

7 He lifts vp clouds euen from the earth,
he maks lightnings and raine:
He bringeth forth the winds also,
he made nothing in vaine.
8 He smote the first borne of ech thing,
in Egypt that tooke rest:
He spared there no liuing thing,
the man nor yet the beast.

9 He hath in thee shewd wonders great,
O Egypt void of vaunts:
On Pharao thy cursed king,
and his seuere seruants.
10 He smote then manie nations,
and did great acts and things:
He slew the great and mightiest,
and chiefest of their kings.

11 Sihon king of the Amorites,
and Og king of Basan:
He slew also the kingdoms all,
that were of Canaan.
12 And gaue their land to Israell,
an heritage we see:
To Israell his owne people,
an heritage to be.

The second part.

13 Thy name, O Lord, shall still endure,
and thy memoriall:
Throughout all generations,
that are or euer shall.
14 The lord shall surely now auenge
his people all in deed:
And to his seruants he will shew
fauour in time of need.

15 The idols of the Heathen are made,
in all their coasts and lands:
Of siluer and of gold be they,
the works euen of mens hands.
16 They haue their mouths and can not speake,
and eies that haue no sight:
17 They haue eke eares y heare nothing,
their mouths be breathlesse quite.

18 Wherefore all they are like to them,
that so do set them forth:
And likewise those that trust in them,
or thinke they be ought woorth.
19 O all ye house of Israell,
see that ye praise the Lord:
And ye that be of Aarons house,
praise him with one accord.

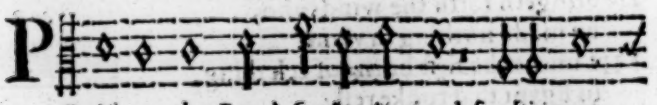
20 And ye that be of Leuies house,

praise

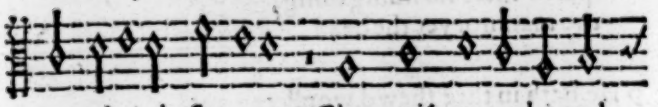
praise ye likewise the Lord:
And all that stand in awe of him,
praise him with one accord.
21 And out of Sion sound his praise,
the great praise of the Lord:
Which dwelleth in Ierusalem,
praise him with one accord.

Confitemini Domino. Psal. Cxxxvi. N.

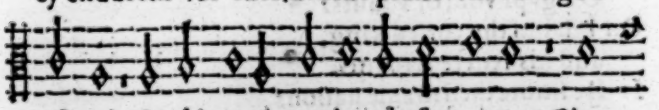
A most earnest exhortation to giue thanks vnto God, for the creation and gouernance of all things.



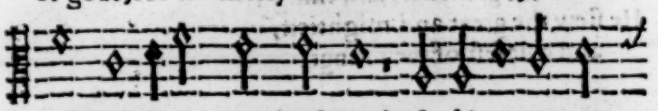
Raise ye the Lord, for he is good, for his mer-



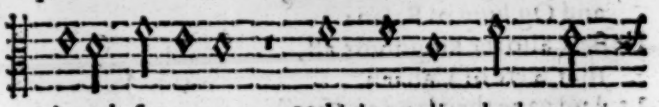
cy endureth for euer. 2. Giue praise vnto the god



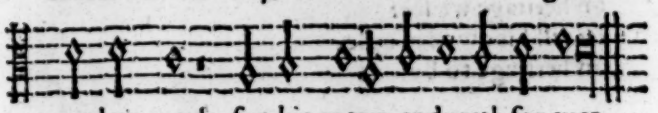
of gods, for his mercy endureth for euer. 3. Giue



praise vnto the Lord of Lords, for his mercy en-



dureth for euer. 4. Which onelie doth great



wonders work, for his mercy endureth for euer.

5 Which by his wisedom made the heauens, for his &c.
6 Which on the waters stretcht the earth, for his &c.
7 Which made great light to shine abroad, for his &c.
8 As Sunne to rule the lightsome day, for his mercy &c.

9 The Moone and stars to guide the night, for his &c.
10 Which smote Egypt with their first born, for his &c.
11 And Israel brought out from them, for his mercy &c.
12 With mighty hand and stretched arme, for &c.

13 Which cut the red sea in two parts, for his &c.
14 And Israell made passe there through, for his &c.
15 And drowned Pharao and his hoast, for his &c.
16 Through wildernesse his people led, for his &c.

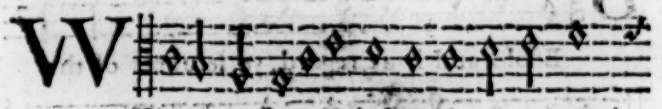
17 He which did smite great noble kings, for &c.
18 And which hath slain the mighty kings, for his &c.
19 As Sehon king of the Amorites, for his mercy &c.
20 And Og the king of Basan land, for his mercy &c.

21 And gaue their land for heritage, for his &c.
22 Euen to his seruant Israell, for his mercie &c.
23 Remembred vs in base estate, for his mercy &c.
24 And from oppressors rescued vs, for his &c.

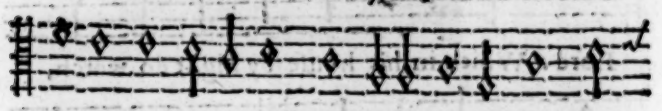
25 Which giueth food vnto all flesh, for his &c.
26 Praise ye the God of heauen aboue, for his &c.
27 Giue thanks vnto the Lord of Lords, for his &c.

Super flumina. Psal. Cxxxvii. W W.

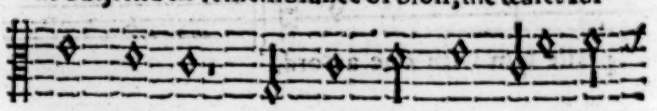
The Israelites in their captiuitie hearing the Chaldeans reproach and blaspheme God and his Religion, desire God to punish the Edomites, who prouoked the Babylonians against them, and propheciedthe destruction of Babylon.



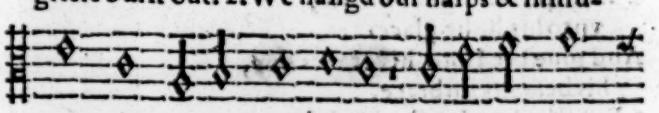
When as we sat in Babylon, the riuers round
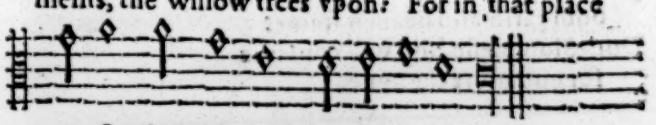


about, And in remembrance of Sion, the teares for



griefe burst out. 2. We hangd our harps & instru-



ments, the willow trees vpon: For in that place



men for their vse, had planted manie one.

3 Then they to whom we prisoners were,
said to vs tauntinglie:
Now let vs heare your hebrue songs,
and pleasant melodie.
4 Alas said we, who can once frame
his sorrowfull heart to sing
The praises of a louing God,
thus vnder a straung king?

5 But yet if I Ierusalem
out of my heart let slide:
Then let my fingers quite forget
the warbling harpe to guide.
6 And let my toung within my mouth,
be tyed for euer for euer fast:
If that I loy before I see
thy full deliuerance past.

7 Therefore, O Lord, remember now
the cursed noise and cry,
That Edoms sons against vs made,
when they razde our Citty.
Remember Lord their cruell words,
when as with one accord
They cride on, sacke, and raze their wals,
in despight of their Lord.

8 Euen so shalt thou, O Babylon,
at length to dust be brought:
And happie shall that man be cald,
that our reuenge hath wrought.
9 Ye blessed shall that man be cald,
that takes thy children yong:
To dash their bones against hard stones,
which lye the streets among.

Confitebor tibi. Psal. Cxxxviii. N

Dauid praiseth the goodnesse of God towards him,

for

for which, euen forreine Princes ſhall praiſe the Lord together with him. And he is aſſured to haue like comfort of God hereafter, as heretofore.

Sing this to the tune of the 14 pſalm.

THee will I praiſe with my whole heart,
my Lord my God alwaies:
Euen in the preſence of the Gods
I will aduance thy prayſe.
2 Toward thy holie Temple I
will looke and worſhip thee:
And praiſed in my thankefull mouth
thy holie name ſhall bee.

Euen for thy louing kindneſſe ſake,
and for thy trueth withall:
For thou thy name haſt by thy word
aduanced ouer all.
3 When I did call thou heardſt me,
and thou haſt made alſo,
The power of encreaſed ſtrength
within my ſoule to grow.

4 Yea all the kings on earth they ſhall
giue praiſe to thee, O Lord:
For they of thy moſt holy mouth
haue heard thy mighty word.
5 They of the wayes of God the Lord
in ſinging ſhall intreate:
Becauſe the glorie of the Lord
it is exceeding great.

6 The Lord is high, and yet he doth
behold the lowlie ſpirite:
But he contemning knowes afarre
the proud and loftie wight.
7 Although in midſt of trouble I
do walke, yet ſhall I ſtand:
Reuued by thee, O my Lord,
thou wilt ſtretch out thy hand.

Vpon the wrath of all my foes,
and ſaued ſhall I be:
By thy right hand the Lord God will
performe his worke to me.
8 Thy mercie Lord endures for ay,
Lord do not mee forſake:
Forſake me not that am the worke,
which thine owne hand did make.

Domine probaſti. Pſal. Cxxxix. N.

¶ Dauid to cleanſe his heart from all hypocriſie, ſheweth that nothing is ſo ſecrete which God ſeeth not. After declaring his zeale and feare of God, he proteſteth to be enimie to all them that contemne God.

Sing this to the tune of the 103 pſal.

O Lod, thou haſt me tride and knowne,
my ſitting thou doſt know:
2 And riſing eke my thoughts afarre
thou vnderſtandſt alſo.
3 My paths, yea and my lying downe,
thou compaſſeſt alwayes:
And by familiar cuſtome art
acquainted with my wayes.

4 No word is in my toung, O Lord,
but knowne it is to thee:
5 Thou me behind holdſt, and before
thou layeſt thine hand on mee.
6 Too wonderfull aboue my reach,
Lord is thy cunning skill:
It is ſo hie that I the ſame
cannot attaine vntill.

7 From ſight of thy all ſeeing ſprite,
Lord, whither ſhall I go?
Or whither ſhall I flie away,
thy preſence to ſcape fro?
8 To heauen if I mount aloft,
lo thou art preſent there:
In hell if I downe below,
euen there thou doſt appeare.

9 Yea let me take the morning wings,
and let me go and hide:
Euen there where are the fartheſt parts,
where flowing ſea doth ſlide.
10 Yea euen thither alſo ſhall
thy reaching hand me guide:
And thy right hand ſhall hold me faſt,
and make me to abide.

11 Yea, if I ſay the darkneſſe ſhall
yet ſhroud me from thy ſight:
Lo, euen alſo the darkeſt night
about me ſhall be light.
12 Yea darkneſſe hideth not from thee,
but night doth ſhine as day:
To thee the darkneſſe and the light
are both alike alway.

The ſecond part.

13 For thou poſſeſſed haſt my raines,
and thou haſt couered me:
When I within my mothers wombe
incloſed was by thee.
14 Thee will I praiſe, made fearefully
and wondrouſly I am.
Thy works are meruelous, right wel
my ſoule doth know the ſame.

15 My bones they are not hid from thee,
although in ſecrete place
I haue beene made, and in the earth
beneath I ſhaped was.
16 When I was formleſſe, then thine eye
ſaw me, for in thy booke
Were written all, nought was before,
that after faſhion tooke.

17 The thoughts therefore of thee, O God,
how deare are they to me?
And of them all how paſſing great
the endleſſe numbers be?
18 If I ſhould count them, lo their ſumme
more then the ſand I ſee:
And whenſoeuer I awake,
yet am I ſtill with thee.

19 The wicked and the bloudy man,

oh that thou wouldest slay:
Euen those, O God, to whom depart,
depart from me, I say.
20 Euen those of thee, O Lord my God,
that speake full wickedlie:
Those that are lifted vp in vaine,
being enimies to thee.

21 Hate I not them that hate thee Lord,
and that in earnest wise?
Contend I not against them all,
against thee that arise?
22 I hate them with vnfained hate,
euen as mine vtter foes:
Trie me, O God, and know my hart,
my thought proue and disclose.

24 Consider, Lord, if wickednesse
in me there anie be:
And in thy way, O God my guide
for euer lead thou me.

Eripe me. Psal. Cxl. N.

¶ Dauid praieth vnto the Lord, against the crueltie, falshood and iniuries of his enimies, assuring himself of his succour. Wherefore he prouoketh the iust to praise the Lord, and to assure themselues of his tuition.

Sing to the tune of the Lamentation.

LOrd saue me from the euill man,
and from the cruell wight:
2 Deliuer me, which euill do
imagine in their sprite.
3 Which make on me continuall warre,
their tongues lo they haue whet:
Like serpents vnderneath their lips,
is adders poyson set.

4 Keepe me, O lord, from wicked hands,
preserue me to abide:
Free from the cruell man that meanes
to cause my steps to slide.
5 The proud haue laid a snare for me,
and they haue spread a net:
With cords in my path waies, & grins
for me eke they haue set.

6 Therefore I said vnto the Lord,
thou art my God alone:
Heare me O Lord, O heare the voice,
wherewith I pray and mone.
7 O Lord my God, thou onelie art
the strength that saueth me:
My head in day of battell hath
beene couered still by thee.

8 Let not, O lord, the wicked haue
the end of his desire:
Performe not his ill thought, least he
with pride be set on fire.
9 Of them that compasse me about,
the chiefest of them all:
Lord, let the mischiefe of their lips
vpon themselues befall.
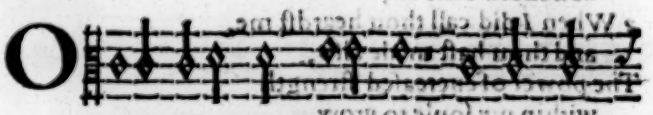
10 Let coals fall on them, let him cast
them in consuming flame:
And in deepe pits, so as they may
not rise out of the same.
11 For no backbiter shall on earth,
be set in stable plight:
And euill to destruction still
shall hunt the cruell wight.

12 I know the Lord th'afflicted will
reuenge, and iudge the poore
The iust shall praise thy name, iust shall
dwell with thee euermore.
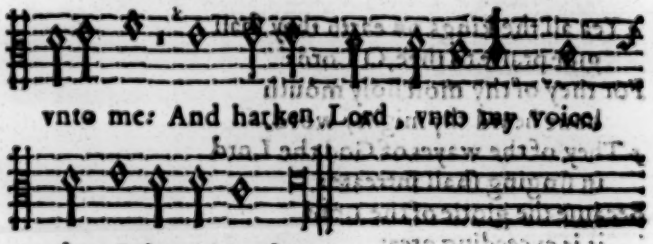
Domine clamaui. Psal. Cxli. N.

¶ Dauid being grieuously persecuted vnder Saule, desireth succour and patience till GOD take vengeance of his enimies.

O Lord vpon thee do I call, Lord haste thee



vnto me: And harken, Lord, vnto my voice,



when I do cry to thee.
2 As incense let my prayer be
directed in thine eies:
And the vplifting of my hands,
as euening sacrifice.

3 My Lord for guiding of my mouth,
set thou a watch before:
And also of my mouing lips,
O Lord, keepe thou the dore.
4 That I should wicked works commit,
incline thou not my heart:
With ill men of their delicates,
Lord let me eate no part.

5 But let the righteous smite me, lord,
for that is good for me:
Let him reproue me, and the same
a precious oile shall be.
Such smiting shall not breake my head,
the time shall shortlie fall:
When I shall in their miserie
make praiers for them all.

6 Then when in stonie places downe
their iudges shall be cast:
Then shall they heare my words, for then
they haue a pleasant tast.
7 Our bones about the graues mouth,
lo, scattered are they found:
As he that heweth wood, or he
that diggeth vp the ground.

8 But O my Lord my God, mine eies
doe looke vp vnto thee:

In thee

In thee is all my truſt, let not
my ſoule forſaken bee.
9 Which they haue laid to catch me in,
Lord keepe me from the ſnare:
And from the ſubtile grins of them,
that wicked workers are.

10 The wicked into their owne nets
together let them fall:
While I do by thy helpe eſcape
the dangers of them all.

Voce mea Pſal. Cxlij. N.

Dauid neither for feare nor anger would kill Saule, but with a quyet mind prayed vnto God, who preſerued him.

Sing this to the tune of the 141 pſal.

BEfore the Lord God with my voice
I did ſend out my crie:
And with my ſtrained voice vnto
the Lord God prayed I.
2 My meditation in his ſight
to powre I did not ſpare:
And in the preſence of the Lord,
my troubles did declare.

3 Although perplexed was my ſprite,
my path was knowen to thee:
In way where *I* did walke, a ſnare
they ſlilie laid for me.
4 *I* viewd and lookt on my right hand,
but none there would me know:
All refuge failed me, and for
my ſoule none cared tho.

5 Then cride I Lord to thee, and ſaid
my hope thou onely art:
Thou in the land of liuing art
my portion and my part.
6 Harke to my crie, for I am brought
full low, deliuer me
From them that do me perſecute,
for me too ſtrong they be.

7 That I may praiſe thy name, my ſoule
from priſon Lord bring out:
When thou art good to me, the iuſt
ſhall preaſe me round about.

Domine exaudi. Pſal. Cxliii. N.

An earneſt prayer for remiſsion of ſins, acknowledging that the enimies did cruellie perſecute him by Gods iuſt iudgement. He deſireth to be reſtored to grace, to be gouerned by his holie ſprit, that he may ſpend the reſt of his life in the true feare and ſeruice of God.

Sing this to the tune of the 103 pſal.

LOrd heare my praier, harke ỹ plaint
that I do make to thee:
Lord in thy natiue trueth, and in
thy iuſtice anſwere me.
2 *In* iudgement with thy ſeruant, Lord,
oh enter not at all:
For iuſtified be in thy ſight
not one that liueth ſhall.
3 The enemie had purſued my ſoule,
my life to ground hath throwen
And laid me in the darke, like them
that dead are long agone.
4 Within me in perplexitie
was mine accombred ſprite:
And in me was my troubled heart
amazed and affright.

5 Yet I record time paſt, in all
thy works I meditate:
Yea in thy works I meditate,
that thy hands haue create.
6 To thee, O Lord my God, loe I,
do ſtretch the crauing hands:
My ſoule deſireth after thee,
as do the thirſtie lands.

7 Heare me with ſpeed, my ſpirit doth fail
hide not thy face me fro:
Els ſhall I be like them, that downe
into the pit doth go.
8 Let me thine louing kindneſſe in
the morning heare and know:
For in thee is my truſt, ſhew me
the way that *I* ſhall go.

9 For I lift vp my ſoule to thee,
O Lord, deliuer me
From all mine enemies, for I
haue hidden me with thee.
10 Teach me to do thy will, for thou,
thou art my God, I ſay:
Let thy good ſpirit vnto the land
of mercie me conuay.

11 For thy names ſake ỹ quikning grace
aliue do thou me make:
And out of trouble bring my ſoule,
euen for thy iuſtice ſake.
12 And for thy mercie ſlay my foes,
O Lord, deſtroy them all:
That doe oppreſſe my ſoule, for I
thy ſeruant am, and ſhall.

Benedictus Dominus Pſal. Cxliiii. N.

Dauid praiſeth the Lord for his victories and kingdome reſtored, yet calling for the deſtruction of the wicked: and declareth wherein the felicity of any people conſiſteth.

Sing this to the tune of the 141 pſal.

BLeſt be the lord my ſtrength ỹ doth
inſtruct my hands to fight:
The lord that doth my fingers frame
to battell by his might.
2 He is my goodneſſe, fort and tower,
deliuerer and ſhield:
In him I truſt, my people he
ſubdues to me to yeeld.

3 O Lord, what thing is man, that him
thou holdeſt ſo in price?
Or ſonne of man, that vpon him
thou thinkeſt in ſuch wiſe?
4 Man is but like to vanity,
ſo paſſe his dayes to end:
5 As fleeting ſhade, bow down, O Lord,
the heauens and deſcend.

6 The moũtains touch, & they ſhal ſmok
caſt foorth thy lightning flame:
And ſcatter them, thine arrowes ſhoote,
conſume them with the ſame.
7 Send down thine hand euen frõ aboue,
O Lord, deliuer me:
Take me from waters great, from hand
of ſtrangers make me free.

8 Whoſe ſubtill mouth of vanitie,
and fondneſſe doth intreat:
And their right hand is a right hand
of falſhood and deceat.
9 A new ſong will I ſing to God,
and ſinging will I bee:
On Violl and on inſtrument
ten ſtringed vnto thee.

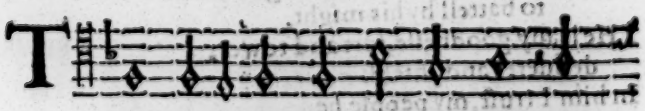
10 Euen he it is that onely giues,
deliuerance to kings:
Vnto his ſeruant Dauid helpe
from hurtfull ſword he brings.
11 From ſtrangers hand me ſaue & ſhield,
whoſe mouth talke vanitie
And their right hand is a right hand
of guile and ſubtiltie.

12 That our ſons may be as the plants,
whom growing youth doth reare:
Our daughters as carued cornerſtones,
like to a palace faire.
13 Our garners full, and plentie may
with ſundry ſorts be found:
Our ſheepe bring thouſands in our ſtreets,
ten thouſand may abound.

14 Our oxen be to labour ſtrong,
that none do vs inuade:
There be no going out, no cries
within our ſtreets be made.
15 The people bleſſed are, that with
ſuch bleſſings are ſo ſtord:
Yea bleſſed al the people are,
whoſe God is God the Lord.

Exaltabote. Pſal. Cxlv. N.

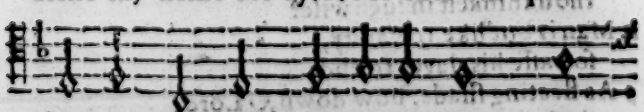
¶ Dauid deſcribeth the wonderfull prouidence of God, in gouerning and preſeruing al the other creatures: he praiſeth God for his iuſtice, mercie, and ſpeciall louing kindneſſe towards thoſe that call vpon him, that feare & loue him.



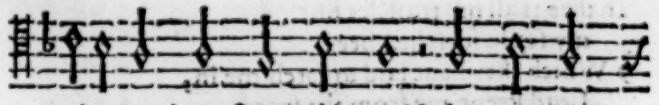
Hee will I laud my God and King, and



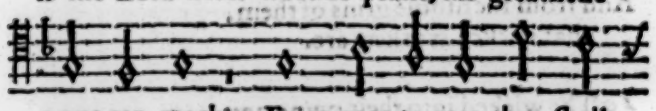
bleſſe thy name for ay. 2. For euer will I praiſe



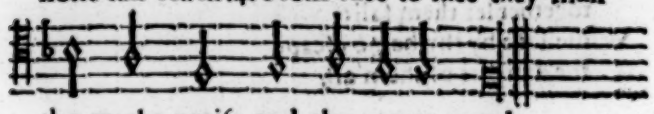
thy name, and bleſſe thee day by day. 3. Great



is the Lord moſt worthie praiſe, his greatneſſe



none can reach. 4. From race to race they ſhall



thy works praiſe and thy power preach.

5 I of thy glorious maieſty
the beautie will record:
And meditate vpon thy works
moſt wonderfull, O Lord.
6 And they ſhall of thy power, and of
thy fearefull acts declare:
And I to publiſh all abroad
thy greatneſſe will not ſpare.

7 And they into the mention ſhall
breake of thy goodneſſe great,
And I aloud thy righteouſneſſe
in ſinging ſhall repeat.
8 The Lord our God is gracious,
and mercifull alſo:
Of great abounding mercie, and
to anger he is ſlow.

9 Yea good to all, and all his works
his mercie doth exceed:
10 Lo, all thy works do praiſe thee, Lord,
and do thy honor ſpread.
11 Thy ſaints do bleſſe thee, & they do
thy kingdoms glorie ſhow:
12 And blaze thy power, to cauſe ỹ ſons
of men his power to know.

The ſecond part.

And of his mighty kingdome eke
to ſpread the glorious praiſe.
13 Thy kingdom, Lord, a kingdom is,
that doth indure alwaies:
And thy dominion through ech age
indures without decay.
14 The lord vpholdeth them that fall,
their fliding he doth ſtay.

15 The eies of all do wait on thee,
thou doſt them all releeue:
And thou to ech ſufficing food
in ſeaſon due doſt geue.
16 Thou openeſt thy plenteous hand,
and bounteouſly doſt fill
All things, whatſoeuer doe liue,
with gifts of thy good will.

17 The Lord is iuſt in all his waies,
his works are holie all:
18 Neere all he is that call on him,
in trueth that on him call.
19 He the deſires, which they require
that feare him will fulfill:
And he will heare them when they crie,
and ſaue them all he will.

20 The Lord peeſerues all thoſe to him
that beare a louing heart:
But he them all that wicked are
will vtterly ſubuert.
21 My thankful mouth ſhall gladly ſpeake
the praiſes of the Lord:
All fleſh to praiſe his holie name
for euer ſhall accord.

Lauda anima. Pſal. Cxlvi. I.H.

Dauid teacheth that none ſhould put their truſt in men but in God alone, who is almighty, & deliuereth the afflicted, nourſheth the poore, ſetteth priſoners at liberty, comforteth the fatherleſſe, widows, ſtrangers, & is king for euer.

Sing this to the tune of the 103 pſal.

MY ſoul praiſe thou ỹ lord alwaies,
my God I will confeſſe: (dais
2 Whil breath & life prolong my
my toong no time ſhal ceaſe.
3 Truſt not in worldly princes then,
though they abound in wealth:
Nor in the ſonnes of mortall men.
in whom there is no health.

4 For why? their breath doth ſoone depart
to earth anone they fall:
And thē the counſels of their heart
decay and periſh all.
5 O happie is that man, I ſay,
whom Iacobs god doth aid:
And he whoſe hope doth not de-
but on the lord is ſtaid. (cay

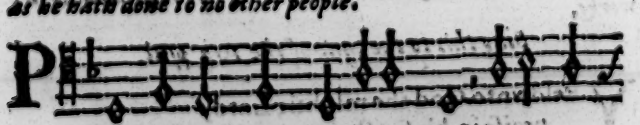
6 Which made the earth & waters deepe,
the heauens high withall:
Which doth his word and promiſe keepe
in trueth and euer ſhall.
7 With right alwaies doth he proceed
for ſuch as ſuffer wrong:
The poore and needie he doth feed,
and looſe the fetters ſtrong.

8 The lord doth ſend the blind their ſight,
the lame to lims reſtore:
The Lord, I ſay, doth loue the right
and iuſt man euermore.
9 He doth defend the fatherleſſe,
the ſtrangers ſad in heart:
And quit the widow from diſtreſſe,
and ill mens waies ſubuert.

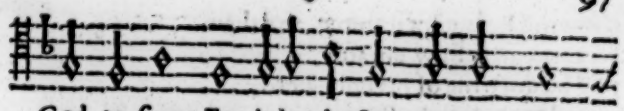
10 The Lord & God eternally,
O Sion, ſtill ſhal raigne:
In time of all poſteritie,
for euer to remaine.

Laudate Dominum. Pſal. Cxlvii. N.

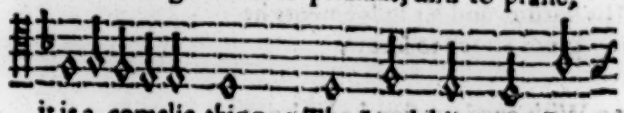
The prophet praiſeth the bountie, wiſdome, power, iuſtice and prouidence of God vpon all his creatures, but ſpecialle vpon his church, which he gathered together after their diſperſion, declaring his word and iudgement ſo vnto them, as he hath done to no other people.



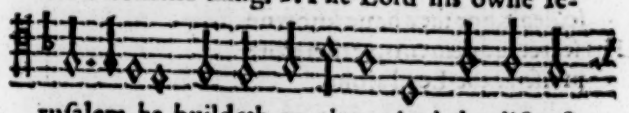
Raiſe ye the Lord, for it is good, vnto our



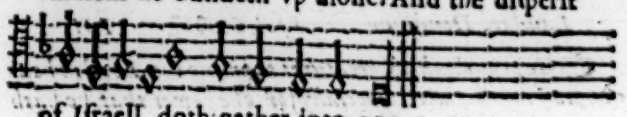
God to ſing: For it is pleaſant, and to praiſe,



it is a comelie thing. 2. The Lord his owne Ie-



ruſalem he buildeth vp alone: And the diſperſt



of Iſraell doth gather into one.

3 He heales the broken in their heart,
their ſores vp doth he bind:
4 He counts the number of the ſtars,
and names them in their kind.
5 Great is the Lord, great is his power,
his wiſedome infinite:
6 The lord relieues the meeke, & throwes
to ground the wicked wight.

7 Sing vnto God the Lord with praiſe,
vnto the Lord reioyce:
And to our God vpon the Harpe,
aduance your ſinging voyce.
8 He couers heauen with cloud, and for
the earth prepareth raine:
And on the mountaines he doth make
the graſſe to grow againe.

9 He giues to beaſts their food, and to
young rauens when they cry:
10 His pleaſure not in ſtrength of horſe
nor in mans legs doth lie.
11 But in all thoſe that feare the Lord,
the Lord hath his delight:
And ſuch as do attend vpon
his mercies ſhining bright.

The ſecond part.

12 O praiſe the Lord, Ieruſalem,
thy God, O Sion praiſe:
13 For he the bars hath forged ſtrong,
wherewith thy gates he ſtayes.
14 Thy children he, hath bleſt in thee,
and in thy borders he
Doth ſettle peace, and with the flower
of wheat he filleth thee.

15 And his commandement vpon
the earth he ſendeth out:
And eke his word with ſpeedy courſe
doth ſwiftly run about.
16 He giueth ſnow like wool, hore froſt
like aſhes doth he ſpread:
17 Like morſels caſts his iſe, thereof
the cold who can abide?

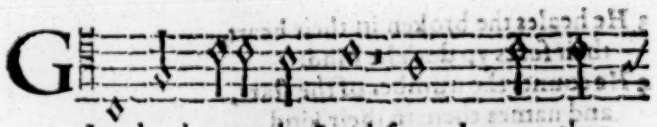
18 He ſendeth foorth his mighty word,
and melteth them againe:

His wind he makes to blow, and then
the waters flow amaine.
19 The doctrine of his holy word,
to Iacob doth he ſhow:
His ſtatutes and his iudgements he
giues Iſraell to know.

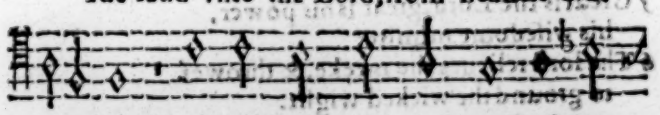
20 With euerie nation he hath not
ſo dealt, nor they haue knowne
His ſecret iudgements, ye therefore
praiſe ye the Lord alone.

Laudate Dominum. Pſal. Cxlviij. I.H.

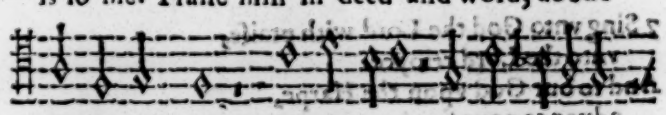
He prouoketh all creatures to praiſe the Lord in heauen, and in all places, eſpecially for the power that he hath giuen to his people Iſraell.



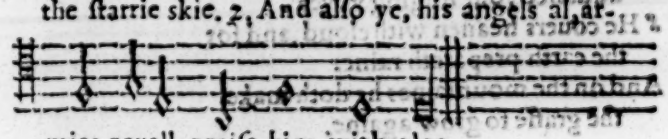
Iue laud vnto the Lord, from heauen that



is ſo hie: Praiſe him in deed and word, aboue



the ſtarrie skie. 2 And alſo ye, his angels al, ar-



mies royall, praiſe him with glee.

3 Praiſe him both moone and ſun,
which are ſo cleare and bright:
The ſame of you be done,
ye gliſtring ſtars of light.
4 And eke no leſſe, ye heauens faire,
and clouds of ỹ aire, his laud expreſſe.

5 For at his word they were
all formed as we ſee,
At his voice did appeare
all things in their degree.
6 Which he ſet faſt, to them he made
a law and trade, for ay to laſt.

7 Extoll and praiſe Gods name
on earth, ye dragons frell:
All deepes do ye the ſame,
for it becommeth you well.
8 Him magnify, fire, haile, iſe, ſnow,
and ſtorms that blow, at his decree.

9 The hils and mountaines all,
and trees that fruitfull are,
Ye Cedars great and tall
his worthie praiſe declare.
10 Beaſts, and cattel, ye birds flieng
& worms creping ỹ on erth dwel

11 All kings both more and leſſe,
with all their pompous traine:
Princes and all Iudges,
that in the world remaine,
12 Exalt his name, young men & maids,
old men and babes, do ye the ſame.

13 For his name ſhall we proue
to be moſt excellent,
Whoſe praiſe is farre aboue
the earth and firmament.
14 For ſure he ſhal, exalt with blis
the horne of his, and helpe them all.

15 His ſaints all ſhall foorth tell
his praiſe and worthineſſe,
The children of Iſraell
ech one both more and leſſe:
And alſo they, that with good will
his words fulfill, and them obey.

Cantate Domino. Pſal. Cxlix. N.

An exhortation to the Church, to praiſe the Lord for his victorie and conqueſt that he giueth to his ſaints againſt all mans power.

SIng ye vnto the Lord our God
a new and pleaſant ſong:
And let the praiſe of him be heard
his holie ſaints among.
2 Let Iſraell reioice in him,
that made him of nothing:
And let the ſeed of Sion hill
be ioyfull in their king.

3 Let them ſound praiſe ỹ voice of flute,
vnto his holie name:
And with the timbrell and the harpe,
ſing praiſes of the ſame.
4 For why? the Lord his pleaſure all
hath in his people ſet:
And by deliuerance he will raiſe
the meeke to glorie great.

5 With glory and with honour now,
let all thy ſaints reioice:
And now aloud vpon their beds
aduance their ſinging voice.
6 And in their mouths let be the acts
of God the mightie Lord:
And in their hands eke let them beare
a double edged ſword.

7 To plague the heathen, and correct
the people with their hands.
8 To bind their ſtatelie kings in chaines,
their Lords in iron bands.
9 To execute on them the doome
that written is before:
This honour all his ſaints ſhal haue,
praiſe ye the Lord therefore.

Laudate Dominum. Pſal. Cl. N.

An exhortation to praiſe the Lord without ceaſing, by all manner of wayes, for all his mightie and wonderfull works.

Sing this to the tune of the 103 Pſal.

YEeld vnto God the mightie Lord,
praiſe in his ſanctuarie:

And

And praiſe him in the firmament,
that ſhowes his power on hie.
2 Aduance his name, and praiſe him in
his mightie acts alwaies:
According to his excellence
of greatneſſe giue him praiſe.

3 His praiſes with the princelie noyſe
of ſounding trumpets blow:
Praiſe him vpon the Violl and
vpon the harpe alſo.
4 Praiſe him with timbrel, and w flute,
organs and Virginals:
5 With ſounding cimbals praiſe ye him,
praiſe him with loud cimbals.

6 What euer hath the benefite
of breathing, praiſe the Lord:
To praiſe the name of God the Lord,
agree with one accord.

The end of the Pſalmes of Dauid.

An exhortation vnto the praiſe of God to be ſong before morning prayer. T.B.

Sing this to the tune of the 100 pſal.

PRaiſe the Lord, O ye Gentils all,
w hath brought you into his light:
O praiſe ye him all people mortall,
as it is moſt worthie and right.
For he is full determined,
on vs to poure out his mercy:
And the Lords trueth be ye aſſured,
abideth perpetually.

Glory be to God the Father,
And to Ieſus Chriſt his true ſonne,
With the holie ghoſt in like maner,
Now and at euer ſe ſeaſon.

An exhortation vnto the praiſe of God, to be ſong before euening prayer. T.B.

Sing this to the tune of the 100 pſal.

BEhold now giue heed, ſuch as be
The lords ſeruants faithful and true
Come praiſe the Lord euery degree,
With ſuch ſongs as to him are due.

O ye that ſtand in the Lords houſe,
Euen in our owne Gods manſion:
Praiſe ye the Lord ſo bounteous,
Which worketh our ſaluation.

Lift vp your hands in his holy place,
Yea and that in the time of night:
Praiſe ye the Lord which giueth all grace,
For he is a Lord of great might.

Then ſhall the Lord out of Sion,
which made heauē & earth by his power
Giue to you and your nation,
His bleſsing, mercie, and fauour.

Glory be to God the Father. &c.

The ten Commandements.

ATtend my people & giue eare, of ſerlie things
I will thee tell: See that my words in mind
thou beare, and to my precepts liſten well.

1 I am thy ſoueraign Lord and God,
Which haue thee brought frō careful thrall,
And eke reclaimd from Pharaoes rod,
Make thee no gods on them to call.

2 For faſhioned forme of any thing,
In heauen or earth to worſhip it:
For thy Lord by reuenging,
Wil grieuous plagues this ſin wil ſmite.

3 Take ot in vaine his holy name,
Abuſe it ot after thy will:
For ſo tho mightſt ſoone purchaſe blame,
And in his rath he would thee ſpill.

4 The Lord fr[om] work the ſeuenth day ceaſt
And brought a[ll] things to perfect end:
So thou and thi[s] that day take reſt,
That to Gods hel[p] you may attend.

5 Vnto thy parents honour giue,
As Gods commande[ments] do pretend:
That thou long daies [and] good maiſt liue,
In earth where God a P[eace] doth lend.

6 Beware of murder and yell hate,
7 All filthie fornication flee:
8 See thou ſteale not in any ſte.
9 False witneſſe againſt no man beare.

10 Thy neighbours houſe with[out] to haue,
His wife or ought that he calth [his]:
His field, his ox, his aſſe, his ſlaue,
Or any thing that is not thine.

A prayer.

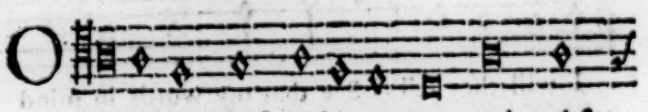
THe ſpirit of grace grant vs, O Lor
To keepe theſe lawes our harts re[ady]:
And cauſe vs all with one accord,
To magnifie thy name therefore.

For of our ſelues no ſtrength we haue,
To keepe theſe lawes after thy will:
Thy might therefore, O Chriſt we craue,
That we in thee may them fulfill.

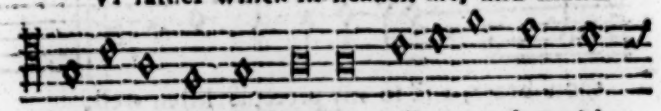
Lord, for thy names ſake grant vs this,
Thou art our ſtrength, O ſauiour Chriſt:
Of thee to ſpeed how ſhoud we miſſe,
In whom our treaſure doth conſiſt.

To thee for euermore be praiſe,
With thy father in ech reſpect:
And with thy holy ſpirit alwaies,
The Comforter of thine elect.

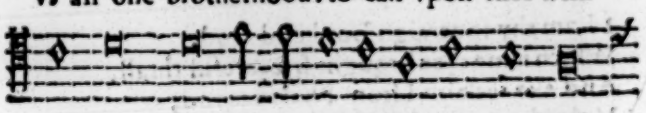
The Lords prayer. D.Cox.



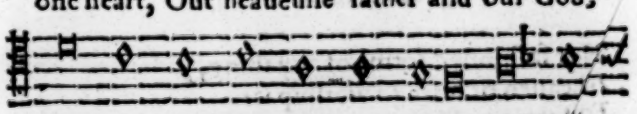
Vr father which in heauen art, and makſt



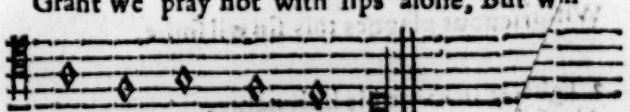
vs all one brotherhood: to call vpon thee with



one heart, Our heauenlie father and our God,



Grant we pray not with lips alone, But with



the hearts deepe ſigh and grone.

Thy bleſſed name be ſanctified,
Thy holy word might vs inflame:
In holie life for to abide,
To magnifie thy holy name.
From all errors defend and keep
The little flocke of thy poore ſheepe.

Thy kingdome come euen at this houre,
And henceforth euerlaſtingly
Thine holy Ghoſt into vs powre,
With all his gifts moſt plentifully.
From ſathans rage and fiery band,
Defend vs with thy mightie hand.

Thy will be done with diligence,
Like as in heauen in earth alſo:
In trouble grant vs patience,
Thee to obey in weal and wo.
Let not fleſh, blood, or anie ill,
Preuaile againſt thy holy will.

Giue vs this day our daylie bread,
And all other good gifts of thine:
Keepe vs from warre and bloudſhed,
Alſo from ſickneſſe, dearth, and pine:
That we may liue in quyetneſſe,
Without all greedy carefulneſſe.

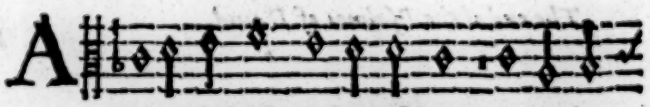
Forgiue vs our offences all,
Relieue vs of carefull conſcience:
As we forgiue both great and ſmall,
Which vnto vs haue done offence.
Prepare vs, Lord, for to ſerue thee,
In perfect loue and vnitie.

Lord, into temptation
Lead vs not, when the fiend doth rage:
To withſtand his inuaſion,
Giue power and ſtrength to euerie age.
Arme and make ſtrong the feeble hoſt,
With faith, and with the holie Ghoſt.

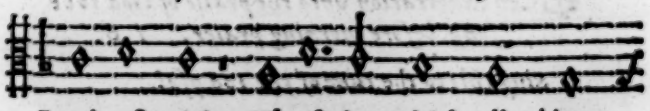
O Lord, from euill deliuer vs,
The daies and times are dangerous:
From euerlaſting death ſaue vs,
And in our laſt need comfort vs.
A bleſſed end to vs bequeath,
Into thy hands our ſoules receaue.

For thou, O Lord, art king of kings,
And thou haſt power ouer all:
Thy glorie ſhineth in all things
In the wide world vniuerſall.
Amen, let it be done, O Lord,
That we haue praid with one accord.

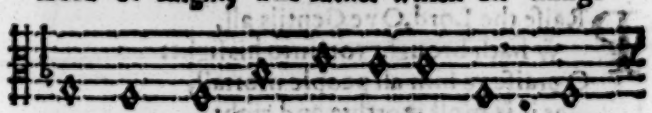
¶ The Creed.



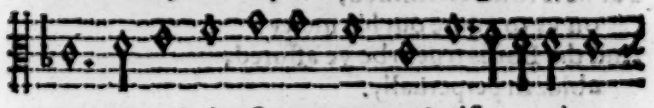
Ll my beleefe and confidence, is in the



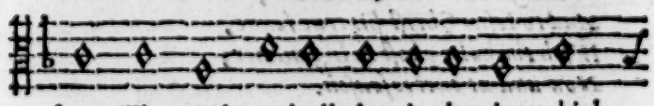
Lord of might, The father which all things
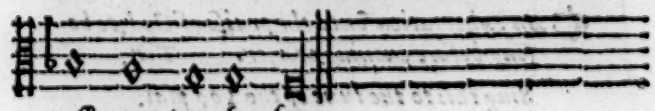


hath made, the day and eke the night. The



heauens and the firmament, and alſo manie a



ſtar: The earth and all that is therein, which



paſſe mans reaſon far.

And in in like manner I beleeue
in Chriſt our Lord his ſonne,
Coequall with the deitie,
and man in fleſh and bone,
Conceiued by the holie ghoſt,
his word doth me aſſure:
And of his mother Marie borne,
yet ſhe a virgin pure.

Becauſe mankind to ſathan was
for ſin in bond and thrall:
He came and offred vp himſelfe,
to death, to ſaue vs all.
And ſuffering moſt greeuous paine,
then Pilate being Iudge:
Was crucified on the croſſe,
and thereat did not grudge.

And ſo he died in the fleſh,

but

but quickned in the ſpirit:
His body then was buried,
as is our vſe and rite.
His ſpirit did after this deſcend
into the lower parts:
To them that long in darkneſſe were,
the true light of their hearts.

And in the third day of his death,
he roſe to life againe:
To the end he might be glorified,
out of all griefe and paine.
Aſcending to the heauens hie,
to ſit in glory ſtill,
On Gods right hand his father deere,
according to his will.

Vntill the day of iudgement come,
when he ſhall come againe:
With angels power (yet of that day
we all be vncertaine.)
To iudge al people righteouſly,
whom he hath dearelie bought:
The liuing and the dead alſo,
which he hath made of nought.

And in the holy ſpirit of God,
my faith to ſatisfie:
The third perſon in Trinitie
beleeue I ſtedfaſtlie.
The holie and catholike Church,
that Gods word doth maintaine:
And holie ſcripture doth allow,
which ſathan doth diſdaine.

And alſo I do truſt to haue
be Ieſu Chriſt his death,
Releaſe and pardon of my ſinnes,
and that onely by faith.
What time all fleſh ſhall riſe againe,
before the Lord of might:
And ſee him with their bodily eies,
which now do giue them light.

And then ſhall Chriſt our Sauiour
the ſheepe and goats diuide:
And giue life euerlaſtinglie,
to thoſe whom he hath tride.
Which is his Realme celeſtiall,
in glorie for to reſt:
With all the holie companie
of ſaints and angels bleſt.

Which ſerue the Lord omnipotent
obedientlie ech houre:
To whom be all dominion
and praiſe for euermore.

A prayer to the holie Ghoſt, to be ſung before the Sermon.

Sing this to the tune of Veni Creator.

COme holy ſpirit the God of might,
comforter of vs all:
Teach vs to know thy word aright,
and that we do neuer fall.

O holie Ghoſt, viſit our coaſt,
defend vs with thy ſhield:
Againſt all ſinne and wickedneſſe.
Lord helpe vs winne the field.

Lord keepe the Queene and her counſell,
and giue them will and might:
To perſeuere in thy Goſpell,
which can put ſinne to flight.
O Lord, that giueſt thy holy word,
ſend preachers plenteouſlie:
That in the ſame we may accord,
and therein liue and die.

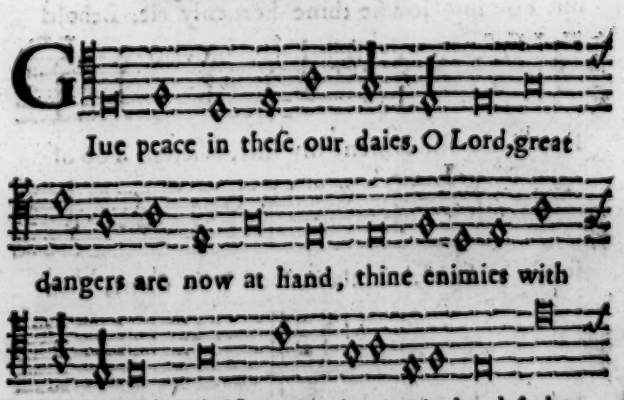
O holie ſpirit, direct aright,
the preachers of thy word:
That thou by them maiſt cut down ſin,
as it were with a ſword.
Depart not from thoſe paſtors pure,
but aide them at all neede:
Which breake to vs the bread of life,
whereon our ſoules do feede.

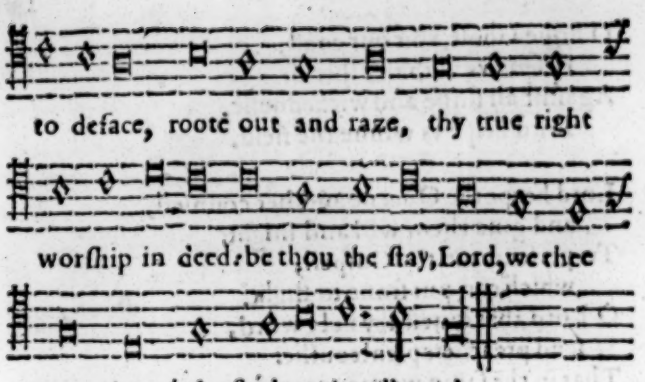
O bleſſed ſpirit of trueth, keepe vs
in peace and vnitie:
Keepe vs from ſects and errors all,
and from all papiſtrie.
Conuert all thoſe that are our foes,
and bring them to the light:
That they and we may wel agree,
and praiſe thee day and night.

O Lord, increaſe our faith in vs,
and loue ſo to abound:
That man and wife be voide of ſtrife,
and neighbours about vs round.
In our time giue thy peace, O Lord,
to nations farre and nie:
And teach them all thy holy word,
that we may ſing to thee.

All glory to the Trinity,
that is of mightes moſt:
The liuing Father, and the ſonne,
and eke the holy Ghoſt.
As it hath beene in all the time
that hath beene heretofore,
As it is now, and ſo ſhall be
hencefoorth for euermore.

Da pacem Domine. E.G.



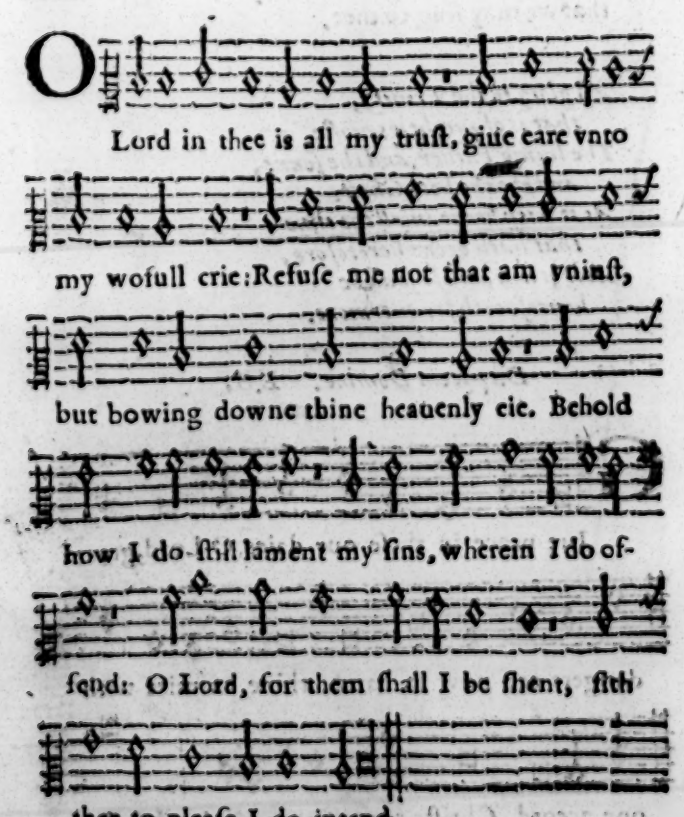


Giue vs that peace which we do lacke,
Through misbeliefe and ill life:
Thy word to offer thou dost not slacke,
Which we vnkindlie gainestriue:
With fire and sword,
This healthfull word,
Some persecute and oppresse:
Some with the mouth
Confesse the truth,
Without sincere godlinesse.

Giue peace and vs thy spirit down send,
With griefe and repentance true:
Do pierce our harts, our liues to amend,
And by faith Christ renue:
That feare and dread,
Warre and bloudshed,
Through thy sweet mercie and grace,
may from vs slide,
Thy trueth abide,
And shine in euerie place.

The Lamentation.

Through perfect repentance the sinner hath a sure trust in God, that his sinne shall be washed away in Christs bloud.



No, no, not so thy will is bent,
to deale with sinners in thine ire:
But when in heart they shall repent,
thou grantst ẃ speed their iust desire
To thee therefore still shall *I* crie,
to wash away my sinfull crime:
Thy bloud, O Lord, is not yet drie,
but that it may helpe me in time.

Hast thee, O Lord, hast thee, I say,
to poure on me thy gifts of grace:
That when this life must fleete away,
in heauen with thee *I* may haue place.
Where thou dost raigne eternally,
with God ẃ once did down thee send
Where Angels sing cõtinually,
to thee be praise world without end.

A thankesgiuing after the receauing of the Lords Supper.

THe Lord be thanked for his gifts,
and mercies euermore:
That he doth shew vnto his saints,
to him be laud therefore.
Our tongues can not so praise the Lord,
as he doth right deserue:
Our hearts can not of him so thinke,
as he doth vs preserue.

His benefits they be so great,
to vs that be but sin:
That at our hands for recompence,
there is no hope to win.
O sinfull flesh, that thou shouldst haue
such mercies of the Lord:
Thou dost deserue mote worthily,
of him to be abhord.

Nought els but sin and wretchednesse
doth rest within our harts:
And stubbornlie against the Lord,
we daylie play our parts.
The sunne aboue the firmament,
that is to vs a light,
Doth shew it selfe more cleare & pure,
than we be in his sight.

The heauens aboue and all therein,
more holie are than we:
They serue the Lord in their estate,
echone in their degree.
They do not striue for maistership,
nor slacke their office set:
But feare the Lord and do his will,
hate is to them no let.

Also the earth and all therein,
of God it is in aw:
It doth obserue the formers will,
by skilfull natures law.
The sea, and all that is therein,
doth bend when he doth beck:
The spirits beneath do tremble all,
and feare his wrathfull check.

But

[illegible] would not
[illegible] ceaseth out
[illegible] to please,
[illegible] that might vs ioine,
[illegible] prayes saie,
[illegible] his enemies.
[illegible] denie:
[illegible] of his good will,
[illegible] that we should die.

[illegible] remedy was none,
[illegible] to life,
[illegible] our flesh he tooke,
[illegible] mortall strife.
[illegible] of God our Lord,
[illegible] to obay:
[illegible] vpon the crosse,
[illegible] our debts did pay.

We would not yet forget,
[illegible] to vs wrought:
[illegible] our eies to tell,
[illegible] bodies bought.
[illegible] me here visible,
[illegible] eies and taft.
[illegible] that thou maist record,
[illegible] spirit thou haft.
[illegible] one did liue and grow,
[illegible] downe with sithe:
[illegible] out with manie stripes,
[illegible] husk to drie.
[illegible] all with violence,
[illegible] out so smale
[illegible] like to earthlie dust,
[illegible] ing it at all.

[illegible] the Quen with fire hote,
[illegible] close it vp in heate
[illegible] this done that I haue said,
[illegible] it should be our meat.
[illegible] the Lord in his ripe age.
[illegible] down with cruell death:
[illegible] soule he gaue in torments great,
and yeelded vp his breath.

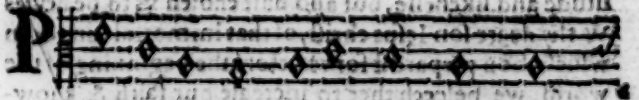
Because that he to vs might be,
an euerlasting bread.
With much reproch and troubles great,
on earth his life he led.
And as the grapes in pleasant time,
are prelled verie sore:
And plucked down when they be ripe,
and let to grow no more.

Because the iuice that in them is,
a comfortable drinke:
with nails and eke with speare:
The iuice whereof doth saue all those,
that rightlie do him feare.

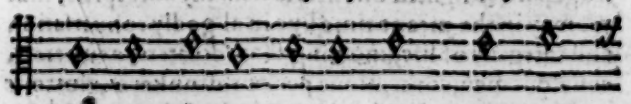
And as the cornes by vnitie,
into one loafe is knit:
So is the Lord and his whole Church,
though he in heauen sit.
As many grapes make but one wine,
so should we be but one:
In faith and loue in Christ aboue,
and vnto Christ alone.

Leading a life without all strife,
in quyet rest and peace:
From enuie and from malice both,
our hearts and tongues to cease.
Which if we do, then shall we shew,
that we his chosen be:
By faith in him to lead a life,
as alwaies willed he.

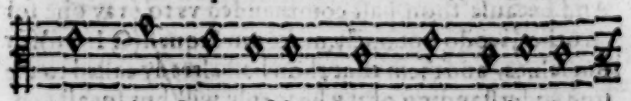
And that we may so do in deed,
God send vs all his grace:
Then after death we shall be sure,
with him to haue a place.



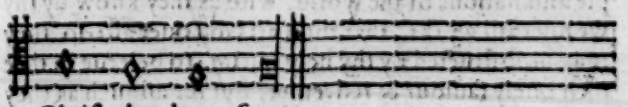
Reserue vs Lord by thy deare word, from



Turke and Pope defend vs Lord: Which both



would thrust out of his throne, our Lord Iesus



Christ thy deare sonne.

Lord Iesus Christ shew foorth thy might,
that thou art lord of lords by right:
Thy poore afflicted flocke defend,
that we may praise thee without end.
God holy Ghost our comforter,
be our patron, helpe, and succour:
Giue vs one mind and perfect peace,
all gifts of grace in vs increase.

Thou liuing GOD in persons three,
thy name be praisd in vnitie:
In all our need so vs defend,
that we may praise thee world without end.

FINIS.

...orme of prayer, to be vsed ...
euerie Morning and Euening.

Morning Prayer.

ALmighty God and most merciful father, we do not present our selues here before thy maiesty, trusting in our owne merits or worthinesse, but in thy manifold mercies, which hast promised to heare our prayers, & grant our requests, which we shall make to thee in the name of thy beloued sonne Iesus Christ our Lord: who hath also commanded vs to assemble our selues together in his name, with full assurance that he will not onely be amongst vs, but also be our mediator and aduocate towardes thy maiestie, that we may obtaine all things which shall seeme expedient to thy blessed will for our necessities: therefore we beseech thee most merciful father, to turne thy louing countenance towardes vs, and impute not vnto vs our manifold sinnes and offences, whereby we iustly deserue thy wrath and sharpe punishment, but rather receaue vs to thy mercie for Iesus Christs sake, accepting his death and passion, as a iust recompēce for al our offences, in whom onely thou art pleased, and thorough whom thou canst not be offended with vs. And seeing of thy great mercies we haue quyetlie passed this night, graunt O heauenlie father, that we may bestow this day wholy in thy seruice so that all our thoughts, words and deeds, may redound to the glory of thy name, and good ensample to al men, who seing our good workes, may glorifie thee our heauenlie father. And for asmuch as of thy meere fauor & loue, thou hast not onely created vs to thine owne similitude and likenesse, but also hast chosen vs to be heyres w thy deare son Iesus christ, of that immortal kingdom which thou preparedst for vs before the beginning of the world, we beseech thee to increase our faith & knowledge, and to lighten our hearts with thy holy spirit, that we may in the meane time liue in al godly conuersation and integrity of life, knowing that idolaters, adulterers, couetous men, contentious persons, drunkards, gluttons and such like, shall not inherite the kingdome of God.

And because thou hast commanded vs to pray one for an other, we do not onely make our request (O Lord) for our selues, and them that thou hast already called to the true vnderstanding of thy heauenly will, but for all people and nations of the world, who as they know by thy wonderfull works, that thou art God ouer all: so they may be instructed by thy holy spirite, to beleeue in thee their onely sauiour & redeemer. But for asmuch as they can not beleeue except they heare, nor can not heare, but by preaching, and none can preach except they be sent: therefore (O Lord) raise vp faithfull distributers of thy mysteries, who setting apart all worldlie respects, may both in their life and doctrine, onelie seeke thy glorie. Contrarily, confound Sathan, Antichrist, with all hyrelings, whom thou hast alreadie cast off, into a reprobate sence, that they may not by sects, schismes, heresies & errors disquiet thy little flocke. And because (O Lord) we be fallen into the latter daies & dangerous times, wherein ignorance hath gotten the vpper hand, and Sathan by his ministers seeke by all meanes to quenche the light of thy Gospell, we beseech thee to maintaine thy cause against these rauening wolues, and strengthen al thy seruants, whom they keepe in prison and bondage. Let not thy long suffering be an occasion, either to increase their tyranny, or to discourage thy children, neyther yet let our sins and wickednesse be an hinderance to thy mercies,

thy people Israell many times by
thine anger, and thou punishest
ment, yet though their sins were
once returnd from their iniquity,
to mercie. We therefore most
our manifold sinnes, & name
mer wickednes, and vngodlie be
and whereas we cannot of our selu
don, yet we humbly beseech thee
to shew thy mercies vpon vs, and re
fauour. Graunt vs deare father these
other things necessarie for vs and th
cording to thy promise in Iesus Chri
name we beseech thee as he hath ta

Our Father which art, &

Euening prayer.

O Lord God father euerlasting
acknowledge & confesse, that
to list vp our eies to heauen, mi
our selues before thy Maiestie, with
wilt heare our prayers and grant our re
sider our owne deseruings, for our cō
vs, and our sinnes witnesse against vs, a
thou art an vpright iudge, which dost n
ners and wicked men, but punishest
such as transgresse thy commandement
ciful father, since it hath pleased thee to
call on thee in all our troubles & adue
euen then to help vs when we feele our
swallowed vp of death & desperatiō, we
all worldlie confidence, & flie to thy sone
as our onely stay & refuge: beseeching the
remēbrance our manifold sins and wick
by we continuallie prouoke thy wrath a
against vs: neither our negligence and
haue neither worthilie esteemed, nor in our
ently expressed the sweet comfort of thy Gos
led vnto vs: but rather to accept the obedience and
of thy sonne Iesus Christ, who by offring
sacrifice once for all hath made sufficient recompence
for al our sinnes Haue mercy therefore vpon vs (O lord)
and forgiue vs our offences. Teach vs by thy holy spirit,
that we may rightlie weigh them, and earnestlie repent
for the same. And so much the rather (O Lord) becau
that the reprobate & such as thou hast forsaken, cannot
praise thee, nor call vpon thy name, but the repen
heart, the sorrowfull mind, the conscience oppr
hungring and thirsting for thy grace, shall euer set
thy praise and glorie. And albeit we be but wormes an
dust, yet thou art our Creator, and we be the worke o
thy hands: yea thou art our father, and we thy children
thou art our shepheard, and we thy flocke, thou art ou
redeemer, and we the people whom thou hast bought
thou art our God, and we thine inheritance. Correct v
not therefore in thine anger (O Lord) neither according
to our deserts punish vs, but mercifullie chastice vs wit
a fatherlie affection, that all the world may know tha
at what time so euer a sinner doth repent him of his si
from the bottome of his heart, thou wilt put away hi
wickednesse out of thy remembrance, as thou hast pro
mised by thy holy Prophet.

Finallie, for asmuch as it hath pleased thee to make
the night for man to rest in, as thou hast ordained him
the day to trauaile, graunt (O deare Father) that we may
to take

ſo take our bodilie reſt, that our ſoules may continuallie watch for the time that our Lord Ieſus Chriſt ſhall appeare for our deliuerance out of this mortall life, and in the meane ſeaſon, that we (not ouercome by any fantaſies, dreames, or other temptations) may fullie ſet our minds vpon thee, loue thee, feare thee, and reſt in thee. Furthermore, that our ſleepe be not exceſsiue, or ouermuch after the inſatiable deſires of our fleſh, but onelie ſufficient to content our weake nature, that we may be better diſpoſed to liue in all godlie conuerſation, to the glory of thy holy name, & profit of our brethrē. So be it.

✠ *A godlie prayer to be ſaid at all times.*

HOnor and praiſe be giuen to thee, O Lord God almightie, moſt deare Father of heauen, for all thy mercies and louing kindneſſe ſhewed vnto vs, in that it hath pleaſed thy gracious goodneſſe freely and of thine own accord, to elect & chuſe vs to ſaluatiō before the beginning of the world, and euen like continuall thankes be giuen to thee, for creating vs after thine own image, for redeeming vs with the precious bloud of thy deare ſonne, when we were vtterlie loſt, for ſanctifying vs with thy holy ſpirit in the reuelation and knowledge of thy holy word, for helping & ſuccouring vs in all our needes and neceſſities, for ſauing vs from all dangers of bodie and ſoule, for comforting vs ſo fatherlie in all our tribulations and perſecutions, for ſparing vs ſo long, and giuing vs ſo large a time of repentance. Theſe benefites, O moſt mercifull father, like as we knowledge to haue receiued them of thy onely goodnes, euen ſo we beſeech thee, for thy deare ſonne Ieſus Chriſts ſake, to graunt vs alwayes thy holie ſpirite, whereby we may continuallie grow in thankefulneſſe towardes thee, to be led in all trueth and cōforted in al our aduerſities. O Lord, ſtrengthen our faith, kindle it more & more in feruentneſſe & loue towards thee, and our neighbours for thy ſake. Suffer vs not, moſt deare Father, to receaue thy word anie more in vaine: but grant vs alwaies of thy grace & holy ſpirit, that in heart, word and deed, we may ſanctify and do worſhip to thy name. Helpe to amplifie and increaſe thy kingdome, and whatſoeuer thou ſendeſt, we may be hartelie well content with thy good pleaſure & will. Let vs not lacke the thing (O Father) without the which we can not ſerue thee, but bleſſe thou ſo al the works of our hands, that we may haue ſufficient, and not to be chargeable, but rather helpefull vnto others: be mercifull, O Lord, to our offences, and ſeeing our debt is great, which thou haſt forgiuen vs in Ieſus Chriſt, make vs to loue thee & our neighbours ſo much the more: Be thou our father, our captaine and defender in all temptations, holde thou vs by thy merciful hand, that we may be deliuered from all inconueniences, & end our liues in the ſanctifying and honour of thy holy name, through Ieſus Chriſt our Lord and onelie ſauiour. So be it.

Let thy mightie hand and outſtretched arme, O lord, be ſtill our defence, thy mercie and louing kindneſſe in Ieſus Chriſt thy deare ſonne, our ſaluation, thy true and holie word, our inſtruction, thy grace and holy ſpirit, our comfort and conſolation, vntō the end, and in the end. So be it.

O Lord increaſe our faith.

A Confeſsion for all eſtates and times.

OEternall God and moſt mercifull Father, we confeſſe & acknowledge here before thy diuine maieſtie, that we are miſerable ſinners, conceaued and borne in ſinne and iniquitie, ſo that in vs there is no goodnes. For the fleſh euermore rebelleth againſt the ſpirit, whereby we continuallie tranſgreſſe thy holy precepts & commandements, and ſo purchaſe to our ſelues through thy iuſt iudgement, death and damnation: notwithſtanding, O heauenly Father, for as much as we are diſpleaſed with our ſelues, for the ſinnes that we haue committed againſt thee, and do vnfainedly repent vs of the ſame, we moſt humbly beſeech thee, for Ieſus chriſts ſake, to ſhew thy mercie on vs, to forgiue vs all our ſins, and to increaſe thy holy Spirite in vs, that we acknowledging from the bottome of our hearts our owne vnrighteouſneſſe may from henceforth, not onely mortify our ſinful luſts and affections, but alſo bring forth ſuch fruits, as may be agreable to thy moſt bleſſed will, not for the worthineſſe thereof, but for the merites of thy dearelie beloued ſonne Ieſus Chriſt our onely ſauiour, whom thou haſt alreadie giuen an oblation and offring for our ſinnes, and for whoſe ſake, we are certainely perſwaded that thou wilt denie vs nothing that we ſhall aske in his name, according to thy will. For thy ſpirite doth aſſure our conſciences, that thou art our merciful father, and ſo loueſt vs thy children through him, that nothing is able to remoue thy heauenlie grace & fauo from vs. To thee therefore, O father, with the ſonne & the holie Ghoſt, be all honor and glorie, world without end. So be it.

A prayer for the whole ſtate of the Church.

ALmighty and moſt mercifull father, we humble ſubmit our ſelues, and fall downe before thy maieſtie, beſeeching thee from the bottome of our hearts, that this ſeed of thy word now ſowen amongſt vs, may take ſuch deepe roote, that neither the burning heate of perſecution cauſ it to wither, neither the thorny cares of this life choke it, but as ſeed ſowne in good ground it may bring forth thirtie, ſixtie, & an hundreth fold, as thy heauenly wiſedome hath appointed: and becauſe we haue need, continuallie to craue many things at thy hands, we humblie beſeech thee, O heauenlie Father, to graunt vs thy holie ſpirit to direct our petitions, that they may proceed from ſuch a feruēt mind, as may be agreable to thy moſt bleſſed wil. And ſeeing that our infirmitie is able to do nothing without thy helpe, and that thou art not ignoraunt with how manie and great temptations, we poore wretches are on euerie ſide incloſed and compaſſed. Let thy ſtrength, O Lord, ſuſtain our weakeneſſe, that we being defended with the force of thy grace, may be ſafelie preſerued againſt all aſſaultes of Sathan: who goeth about continuallie like a roaring Lion ſeeking to deuour vs. Increaſe our faith, O mercifull father, that we doe not ſwerue at any time from thy heauenlie word, but augment in vs hope and loue, with a carefull keeping of all thy commandements: that no hardnes of heart, no hypocriſie, no concupiſcence of the eies, nor intiſements of the world, doe draw vs away frō thy obedience. And ſeing we liue now in theſe moſt perillous times, let thy fatherly prouidēce defend vs againſt the violence of our enimies, which do ſecke by al meanes to oppres thy trueth. Furthermore for aſmuch as by thy holy Apoſtle we be taught, to make our praiers and ſupplications for all men: we pray not onelie for our ſelues here preſent, but beſeech thee alſo, to reduce all ſuch as yet be ignorāt, from the miſerable captiuitie of blindnes and error, to the pure vnderſtanding & knowledge of thy heauenlie trueth: that we all with one conſent and vnitie of minds, may worſhip thee our onely God & ſa

whom thou hast committed the dispensation of thy holy word, and charge of thy chosen people, may both in their life and doctrine, be found faithfull, setting onely before their eies thy glorie, and that by them all poore sheepe, which wander & go astray, may be gathered & brought home to thy fold. Moreouer, because the hearts of rulers are in thy hands, we beseech thee to direct and gouerne the hearts of all kings, Princes and Magistrats, to whom thou hast committed the sword: especiallie, O Lord, according to our bounden duety we beseech thee maintaine & increase the honorable estate of ỹ Queenes maiestie, and all her most noble counsellers, and magistrats, with al the spirituall pastors & ministers, & al the whole bodie of this common weale. Let thy fatherly fauour so preserue them, and thy holy Spirite so gouerne their hearts, that they may in such sort execute their office, that thy religion may be purelie maintained, manners reformed, and sin punished, according to the precise rule of thy holie word. And for that we be all members of the misticall body of Iesus Christ, we make our requests vnto thee, O heauenlie father, for al such as are afflicted with any kind of crosse, or tribulation, as warr, plague, famine, sickneſſe, pouerty, imprisonment, persecution, banishmẽt, or any other kinde of thy rods, whether it be calamitie of bodie, or vexation of minde: that it would please thee, to giue them patience & constancy, till thou send them full deliuerie of all their troubles. Roote out from hence, O LORD, all rauening wolues, which to fill their bellies, seeke to destroy thy flocke: and shẽw thy great mercies vpon those our brethren in other contries, ẅ are persecuted, cast in prison, and dayly cõdemned to death, for the testimonie of thy trueth. And though they be vtterlie destitue of al mans aide, yet let thy sweet cõfort neuer depart from them: but so inflame their hearts with thy holie spirit, that they may boldlie and chearefully abide such triall, as thy godlie wisedome shall appoint. So that at length as well by their death, as by their life, the kingdome of thy deare son Iesus Christ, may increase and shine through all the world. In whose name we make our humble petitions vnto thee, as he hath taught vs. *Our Father which art. &c.*

FINIS.

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and also in what leafe you may find euerie of them.

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